

BATTERSBY'S
REGISTRY FOR THE WHOLE WORLD,
WITH THE
COMPLETE ORDO,
OR
CATHOLIC DIRECTORY,
Almanac and Registry, for
1852.

THE DIRECTORY

Contains the order of the Masses and Vespers for every day, and for every diocese in Ireland—Special days of Regulars, Fast days, Days of Devotion, &c., with Appendices.

BY THE CATHOLIC PRIEST,
APPROVED OF FOR THAT PURPOSE.

THE REGISTRY

Contains Lists of the Bishops, Priests, and Parishes of the three Kingdoms, and all that is required to be known in the Continental and American Catholic Registries; with all the documents relative to the Penal Law, Defence Association, &c., &c.

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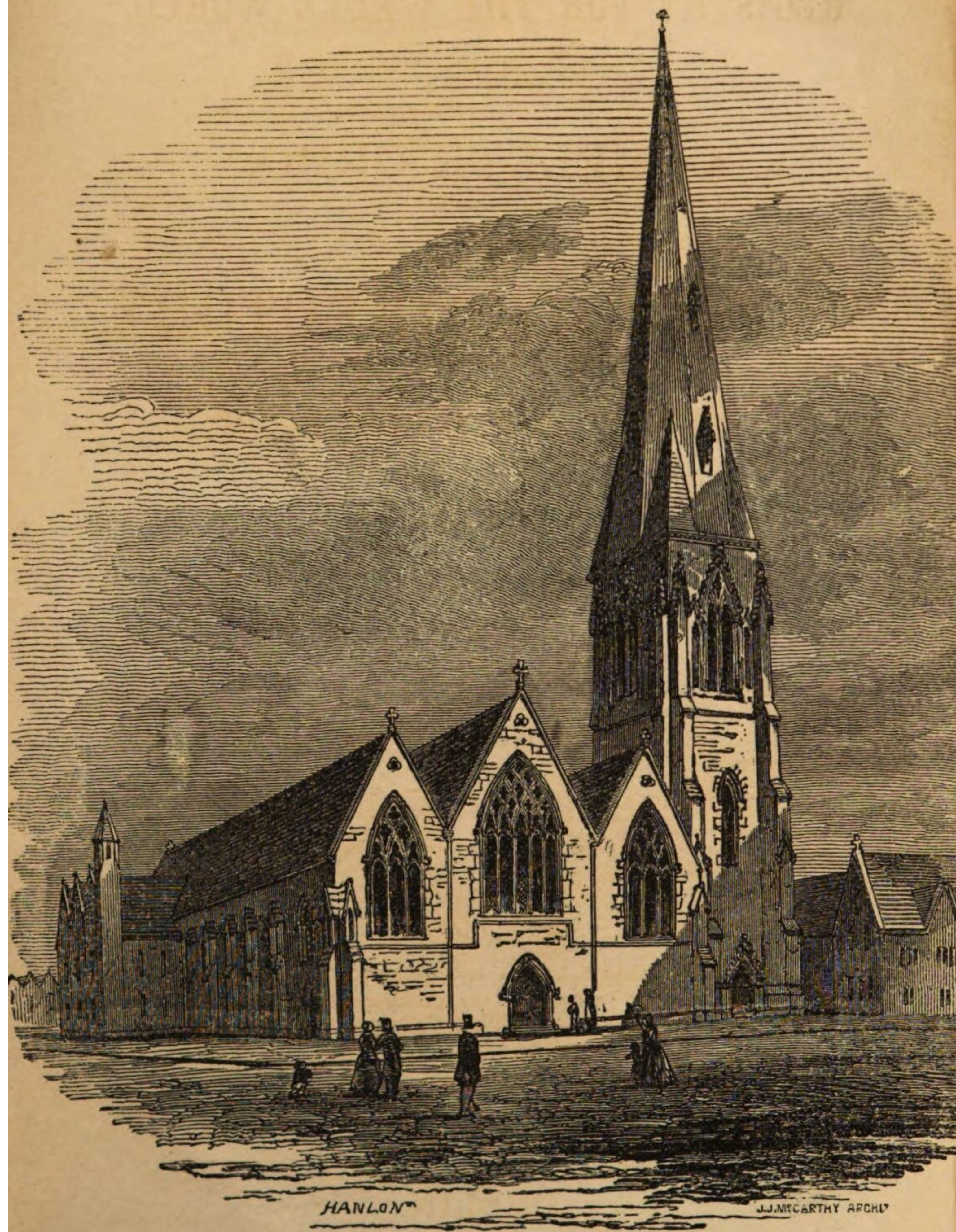
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Church of St. Mary, "Star of the Sea,"
IRISHTOWN.

[See p. 312.]

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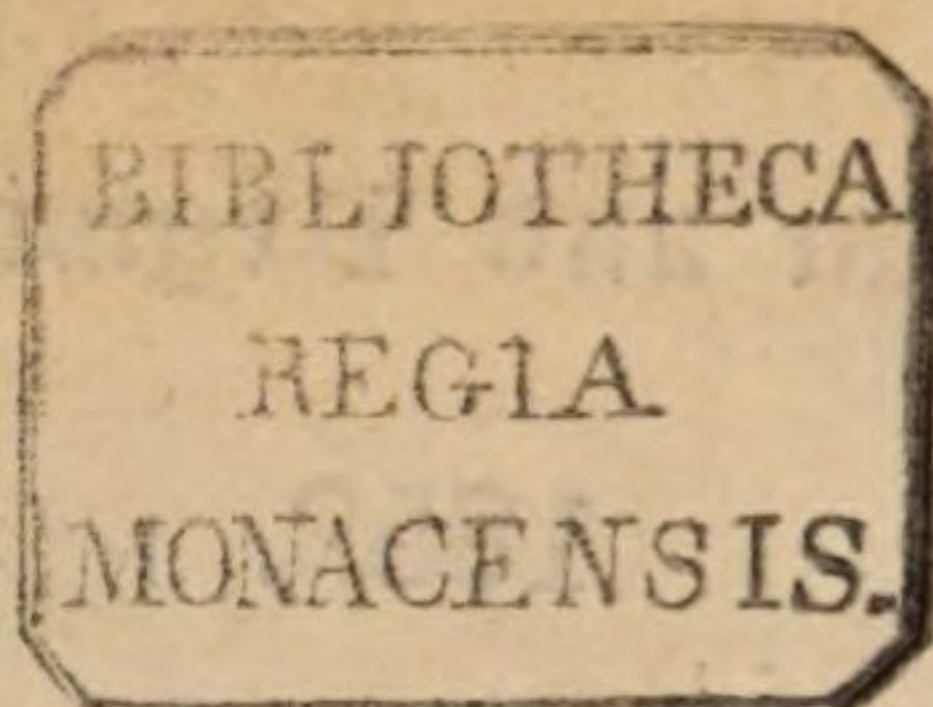
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Richardson & Co., 2, Cornhill Street.

All Catholic Bishops throughout the three Kingdoms, England,
Ireland, New York, and S. W. Canada.

PREFACE.

AFTER Sixteen Annual Series, I present, with renewed hopes, the SEVENTEENTH EDITION, trusting for support to all Catholics, at home and abroad.

When, in 1835, I first formed the idea of this REGISTRY—comprising but from seventy to eighty pages—I was favoured with the advice and co-operation of that illustrious Prelate who now upholds with so much honor the dignity of the Church of Halifax.

In 1836, when the work was increased to 220 pages, I was honored by the kind aid of another learned Prelate, and of an enlightened Priest.

I then formed the bold idea of making it not merely an Irish and English Registry, but a “Registry for the Catholic world.” Although some few expressed the desire that I should confine myself to “the home department,” I never could reconcile myself to their views, and now feel consoled with the approval of all, and the most active support of many of our venerable Bishops.

In 1837, and subsequently I received the gratuitous and powerful support of the present illustrious Bishop of Madras. After his Lordship left Europe, the present compiler of the *Ordo* gained for the work a character for accuracy and fulness that has not been equalled.

In the following years the work continued to improve, and to be considered in every respect eminently deserving support. From 220 pages it increased to upwards of 500, without increasing in price—therefore it is hoped that the future circulation will increase in due proportion.

This Series presents striking evidence of improvement. Whilst in some instances condensation and brevity have been judiciously adopted, the general information has been greatly extended, and more than usual pains taken to render it in every department perfect.

The delays attending the transmission or receipt of returns present a great obstacle to the publication of the Work in due time.

It is, therefore, most respectfully requested that all foreign returns be sent to the compiler so as to arrive in Dublin in October; and that all from Ireland, England, and Scotland reach him on or before the 20th November, that the work may be published on the 20th December in each year by

W. J. BATTERSBY.

10, Essex-bridge, Dec. 29, 1851.

ARRANGEMENT OF CHARITY SERMONS IN DUBLIN.

Circum. of our Lord,	Jan. 1	Poor visited by Soc. of St. Vin. de Paul
1st Sun. aft. Oct. of Nativ.	4	St. Michan's Par. School, Nt. Anne-st.
1st Sunday after Epiph.	11	Church-street Chapel Schools.
2nd ditto	18	St. Mary's Asylum, Drumcondra.
3rd ditto	25	St. Nicholas's Par. Schools, Mill-street.
Septuagesima Sunday,	Feb. 8	St. Mary's Par. School, Marlboro'-st.
Sexagesima ditto	15	House of Mercy, Baggot-street.
Quinquages. ditto	22	Teresian Orphan Soc., Clarendon-st.
1st Sunday in Lent	29	St. Clare's Fem. Orphans, Harold's-cr.
2nd ditto	Mar. 7	St. Andrew's Parochial Day Schools.
3rd ditto	14	St. James's Parochial Schools.
4th ditto	21	St. Mary's (late Trinitarian) Orp. Soc.
Passion Sunday	28	St. Catherine's Parochial Schools.
Palm ditto	April 4	SS. Michael and John's Par. Schools.
Low ditto	18	Penitent Asylum, Dominick-street.
2nd Sun. aft. East.	25	St. Peter's Orphan Society, Aungier-st
3rd ditto	May 2	St. Vincent's Hosp., Stephen's-green.
4th ditto	9	Whitefriar-street National Schools.
5th ditto	16	St. Joseph's Asylum for Aged Females.
Trinity Sunday	June 6	Harold's Cross Free Schools.
Sunday within Octave } of Corpus Christi }	13	Clondalkin Carmelite Schools.
3rd Sun. after Pentecost	20	{ Sick Poor visited by Sis. of Charity { Baldoyle Parochial Schools.
4th ditto	27	Rathfarnham Parochial Schools.
6th ditto	July 11	Dundrum National Schools.
10th ditto	Aug. 8	Boooterstown Parochial Schools.
11th ditto	15	Bray Parochial Schools.
12th ditto	22	Rathmines Free Schools.
14th ditto	Sept. 5	Male and Fem. Sch., Blanchardstown.
15th ditto	12	{ St. Mary's Free Sch., Donnybrook. { St. Catherine's Orp. Soc., Meath-st.
16th ditto	19	Christian Schools, Nth. Richmond-st.
17th ditto	26	Widow's House, Clarke's-court.
18th ditto	Oct. 3	Franciscan Orphan Society.
19th ditto	10	Denmark-street Free Schools.
20th ditto	17	Penitents' Retreat, Mecklenburgh-st.
21st ditto	24	St. John's Chapel Schools.
22nd ditto	31	{ Meath-street Evening Schools. { St. Laurence's Male Schools.
23rd ditto	Nov. 7	Sick and Indigent Roomkeepers.
24th ditto	14	St. Audeon's Parochial Schools.
25th ditto	21	Dr. Betaghs's Evening School.
1st Sunday in Advent	28	St. Andrew's Parochial Schools.
2nd ditto	Dec. 5	St. Paul's Parochial Schools.
3rd ditto	12	House of Refuge, Stanhope-street.
4th ditto	19	Josephian Orphan Society.
Last Sun. of the Year	26	Magdalen Asylum, Donnybrook.

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QUÆSTIONES, HOC ANNO 1852.

IN COLLATIONIBUS THEOLOGICIS DISCUTIENDÆ.

Ima CONFERENTIA.

Quid sit censura? Quænam doctrina de censuris?

An Summus Pontifex aliique Præsules jus habeant quorumdam graviorum criminum absolutionem sibi reservandi? Quænam sint reservandorum criminum causæ? Quid sit discriminis inter casum reservatum et censuram?

Quinam casus Summo Pontifici, quinam in hac Diœcesi Archiepiscopo reserventur? An habens facultatem absolvendi a casibus Sedi Apostolicæ reservatis possit etiam absolvere a reservatis Episcopo?

An Confessarius approbatus possit alterius Diœceseos Subditos ad se accedentes absolvere a casibus, qui non in suâ, sed in illâ alterâ Diœcesi reservati sunt? An qui habet potestatem absolvendi a casibus reservatis possit etiam absolvere a censuris?

An reservatio cesset morte Reservantis? An Confessarius possit absolvere a casibus reservatis, si Episcopus a quo facultatem obtinuit vitâ functus sit? An qui facit Confessionem irritam superiori sit a reservatione exemptus? An quando ex ignorantia inculpabili quis omittit manifestare Superiori unum ex pluribus peccatis reservatis, talis peccati sublata sit reservatio?

Qui possint in mortis articulo a reservatis absolvere? An qui in periculo mortis à reservatis fuit absolutus, teneatur si convalescat Superiorem adire.

Quid agere debeat Sacerdos, qui potestate destitutus à reservatis inconsulto absolvit?

2da CONFERENTIA.

Quid sit sigillum Confessionis, et quo jure Confessionis secretum custodiendum sit?

Ex quânam Confessione oriatur sigilli obligatio? An ab illâ, quæ ab aliquo facta fuit, absque proposito recipiendi absolutionem?

An liceat in aliquo casu Confessionem revelare, et quænam sit sigilli materia?

An ex licentia Pœnitentis fas sit Confessario de auditis in Confessione loqui, et an peccata publica cadant sub sigillo?

Quid respondere debeat Confessarius rogatus an audierit Confessionem furis, &c. An frangat sigillum qui nullam personam notando de auditis in Confessione loquitur? An possit Confessarius loqui cum suo Pœnitente extra Confessionem de ejus culpis aut tentationibus ex Confessione tantum cognitis?

An Confessarius cum Pœnitente loqui possit in Tribunali de aliquo defectu præcedentis Confessionis, si Pœnitens repugnet? An possit uti notitiâ in Confessione, habita ad exteriorem gubernationem? Quinam teneantur ad secretum sacramentale? Quomodo se gerere debeat Confessarius, si de auditis in Confessione interrogetur?

An Extrema Unctio sit verum Sacramentum? Quænam sit ejus materia, quænam forma? An debeat oleum consecrari ab Episcopo necessitate nedum præcepti sed etiam Sacramenti?

Quis sit hujus Sacramenti Minister? Quinam ejus effectus?

Quibus administrandum sit hoc Sacramentum? An iterari queat? Quot Infirmi partes ungendæ sint. Quænam debeant esse dispositiones eorum, qui hoc Sacramentum recipiunt?

Quid sit Sacramentum Ordinis, et quando institutum?

Quot sint Ordines? numquid omnes Sacramenta? Quænam sit cujusvis materia, quænam forma?

Quisnam hujus Sacramenti Minister sit? quinam effectus? quænam requisita ad ejusdem licitam et fructuosam susceptionem?

3tia CONFERENTIA.

Quid sit conscientia, et quotuplex? An liceat agere secundum conscientiam erroneam? Quid sit dubium, et quotuplex? Quid intelligis per conscientiam scrupulosam; quænam sint scrupulorum causæ; quænam sint eorundem remedia? An liceat sequi conscientiam probabilem et minus tutam? An liceat sequi opinionem minus tutam, sed probabiliorem?

Quid sit peccatum proprie dictum, et quomodo divitur? Unde petatur gravitas peccatorum? Quid sit peccatum mortale, quid veniale, et quomodo differunt? Quibus indiciis in dubio de consensu sufficienti ad mortale, cognosci potest eum fuisse datum vel non? Quænam sint peccata mortalia vel venialia ex genere suo? An mortale ex genere suo possit fieri veniale, et vicissim? An multa venialia possint facere unum mortale?

Quid sint peccata commissionis vel omissionis? et quomodo differunt inter se? Si quis non possit retractare causam culpabilem missionis, ut fit in somno vel ebrietate, an peccat non solum quando ponit causam, sed etiam cum præceptum urget? Quid sit ignorantia, quotuplex, et quandonam ad peccatum imputatur? Quænam ignorantia minuat vel augeat peccatum? An detur ignorantia invincibilis juris naturalis? Quid dicendum de inadvertentia, inconsideratione et oblivione? An motus concupiscentiæ sint peccata? an ejusdem motus vehemens tollit peccatum, vel malitiam ejus minuat? Quid et quale sit peccatum infirmitatis et malitiæ? An peccata commissa ex prava consuetudine æquivalearint peccatis malitiæ? Ad quid tenetur implicatus consuetudine peccandi mortaliter? An et quale peccatum sit desiderium operis seu objecti mali? an actus externus augeat malitiam actus interni? quid sit avaritia, et quale peccatum? quænam sint ejus filiae?

4ta CONFERENTIA.

Rubricæ Ritualis Romani et Statuta.

Civil Calendar.

JANUARY—FIRST MONTH—31 Days.

The name of this Month is derived from the Latin *Januarius*, a name given to the month by the Romans, from Janus, one of their divinities, to whom they attributed two faces, because on the one side, the first of January looked towards the new year, and on the other towards the old one. The word *Januarius* may also be derived from *janua*, "gate," in regard to this month being the first, which is, as it were, the gate of the year. It was introduced into the year by Numa Pompilius; Romulus's year beginning in the month of March.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn.	Aftn.
		h.m.	h.m.	h. m.		h. m.	h. m.
1 Thursday	<i>Circumcision.</i> Revis Crts held	8 19	3 49	1m34	10	5 29	6 3
2 Friday	Edmund Burke born.	8 18	3 50	2 43	11	6 37	7 10
3 Saturday		8 18	3 51	3 54	12	7 43	8 12
4 SUNDAY	<i>2nd Sun. p. Christmas</i>	8 18	3 52	5 6	13	8 41	9 7
5 Monday	Fredk. D. of York d., 1827	8 18	3 53	6 17	14	9 33	9 56
6 Tuesday	<i>Epiphany.</i> D. Old Christm.	8 17	3 55	7 24	15	10 19	10 41
7 Wednesday		8 17	3 56	rises	16	11 4	11 26
8 Thursday	<i>Lucian,</i>	8 16	3 57	5 a 34	17	11 49	—
9 Friday		8 16	3 59	6 55	18	0*12	0*36
10 Saturday	Hil. Ter. Dub. Univ. begins	8 15	4 0	8 17	19	0*58	1 20
11 SUNDAY	<i>1 Sun. p. Epiph.</i>	8 15	4 2	9 42	20	1 43	2 6
12 Monday	Hilary Term begins	8 14	4 3	11 5	21	2 28	2 50
13 Tuesday	Dublin Quarter Sessions.	8 13	4 5	—	22	3 13	3 37
14 Wednesday		8 12	4 7	0m25	23	4 5	4 33
15 Thursday		8 11	4 8	1 47	24	5 7	5 42
16 Friday	Traversers, Dublin Sessns.	8 10	4 10	3 7	25	6 19	6 57
17 Saturday	Appeals, Dublin Sessions.	8 9	4 12	4 25	26	7 33	8 10
18 SUNDAY	<i>2 Sun. p. Epiph.</i>	8 8	4 13	5 39	27	8 41	9 12
19 Monday	Publicans' Licenses	8 7	4 15	6 44	28	9 38	10 5
20 Tuesday	Civil Bill Court sits.	8 6	4 17	7 39	29	10 27	10 50
21 Wednesday	American Independence, 1783	8 5	4 19	sets	⊙	11 11	11 32
22 Thursday	<i>Vincent</i>	8 4	4 20	5 a 38	1	11 50	—
23 Friday	Edw. D. of Kent d. 1820	8 2	4 22	6 47	2	0*9	0*26
24 Saturday		8 1	4 24	7 56	3	0*44	1 1
25 SUNDAY	<i>3 Sn. p. Epip. Conv. of St. Paul</i>	8 0	4 26	9 4	4	1 18	1 34
26 Monday		7 58	4 28	10 11	5	1 51	2 8
27 Tuesday		7 57	4 30	11 18	6	2 25	2 42
28 Wednesday		7 55	4 32	—	7	2 59	3 18
29 Thursday	King Geo. III. d. 1820.	7 54	4 34	0m25	8	3 38	4 2
30 Friday		7 52	4 36	1 34	9	4 26	4 58
31 Saturday	Hil. Term ends	7 51	4 37	2 45	10	5 31	6 9

Moon's Changes.—Full Moon, 7th, 44m. p. 5, morn.—Last Quarter, 14th, 53m. p. 12, morn.—New Moon, 21st, 1m. p. 7, morn.—First Quar., 29th, 9m p. 10, morning.

THE ROYAL FAMILY.

	Born.
VICTORIA, Queen	May 24, 1819
Prince Albert	Aug. 26, 1819
Prince of Wales	Nov. 9, 1841
Prince Alfred Ernest Albert	Aug. 6, 1844
Princess Royal	Nov. 21, 1840
Princess Alice Maud Mary	April 25, 1843
Princess Helena Augusta Victoria	May 25, 1846
Princess Louisa Carolina Alberta	Mar. 18, 1848
Prince Patrick Albert Arthur	May 1, 1850
King of Hanover	June 5, 1771
Duchess of Gloucester	April 25, 1776
Duchess of Kent	Aug. 17, 1786
Duchess of Cambridge	July 25, 1797
George Frederick, son of the King of Hanover	May 27, 1819
Duke of Cambridge	Mar. 26, 1819
Augusta Caroline, Duchess of Mecklenburg Strelitz	July 19, 1822

The name of this Month has given rise to long etymological contests; but it was probably derived from *Februa*, a name of Juno, who was presumed to preside over the diseases of females. Numa placed it under the patronage of Neptune, the supposed adviser of carrying off the Sabine women.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar.
		h. m.	h. m.	h. m.		Morn. Aftn.
1 SUNDAY.	4 <i>Sn. p. Epiph.</i>	7 49	4 39	3m 55	11	6 47 7 23
2 Monday	<i>Purif. of B.V.M.</i>	7 47	4 41	5 4	12	8 0 8 32
3 Tuesday	.	7 46	4 43	6 7	13	9 5 9 33
4 Wednesday	<i>St. Agatha</i>	7 44	4 45	7 1	14	10 1 10 25
5 Thursday	.	7 42	4 47	rises	15	10 49 11 12
6 Friday	.	7 40	4 49	5 a 52	16	11 35 11 57
7 Saturday	.	7 38	4 51	7 19	17	— 0*20
8 SUNDAY.	<i>Septuages. Sund. 5 S. p. Eph</i>	7 37	4 53	8 45	18	0*42 1 4
9 Monday	.	7 35	4 55	10 11	19	1 26 1 48
10 Tuesday	Queen Victoria Mar., 1840	7 33	4 57	11 34	20	2 9 2 31
11 Wednesday	.	7 31	4 59	—	21	2 53 3 15
12 Thursday	.	7 29	5 1	0m 56	22	3 41 4 7
13 Friday	.	7 27	5 3	2 16	23	4 39 5 12
14 Saturday	<i>St. Valentine</i>	7 25	5 5	3 30	24	5 51 6 30
15 SUNDAY.	<i>Sexagesima Sunday</i>	7 23	5 7	4 38	25	7 10 7 51
16 Monday	.	7 21	5 9	5 35	26	8 24 8 58
17 Tuesday	.	7 19	5 11	6 22	27	9 24 9 51
18 Wednesday	.	7 17	5 13	6 58	28	10 12 10 34
19 Thursday	.	7 14	5 15	7 27	29	10 52 11 11
20 Friday	.	7 12	5 17	sets	☉	11 29 11 47
21 Saturday	.	7 10	5 19	6 a 52	1	— 0 3
22 SUNDAY.	<i>Quinquagesima Sunday</i>	7 8	5 21	7 59	2	0*19 0*33
23 Monday	<i>St. Matthias</i>	7 6	5 23	9 5	3	0*48 1 3
24 Tuesday	<i>Shrove Tuesday</i>	7 4	5 25	10 13	4	1 19 1 35
25 Wednesday	<i>Ash Wednesday</i>	7 1	5 27	11 21	5	1 51 2 8
26 Thursday	.	6 59	5 29	—	6	2 26 2 44
27 Friday	.	6 57	5 30	0m 29	7	3 3 3 25
28 Saturday	.	6 55	5 32	1 38	8	3 48 4 18
29 SUNDAY.	<i>Quadrages. Sn. 1st S. in Lent</i>	6 52	5 34	2 46	9	4 48 5 26

Moon's Changes.—Full Moon, 5th, 27m. p. 6, afternoon.—Last Quarter, 12th 37m. p. 9, morn.—New Moon, 20th, 29m. p. 12, morn.—First Quarter, 28th 6m. p. 5, morn.

POOR-LAW COMMISSIONERS.

Office, Custom House, Dublin.

Chief Commissioners,

Alfred Power, Esq.; the Chief Secretary to the Lord Lieutenant of Ireland, for the time being; the Under Secretary of the Lord Lieutenant of Ireland, for the time being.

Assistant Commissioner,

John Ball, Esq.

Secretary,

William Stanley, Esq.

Inspectors,

Edward Senior, Esq.

G. C. Otway, Esq.

Joseph Burke, Esq.

Denis Phelan, Esq.

Charles S. Crawford, Esq.

Richard Bourke, Esq.

Pierce M. Barron, Esq.

Captain Huband.

R. M. Lynch, Esq.

Lieut.-Colonel W. A. Clarke.

This month was dedicated by Romulus to Mars, from whom it was called March. In Saxon it was called Rethe, or Rough monat; and Lenet or Length monat, from the lengthening of the days. Thence the name of Lent. In France, March was reckoned the first month until 1564, when the commencement of the year was changed to January by Charles the Ninth. In Scotland it was the first month till 1599; and in England partially till the last century.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar Morn. Aftn.
		h. m.	h. m.	h. m.		h. m. h. m.
1 Monday	<i>St. David.</i> Bristol Fair.	6 50	5 36	3m51	10	6 5 4 46
2 Tuesday	<i>St. Chad.</i>	6 48	5 38	4 47	11	7 27 8 4
3 Wednesday		6 45	5 40	5 35	12	8 41 9 10
4 Thursday		6 43	5 42	6 14	13	9 39 10 4
5 Friday		6 41	5 44	6 45	14	10 29 10 51
6 Saturday		6 38	5 46	rises	15	11 13 11 36
7 SUNDAY	2 <i>Sunday in Lent</i>	6 36	5 48	7 a43	16	11 59 —
8 Monday		6 34	5 49	9 11	17	0*20 0*42
9 Tuesday		6 31	5 51	10 37	18	1 *3 1 25
10 Wednesday		6 29	5 53	—	19	1 47 2 9
11 Thursday		6 26	5 55	0 m 2	20	2 31 2 54
12 Friday	<i>Gregory, M.</i> <i>Ember week.</i>	6 24	5 57	1 20	21	3 19 3 45
13 Saturday		6 22	5 59	2 32	22	4 17 4 49
14 SUNDAY	3 <i>Sunday in Lent.</i>	6 19	6 1	3 34	23	5 28 6 8
15 Monday		6 17	6 2	4 23	24	6 48 7 29
16 Tuesday		6 14	6 4	5 2	25	8 3 8 37
17 Wednesday	<i>St. Patrick</i>	6 12	6 6	5 33	26	9 3 9 29
18 Thursday		6 10	6 8	5 56	27	9 50 10 11
19 Friday	Equal Day and Night	6 7	6 10	6 16	28	10 28 10 46
20 Saturday		6 5	6 12	sets	☉	11 2 11 18
21 SUNDAY	<i>Benedict.</i> Spring Qr. begins	6 2	6 13	6 a 56	1	11 33 11 48
22 Monday		6 0	6 15	8 3	2	— 0 2
23 Tuesday		5 57	6 17	9 11	3	0*17 0*32
24 Wednesday		5 55	6 19	10 20	4	0*48 1 4
25 Thursday	<i>Annun. B.V.M.</i> <i>Lady-day.</i>	5 53	6 21	11 28	5	1 21 1 39
26 Friday		5 50	6 22	—	6	1 57 2 16
27 Saturday		5 48	6 24	0m36	7	2 36 2 58
28 SUNDAY	5 <i>Sunday in Lent.</i>	5 45	6 26	1 40	8	3 21 3 51
29 Monday		5 43	6 28	2 39	9	4 21 4 59
30 Tuesday		5 41	6 30	3 29	10	5 38 6 20
31 Wednesday		5 38	6 31	4 10	11	7 2 7 39

Moon's Changes.—Full Moon, 6th, 4m. p. 5, morn.—Last Quarter, 12th, 4m. p. 8, aftern.—New Moon, 20th, 17m. p. 6, aftern.—First Quarter, 28th, 24m. p. 8, afternoon.

HACKNEY CARRIAGE REGULATIONS.

FARES WITHIN THE BOROUGH.

- For a Drive from any place within the Municipal Boundary of Dublin, direct to any other place within the same, without any delay, for not more than two persons, and not exceeding 42lbs of luggage .. 6d.
For more than two and not more than four persons, and 42lbs of luggage, or six persons without luggage .. 10d.
In the latter case, the Driver, if required, must bring the Employer back for the same fare, if the delay does not exceed Fifteen Minutes.
 - Hackney Carriages may be engaged by time, either within or beyond the Municipal Boundary of Dublin, not exceeding the distance of Seven Irish Miles from the Circular Road, at the rate, for the first half hour, of .. 1s.
For every half hour commenced after the first hour .. 6d.
- But no Hackney Carriage is bound to a Time Engagement within the Municipal Boundary of Dublin, beyond five consecutive hours, except by agreement.

This Month was under the auspices of Venus, among the Romans; hence it was frequently named *Mensis Veneris*; but its popular name was *Aprilis*. By the Anglo Saxons it was entitled Oster-monat, or "Easter month," probably from the frequency of the eastern winds. The word is derived from *aperio*, "to open;" because the earth this month begins to open her bosom for the production of vegetation.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn. Aftn.
		h. m.	h. m.	h. m.		h. m. h. m.
1 Thursday		5 36	6 33	4m43	12	8 16 8 45
2 Friday		5 33	6 35	5 10	13	9 15 9 40
3 Saturday		5 31	6 37	5 33	14	10 5 10 27
4 SUNDAY	6 Sun. in Lent. Palm Sun.	5 29	6 39	rises	15	10 49 11 11
5 Monday		5 26	6 41	8 a 6	16	11 33 11 55
6 Tuesday		5 24	6 42	9 34	17	— 0*17
7 Wednesday		5 21	6 44	11 0	18	0*39 1*2
8 Thursday		5 19	6 46	—	19	1 25 1 48
9 Friday	Good Friday	5 17	6 48	0m18	20	2 12 2 36
10 Saturday		5 14	6 50	1 27	21	3 1 3 26
11 SUNDAY	Easter Sunday	5 12	6 51	2 22	22	3 57 4 28
12 Monday	Easter Monday	5 10	6 53	3 5	23	5 5 5 42
13 Tuesday	Easter Tuesd. Cath. Eman-	5 7	6 55	3 38	24	6 21 7 1
14 Wednesday	[cipation, 1829	5 5	6 57	4 3	25	7 33 8 6
15 Thursday	Easter T.b., Trin. T.TCD.b	5 3	6 59	4 24	26	8 31 8 57
16 Friday		5 0	7 0	4 41	27	9 18 9 40
17 Saturday		4 53	7 2	4 56	28	9 57 10 14
18 SUNDAY	1 Sun. p. East. Low Sun.	4 56	7 4	5 11	29	10 30 10 46
19 Monday		4 54	7 6	sets	⊙	11 1 11 17
20 Tuesday	Dublin Quarter Sessions	4 51	7 8	8 a 10	1	11 32 11 48
21 Wednesday		4 49	7 9	9 20	2	— 0*4
22 Thursday	Curragh Races	4 47	7 11	10 29	3	0*21 0*38
23 Friday	St. George	4 45	7 13	11 35	4	0 56 1 15
24 Saturday		4 43	7 15	—	5	1 34 1 56
25 SUNDAY	2 Sun. after Easter. St. Mark	4 40	7 16	0m35	6	2 18 2 41
26 Monday		4 33	7 18	1 27	7	3 4 3 33
27 Tuesday		4 36	7 20	2 10	8	4 3 4 40
28 Wednesday		4 34	7 22	2 45	9	5 17 5 56
29 Thursday		4 32	7 24	3 13	10	6 36 7 11
30 Friday		4 30	7 25	3 36	11	7 47 8 18

Moon's Changes.—Full Moon, 4th, 58m. p. 1, afternoon.—Last Quarter, 11th, 34m. p. 8, morn.—New Moon, 19th, 20m. p. 11, morn.—First Quarter, 27th, 37m. p. 7, morning.

FARES BEYOND, OR PARTLY WITHIN AND PARTLY BEYOND THE BOROUGH.

- 3.—For a Drive from any place within the Municipal Boundary of Dublin, to any place beyond the same, or for a drive entirely outside of same, and in both cases returning with the employer, provided there be not a delay of more than thirty minutes, for every statute mile actually travelled with the employer } 4d.
- For the same, but not returning with the employer, for every statute mile actually travelled with the employer } 6d.
- For every half-mile (Statute Measure) commenced after the first mile, one-half the above rates, in either of the two preceding cases.
- Employers detaining such Hackney Carriages in waiting beyond thirty minutes, to pay for every quarter of an hour of such further detention commenced } 3d.
- ⚡ Hackney Carriages are not bound to go beyond Seven Irish Miles from the Circular Road.

This Month was called *Maius* by Romulus, in respect to the Senators and nobles of his city, who were named *maiores*: though some suppose it to have been derived from Maia, the mother of Mercury, the daughter of Atlas, and one of the Pleiades; to whom the Romans offered sacrifice on the first day. The Saxons called it Trimilchi, from the rude but pastoral observations of the increase of milk from the springing grass. The ancient Gauls made this month the season of great military adventures.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn. Aftn.
1 Saturday	<i>S.S. Philip and James</i>	h. m. 4 28	h. m. 7 27	h. m. 3m57	12	h. m. 8 49 9 14
2 SUNDAY	<i>3 Sun. p. Easter</i>	4 26	7 29	4 17	13	9 40 10 3
3 Monday	<i>Invention of the Cross</i>	4 24	7 31	rises	14	10 27 10 49
4 Tuesday	.	4 22	7 32	8 a 29	15	11 12 11 34
5 Wednesday	.	4 20	7 34	9 53	16	11 57 —*
6 Thursday	<i>St. John the Evangelist</i>	4 18	7 36	11 10	17	0*20 0*44
7 Friday	.	4 16	7 38	—	18	1 7 1 31
8 Saturday	<i>Easter Term ends.</i>	4 14	7 39	0m14	19	1 54 2 18
9 SUNDAY	<i>4 Sunday p. East.</i>	4 13	7 41	1 4	20	2 41 3 5
10 Monday	.	4 11	7 43	1 40	21	3 31 3 58
11 Tuesday	.	4 9	7 44	2 9	22	4 29 5 1
12 Wednesday	.	4 7	7 46	2 30	23	5 35 6 10
13 Thursday	<i>Grattan died, 1820.</i>	4 6	7 48	2 49	24	6 44 7 19
14 Friday	<i>O'Connell died, 1847</i>	4 4	7 49	3 5	25	7 47 8 16
15 Saturday	.	4 2	7 51	3 19	26	8 38 9 1
16 SUNDAY	<i>Rogation Sunday</i>	4 1	7 53	3 34	27	9 21 9 41
17 Monday	.	3 59	7 54	3 50	28	9 58 10 16
18 Tuesday	.	3 58	7 56	4 7	29	10 33 10 50
19 Wednesday	.	3 56	7 57	sets	☉	11 7 11 24
20 Thursday	<i>Ascension Day</i>	3 55	7 59	9 a 28	1	11 42 —
21 Friday	.	3 53	8 0	10 31	2	0 0 0*19
22 Saturday	<i>Trinity Term begins</i>	3 52	8 2	11 27	3	0*39 1*0
23 SUNDAY	<i>Sun. aft. Asc. Shiel died, 1851</i>	3 51	8 3	—	4	1 21 1 43
24 Monday	<i>Q. Victoria b. 1819</i>	3 49	8 5	0m13	5	2 5 2 28
25 Tuesday	.	3 48	8 6	0 48	6	2 51 3 18
26 Wednesday	.	3 47	8 8	1 17	7	3 46 4 18
27 Thursday	.	3 46	8 9	1 41	8	4 51 5 27
28 Friday	.	3 45	8 10	2 2	9	6 4 6 40
29 Saturday	.	3 44	8 11	2 21	10	7 16 7 49
30 SUNDAY	<i>Whit Sunday. Pentecost</i>	3 4	8 12	2 40	11	8 22 8 50
31 Monday	<i>Whit Monday</i>	3 42	8 14	3 1	12	9 18 9 42

Moon's Changes.—Full Moon, 3rd, 58m. p. 9, aftern.—Last Quarter, 10th, 57m. p. 10, aftern.—New Moon, 19th, 50m. p. 2, morn.—First Quarter, 26th, 13m. p. 3, afternoon.

NOTES OF THE YEAR 1852.

Golden Number	 10	Dominical Letter	 D.C.
Epact	 9	Roman Indiction	 10
Solar Cycle	 13	Julian Period	 6565

CITY CORONERS.

John E. Hyndman, Esq., 2, College-green, and James Kirwan, Esq., M.D., 26, Marlborough-street.

TRINITY COLLEGE TERMS, 1852.

Hilary Term begins on Jan. 10, ends on March 25.
Trinity Term begins on April 15, ends on June 30.
Michaelmas Term begins on Oct. 11, ends Dec. 20.

This Month was probably named from Juno, though it was under the auspices of Mercury. The usual conjecture that it was given in honour of the junior branches of the Roman Legislature is unfounded, from the fact that this name belonged to the Alban (or Latin) Calendar, before the existence of Rome. Junius Brutus commenced his consulship in this Month, probably from the omen of the name. The Saxons called June Sere-monat, or "Dry month."

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn.	High Water at Dub. Bar. Aftn.
1 Tuesday	<i>Whit Tuesday</i>	h. m. 3 41	h. m. 8 15	h. m. 3m25	13	h. m. 10 7	h. m. 10 30
2 Wednesday		3 40	8 16	rises	14	10 54	11 17
3 Thursday		3 39	8 17	9 a 56	15	11 41	—
4 Friday		3 38	8 19	10 54	16	0*4	0*28
5 Saturday	<i>St. Boniface</i>	3 37	8 20	11 38	17	0*51	1 14
6 SUNDAY	<i>Trin. Sunday</i>	3 37	8 21	—	18	1 36	1 58
7 Monday		3 36	8 21	0m11	19	2 19	2 40
8 Tuesday		3 36	8 22	0 36	20	3 1	3 23
9 Wednesday		3 35	8 23	0 56	21	3 47	4 12
10 Thursday	<i>Corpus Christi.</i>	3 35	8 24	1 13	22	4 40	5 9
11 Friday	<i>St. Barnabas. Ember Wk.</i>	3 34	8 25	1 27	23	5 41	6 14
12 Saturday	<i>Trin. Term ends.</i>	3 34	8 25	1 42	24	6 46	7 19
13 SUNDAY	<i>1 Sun. p. Trin.</i>	3 34	8 26	1 57	25	7 47	8 16
14 Monday		3 33	8 27	2 14	26	8 39	9 3
15 Tuesday		3 33	8 27	2 33	27	9 24	9 46
16 Wednesday		3 33	8 28	2 58	28	10 5	10 25
17 Thursday		3 33	8 28	sets	⊙	10 44	11 4
18 Friday	<i>Battle of Waterloo, 1815</i>	3 33	8 29	9 a 22	1	11 24	11 44
19 Saturday		3 33	8 29	10 12	2	—	0 5
20 SUNDAY	<i>2 Sun. p. Trin.</i>	3 33	8 29	10 52	3	0*26	0*47
21 Monday	<i>Longest day. Sum. Quar.b.</i>	3 33	8 29	11 22	4	1*9	1 31
22 Tuesday		3 34	8 30	11 47	5	1 53	2 15
23 Wednesday		3 34	8 30	—	6	2 38	3 2
24 Thursday	<i>St. John Baptist. Mids.day</i>	3 34	8 30	0 m 9	7	3 27	3 55
25 Friday		3 35	8 30	0 27	8	4 24	4 58
26 Saturday		3 35	8 30	0 46	9	5 32	6 8
27 SUNDAY	<i>3 Sun. p. Trin.</i>	3 36	8 30	1 5	10	6 44	7 19
28 Monday	<i>Queen Vic. crowned, 1838</i>	3 36	8 29	1 27	11	7 55	8 26
29 Tuesday	<i>S.S. Peter and Paul</i>	3 37	8 29	1 54	12	8 58	9 25
30 Wednesday		3 37	8 29	2 29	13	9 53	10 17

Moon's Changes.—Full Moon, 2nd, 0m. p. 6, morn.—Last Quarter, 9th, 49m. p. 2, aftern.—New Moon, 17th, 22m. p. 4, aftern.—First Quarter, 24th, 21m. p. 8, afternoon.

CITY OFFICERS.

LORD MAYOR.

Right Hon. John D'Arcy, Mansion House, Dawson-street.

HIGH SHERIFF.

R. H. Kinahan, Esq., 11, Merrion-square, North.

Sub-Sheriff—George Ponder, Esq., 11, Upper Temple-street.

RECORDER.

Right Hon. Frederick Shaw, Office, Sessions House, Green-street.

ALDERMEN OF THE BOROUGH OF DUBLIN.

W. Andrews, 17, 18, & 19, Castle-street.	R. H. Kinahan, 11, Merrion-sq., north.
J. Campbell, jun., 58, Up. Sackville-st.	Denis Moylan, 79, Harcourt-street.
Fergus Farrell, 119 & 120, Capel-st.	Sir T. O'Brien, M.P., Merrion-square.
B. L. Guinness, St. Annes, Clontarf.	Lawrence Reynolds, 7, Queen-street.
J. Gresham, 27, Upper Sackville-street.	George Roe, 157 & 158, James's-street.
George Hoyte, 17, Sackville-street.	James Rooney, 11, Townsend-street.
E. Hudson, 3, Gardiner's-place.	B. B. Smyth, 24, Leeson-street.
John Reynolds, Esker House, Rathmines.	

The Romans called this month *Julius*, in honour of Julius Cæsar, who was born on the twelfth day of it. It was previously called *Quintilis*, on account of its being the fifth month of the Romulean year. The Romans considered it as under the protection of Jupiter; and on the first day the leases of their houses generally expired, and were renewed. The Saxons called July Hew-monat, from the hay harvest.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn.	Aftn.
1 Thursday		h. m. 3 33	h. m. 8 28	h. m. 8 a 41	14	h. m. 10 42	h. m. 11 5
2 Friday	<i>Visitation B. V. M.</i>	3 39	8 28	9 32	15	11 29	11 50
3 Saturday	Dog Days begin	3 40	8 28	10 9	16	—	0*12
4 SUNDAY	4 <i>Sunday p. Trinity</i>	3 40	8 27	10 38	17	0*33	0*54
5 Monday		3 41	8 27	11 0	18	1 13	1 33
6 Tuesday		3 42	8 26	11 18	19	1 51	2 10
7 Wednesday		3 43	8 25	11 34	20	2 27	2 45
8 Thursday	Edmund Burke died, 1797	3 44	8 24	11 48	21	3 4	3 24
9 Friday		3 45	8 24	—	22	3 47	4 10
10 Saturday		3 46	8 23	0 m 3	23	4 38	5 7
11 SUNDAY	5 <i>Sunday p. Trinity</i>	3 47	8 22	0 19	24	5 40	6 14
12 Monday		3 49	8 21	0 37	25	6 48	7 23
13 Tuesday	Dublin Quarter Sessions	3 50	8 20	0 59	26	7 53	8 23
14 Wednesday		3 51	8 19	1 28	27	8 50	9 16
15 Thursday	<i>St. Swithin</i>	3 52	8 18	2 4	28	9 40	10 3
16 Friday		3 54	8 17	2 53	29	10 25	10 46
17 Saturday		3 55	8 16	sets	☉	11 8	11 30
18 SUNDAY	6 <i>Sunday p. Trinity</i>	3 56	8 14	9 a 25	1	11 51	—
19 Monday		3 58	13	9 53	2	0 12	0*34
20 Tuesday		3 59	8 12	10 15	3	0*56	1*17
21 Wednesday		4 0	8 11	10 34	4	1 38	1 59
22 Thursday		4 2	8 9	10 52	5	2 21	2 43
23 Friday	<i>St. James</i>	4 3	8 8	11 12	6	3 5	3 31
24 Saturday	<i>St. Anne</i>	4 5	8 6	11 32	7	3 57	4 29
25 SUNDAY	7 <i>Sunday p. Trinity</i>	4 6	8 5	11 56	8	5 1	5 39
26 Monday		4 8	8 3	—	9	6 17	6 56
27 Tuesday		4 9	8 2	0m27	10	7 35	8 10
28 Wednesday		4 11	8 0	1 7	11	8 45	9 13
29 Thursday		4 13	7 58	1 58	12	9 42	10 6
30 Friday		4 14	7 57	3 1	13	10 30	10 51
31 Saturday		4 16	7 55	4 10	14	11 12	11 33

Moon's Changes.—Full Moon, 1st, 2m p. 3, aftern.—Last Quarter, 9th, 41m p. 7, morn.—New Moon, 17th, 50m p. 3, morn.—First Quarter, 24th, 36m p. 12, morning.—Full Moon, 31st, 46m. p. 1, morning.

BANK OF IRELAND.

Governor, John Barlow, Esq. Deputy-Governor, John Barton, Esq.

Directors.

George F. Brooke, Esq.	James Ferrier, Esq.	John M'Donnell, Esq.
Richard Cane, Esq.	Lundy E. Foot, Esq.	James Power, Esq.
Thomas Crosthwait, Esq.	Henry S. French, Esq.	Henry Roe, Esq.
James C. Colvil, Esq.	Charles Haliday, Esq.	James R. Stewart, Esq.
John Ennis, Esq.	Thomas L. Kelly, Esq.	Thomas Wilson, Esq.

BANKERS IN DUBLIN.

Dvid. Chas. La Touche, Jno. La Touche,	The Royal Banking Company, Foster-
Rbt. La Touche, Wm. La Touche, and	place, College-green.
Wm. D. La Touche, Esqrs., Castle-st.	Alex. Boyle, F. Low, James Pim, Jun.,
James Benjamin Ball, Philip Doyne,	L. Bickerstaff, and Jonath. Pim, Esq.,
and H. S. Close, Esqrs., Henry-street.	35, College-green.
The Hibernian Banking Co., Castle-st.	

Hours of attendance from 10 till 3 o'clock.

This month was named in honour of Augustus Cæsar, because in this month he was created Consul, thrice triumpher in Rome, subdued Egypt to the Roman empire, and made an end to civil wars. Previous to the time of Cæsar it was called Sextilis, being the sixth from March. The Romans placed this month under the protection of Ceres, the protector of corn and harvests.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar.
		h. m.	h. m.	h. m.		Morn. Aftn.
1 SUNDAY.	8 <i>Sun. p. Trin.</i>	4 17	7 53	9 a 3	15	11 54 —
2 Monday	.	4 19	7 52	9 23	16	0*12 0*30
3 Tuesday	.	4 21	7 50	9 39	17	0*47 1 4
4 Wednesday	O'Connell born, 1774	4 22	7 48	9 53	18	1 20 1 37
5 Thursday	.	4 24	7 46	10 9	19	1 53 2 10
6 Friday	<i>Transfiguration</i>	4 26	7 44	10 24	20	2 27 2 44
7 Saturday	<i>Name of Jesus</i>	4 27	7 42	10 41	21	3 3 3 23
8 SUNDAY.	9 <i>Sun. p. Trin.</i>	4 29	7 40	11 1	22	3 47 4 11
9 Monday	.	4 31	7 38	11 26	23	4 42 5 14
10 Tuesday	<i>St. Lawrence</i>	4 33	7 36	11 59	24	5 52 6 30
11 Wednesday	Dog days end	4 34	7 34	—	25	7 7 7 44
12 Thursday	.	4 36	7 32	0m41	26	8 16 8 49
13 Friday	.	4 38	7 30	1 37	27	9 16 9 43
14 Saturday	.	4 39	7 28	2 44	28	10 6 10 29
15 SUNDAY.	10 <i>S.p. Tr. Assumpt. B. V. M.</i>	4 41	7 26	sets	☉	10 51 11 13
16 Monday	.	4 43	7 24	8 a 18	1	11 34 11 55
17 Tuesday	.	4 45	7 22	8 39	2	— 0*16
18 Wednesday	.	4 46	7 19	8 58	3	0*37 0*58
19 Thursday	.	4 48	7 17	9 17	4	1 19 1 40
20 Friday	<i>St. Bernard</i>	4 50	7 15	9 37	5	2 2 2 24
21 Saturday	.	4 52	7 13	10 0	6	2 46 3 11
22 SUNDAY.	11 <i>Sunday p. Trinity</i>	4 53	7 11	10 29	7	3 36 4 8
23 Monday	.	4 55	7 8	11 6	8	4 40 5 19
24 Tuesday	<i>St. Bartholomew</i>	4 57	7 6	11 52	9	5 58 6 39
25 Wednesday	Prince Albert b. 1819	4 58	7 4	—	10	7 20 7 56
26 Thursday	.	5 0	7 2	0m50	11	8 33 9 2
27 Friday	<i>St. Augustine, Bishop.</i>	5 2	6 59	1 57	12	9 31 9 53
28 Saturday	.	5 4	6 57	3 9	13	10 16 10 35
29 SUNDAY.	11 <i>S.p. Tr. St John Bp. behead</i>	5 5	6 55	rises	14	10 54 11 11
30 Monday	.	5 7	6 52	7 a 44	15	11 29 11 45
31 Tuesday	.	5 9	6 50	8 0	16	— 0*2

Moon's Changes.—Last Quarter, 8th, 1m. p. 1, morn.—New Moon, 15th, 32m. p. 1, aftern.—First Quarter, 22nd, 36m. p. 5, morn.—Full Moon, 29th, 41m. p. 2, afternoon.

REGISTERED BANKERS IN DUBLIN.

The Provincial Bank—(Notes payable in Dublin, at 61, William-street).

Belfast—*The Belfast Banking Company*—(Notes payable in Dublin at 43, Upper Sackville-street).

Belfast—*The Northern Banking Company*—(Notes payable in Dublin at the Bank of Ireland).

The Ulster Bank—(Notes payable in Dublin at the Royal Bank of Ireland, Foster-place, College-green).

The National Bank of Ireland—(Notes payable in Dublin at 34, College-green).

HOLIDAYS KEPT AT THE PUBLIC OFFICES IN 1852.

Exchequer—February 25, April 9, May 24, 29, June 28, November 9, December 25.

Custom House—April 9, May 24, 29, June 28, November 9, December 25.

Stamp Office—April 9, May 24, 29, June 28, November 9, December 25.

Banks—April 9, May 24, December 25.

September received its present name in the time of Numa Pompilius, when it was the seventh month of the year, from *septem*, "seven," and *imber*, "shower," this being the beginning of the wet season. It afterwards received various names from the Emperors and Senators of Rome. The senate wished to have given it the name of *Tiberius*, in honour of that Emperor; but he declined it. Domitian named it Germanicus, in honour of his having subdued the Germans.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn. Aftn.
		h. m.	h. m.	h. m.		h. m. h. m.
1 Wednesday		5 11	6 48	8 a 14	17	0*17 0*33
2 Thursday		5 13	6 45	8 30	18	0 48 1 4
3 Friday		5 14	6 43	8 45	19	1 20 1 36
4 Saturday		5 16	6 40	9 3	20	1 53 2 10
5 SUNDAY	13 Sunday p. Trinity	5 18	6 38	9 26	21	2 28 2 46
6 Monday		5 19	6 36	9 53	22	3 8 3 31
7 Tuesday		5 21	6 33	10 31	23	4 0 4 30
8 Wednesday	Nativ. B.V.M.	5 23	6 31	11 19	24	5 8 5 46
9 Thursday		5 25	6 29	—	25	6 27 7 9
10 Friday		5 26	6 26	0m21	26	7 45 8 21
11 Saturday		5 28	6 24	1 34	27	8 50 9 19
12 SUNDAY	14 Sunday p. Trinity	5 30	6 21	2 56	28	9 43 10 8
13 Monday		5 32	6 19	sets	©	10 30 10 52
14 Tuesday		5 33	6 16	7 a 1	1	11 12 11 32
15 Wednesday		5 35	6 14	7 20	2	11 53 —
16 Thursday		5 37	6 11	7 41	3	0*15 0*37
17 Friday	Ember Week	5 38	6 9	8 3	4	0*59 1 20
18 Saturday	Publicans' Licenses	5 40	6 7	8 30	5	1 42 2 5
19 SUNDAY	15 Sunday p. Trinity	5 42	6 4	9 4	6	2 28 2 54
20 Monday		5 44	6 2	9 48	7	3 20 3 52
21 Tuesday	St. Matthew	5 46	5 59	10 42	8	4 24 5 3
22 Wednesday	Harvest Quar. begins	5 47	5 57	11 47	9	5 43 6 24
23 Thursday		5 49	5 54	—	10	7 6 7 41
24 Friday		5 51	5 52	0m57	11	8 17 8 43
25 Saturday	Equal Day and Night	5 53	5 49	2 9	12	9 10 9 31
26 SUNDAY	16 Sunday p. Trinity	5 54	5 47	3 22	13	9 53 10 10
27 Monday		5 56	5 45	4 33	14	10 23 10 44
28 Tuesday		5 58	5 42	rises	15	11 0 11 15
29 Wednesday	St. Michael. Michaelmas day	6 0	5 40	6 a 35	16	11 30 11 45
30 Thursday		6 1	5 37	6 51	17	— 0*0

Moon's Changes.—Last Quarter, 6th, 9m p. 6, aftern.—New Moon, 13th, 13m p. 10, aftern.—First Quarter, 20th, 52m p. 12, after.—Full Moon, 28th, 59m p. 5, morning.

LAW TERMS FOR YEAR ENSUING, 1852.

Hilary Term—begins Monday, Jan. 11; ends Saturday, Jan. 31.
Easter Term—begins Thursday, April 15; ends Saturday, May 9.
Trinity Term—begins Saturday, May 23; ends Saturday, June 13.
Michaelmas Term—begins Tuesday, Nov. 2; ends Thursday, Nov. 25.

ECLIPSES IN 1852.

In the year 1852 there will be six Eclipses—three of the Sun, and three of the Moon:

- I.—A total eclipse of the Moon, January 7, visible in Ireland; begins at 3h. 56m.; ends 7h. 34m. (morning.)
- II.—A partial eclipse of the Sun, January 21; invisible in Ireland.
- III.—A partial eclipse of the Sun, June 17; invisible in Ireland.
- IV.—A total eclipse of the Moon, July 1; invisible in Ireland.
- V.—A total eclipse of the Sun, December 11; invisible in Dublin.
- VI.—A partial eelipse of the Moon, December 26; invisible in Ireland,

This month, like the preceding, bore successive titles in the Roman Calendar. The Senate gave it the name of *Faustinas*, in compliment to *Faustina*, the wife of the Emperor *Antoninus Pius*; *Domitian* called it *Domitianus*; and *Commodus* named it *Invictus*, from the skill he displayed in the public games. Previous to these changes, however, it was called *October*, which name it still retains, from the word *octo*, "eight," and *imber*, as it was the eighth month in the *Alban Calendar*. It became the tenth in the time of *Numa*.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar.	
		h. m.	h. m.	h. m.		h. m.	h. m.
1 Friday	<i>St. Remigius</i>	6 3	5 35	7 a 7	18	0*16	0*32
2 Saturday	.	6 5	5 33	7 28	19	0 48	1 5
3 SUNDAY	17 <i>Sunday p. Trinity</i>	6 7	5 30	7 53	20	1 22	1 39
4 Monday	.	6 9	5 28	8 25	21	1 58	2 18
5 Tuesday	Dublin Quarter Sessions	6 10	5 25	9 9	22	2 40	3 3
6 Wednesday	.	6 12	5 23	10 4	23	3 32	4 2
7 Thursday	.	6 14	5 21	11 10	24	4 39	5 17
8 Friday	.	6 16	5 18	—	25	5 59	6 41
9 Saturday	<i>St. Denis</i>	6 18	5 16	0m26	26	7 17	7 54
10 SUNDAY	18 <i>Sunday p. Trinity</i>	6 19	5 14	1 48	27	8 23	8 52
11 Monday	.	6 21	5 11	3 14	28	9 16	9 41
12 Tuesday	.	6 23	5 9	4 42	29	10 2	10 24
13 Wednesday	.	6 25	5 7	sets	☉	10 45	11 7
14 Thursday	.	6 27	5 4	6 a 2	1	11 29	11 51
15 Friday	.	6 29	5 2	6 27	2	—*	0*14
16 Saturday	.	6 30	5 0	6 59	3	0*37	1 0
17 SUNDAY	19 <i>Sunday p. Trinity</i>	6 32	4 57	7 41	4	1 24	1 48
18 Monday	<i>St. Luke</i>	6 34	4 55	8 33	5	2 12	2 38
19 Tuesday	.	6 36	4 53	9 36	6	3 5	3 36
20 Wednesday	.	6 38	4 51	10 46	7	4 8	4 45
21 Thursday	.	6 40	4 49	11 59	8	5 23	6 2
22 Friday	.	6 42	4 46	—	9	6 41	7 15
23 Saturday	.	6 44	4 44	1m12	10	7 49	8 14
24 SUNDAY	20 <i>Sunday p. Trinity</i>	6 46	4 42	2 23	11	8 39	9 0
25 Monday	.	6 48	4 40	3 33	12	9 22	9 39
26 Tuesday	.	6 49	4 38	4 41	13	9 57	10 13
27 Wednesday	.	6 51	4 36	rises	14	10 29	10 44
28 Thursday	<i>SS. Simon & Jude</i>	6 53	4 34	5 a 13	15	11 0	11 16
29 Friday	.	6 55	4 32	5 32	16	11 32	11 48
30 Saturday	.	6 57	4 30	5 56	17	—	0*4
31 SUNDAY	21 <i>Sunday p. Trinity</i>	6 59	4 28	6 25	18	0*21	0*39

Moon's Changes.—Last Quarter, 6th, 11m p. 10, morn.—New Moon, 13th, 49m p. 6, morn.—First Quarter, 19th, 31m. p. 11, afternoon.—Full Moon, 27th, 29m. p. 11, afternoon.

METROPOLITAN POLICE ESTABLISHMENT,

Office, Lower Castle Yard.

Commissioners.

John O'Ferrall, Esq., Barrister-at-Law; Lieutenant-Colonel Geo. Browne, b. p.
Receiver, H. T. Redmond, Esq. Secretary, R. M. Ardagh, Esq.

Superintendents.

- A Division—A. H. Guy, Office, Kevin-street Barrack.
- B Division—R. Selwood, Chief Superintendent, Lower Castle Yard.
- C Division—Francis M'Carthy, 19, Amien-street.
- D Division—E. Dundon, Police Barrack, Phoenix-street.
- E Division—J. Monaghan, Sussex-terrace, Leeson-street Bridge.
- F Division—J. O'Connor, Kingstown.
- G Division—W. Campbell, Police Barrack, Lower Castle Yard.

This month is derived from *novem*, "nine," and *imber*. The Emperor Commodus attempted, but unsuccessfully, to change the name of this month. The Senate had once proposed to give it the name of the Emperor Tiberius, who was born in it; but he declined this servility, observing, with a jest, "what might be their embarrassment should there be thirteen Cæsars?" The Saxons termed November the Wint, "wind," monat; or Blot, "blood," from the custom of slaughtering the winter's provision at this season.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn. Aftn.
1 Monday	<i>All Saints.</i>	h.m. 7 1	h. m. 4 26	h. m. 7 a 3	19	h. m. 0 58 1 17
2 Tuesday	Mich. Term b. <i>All Souls.</i>	7 3	4 24	7 53	20	1 38 1 59
3 Wednesday	.	7 5	4 22	8 54	21	2 21 2 44
4 Thursday	.	7 7	4 20	10 5	22	3 12 3 40
5 Friday	.	7 9	4 18	11 23	23	4 15 4 50
6 Saturday	<i>St. Leonard</i>	7 11	4 16	—	24	5 29 6 8
7 SUNDAY	22 <i>Sun. p. Trin.</i>	7 13	4 14	0m45	25	6 43 7 18
8 Monday	.	7 14	4 13	2 9	26	7 49 8 21
9 Tuesday	Prince of Wales b. 1841	7 16	4 11	3 36	27	8 47 9 13
10 Wednesday	.	7 18	4 9	5 5	28	9 36 10 0
11 Thursday	<i>St. Martin</i>	7 20	4 8	sets	☉	10 23 10 46
12 Friday	.	7 22	4 6	4 a 53	1	11 9 11 32
13 Saturday	<i>Britus</i>	7 24	4 4	5 30	2	11 56 —*
14 SUNDAY	23 <i>Sunday p. Trinity</i>	7 26	4 3	6 18	3	0*20 0*45
15 Monday	<i>Machutus</i>	7 28	4 1	7 18	4	1 10 1 34
16 Tuesday	.	7 30	4 0	8 28	5	1 59 2 24
17 Wednesday	.	7 31	3 58	9 44	6	2 49 3 15
18 Thursday	.	7 33	3 57	10 58	7	3 42 4 12
19 Friday	.	7 35	3 56	—	8	4 43 5 18
20 Saturday	<i>Edmund, K. and M.</i>	7 37	3 54	0m11	9	5 54 6 27
21 SUNDAY	24 <i>S.p. Tr. Prncss Royle. 1840</i>	7 39	3 53	1 21	10	7 1 7 29
22 Monday	<i>St. Cecilia</i>	7 40	3 52	2 31	11	7 58 8 21
23 Tuesday	.	7 42	3 51	3 39	12	8 44 9 4
24 Wednesday	.	7 44	3 50	4 48	13	9 25 9 42
25 Thursday	Michaelmas Term ends	7 46	3 49	5 57	14	10 0 10 17
26 Friday	.	7 47	3 48	rises	15	10 34 10 51
27 Saturday	.	7 49	3 47	4 a 26	16	11 9 11 27
28 SUNDAY	<i>Advent Sunday.</i>	7 51	3 46	5 2	17	11 45 —
29 Monday	.	7 52	3 45	5 48	18	0 * 3 0*22
30 Tuesday	<i>St. Andrew</i>	7 54	3 44	6 45	19	0*42 1 2

Moon's Changes.—Last Quar., 5th, 15m. p. 12, aftern.—New Moon, 11th, 15m. p. 4, aftern.—First Quarter, 18th, 2m. p. 2, aftern.—Full Moon, 26th, 16m p. 6, afternoon.

DIVISIONAL POLICE OFFICES.

Castle and Kingstown Division—Offices and Police Courts, Exchange-court and Kingstown.

Frank Thorpe Porter, Esq., Barrister-at-Law, 2, Lower Fitzwilliam-street,
George Wyse, Esq., Barrister, 4, Upper Fitzwilliam-street.
James Magee, Esq., 39, Leeson-street.

College Division—Office and Police Court, 15, College-street.

Samuel W. Tyndall, Esq., Strandville, Clontarf.
John Calvert Stronge, Esq., Barrister-at-Law, Miltown Park, Donnybrook.

Rotundo Division—Office and Police Court, Capel-street.

Thomas F. Kelly, Esq., LL.D., Clonturk House, Drumcondra.
Hugh O'Callaghan, Esq., Rosemount, Booterstown.

The name of this month is derived from *Decem*, "ten," and *imber*. Romulus assigned it thirty days. Numa reduced it to twenty-nine, and Julius Cæsar increased it to thirty-one. In the reign of Commodus this month was called, by way of flattery, Amazonius, in honour of a courtesan whom the prince passionately loved, and had got painted like an Amazon; but this name died with that tyrant. It was called by the Saxons *Ærra Geola*, or *Guili*, as expressive of the sun's retiring course.

Day of the Week.	Sundays and Remarkable Days.	Sun rises.	Sun sets.	Moon rises & sets.	M's age	High Water at Dub. Bar. Morn. Aftn.
		h. m.	h. m.	h. m.		h. m. h. m.
1 Wednesday		7 55	3 43	7 a 53	20	1 23 1 45
2 Thursday		7 57	3 42	9 8	21	2 7 2 29
3 Friday		7 58	3 42	10 26	22	2 53 3 18
4 Saturday		8 0	3 41	11 47	23	3 47 4 17
5 SUNDAY	2 <i>Sun. in Advent</i>	8 1	3 41	—	24	4 51 5 25
6 Monday		8 2	3 40	1 m 9	25	6 1 6 38
7 Tuesday		8 4	3 40	2 34	26	7 11 7 45
8 Wednesday	<i>Immac. Concep. B.V.M.</i>	8 5	3 39	4 2	27	8 15 8 45
9 Thursday		8 6	3 39	5 32	28	9 12 9 39
10 Friday		8 7	3 39	7 2	29	10 4 10 29
11 Saturday		8 8	3 39	sets	☉	10 54 11 19
12 SUNDAY	3 <i>Sun. in Advent.</i>	8 9	3 39	4 a 57	1	11 43 —*
13 Monday		8 10	3 39	6 5	2	0*8 0*32
14 Tuesday		8 11	3 39	7 20	3	0 57 1 20
15 Wednesday		8 12	3 39	8 34	4	1 43 2 4
16 Thursday		8 13	3 39	9 53	5	2 25 2 46
17 Friday	<i>Ember Week.</i>	8 14	3 39	11 7	6	3 7 3 30
18 Saturday		8 15	3 39	—	7	3 54 4 20
19 SUNDAY	4 <i>Sunday in Advent</i>	8 15	3 40	0 m 18	8	4 47 5 17
20 Monday		8 16	3 40	1 26	9	5 48 6 22
21 Tuesday	<i>St. Thomas. Shortest Day</i>	8 17	3 41	2 34	10	6 56 7 26
22 Wednesday	<i>Winter Quarter begins</i>	8 17	3 41	3 43	11	7 56 8 21
23 Thursday		8 17	3 42	4 53	12	8 46 9 9
24 Friday	<i>Fast.</i>	8 18	3 42	6 3	13	9 32 9 52
25 Saturday	<i>CHRIST born.</i>	8 18	3 43	7 11	14	10 12 10 31
26 SUNDAY	1 <i>S. p. Christ. St. Stephen</i>	8 18	3 44	rises	15	10 51 11 10
27 Monday	<i>St. John, Evangelist</i>	8 19	3 45	4 a 38	16	11 30 11 50
28 Tuesday	<i>Innocents</i>	8 19	3 45	5 43	17	— 0*9
29 Wednesday		8 19	3 46	6 56	18	0*31 0*52
30 Thursday		8 19	3 47	8 14	19	1 13 1 33
31 Friday		8 19	3 48	9 35	20	1 54 2 15

Moon's Changes.—Last Quarter, 4th, 57m. p. 11, morn.—New Moon, 11th, 7m. p. 3, morn.—First Quarter, 18th, 14m p. 8, morn.—Full Moon, 26th, 44m. p. 12, afternoon.

HER MAJESTY'S MAIL FOR ENGLAND.

A Mail is despatched (by Kingstown and Holyhead), every Morning at 20 minutes past 12 o'clock. A Mail is also despatched (by Kingstown and Holyhead) every evening at 10 minutes before 7 o'clock, from the Post Office, Dublin.

RATES OF POSTAGE.

Inland (within the United Kingdom) Letters, not exceeding $\frac{1}{2}$ oz., are charged 1d.
 Exceeding $\frac{1}{2}$ oz., but not exceeding 1 oz. 2d.
 „ 1 oz. 2 oz. 4d.

An additional 2d. for every additional ounce or portion of an ounce.

Letters not prepaid or stamped are charged double postage; those insufficiently stamped, double the amount of such insufficiency. The Penny Stamp carries $\frac{1}{2}$ oz.; the Twopenny, 1 oz. For weights exceeding 1 oz. use the proper number of stamps.

Printed Books containing *no writing*, may be sent by post in single volumes, not exceeding 1 lb. at 6d. each. The ends must be uncovered, and the postage prepaid.

Catholic Calendar and Almanac,

FOR THE YEAR OF OUR LORD, 1852, BEING BISSEXTILE OR LEAP YEAR.

Dominical Letter	-	-	-	D.C.	Roman Indiction	-	-	-	-	x.
Golden Number	-	-	-	-	x.	Solar Cycle	-	-	-	xiii.
Epact	-	-	-	-	ix.	Julian period	-	-	-	6565.

MOVEABLE FEASTS.

Septuagesima Sunday,	8 Feb.	Trinity Sunday,	6 June
Ash Wednesday,	25 Feb.	Corpus Christi,	10 June
Easter Sunday,	11 April	First Sunday in Advent,	28 Nov.
Ascension of our Lord,	20 May	Sundays after Pentecost,	xxiv.
Pentecost Sunday,	30 May	————— Epiphany,	iii.

FEASTS OF OBLIGATION IN IRELAND.

TO HEAR MASS, AND REFRAIN FROM SERVILE WORKS.*

All Sundays in the year.	Annunciation and Assumption B.V.M.
Nativity and Circumcision of our Lord.	St. Patrick, Patron of Ireland.*
Epiphany and Ascension of our Lord.	Feasts of SS. Peter and Paul.
Solemnity of Corpus Christi.	Solemnity of All Saints.

RETRENCHED HOLYDAYS, OR DAYS OF DEVOTION.

Purification of B. V. Mary,	2 Feb.	Monday of Easter and Pentecost,	
St. Mathias, Apostle,	24 Feb.	Nativity of B. V. Mary,	8 Sep.
St. Joseph, spouse of B. V. M.	19 Mar.	St. Matthew, Apostle,	21 —
Third Feast of Easter,	5 April	Dedit. St. Michael, Archangel,	29 —
SS. Philip and James, Apostles,	1 May	SS. Simon and Jude, Apostles,	28 Oct.
Invention of the Holy Cross,	3 May	St. Andrew, Apostle,	30 Nov.
Third Feast in Whitsun week.		Conception of B. V. M.	8 Dec.
Nativity of St. John Baptist,	24 June	St. Thomas, Apostle,	21 —
St. Anne, Mother of B. V. M.	26 July	St. Stephen, Protomartyr,	26 —
St. James Apostle.	25 July	St. John, Apos. & Evangelist,	27 —
St. Laurence, Martyr,	10 Aug.	Holy Innocents,	28 —
St. Bartholomew, Apostle,	24 Aug.	St. Sylvester, Pope,	31 —

FASTING DAYS ON ONE MEAL.

Fridays and Saturdays in Advent,	Vigil of SS. Peter and Paul.
Quarter Tense or Ember Days.	————— Assumption of B. V. M.
Days of Lent, except Sundays.	————— All Saints.
Vigils of Nativity and Pentecost.	

DAYS OF ABSTINENCE FROM FLESH MEAT.

All Fridays throughout the year.—All Sundays in Lent, unless otherwise allowed by the Archbishop or Bishop.

The precept of fulfilling Easter Duty (in one's own parish), extends from Ash Wednesday to Ascension Thursday.

REGULATION OF MARRIAGES.

Marriage cannot be contracted by persons within the fourth degree of kindred without a dispensation, and, if attempted, is invalid. Spiritual kindred, contracted by Baptism or Confirmation, is an impediment.

Clandestine marriage is that which is not performed by the pastor of one of the party, with a certificate, or by another priest, with his license, and in the presence of two or three witnesses.

Clandestine marriages are unlawful, and forbidden by the Church; and are null or invalid in all dioceses in Ireland, as the Decree of the Council of Trent, which annuls clandestine marriage, has been duly received in them all from 2nd Dec. 1827, and was in force thirty days after, or from 1st of January, 1828.

It is prohibited to solemnize marriages from Ash Wednesday to Easter Sunday, and from the first Sunday in Advent, until after Twelfth Day, or 6th of January.

FEASTS OF OBLIGATION IN ENGLAND, SCOTLAND, AND AMERICA.

* The feasts of obligation are the same as in Ireland, except St. Patrick and the Assumption. They are similar in England and Scotland, except that in Scotland St. Andrew's, 30th November, is of obligation; and in England, St. George's, 23rd April, is of devotion. The Annunciation, 25th March, is *there* but of devotion; and in America, Easter and Whit-Mondays were, until the last nine years, of obligation. The feast of SS. Peter and Paul is now celebrated in America on the Sunday following the 29th June.

RELATING TO THE CALENDAR.

TIME.—The measure of duration is divided, by the revolutions of the celestial bodies, into days, months, and years; to which weeks have been added, by the positive institution of the Lord our God.

The year properly is the *solar year*, containing 365 days, 5 hours, 48 minutes, 51 seconds, 6 decimals, and is called the *astronomical year*. This, however, has not always been correctly understood, nor till very recently even in Europe. Moses might perhaps have correctly understood astronomy, but the Jews were not perfectly accurate in their computations of time: they reckoned twelve moons in a year, which included 354 days; and every third year added a month to Adar, which they called *Ve-Adar*, or the *second Adar*.

Various modes of computing the year were observed by the Egyptians, Chaldeans, Persians, Greeks, and Romans. Romulus is said to have introduced the calendar soon after the foundation of the city of Rome; commencing the year about the *vernal equinox*, and dividing it into ten months; Mars, Aprillis, Maius, Junius, Quintillis, Sextillis, September, October, November, and December, containing 304 days.

Numa Pompilius reformed the Roman Calendar, after the Grecian model, adding two months, Janarius and Februarius, which he placed before Mars, beginning the year on the 1st of Janarius. Julius Cæsar, by the aid of a celebrated Egyptian astronomer, Sosigenes, fixed the solar year at 365 days, 6 hours, and ordaining therefore that while the year ordinarily was reckoned at 365 days, every fourth year should consist of 366 days; that year being called Bissextile.

Quintillis was called *Julius*, in honour of Julius Cæsar; and Sextillis was named *Augustus*, in honour of Augustus Cæsar. This measure of the year, however, was about 11 minutes too much; and the error having been discovered, Pope Gregory, by the advice of the astronomers Cavius, Ciaconius, and Lilio, ordained that 10 days should be abated in the year 1582, by having the 11th of March called the 21st; thereby making March to consist of 21 days only, and that the year beginning a century should not be Bissextile, to perfect the scheme. Some nations not acknowledging the Pope's authority, long resisted this order of Rome, and England did not adopt the *Gregorian* or *New Style* until the year 1752; when it was settled by act of Parliament that the corrections should be admitted; the commencement of the year to be reckoned from the 1st day of January, instead of the 25th day of March. The new style is used by most of the nations professing Christianity, except the Russians.

The year of the Hebrews commenced the 1st day of the month Tisri, which, in the current year, corresponds with September 9, 1840; but for sacred purposes, commemorating the redemption of Israel from Egypt, their ecclesiastical year commences in the month Abib, corresponding with March. Exod. xii. 2. Dates of the years were commonly made, by most nations, from the foundation of a chief city, as was the practice of the Roman; or from the reigns of their kings, as we see by the Scriptures. 1 Kings, xv. 1. Neh. ii. 1. The reign of the sovereign was the customary mode in England, until the time of the Protectorate, under Cromwell, when the present was adopted *Anno Domini* or *year of our Lord*.

TIMES OF NOVENAS AND OTHER DEVOTIONS.

Novena of the Purification of the Blessed Virgin Mary, from January 24th to February 1st.

- of the Holy Name of Jesus, nine days before second Sunday of Epiphany.
- of the Holy Trinity, from February 1st to 9th.
- of St. Francis Xavier, from March 4th to 12th, in Church of St. Francis, Upper Gardiner-street, Dublin.
- of St. Patrick, from March 8th to 16th, in various churches.
- of St. Joseph, from March 10th to 18th, in Clarendon-street and Whitefriar-street.
- of the Annunciation of the Blessed Virgin Mary.

Month of May, devotions to the Blessed Virgin Mary, in Saint Audeon's, High-street, Whitefriar-street, Clarendon-street, and other Churches.

Novena of St. Aloysius Gonzaga, June 21st. Six Sundays' devotion to St. Aloysius preceding 21st June, Church of Saint Francis Xavier.

- of the Feast of the Sacred Heart, (nine days before,) in almost all Churches.
- of the Blessed Virgin Mary, Mount Carmel, from July 16th to 24th, in Churches of the Carmelites.
- of St. Vincent of Paul, from July 10th to 19th.
- of the Assumption of the Blessed Virgin Mary, from August 6th to 14th.
- of St. Albert, from August 7th to 15th, in Whitefriar-street.

Month of August, devotions to the Sacred Heart of Mary, in St. Audeon's Church, High-street,

Novena of the Assumption, from August 15th to 24th, in Carmelite Church, Whitefriar-street.

- of St. Augustine, B.D., from August 19th to 27th, in Augustinian Church, John-street.
- of the Nativity of the Bleseed Virgin Mary, from August 30th to September 7th, in the Metropolitan Church, Marlborough-street.
- of St. Michael and the Angel Guardians, from September 20th to 28th, in the Church of SS. Michael and John's, Lower Exchange-street.
- of St. Francis of Assissium, from September 26th to October 3rd, in the Franciscan Church, Merchants'-quay,
- of St. Teresa, from October 7th to 15th, in Church of Saint Teresa, Clarendon-street.
- for the souls in Purgatory, from October 24th to November 1st.
- of St. Charles Borromeo, from October 26th to November 3rd.
- of the Conception of the Blessed Virgin Mary, from November 29th to December 7th.
- of the Nativity of Jesus Christ, from December 16th to 24th.

 OTHER DEVOTIONS.

First Sunday of each month, Bona Mors, in the Church of St. Francis Xavier, Upper Gardiner-street.

First Monday of each month, St. John's Society.

First Friday, do. Devotions to the Sacred Heart.

Ditto, Exposition of the Blessed Sacrament in the Church of Saint Francis.

First and Third Sunday, Christian Doctrine Confraternities.

Fridays, &c., in Lent, Stations of the Cross in Franciscan Churches.

Sundays in Lent, Berthier's Stations.

Fridays in Passion Week, Seven Dolors of the Blessed Virgin Mary.

Good Friday, Three hours' agony in Church of St. Francis, Gardiner-street.

Third Sunday after Easter, Protection of St. Joseph.

Sunday within the Octave of the Nativity of the Blessed Virgin Mary, festival of her name.

First Sunday in October, Feast of the Holy Rosary.

Second Sunday in October, Dedication of the Churches.

Second Sunday in November, Protection of the Blessed Virgin Mary.

Days of Advent, particularly Wednesdays, Fridays, Saturdays, of Devotion

Every Evening, Office of the Church by the Members.

PATRON SAINTS OF THE DIOCESES OF IRELAND,
*Whose festivals are solemnized in their Dioceses under a double rite
of 1st class, with an octave.*

~~~~~  
PROVINCE OF ARMAGH.

| DIOCESSES.   |   |                | FESTIVAL. |          |
|--------------|---|----------------|-----------|----------|
| Armagh,      | } | St. MALACHY,   | Bishop    | 3 Nov.   |
| Down,        |   |                |           |          |
| Connor,      | } | St. MACNISIUS, | "         | 3 Sept.  |
| Connor,      |   | " KYRIAN,      | Abbot,    | 9 "      |
| Clonmacnois, | { | " COLLUMBKILLE | "         | 9 June.  |
| Derry,       |   | " EUGENIUS,    | Bishop,   | 23 Aug.  |
| Clogher,     |   | " MACCARTIN,   | "         | 24 Mar.  |
| Kilmore,     |   | " FEDLIMID,    | "         | 9 Aug.   |
| Ardagh,      |   | " MEL,         | "         | 6 Feb.   |
| Dromore,     |   | " COLMAN,      | "         | 7 June.  |
| Raphoe,      |   | " EUNAN,       | "         | 23 Sept. |

PROVINCE OF DUBLIN.

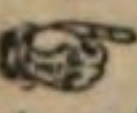
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|-------------------|---|---------------|---------|-----------|
| Dublin,           | } | St. LAURENCE, | Bishop, | 14 Nov.   |
|                   |   | " KEVIN,      | "       | 3 June.   |
| Kildare,          | } | " CONLEATH,   | "       | 3 May.    |
|                   |   | " BRIDGET,    | Virgin  | 1 Feb.    |
| Leighlin,         | } | " LASERIAN,   | Bishop  | 18 April. |
| Ossory,           |   | " KYRAN,      | "       | 5 March.  |
| Ferns,            |   | " AIDAN,      | "       | 31 Jan.   |
| City of Kilkenny, |   | " KENNY,      | Abbot,  | 11 Oct.   |
|                   |   |               |         |           |

PROVINCE OF CASHEL.

|            |             |         |          |
|------------|-------------|---------|----------|
| Cashel,    | St. ALBERT, | Bishop, | 8 Jan.   |
| Emly,      | " ALBEUS,   | "       | 12 Sept. |
| Cloyne,    | " COLMAN,   | "       | 24 Nov.  |
| Ross,      | " FACHANAN, | "       | 14 Aug.  |
| Ardfert,   | " BRENDAN,  | "       | 16 May.  |
| Killaloe,  | " FLANNAN,  | "       | 18 Dec.  |
| Cork,      | " FINBAR,   | "       | 25 Sept. |
| Limerick,  | " MUNCHIN,  | "       | 2 Jan.   |
| Waterford, | " OTTERAN,  | "       | 27 Oct.  |
| Lismore,   | " CARTHAGE, | "       | 14 May.  |

PROVINCE OF TUAM.

|              |              |         |           |
|--------------|--------------|---------|-----------|
| Tuam,        | St. JARLATH, | Bishop, | 6 June.   |
| Clonfert,    | " BRENDAN,   | "       | 16 May.   |
| Elphin,      | " ASICUS,    | "       | 27 April. |
| Killala,     | " MUREDACH,  | "       | 12 Aug.   |
| Achonry,     | " NATHY,     | "       | 9 Aug.    |
| Kilfenora,   | " FACHANAN,  | "       | 14 Aug.   |
| Kilmacduagh, | " COLMAN,    | "       | 29 Oct.   |
| Galway,      | " NICHOLAS   | "       | 6 Dec.    |

 The Patron Saint's day of each diocess and each parish, and that of each sainted founder of religious orders, are observed by all concerned as days of devotion.



## Feasts and Saints' Days.

ACCORDING TO THE ENGLISH CALENDAR.

|                               |          |                              |          |
|-------------------------------|----------|------------------------------|----------|
| Abdon and Sennen, MM.         | July 30  | Cross, finding of the Holy   | May 3    |
| Ægidius, Abb.                 | Sept. 1  | Cuthbert, B.C.               | Mar. 20  |
| Agatha, V.M.                  | Febr. 5  | Cyprian and Justina, MM.     | Sept. 26 |
| Agnes, V.M. (1st feast)       | Jan. 21  | Cyriacus, &c. MM.            | Aug. 8   |
| All Saints                    | Nov. 1   | Damasus, Pope, C.            | Dec. 11  |
| All Souls                     | — 2      | David, B.C.                  | Mar. 1   |
| Aidan, B.C.                   | Aug. 31  | Didacus, C.                  | Nov. 13  |
| Alban, M.                     | June 22  | Dedicat. of our Saviour ch.  | — 9      |
| Aldhelm, B.C.                 | May 25   | Dionysius, &c. MM.           | Oct. 9   |
| Alexius, C.                   | July 17  | Dominic, C.                  | Aug. 4   |
| Aloysius Gonzaga, C.          | June 21  | Dorothy, V.M.                | Feb. 6   |
| Alphonsus Liguori, B.C.       | Aug. 2   | Dunstan, B.C.                | May 19   |
| Ambrose, B.C.D.               | Dec. 7   | Edmund, B.C.                 | Nov. 16  |
| Anacletus, Pope, M.           | July 13  | Edmund, King, M.             | — 20     |
| Andrew, Apostle               | Nov. 30  | Edward, King, C.             | ct. 13   |
| Andrew, Avellino, C.          | — 10     | — Octave of                  | — 20     |
| Andrew, Corsini, B.C.         | Febr. 4  | Elizabeth, Widow             | July 8   |
| Angels, Our Guardian          | Oct. 2   | — of Hungary, Widow          | Nov. 19  |
| Anicetus, Pope, M.            | Apr. 17  | Epiphany of our Lord         | Jan. 6   |
| Anne, Mother, B.V.M.          | July 26  | — Octave of                  | — 13     |
| Annunciation of B.V.M.        | Mar. 25  | Erconwald, B.C.              | Nov. 14  |
| Anselm, B.C.D.                | Apr. 21  | Eusebius, B.M.               | Dec. 16  |
| Anthony, Abb.                 | Jan. 17  | Eustachius, &c. M.M.         | Sept. 20 |
| Anthony of Padua, C.          | June 13  | Evaristus, Pope, M.          | Oct. 26  |
| Antoninus, B.C.               | May 10   | Exalt. of the Holy Cross     | Sept. 14 |
| Apollinaris, B.M.             | July 23  | Fabian and Sebastian, MM.    | Jan. 20  |
| Apollonia, V.M.               | Febr. 9  | Faustinus and Jovita, MM.    | Feb. 15  |
| Athanasius, B.C.D.            | May 2    | Felix, B.C.                  | Mar. 8   |
| Assumption of B.V.M.          | Aug. 15  | Felix of Valois, C.          | Nov. 20  |
| Augustine, B.C., Ap. England  | May 26   | Ferrerius, Vincent, C.       | April 5  |
| — Octave of                   | June 2   | Fidelis, M.                  | — 24     |
| Augustine, of Hippo, B.C.D.   | Aug. 28  | Finding of Holy Cross        | May 3    |
| Barnabas, Apostle             | June 11  | Frances, Widow               | Mar. 9   |
| Bartholomew, Apostle          | Aug. 24  | — de Chantal, Widow          | Aug. 26  |
| Basil, B.C.D.                 | June 14  | Francis of Assisium, C.      | Oct. 4   |
| Bede, Venerable, B.C.D.       | Oct. 29  | — Stigmas of                 | Sept. 17 |
| Benedict, Abb. C.             | Mar. 21  | — Borgia, C.                 | Oct. 10  |
| Bernard, Abb. C.D.            | Aug. 20  | — Caracciolo, C.             | June 4   |
| Bernardinus, C.               | May 20   | — of Paula, C.               | April 2  |
| Bibiana, V.M.                 | Dec. 2   | — of Sales, B.C.             | Jan. 29  |
| Birinus, B.C.                 | — 5      | — Xavier, C.                 | Dec. 3   |
| Blase, B.M.                   | Feb. 3   | Gabriel, Archangel           | Mar. 18  |
| Bonaventure, B.C.D.           | July 1   | George, M.                   | Apr. 23  |
| Boniface, M.                  | May 14   | Gertrude, V.                 | Nov. 15  |
| Borgia, Francis, C.           | Oct. 11  | Gregory (Great) Pope C.D.    | Mar. 12  |
| Bridget, Widow                | — 8      | — Nazianzen, B.C.D.          | May 9    |
| Brothers, Seven, MM.          | July 10  | — Thaumaturgus, B.C.         | Nov. 27  |
| Bruno, C.                     | Oct. 6   | —, P.C.                      | May 25   |
| Cajetan, C.                   | Aug. 7   | Guardian Angels              | Oct. 2   |
| Callistus, Pope, M.           | Oct. 14  | Hedwiges, Widow              | — 17     |
| Camillus de Lellis, C.        | July 18  | Henry, Emperor, C.           | July 15  |
| Canute, M.                    | Jan. 19  | Hermenegild, M.              | Apr. 13  |
| Cantius, John, C.             | Oct. 22  | Hilary, B.C.                 | Jan. 14  |
| Carmel, O. Lady of Mount      | July 16  | Hugh, B.C.                   | Nov. 17  |
| Caracciolo, Francis, C.       | June 4   | Hyacinth, C.                 | Aug. 16  |
| Cassimer, C.                  | Mar. 4   | Ignatius, B.M.               | Feb. 1   |
| Catherine, V.M.               | Nov. 25  | — of Loyola, C.              | July 31  |
| Catherine of Sienna, V.       | Apr. 30  | Innocents, Holy              | Dec. 28  |
| Cecily, V.M.                  | Nov. 22  | — Octave of                  | Jan. 4   |
| Chad, B.C.                    | Mar. 2   | Irenæus                      | June 22  |
| Charles Borromeus, B.C.       | Nov. 4   | Isidore, B.C.D.              | April 4  |
| Christmas Day                 | Dec. 25  | James, Apostle               | July 25  |
| Chrysologus, Peter, B.C.      | — 4      | Jane, Frances                | Aug. 21  |
| Chrysostom, John, B.C.D.      | Jan. 27  | Januarius, &c., MM.          | Sept. 19 |
| Circumcision of our Lord      | — 1      | Jerome, C.D.                 | — 30     |
| Clare, v.                     | Aug. 12  | — Æmilian, C.                | July 20  |
| Clement, Pope, M.             | Nov. 23  | Joachim, C.                  | Aug. 16  |
| Cletus and Marcell, PP. MM.   | Apr. 26  | John, Apostle and Evangelist | Dec. 27  |
| Conception of B.V.M.          | Dec. 8   | — Octave of                  | Jan. 3   |
| Cornelius and Cyprian, MM.    | Sept. 16 | — Bef. Lt. gate              | May 6    |
| Corsini, Andrew, B.C.         | Feb. 4   | — Baptist, Behead. of        | Aug. 29  |
| Cosmas and Damian, MM.        | Sept. 27 | — Nativity of                | June 24  |
| Cross, Exaltation of the Holy | — 14     | — of Beverley, B.C.          | Oct. 24  |



|                                  |          |                               |          |
|----------------------------------|----------|-------------------------------|----------|
| John Cantius, C.                 | Oct. 22  | Perpetua, &c., MM.            | Mar. 6   |
| Chrysostom, B.C.D.               | Jan. 27  | Peter of Alcantara, C.        | Oct. 19  |
| of the Cross, C.                 | Nov. 24  | Peter's Chains,               | Aug. 1   |
| a Facundo, C.                    | June 12  | Chair at Antioch              | Feb. 22  |
| of God, C.                       | Mar. 8   | Rome                          | Jan. 18  |
| Lateran, Dedicat. of             | Nov. 9   | Peter, Martyr                 | Apr. 29  |
| of Matha, C.                     | Feb. 8   | Celestinus, Pope, C.          | May 19   |
| of Gualbert, A.C.                | July 12  | Chrysologus, B.C.D.           | Dec. 4   |
| Nepomucen, M.                    | May 22   | Damian, B.C.D.                | Feb. 23  |
| and Paul, MM.                    | June 26  | Nolasco, C.                   | Jan. 31  |
| Joseph, C.                       | Mar. 19  | and Paul, App.                | June 29  |
| Calasactius, C.                  | Aug. 27  | Octave of                     | July 6   |
| of Cupertinum, C.                | Sept. 18 | Dedication of the Church      |          |
| Juliana, Falconieri, V.          | June 19  | of                            | Nov. 18  |
| Lady, Our Blessed, of Mercy      | Sept. 24 | Philip Benitius.              | Aug. 23  |
| ad Nives                         | Aug. 5   | Neri, C.                      | May 27   |
| Laurence, M.                     | 10       | and James, App.               | 1        |
| Justinian, B.C.                  | Sept. 5  | Pius 5th, Pope, C.            | May 11   |
| Leo (the Great) Pope, C.D.       | Apr. 11  | Pope, M.                      | July 11  |
| Pope, C.                         | July 7   | Placidus, &c., MM.            | Oct. 5   |
| Lewis, King, C.                  | Aug. 25  | Polycarp, B.M.                | Jan. 26  |
| Linus, Pope, M.                  | Sept. 23 | Presentation of B.V.M.        | Nov. 21  |
| Lucy, V.M.                       | Dec. 13  | Primus and Felicianus, MM.    | June 9   |
| Luke, Evangelist                 | Oct. 18  | Purification of B.V. Mary     | Feb. 2   |
| Magdalen, Mary                   | July 22  | Raphael, Archangel            | Oct. 24  |
| of Pazzi, V.                     | May 27   | Raymund, of Pennafort, C.     | Jan. 29  |
| Marcellus, Pope, M.              | Jan. 16  | Nonnatus, C.                  | Aug. 31  |
| Marcus, &c., MM.                 | June 18  | Redeemer, Feast of, M. H.     | Oct. 23  |
| Margaret, Queen, Widow           | 10       | Remigius, B.C.                | 1        |
| Mark, Evangelist                 | Apr. 25  | Richard, B.C.                 | April 3  |
| Pope, C.                         | Oct. 7   | Romuald, Abb., C.             | Feb. 7   |
| Martha, V.                       | July 29  | Rose of Lima, V.              | Aug. 30  |
| Martin, B.C.                     | Nov. 11  | Saints, All                   | Nov. 1   |
| Martin, Pope, M.                 | 12       | Octave of                     | 8        |
| Martina, V.M.                    | Jan. 30  | Saviour's Ch. Dedicat. of Our | 9        |
| Martyrs, Forty                   | Mar. 10  | Scholastica, V.               | Feb. 10  |
| Mary Magdalen of Pazzi, V.       | May 27   | Seven Brothers, &c., MM.      | July 10  |
| Mary Magdalen                    | July 22  | Silvester, Pope, C.           | Dec. 31  |
| Mary, B.V. of Mount Carmel       | 16       | Silverius, Pope, M.           | June 20  |
| Annunciation of                  | Mar. 25  | Simeon, B.M.                  | Feb. 18  |
| Assumption of                    | Aug. 15  | Simon and Jude, App.          | Oct. 28  |
| Octave of                        | 22       | Soter and Caius, PP. MM.      | Apr. 22  |
| Conception of                    | Dec. 8   | Souls, All                    | Nov. 2   |
| Octave of                        | 15       | Stanislaus, B.M.              | May 7    |
| Espousals of                     | June 23  | Stephen, Proto-Martyr         | Dec. 26  |
| Expectation of                   | Dec. 18  | Finding of                    | Aug. 3   |
| Help of Christians               | May 24   | Pope, M.                      | 2        |
| Nativity of                      | Sept. 8  | King, C.                      | Sept. 2  |
| Octave                           | 15       | Swithin, B.C.                 | July 15  |
| of Mercy                         | 24       | Teresa, V.                    | Oct. 15  |
| Presentation of                  | Nov. 21  | Thaumaturgus, Greg., B.C.     | Nov. 27  |
| Purification of                  | Feb. 2   | Thomas, Ap.                   | Dec. 21  |
| Visitation of                    | July 2   | of Hereford, B.C.             | Oct. 3   |
| ad Nives                         | Aug. 5   | of Aquin, C.D.                | Mar. 7   |
| Matthias, Apostle                | Feb. 24  | of Canterbury, B.M.           | Dec. 29  |
| Ap. (in leap year)               | 25       | Translation of                | July 7   |
| Matthew, Ap. and Evangelist      | Sept. 21 | of Villanova, B.C.            | Sept. 22 |
| Mercy, Our Blessed Lady          | 24       | Tiburtius, C. and MM.         | Apr. 14  |
| Michael, Archan., Ded. of ch. of | 29       | Timothy, B.M.                 | Jan. 24  |
| Apparition of                    | May 8    | Transfiguration of Our Lord   | Aug. 6   |
| Monica, Widow                    | 4        | Ubaldu, B.C.                  | May 16   |
| Nativity of our Lord             | Dec. 25  | Ursula, &c., V.V. MM.         | Oct. 21  |
| of B.V.M.                        | Sept. 8  | Valentine, M.                 | Feb. 14  |
| Nazarius, &c., MM.               | July 28  | Venantius, M.                 | May 18   |
| Nazianzen, Gregory, B.C.D.       | May 9    | Vincent of Paul, C.           | July 19  |
| Nereus, &c., MM.                 | 12       | Ferrerius, C.                 | April 5  |
| Nicholas of Tolentinum, C.       | Sept. 10 | and Anastatius, MM.           | Jan. 22  |
| of Myra, B.C.                    | Dec. 6   | Vitus Modestus, &c., MM.      | June 15  |
| Norbert, B.C.                    | June 6   | Visitation of B.V.M.          | July 2   |
| Osmund, B.C.                     | July 17  | Wenceslaus, M.                | Sept. 28 |
| Pantaleon, M.                    | 27       | Wilfred, B.C.                 | Oct. 15  |
| Paschal Baylon, C.               | May 17   | William, B.C.                 | June 8   |
| Patrick, B.C.                    | Mar. 17  | Abb., C.                      | 25       |
| Paul, Conversion of              | Jan. 25  | Winefrid, V.M.                | Nov. 3   |
| Commemoration of                 | June 30  | Wolstan, B.G.                 | Jan. 19  |
| First Hermit, C.                 | Jan. 15  | Xavier, Francis, C.           | Dec. 2   |
| Paulinus, B.C.                   | June 22  | Zephyrinus, Pope, M.          | Aug. 26  |



## SEPTUAGESIMA SUNDAY.

The third Sunday before Lent is thus designated by the Church; It is the seventh Sunday before Passion Sunday (or ninth before Easter), when, as the term imports, we begin the commencement of the mysteries of our Saviour's passion and death, previously to the joyful celebration of his glorious resurrection. The Sunday which follows is called *Sexagesima*, or sixth Sunday before Passion Sunday; and the one after, *Quinquagesima*, or fifth Sunday before Passion Sunday; and then the next, *Quadragesima*, which is the first Sunday of Lent. Bergier, in his "Theological Dictionary," says, that *the reason why these Sundays were so designated* in early times, is that there was a variety as to the day of commencing the Lenten observance, or the great fast, although all understood that the fast should be of *forty complete days*. As they did not fast on Sundays, they were accustomed to fast at what we term *Quinquagesima Sunday*, and not on the following Wednesday, which, by reason of the ceremony of the Ashes, we call *Ash-Wednesday*. But some did not fast on Thursday, and therefore, commenced the fast a week sooner, or at *Sexagesima Sunday*; others again did not fast on Thursdays and Saturdays, and of course, that they might have a fast of forty days complete, began another week sooner, or at *Septuagesima Sunday*.

## EXPLANATION OF THE WORDS AND SIGNS USED IN THE DIRECTORY.

1. In the margin, the number shows the day of the month; the letters, the color of the vestments at mass, viz.: W. White, R. Red, G. Green, V. Violet, B. Black. The same letters, not capitals, denote the colors to be used at Vespers.

2. Sundays and Holidays of obligation are capitals.

3. The sign (†) placed sometimes at Vespers and Matins, signifies that the third versicle of the hymn *Iste confessor*, is changed thus: *Meruit supremos*, &c.

4. The small type shows the Mass and Vespers of the diocesses, different from the general order of the office in Ireland.

5. In 2 Vesp. com. of, &c., signifies that the vespers are of the occurring festival, or feast of the present day, with the commemoration, &c. In 2 Vesp. from chap. of foll. com. &c., denotes that the Anthems and Psalms are of this day's feast; but the little chapter, hymn, &c., are of the feast of the following day, with the commemoration of the feast of to-day, &c.

6. *Gl.* or *Gloria*, means the angelical hymn, *Glory be to God on high*, generally said at mass throughout the year, except on Sundays from Septuagesima till Easter, from the first Sunday of Advent to Christmas, and at Mass on Vigils and Ferial days out of Paschal time.

7. *Cr.* or *Creed*, when the Nicene Creed, *I believe in one God*, is to be recited. It is said on all Sundays, on the feasts of our Lord, of B. Virgin Mary, of Angels, Apostles, Doctors, Patron Saints, and during the octaves, &c.

8. *Suffr. Ss.*, or *Suffrages of Saints*, signify that the commemorations or common suffrages of Saints, at the end of Vespers for Saturday, are added to the Vespers of the day, where the office is ferial, simple, or semidouble; they are not said on semidoubles within Octaves.

9. *Com. of the Cross*, shows that in Ferial Offices the Commemoration of the Cross is recited before the suffrages of Saints. In Paschal times the Com. of the Cross is made instead of the Common Suffrages.

10. In Lent, Advent, and on Vigils, when the office is Ferial, *Versicles* are said before the prayers, found in the Ferial Office for Monday.

11. When for the convenience of the Laity, the first word of the *Introit* of the Mass of the day is given in Latin in the Ordo; for instance, "*Statuit*," it means the Mass is for a Bishop and Martyr, &c.

## PRECEPTS OF THE CHURCH.

1. The Catholic Church commands her children, on Sundays and holydays of obligation, to be present at the holy sacrifice of the Mass, to rest from servile work, and to keep them holy.

2. To abstain from flesh meat on all days of fasting and abstinence; and on fast days, to eat but one meal.

3. To confess their sins at least once a year.

4. To receive the blessed sacrament at least once a year, and that at Easter, or thereabouts.

5. To contribute to the support of their pastors.

6. Not to marry within the prohibited degrees of kindred, nor privately without witnesses: nor to solemnize marriage at certain prohibited times.



## PLENARY INDULGENCES THROUGHOUT IRELAND.

A plenary indulgence to the faithful of Ireland, on the feast of SS. Peter and Paul, 29th June, or any day within the Octave, provided they approach the holy sacraments of penance and the Eucharist, pray to God with a sincere heart for the conversion of infidels and heretics, and for the propagation of our holy faith.—Applicable to the faithful departed.—Clement XIV., April 19th, 1772.

A plenary indulgence on the feast of St. Patrick, Patron and Apostle of Ireland, or on any day within the Octave, provided they fulfil the above condition; this is also applicable to the souls in purgatory.—Clement XIV., 19th April, 1772, and 14th February, 1773.

A plenary Indulgence on the feasts of Patrons and Titular Saints of churches or oratories, provided they approach the blessed sacraments, visit these churches, and pray for the propagation of the Catholic faith.—Pius VI., 12th January, 1783.

A plenary indulgence at the hour of death, to all who contritely invoke, at least from their heart, the most holy name of Jesus, and recommend their souls unto the Lord.—Benedict XIV., 9th April, 1747, and Clement XIV., 5th April, 1772.

His holiness Pope Gregory XVI., 18th of March, 1832, extended the following indulgences to all the faithful, provided they fulfil the conditions required, as above explained :

A plenary indulgence to all who, truly penitent, approach the holy sacraments and visit some of the churches on the Nativity of our Lord, Circumcision, Epiphany, Resurrection, Ascension, Pentecost, Corpus Christi, and Feast of All Saints.—Pius VI., 18th March, 1791.

A plenary indulgence is gained on the feasts of the Annunciation and Assumption of our Lady, the Conception, Nativity, and Purification, and on the Sundays immediately following the three last feasts (retrenched holidays), provided they devoutly receive the holy communion and visit some church. Applicable to the souls of the faithful departed.—Pius VI., 11th June, 1783.

On the first Sunday of every month, a plenary indulgence is granted to the faithful, who, truly contrite, receive the holy sacraments, visit one of the churches, and offer up their prayers for the propagation of the faith. Applicable to the souls in purgatory.—Pius VI., 12th January, 1783.

Leo XII., by an Indult., 18th of February, 1827, grants for ever to the Catholics of the Archdiocese of Dublin, a plenary indulgence on the day they fulfil their Easter communion, from Ash Wednesday to Low Sunday, both included. Persons who go weekly to confession obtain all the indulgences occurring within the week, provided they comply with the other conditions prescribed.

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INDULGENCES GRANTED TO THE CONFRATERNITY OF THE CHRISTIAN DOCTRINE.

A plenary indulgence on the day of enrolment as members of the Christian Doctrine Confraternity, provided they attend regularly the Catechism, confess, and approach the holy communion, and unite their prayers with the intentions of the Church.—Pius VI., 10th August, 1788.

A plenary indulgence once a month, on any day they choose, provided as above, also, for every member sincerely contrite at the hour of death.—*Ib.*

For other indulgences, to those teaching or learning the Christian Doctrine, see page 165 of the *Book of Indulgences*, published by the Catholic Book Society, 10, Essex-bridge.

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PLENARY INDULGENCES IN THE DIOCESES OF ENGLAND.

I. Christmas-day, and the twelve days following the day of the Epiphany, inclusively.

II. The first week of Lent, beginning with the first Sunday, and ending with the second Sunday, inclusively.

III. Easter, *i. e.*, from Palm-Sunday to Low-Sunday, inclusively.

IV. From Whit-Sunday, inclusively, to the end of the Octave of Corpus Christi.

V. The Feast of SS. Peter and Paul, and during the Octave.

VI. From the Sunday, inclusively, preceding the Festival of the Assumption of the B. V. Mary, to the 22nd day of August, inclusively. But if the Festival of the Assumption fall on a Sunday, the Indulgence begins on that day.

VII. From the Sunday, inclusively, preceding the Festival of St. Michael, to the Sunday following, inclusively. But if the Festival of St. Michael fall on a Sunday, the Indulgence begins on that day.



VIII. From the Sunday, inclusively, preceding the Festival of All-Saints, to the 8th day of November, inclusively. But if the Feast of All-Saints fall on a Sunday, the Indulgence begins on that day.

The conditions of II., IV., and VIII., are—1. That the faithful confess their sins with sincere repentance, to a Priest approved of by the Bishop. 2. That they worthily receive the Holy Communion. 3. That if their state and condition allow it, they give some alms to the poor, either on the eve or on the day of their communion. 4. That on the day of their communion, they offer some prayers to God, for the whole state of the Catholic Church throughout the world, for bringing back all straying souls to the fold of Christ; for the general peace of Christendom, and for the blessing of God upon this nation.

The conditions of I., III., VI., and VII., are—1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop. 2. That they worthily receive the Holy Communion. 3. That they visit some Chapel or Oratory, where Mass is celebrated, and pray to God for the peace of his church. 4. That they be in readiness of mind to assist the poor with alms in proportion to their abilities, or to frequent catechism and sermons, as often as they can do so without great inconvenience; or, to afford their assistance to the sick or to such as are near their end, out of the motive of Christian charity.

*Note.*—It is not required, for gaining these four indulgences granted by Pope Benedict XIV., that these works of mercy, corporal or spiritual, or the assisting at catechism or sermons, be done on the same day with the communion; but only that persons be then in a disposition or readiness of mind to do these things, or some of them at least, when they may have an opportunity.

The conditions of V., are—1. That the faithful confess their sins, with sincere repentance, to a Priest approved by the Bishop. 2. That they worthily receive the Holy Communion. 3. That for some space of time, they pray to God, with a sincere heart, for the conversion of infidels and heretics, and for the free propagation of the Holy Faith.

Plenary Indulgences in Diocese of York, on all the Feasts of the Saints who had been Bishops or Archbishops of York. (*Per In. Sept. 5. 1848.*)

#### OTHER PLENARY INDULGENCES IN LONDON, &c.

His Holiness has granted to all the faithful of London, &c. Plenary Indulgences in all the festivals of the Blessed Virgin; on the festivals of the Apostles of England, St. Gregory, March 12, and St. Augustine, May, 26th; and likewise on the feasts of the Patrons of England, St. George, April 23rd, and St. Thomas of Canterbury, December 29. These plenary indulgences are granted for ever, and on the usual conditions of confession and communion, and prayer for the intention of his Holiness, in a church or public oratory.

#### PLENARY INDULGENCES THROUGHOUT SCOTLAND.

1. From the feast of St. Thomas, Apostle, 21st Dec. to the first Sunday after Epiphany inclusively.
2. From Ash Wednesday to 2nd Sunday of Lent, inclusively.
3. From 3rd Sunday of Lent to 3rd Sunday after Easter.
4. From Pentecost Sunday to the Sunday after the solemnity of Corpus Christi.
5. From the Sunday before the feast of SS. Peter and Paul to the Octave day.
6. From the Sunday before the Assumption of the B. Virgin to the Octave day.
7. From the Sunday before the feast of all Saints to the Octave day.
8. Feast of St. Andrew, and during the Octave.

#### DIRECTIONS FOR UNDERSTANDING THE DIRECTORY.

The Prayers and portions of the Holy Scriptures, of which the Mass is composed are, in part, unalterably the same, and partly different every day. Those that are fixed and invariable are contained in what is called the *Ordinary of the Mass*, to be found at the beginning of the Missal. The parts that are changeable or proper—the Introits, Collects, Gradual, Tracts, Epistles, Gospels, Offertories, Secrets, Communions, and Post-communions—form the subsequent contents of the book. As the Prefaces are not so frequently subject to change, they follow each other in regular succession in the Ordinary of the Mass.

If a double should fall on a Sunday, then the Mass of the double is said instead of that of the Sunday, unless it be a privileged Sunday, such as the first Sunday of Advent, or Lent, Passion, Palm, Easter, Pentecost, and Trinity Sundays, which are never superseded; or a Sunday of the second class, which cannot be superseded, except by doubles of the first class, as the 2nd, 3rd, and 4th of Advent, Septuagesima, Sexagesima, and Quinquagesima; as also the 2nd, 3rd, and 4th, of



**Lent** It must, however, be remarked, that the Gospels for Sundays, thus superseded by doubles, are never omitted, but are recited at the end of the Mass, instead of St. John's Gospel; and also, that a commemoration of the Sunday by its proper collect, secret, and post-communion, is always made immediately after the collect, &c., of the festival.

But as it sometimes happens that a double is transferred to some future vacant day, on account of some festival of higher rank intervening, then the difficulty of finding out the day on which such transferred festival is celebrated, as well as all other difficulties, regarding the service, may be easily removed by consulting the following **DIRECTORY**, published annually, as a guide to the morning, as well as to the evening service of the church.

1. The Office of every day is either *Double, Semidouble, Simple, or of the Feria.*

Of doubles (so-called because the Anthems are repeated entire, both before and after the Psalms at vespers), some are of the first class, marked thus in the calendar, *doub. 1st cl.*; others of the second class, and are marked thus, *doub. 2 cl.*; others are greater doubles, marked, *gr. doub.*; others common doubles, marked, *doub.*

2. Doubles are always kept on the day marked in the calendar, unless they fall on some Sunday of the first or second class, some privileged feria, or within certain octaves, which take place of the festivals; in which case they are transferred to the first day not marked either as a double or a semidouble.

*Doub. 1st cl.*, denotes a great solemnity; *doub. 2cl.*, a lesser solemnity; greater *doub.* marks the feast to be of higher rite than a common double; *doub.* is the common and most general rank of saints; *semid.* is less than a double; *simpl.* shows the feast to be of the lowest rite; *fer. or feria day*, is a week day, having no feast; great *fer.* are week days in Lent, Advent, &c.; *Vig. or vigil*, is the eve of a great solemnity.

The Sundays of the 1st class, which take place of all doubles are:

The first Sunday of Advent, the first Sunday of Lent, Passion Sunday, Palm Sunday, Easter Sunday, Low Sunday, Whit Sunday, Trinity Sunday.

The Sundays of the second class, which take place, also, of all doubles, except those of the first class, and of which, in that case, a commemoration is made at mass and in both vespers, are, the second, third, and fourth of Advent; Septuagesima, Sexagesima, and Quinquagesima, the second, third, and fourth of Lent.

The Ferias, which enjoy the same privileges as Sundays of the first class, are Ash Wednesday, All Holy Week, Whitsun-eve, the whole octaves of Easter and Whitsuntide.

In like manner, within the octave of the Epiphany, no feast less than a first class can be kept.

On all other Sundays of the year, if a double occur, it is kept with a commemoration of the Sunday at mass, and at vespers also, except the following day be a feast of the first class.

3. A semidouble (so called because only a part of the Anthem is said before each psalm at vespers) is marked in the calendar thus *semid.*, and occurring on any Sunday whatsoever, is put off to the first vacant day; that is, the first day on which there is neither double nor semidouble marked in the calendar. The same is to be observed of all semidoubles occurring within the octave of Corpus Christi.

4. Simples have no mark in the calendar, and are never transferred; but if they fall on Sunday, or on any other day, when the office cannot be said of them, a commemoration is made of the first vespers, and at mass; unless it be a feast of the first class (on which no notice is taken of simples) or of the second class, in which case a commemoration of them is made in the Lauds, and at a low, private mass only.

5. The following ferias called greater ferias, take place of all simples, of which there is only a commemoration made at mass; viz., the ferias of Advent and of Lent, the ember days, and Tuesday in rogation week. A commemoration is also made of the ferias of Advent and of Lent at vespers and at mass, whatever feast happens; but, of the ember days and Tuesday in rogation week, only at mass.

6. If a vigil happen within the octave, the mass is of the vigil, with a commemoration of the octave, unless there be a double or semidouble feast that day, in which case, the mass is of the feast, with a commemoration of the octave and of the vigil. But if a vigil occur on a feast of the first class, there is no commemoration made of it.

If a festival, that has a vigil, fall on a Monday, the mass of the vigil is said on the foregoing Saturday, except the vigil of Christmas and of the Epiphany.

If a vigil happen in Advent, the mass is of the vigil, with a commemoration of the feria, except the vigil of Christmas.

If a vigil happen in Lent, or an ember day, the mass is of the feria, with a commemoration of the vigil.

In the paschal time there is no office of vigil, except that of Ascension-eve, which, however, is no fast.



7. When a double of the first or second class, which is a holiday of obligation, (printed in the Directory in capitals) falling on any day, is to be transferred, the obligation of the holiday is seldom transferred, but the faithful are generally obliged to serve at mass on the day marked in the calendar.

8. When several festivals have been translated from their proper days, they are afterwards to be kept in this order : first, those that are doubles, and then those that are semidoubles ; and among the doubles or semidoubles, those whose proper days first occurred, are to be kept first ; there are, however, some exceptions to this rule.

9. *Coll.* or *Collect*, signifies the oration or prayer. Upon all doubles one collect, secret or post-communion, only is said ; except they fall on a Sunday, or within some octave, or upon some vigil, or in the time of Lent or Advent, or except it occurs with some simple ; in all which cases, two collects, &c., are said ; one of the double, the other of the Sunday, octave, &c.

10. Upon Sundays and all semidoubles, are said three collects, secrets, and post-communions ; excepting Sundays, which occur within an octave, on which are said two collects, &c. ; one of the Sunday, the other of the octave.

11. The second and third collects, secrets, and post-communions to be said on Sundays and semidoubles in the different seasons of the year, are specified in their proper places.

12. Upon semidoubles occurring within octaves, or on vigils, &c., the second collect, secret, and post-communion are a commemoration of the octave or vigil ; and the 3rd of the B. V. M., but within the octaves of the blessed Virgin, the third is of the Holy Ghost.

13. On semidoubles in Advent, the second collect, secret, and post communion, are the collect, &c., of the foregoing Sunday ; the third, of the blessed Virgin Mary.

14. Upon simples and ferias, three collects, &c., are said ; but, if the priest please he may say five or seven, to be taken out of the divers prayers in the *common*.

15. Upon week days, which have no proper office, nor any saint's day occurring thereon, the mass is of the foregoing Sunday ; excepting Saturday's out of Lent, when the mass is of *our Lady on Saturday* taken out of the votive masses, according to the season of the year ; and *our Lady on Saturday* takes place of a simple, of which only a commemoration is made.

16. Upon days within octaves, when no proper mass is assigned, the mass is said as on the feast, with three collects, &c.—N. B. The days within octaves are kept as semidoubles only.

17. The collect of the B. V. M. within octaves on vigils and on semidoubles within paschal time, *Grant, O Lord*, &c. is found in the votive mass of the blessed Virgin Mary : from Advent to Christmas the collect of B. V. M. is, *O God, who wast pleased*, read in the mass of the first Sunday of Advent : from Christmas to Candlemas the collect of the blessed Virgin, *O God, who by the fruitful*, as in the mass of the Circumcision.

18. The collect of gen. suffr., or general suffrage, is the prayer of the suffrages of the saints, which begins thus : *Preserve us, O Lord*, found in the ordinary of the mass.

19. The collects for the Church and Pope are seen in the mass of the first Sunday of Advent ; one of them is only recited at the choice of the priest, generally they are said in turn, when mentioned in the Directory. The collect of the Pope is said on the anniversary days of his creation and coronation : the *creation* here signifies his election to the sovereign Pontificate.

20. On the anniversary day of the consecration of the bishop, the collect for his auguration is said at mass by the clergy of his diocese. If the bishop be translated from another diocese, the collect is said on the anniversary of his translation, that is, the date of the pope's letter of translation. The collect of the bishop is the same as that of the pope, except that the names of the prelate and of the diocese are mentioned.

21. The word *opt.* or *optional*, signifies that one is at liberty to recite any of the occasional collects or prayers, found towards the end of the missal.

22. The gospels assigned on Sundays are never omitted. Wherefore if a double be kept on a Sunday, at the end of mass is read the gospel of the Sunday, instead of that of St. John ; and the same is observed when a double or semidouble is kept upon any day in Lent, or on a vigil or ember day.

#### DIRECTIONS FOR USING THE VESPER, OR OFFICE BOOK.

It appears necessary to explain the order, as well as the manner, in which that part of the public Liturgy of the Catholic Church called *Vespers* is recited or sung.

*Our Father* and *Hail, Mary* being said in silence, the Priest, making the sign



of the Cross. intones aloud the Versicle, *Deus in adjutorium meum intende*; to which the choir add the responsory, *Domine ad adjuvandum me festina*, with the *Gloria Patri*; and when five Psalms, with as many anthems, have been sung, the Priest sings the *little chapter*.

Then are sung the *Hymn*, with its *Versicle* and *Responsory*, and the *Magnificat*, with its *Anthem*, followed by such *Prayers* and *Commemorations* as are suitable to the day; which, if it be neither a *Double* nor within the Octave of a Festival, are the common *Commemorations* or *Suffrages*, and are to be found after the vespers for Saturday.

Every double has *first* and *second* vespers: the *first* are said on the *eve* of the Festival, and the *second* on the Festival itself. Hence it often happens that the vespers are not of the Sunday, but of some double that falls on the ensuing day.

To find out the *particular vespers* for every Sunday and holiday throughout the year, consult the Directory at the day of the month on which such Sunday or Festival falls.

## EXPLANATION OF THE ORNAMENTS AND CEREMONIES USED IN THE HOLY SACRIFICE OF THE MASS.

All the external rites used in the celebration of the Holy Mysteries are intended for the instruction of the faithful. The chief design of these rites is to commemorate and to represent the passion and death of our Lord and Saviour Jesus Christ. This is plainly to be observed in the Altar and its ornaments, as also in the vestments which are worn by the Priest.

The *Altar* represents Mount Calvary, where the Redeemer of the world expired upon an ignominious cross. This very word *Altar* has relation to sacrifice, which must necessarily be offered to God in that church in which his true faith is professed; and hence this name of Altar is mentioned by St. Paul—"We have an Altar," says he, "whereof they have no right to eat who serve the tabernacle."—Heb. xiii. 10. The Altar also represents the table on which our Blessed Saviour, the night before he suffered, celebrated his last supper with his disciples.

The *Candles* are lighted during the Holy mysteries, through a motive of honour and respect. They represent the light of faith, and the fervour of charity, which the Gospel inculcates. They are also expressive of spiritual life and joy. "Throughout all the churches of the East," says St. Jerome, "when the Gospel is to be read, though the sun shines, torches are used, not to chase away darkness, but for a sign of joy."

The *Crucifix* is placed in the middle of the Altar, to represent to our minds the passion and death of Jesus Christ, which are chiefly to be considered and piously meditated upon in this Holy Sacrifice.

The *Amice*, a linen cloth which the Priest pulls over his head, and fastens round his neck signifies the linen with which the Jews blindfolded our Saviour in mockery, when they smote him and buffeted him saying: "Prophecy unto us, O Christ! who is he that struck thee."—Matt. xxvi. 68.

The *Alb* represents the white garment which Herod put upon Christ after he had despised and mocked him.—Luke xxiii. 11.

The *Maniple* that the Priest wears on his left arm, the *Stole* that hangs down from his neck, and the *Girdle*, figure the cords and fetters with which the officers of the Jews bound Christ, and led him from one place to another.—John xviii. 12—24.

The *Chasuble*, or upper garment, represents the purple garment which the soldiers put upon Jesus Christ, and the heavy cross that he carried on his blessed shoulders to Mount Calvary.

As to the colours of the ornaments with which the Priest celebrates the Holy Mysteries, the *White* is used on the Festivals of our Lord, of the blessed Virgin Mary, and of all the saints who are not martyrs.

The *Red* is used on Pentecost, on the Invention and Exaltation of the Cross, and on the Feasts of the Apostles and Martyrs.

The *Purple* or *Violet*, which is the penitential colour, is used on all the Sundays and Ferias of Advent, and during the whole of the penitential time from Septuagesima Sunday till Easter; as also on all Vigils, Ember-days, and Rogation-days, when the Office is of them.

The *Green* is used on all Sundays and Ferias from Trinity Sunday to Advent exclusively, and from the Octave of the Epiphany to Septuagesima Sunday, exclusively, when the office is of the Sunday; but in Paschal time the White is used.

The *Black* is used on Good Friday, and in Masses of *Requiem* for the dead which may be said on any day that is not a Sunday or a Double, except from Palm Sunday to Low Sunday, and during the Octaves of Christmas, of the Epiphany, of Pentecost, and of Corpus Christi.



# Catholic Directory and Almanac.

IN THE NAME OF OUR LORD. AMEN.

THE YEAR OF SALVATION, MDCCCLII.

JANUARY HATH THIRTY-ONE DAYS.

1. THURSDAY.—The CIRCUMCISION of OUR LORD, and Oct. day of his Nativity, doub. of the 2nd class, (*A Plen. Indulg.*) All prop. without com. In the end of hymns until the Epiph. *J'su, tibi sit gloria, qui natus es de Virgine*: and in short Responsory at Prime, V. *Qui natus es de Maria Virgine*. In Mass, *Puer natus est*, Cr. Pref. and *Communic.* of the Nativ. In 2nd Vesp. com. of the foll. only (the prayer proper). W W

In the D. of Limerick, Vesp. of the foll. (prayer *Da quæsumus*), com. of the preced. and of the Oct. day of St. Stephen, the first martyr only. W

2. Friday.—The Oct. day of St. Stephen, the first martyr, doub. Office as on the feast, and in Prop. com. of the two Octs. (St. John and Holy Innocents), in L. and Mass, *Sederunt principes*, Cr. Pref. without *Communic.* of the Nativ. In 2nd Vesp. from chap. of the foll. com. of the preced. and of the Holy Innocents. R

In the D. of Limerick: St. Munchin, B. and C. doub. of the first class, without an Oct. All from common in 1st place, com. of the Octave day of St. Stephen only, in L. and Mass, *Statuit*, Creed, Pref. (without *Communic.*) of the Nativ. In 2nd Vesp., com. of the foll. and of the Oct. day of St. Stephen only. W

3. Saturday.—The Oct. day of St. John, Apost. and Evang. doub. As on the feast, with Ll. of Nn. proper, (of the Oct. day), com. of the Holy Innocents in L. and Mass, *In medio Ecclesiæ*, Creed, Pref. of the Apostles. In 2nd Vesp. com. of the Octave day of the Holy Innocents. W

4. SUNDAY (vacant).—The Octave day of the Holy Innocents, Mm. double. *Plen. Indulg.* As on the feast, with Ll. of Nn. proper, in 3rd Noct. 2nd Ant. *Isti sunt*. Say *Te Deum*, and in the 8th Resp.



and *Gloria Patri*, with the prescribed repetition of the Resp. in Mass, *Ex ore infantium* (as on the feast), *Gloria in excelsis* and *Ite missa est*, and, at the Gradual, *Alleluia*, with the following Verse; Creed, Pref. without *Communic.* of the Nativ. In 2nd Vesp. com. of the Vig. and of St. Telesphorus, P. M. R

N.B.—The Feast of the Epiphany on Tuesday next, with an Indulgence, is announced to-day.

5. Monday.—The Vigil of the Epiph. semid. As on the Circumcis. and in prop., com. of St. Telesphorus in L. and Mass *Dum medium*; 3rd coll. of the B.V.M. *Deus qui salutis*. Say *Gloria in excelsis*. Pref. without *Communic.* of the Nativ.; no Creed, nor Suffr. of the saints at Lauds, nor *preces* at Prime. Vesp. of the foll. At the end of hymns at Complin, and hours, during the Oct. of the Epiph. *Jesu, tibi sit gloria, qui apparuisti gentibus*. W

N.B.—Private Masses *de Requiem* are prohibited on to-day, and during the whole Octave of the Epiphany.

6. Tuesday.—The EPIPHANY, double of the 1st cl. with an Oct. *Plen. Indulg.* At Matins, *Pater Ave* and *Credo* said, the Ant. *Afferte Domino* is begun immediately; in the 3rd Noct. the psalm *Fundamenta* with its Ant. *Homo natus est*, is omitted. At Prime, V. *Qui apparuisti hodie* is said during the Octave In Mass, *Ecce advenit*, Creed; Pref. and *Communi* prop. during the Oct. 2nd Vesp. w W

N.B.—To-morrow morning, the solemnizing of Marriage opens.

7. Wednesday.—Of the Oct. of the Epiph. semid *Domine labia*. Invitatory and hymn are said. Ll. of Nn. from 2nd day within the Oct. In the 3rd Noct. the psalm *Fundamenta* and Antiph. is omitted 1st Resp. *Tria sunt*, the Ant. at the *Benedictus*—*Ab Oriente*. In Mass, *Ecce advenit*. 2nd coll. *Deus qui salutis*. 3rd for the Church or Pope. Creed. Pref. and *Communic.* of the Epiph. In 2nd Vesp. at the *Magnif.* Ant.—*Videntes Stellam*. W

A.D. Cashel: Vesp. of foll. com. of Oct.

8. Thursday.—Of the Oct. semid. Ll. of Nn. from 3rd day. Mass as on yesterday, 2nd Vesp. of the Oct. W

AD. Cashel: St. Albert, B. C. doub. 1st class with an Octave. All (including Ll. of 1st Noct.) from comm. 1st place, com. of the Oct.



of the Epiph. in L. and M. *Statuit*, Creed during Oct. Pref. and *Communic.* of the Epiph. The verse is changed at Prime, and the ending of hymns at Lauds and hours. In 2nd Vesp. com. of the Octave, Ant. prop. W

9. Friday.—Of the Oct. semid. Ll. of Nn. from 4th day, at the *Bened.* Ant. *Vidimus*. Mass as on yesterday. In Vesp. Ant. at the *Magnificat—Interrogabat*. W

AD. Cashel: com. of the Oct. of St. Albert, in L. M. and V. 3rd coll. *Deus qui salutis*. W

10. Saturday.—Of the Oct. semid. Ll. of Nn. from 5th day; at the *Benedictus*, Ant. *Omnes nationes*. Mass as on yesterday. In 2nd Vesp. of the Oct. from chap. of the Sunday within Oct. com. of Oct. (Ant. of the *Magnif.*—*Omnes de Saba*. V. *Adorate Deum*), and of St. Hyginus, P.M. W

AD. Cashel: com. of the Octave of Holy Patron in L. and M. 3rd coll. *Deus qui salutis*. In 2nd Vesp. from chap. of Sunday within Oct. com. of Oct. (Ant. as above) of St. Albert and of St. Hyginus, P.M. W

11. SUNDAY, within the Oct. of the Epiph. and first after it.—As on the Feast and in prop. The invitatory is said, Ll. 1st Noct. *Incipit epistola Ima. ad Corinthios* (found in the Breviary after the Oct.), first Resp. *Hodie in Jordane*; in 3rd Noct. omit the psalm *Venite*; com. of the Oct. and of St. Hyginus in L. and Mass, *Ecce advenit*; Creed, Pref. and *Communic.* of the Epiph. In 2nd Vesp. com. of the Oct. of the Epiph. Ant. *Tribus miraculis*. W W

AD. Cashel: com. of the Octs. (Epiph. and Holy Patron) and of St. Hyginus in L. and M. In 2nd Vesp. com. of the Octs. W

12. Monday.—Of the Oct. semid. Ll. 1st Noct. (from 1st Epist. to the Corinthians), Ll. 2nd and 3rd Nn. from 6th day, at the *Benedict.* Ant. *Venient ad te*. In Mass, *Ecce advenit*, as on the feast. 2nd coll. *Deus qui salutis*., 3rd for the Church or Pope. Vesp. of the Oct. day, doub. (as in 1st Vesp. of the feast), prayer proper. W

AD. Cashel: com. of the Octave of St. Albert, in L. and M. 3rd coll. *Deus qui salutis*. Vesp. of the Oct. day of the Epiph. com. of St. Albert. W

13. Tuesday.—Octave day of the Epiph. gr. doub. Invitatory hymn and psalms as within the Oct. Ll. 1st Noct. (from the 1st Epistle to the Corinthians) Scrip



occur. 1st Resp. *Hodie in Jordane* Ll. 2nd and 3rd Nn. from the Octave day, prayer prop. Rest as on the feast. Mass, *Ecce advenit*, coll. Gosp., &c., prop. In 2nd Vesp. com. of foll. and of St. Felix, M. W

AD. Cashel: com. of St. Albert in L. M. and Vesp.

14. Wednesday.—St. Hilary, B. C. semid. (hymn changed), Ll. 1st Noct. scrip. occur. 9th L. and com. of St. Felix, in L. and M. 3rd coll. of the B.V.M., Vesp. of foll. (hymn changed) com. of preced. and of St. Maurus, Abb. Ant. from Lauds. V. *Justum*. W

N.B.—Henceforward the Suffrages of Saints are said at Lauds and Vespers, and the dominical prayers at Prime and Complin, when the office is not a double, or within an Octave,

A.D. Cashel: com. of Oct. in L. M. and Vesp.

D. Limerick: Vesp. of foll. (St. Ita), com. of preced. and of St. Maurus, Abb. (Ant. and V. from 1st Vesp.)

15. Thursday.—St. Paul, 1st hermit, double (hymn changed), Ll. 1st Noct. scrip. occur. 9th Les. and com. of St. Maurus, in L. (Ant. *Similabo eum*, V. *Amavit eum*,) and in Mass, *Justus ut palma*, Pref. comm. In 2nd Vesp. from chap. of foll. com. of preced. W

AD. Cashel: Octave day of St. Albert, B.C. doub. Ll. 1st. Noct. scrip. occur. 9th lesson and com. of St. Maurus in L. (V. *Amavit eum*), and M. Cr. Vesp. from chap. of foll. com. of Octave day. W

D. Limerick, St. Ita, V. doub. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nn. from comm. 9th lesson and com. of St. Maurus in L. and M. (Ant. *Euge*, V. *Justum*, as usual). In 2nd Vesp. from chap. of foll. com. of preced. W

16. Friday.—St. Fursey, Abb. doub. (in the Suppl.) Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. Mass *Os Justi*, (for Abbs.) In 2nd Vesp. from chap. of foll. (prayer *Intercessio*), com. of preced. prayer *Deus qui nos*. W

17. Saturday.—St. Anthony, Abb. doub. Ll. 1st. Noct. Scrip. occur. Mass, *Os Justi*, (for Abbs.) Vesp. of foll. com. of preced. and of the Sunday only. Ant. *Suscepit Deus*. V. *Vespertina Oratio*, as in Psaltery. W

18. SUNDAY, 2nd after the Epiphany.—The feast of the Most Holy name of Jesus, doub. of the 2nd class. All proper, 9th lesson hom. and com. of the Sunday in L. (Ant. *Nuptiæ factæ sunt*. V. *Dominus*



*regnavit*), and M., and of St. Prisca, in L. and *private* Mass, *In Nomine Jesu*, Creed, Pref. without *Communic.* of the Nativ. Last Gosp. of the Sunday. At Prime, V. *Qui natus es de Maria Virgine*. In 2nd Vesp. com. of Sunday (Ant. *Deficiente vino*), of St. Canute, and of SS. Marius and Comp. Mm. w W

19. Monday.—St. Canute, M. semid. *ad libitum*, Ll. 1st Noct. *Incipit epistola 2da ad Corinthios*, yesterday. 9th lesson and com. of the Holy Mm. in L. and Mass, *In virtute*, 3rd coll. *Deus qui salutis* (as in the votive Mass of the B.V.M. between the Nativity of our Lord and the Purification). The *Secreta* is changed (*Tua, Domine, propitiatione*, from the votive Mass of the B.V.M. between Easter and Pentecost, being substituted for *Muneribus sacris*, which has been already said for St. Canute) Suffr. at Lauds; dom. prayers at Prime. Vesp. of foll. com. of preced. R

20. Tuesday.—SS. Fabian and Sebastian Mm. doub. Ll. 1st Noct. Scrip. occur. Mass *Intret in conspectu tuo*. In 2nd Vesp. from chapter of foll. (proper) com. of preced. R

21. Wednesday.—St. Agnes, V.M. doub. All prop. except Ll. 1st Noct. *Confitebor tibi* (from comm. 2nd place), and of 3rd (from comm. 1st place). Mass *Me expectaverunt*. In 2nd Vesp. com. of the foll. R

22. Thursday.—SS. Vincent and Anastasius, Mm. semid. Ll. 1st Noct. Scrip. occur. In Mass, *Intret in conspectu tuo*, 2nd coll. of the B.V.M. 3rd for the Church or Pope. Vesp. of foll. com. of preced. and of St. Emerentiana, V.M. In hymns at Complin and Hours *Jesu, tibi sit gloria, qui natus es de Virgine*. R

23. Friday.—Espousals of the B.V.M. gr. doub. (in Supplement) all prop. 9th les. and com. of St. Emerentiana in L. and Mass, *Salve, sancta parens*. Gl Creed. Pref. *Et te in Desponsatione*. At Prime. *Qui natus es de Maria Virgine*. In 2nd Vesp. com. of foll.\* W

24. Saturday.—St. Timothy, B.M. semid. Ll. 1st Noct. Scrip. occur. Suffr. at Lauds, dominical prayers

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\* 23rd. St. Raymond of Pennaforte, special among Dominicans.



at Prime. In Mass, *Statuit*, 2nd coll. *Deus qui salutis*. 3rd for the Church or Pope. Pref. common. Vesp. of foll. com. of St. Peter, of the 3rd Sunday (Ant. *Suscepit*. V. *Vespertina oratio*, from Psalter), and of preced. R

25. SUNDAY, 3rd after Epiph.—The Conversion of St. Paul, Apostle, gr. doub. All prop. 9th L. hom. com. of St. Peter, and of the Sund. in L. and Mass, *Scio cui credidi*; Creed. Pref. of Apostles, last Gosp. of Sunday. In 2nd Vesp. com. of St. Peter, of the Sund. and of the foll. W W

26. Monday.—St. Polycarp, B.M., semid. Ll. 1st Noct. *Incipit Epistola ad Galatas*, yesterday. Suffr. SS. and dominical prayers. In Mass, *Sacerdotes*, 2nd coll. *Deus qui salutis*. 3rd for the Church or Pope. Vesp. of foll. (hymn changed) at the *Magnif.* Ant. O *Doctor*, com. of preced. R

27. Tuesday.—St. John Chrysostome, B. and Doct. doub. Ll. 1st Noct. Scrip. occur. In Mass, *In medio ecclesiæ*, Cr. Vesp. of foll. com. of St. Paul, of preced. and of St. Agnes, *the 2nd time*. Antiph. and Vers. prop. W

28. Wednesday.—Chair of St. Peter *at Rome*, gr. doub. (from 18th inst.), Ll. of Nn. prop. 9th Lesson of St. Agnes, *2nd place*, com. of St. Paul and of St. Agnes, in L. and Mass, *Statuit*, prop. Cr. Pref. of Apostles. In 2nd Vesp. com. of St. Paul, and of the foll. W

29. Thursday.—St. Francis de Sales, B.C., doub. Ll. 1st Noct. *Incipit epistola ad Ephesios*, yesterday. Mass *Statuit*, coll. prop. In 2nd Vesp. com. of foll.\* W

30. Friday.—St. Martina, V.M. semid. At Matins, Hymn proper (*Ex duobus fit unus*) Ll. 1st Noct. Scrip. occur. Suffr. SS. and Dominical prayers. In Mass, *Loquebar*. 2nd coll. *Deus qui salutis*. 3rd for the Church or Pope. Vesp. of foll. (hymn changed), com. of preced. R

D. Ferns: Vesp. of foll. (St. Edan), without com.

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\* 29th January, St. Francis of Sales, special among Sisters of the Visitation, and in St. Andrew's Church, Westland-row, Dublin.



31. Saturday.—St. Peter Nolasco, Conf. doub. Ll. 1st Noct. Scrip. occur. Mass, *Justus ut palma*, collect prop. Vesp. of foll. com. of preced., and of the Sunday. Ant. *Suscepit*. V. *Vespertina oratio*, as in Psaltery.\* W

D. of Ferns: St. Edan, B.C. doub. 1st cl. with an Octave. All from common, 1st place. Mass, *Statuit*. Creed during Octave. Preface common. In 2nd Vesp. com. of the foll., and of the Sunday. W

DD. Kildare and Leighlin: Vesp. of foll. com. of the Sunday only.

#### FEBRUARY HATH TWENTY-NINE DAYS.

1. SUNDAY, 4th after the Epiph. (Plen. Indulg.) St. Bridget, V. gr. double, Ll. 1st and 3rd Nn. common. 9th L. and com. of the Sunday in L. and Mass *Dilexisti*. Creed, last Gosp. of the Sunday. Vesp. of foll. com. of preced. only. At Complin and hours, and in the end of hymns (to-morrow), *Jesu, tibi sit gloria*. W W

In the AD. of Dublin and D. of Ossory, St. Bridget is a doub. of the 2nd class without an Oct. Office as above.

In the D. of Ferns, St. Bridget is a double of 2nd class without an Octave, no com. of St. Edan. Vesp. of the foll. com. of the preced. only. W

DD. of Kildare and Leighlin: St. Bridget, V. double of 1st class with an Octave. 9th L. and com. of the Sunday in L. and M. Creed is said during the Oct. last Gosp. of the Sunday. In 2nd Vesp. com. of the foll. only. W

2. Monday.—The Purification of the B.V.M. doub. 2nd class. All proper. In the short Responsory of Prime. V. *Qui natus es de Maria Virgine*—before Mass, candles are blessed. (Colour, violet.) In Mass, *Suscepimus, Deus*, Creed. Pref. (without *Communic.*) of Nativity of our Lord. In 2nd Vesp. com. of St. Blase, B.M. After Complin, *Ave Regina cælorum*. W

N.B.—A plenary indulgence may be gained to-day, or on next Sunday.

DD. Ross: 2nd coll. for the Right Rev. William, being the 1st anniversary of his consecration: *Deus, omnium fidelium pastor et et rector, famulum tuum Gulielmum quem pastorem ecclesiæ Rossensi præesse voluisti, &c. Cr.* V

DD. Ferns, Kildare, and Leighlin: In 2nd Vesp. com. of respective Holy Patron and of St. Blase.

\* 31st. St. P. Nolasco, special among the order of the Blessed Virgin.



3. Tuesday.—Of it. Ants. and Psalms from *fer. 3.* Absolution, *Ipsius pietas.* Beneds. *Evangelica lectio*, &c., Ll. Hom. on the Gosp. *Simile factum est*, from 5th Sunday after Epiph. Resp. *Domine ne in ira tua*, &c., from 1st Noct. Ant. at the *Benedictus*, Prayer, Mass, *Adorate Deum*, from the same Sunday, com. of St. Blase, in L. and M. (without *Gloria* and Creed). 3rd coll. *A cunctis.* 4th *Fidelium.* 5th optl. Vesp. of foll. *hymn changed.* G

DD. Ferns, Kildare, and Leighlin. Of Oct. 1st L. of 1st Noct *Incipit epist. ad Philippenses* (from 4th Sunday). 2nd and 3rd *Incipit epistola ad Colossenses*, occur. 9th L. and com. of St. Blase in L. and M. 3rd coll. *Concede.* Creed. Vesp. of foll. (hymn changed) com. of Oct. W

4. Wednesday.—St. Andrew Corsini, B. C. double (*hymn changed*), 1st L. of 1st Noct. *Incipit Epistola 1ma ad Timoth.* from 5th Sunday after Epiph. 2nd and 3rd Ll. *Incipit 2da ad Timoth.* (from Tuesday within 5th week), Ll. of 2nd Noct. prop. Mass, *Statuit.* In 2nd Vesp. from chap. of foll. com. of preced. W

DD. Ferns, Kildare, and Leighlin: Ll. of 1st. Noct. *Incipit Epistola 1ma ad Thessalonicenses*, from Thursday within 4th week; com. of respective Oct. in L. M. and Vesp. W

5. Thursday.—St. Agatha, V.M. doub. Ll. 1st Noct. *Confitebor*, from comm. of Virg. 2nd place, the rest from prop. Mass, *Gaudeamus.* In 2nd Vesp. com. of the foll. and of St. Dorothy, V.M. R

DD. Kildare and Leighlin: com. of Holy Patron in L. (V. *Specie tua*) M. and Vesp. (V. *Specie tua*.) R

D. Ferns: com. of the Oct. in L. and Mass. Vesp. from chap. of foll. (change 3rd verse), com. of preced. of the Oct. and of St. Dorothy. R

AD. Cashel, D. Limerick: Vesp. from chap. of foll. (change 3rd verse) com. of preced. and of St. Dorothy.

D. Ardagh: Vesp. of foll. without com.

6. Friday.—St. Ignatius, B.M. semid. *fixed day*, (1st inst. in Brev.) Ll. 1st Noct. *Incipit Epistola ad Titum*, from Thursday within 5th week, 9th L. and com. of Holy Virgin, in L. and Mass, *Mihi autem absit*, 3rd collect *A cunctis.* Suffr. at Lauds, and dominical prayers at Prime. Vesp. of foll. (3rd verse changed), com. of preced. R



DD. Kildare and Leighlin: St. Ignatius, B.M., semid, *fixed day in Kildare, time immem.* (1st inst. in Brev.) Ll. of 1st Noct. *Incipit Epistola 2da ad Thess.* from Saturday within 4th week, 9th Lesson of St. Dorothy, com. of Oct. and Holy V. in L. (Ant. and V. from 1st Vesp.) and Mass. Creed. Suffr. not said at Lauds, nor dominical prayers at Prime. Vesp. of foll. (3rd verse changed) com. of preced. and Oct. R

D. Ferns: St. Peter Nolasco, conf. doub. *fixed day*, 31st ult. in Brev.) as in D. Kildare, 9th Lesson of St. Dorothy, and com. of Octave and Holy Virgin in L. and Mass. Creed. Vesp. from chap. of Octave day, com. of preced. W

AD. Cashel and D. Limerick: St. Paul the first hermit, conf. doub. *fixed day* (15th ult. in Brev.) Ll. 1st Noct. as in gen. ord. 9th Lesson and com. of St. Dorothy, in L. and Mass. Vesp. from chap. of foll. com. of preced. W

D. Ardagh: St. Mel. B.C. doub. 1st class, with an Octave, (all from common in first place). In Mass, *Statuit*, Creed during Oct. In 2nd Vesp. com. of foll. W

7. Saturday.—St. Romuald, Abb. doub. Ll. 1st Noct. *Incipit Epistola ad Philemonem* (Saturday within 5th week). Mass, *Os justi*, coll. *Intercessio*. In 2nd Vesp. com. of Septuagesima Sunday; after *Benedicamus Domino*; *Alleluia* is added twice, and the same after *Deo gratias*. Henceforward, till Holy Saturday, *Alleluia* is said no more; and after *Deus in adjutorium*, &c., where *Alleluia* used to be said, *Laus tibi Domine*, &c., is substituted.\* W

DD. Kildare and Leighlin. Ll. of 1st Noct. *Incipit Epistola 1ma ad Timoth.* from 5th Sunday after Epiph. 9th L. hom. and com. of Oct. and of 5th Sunday after Epiph. in Lauds (Ant. and prayer prop. V. *Repleti sumus*, from Saturday), and in M. (Private as regards the com. of Sund.) in 2nd Vesp. com. of Septuages. Sunday, and of Oct. day. Creed. Ant. and V. from 1st Vesp. W

D. of Ardagh: 1st L. of 1st Noct. *Incipit Epistola ad Titum*, (Thursday within 5th week.) 2nd and 3rd, *Incipit Epistola ad Philemonem*, from Saturday, com. of Oct. in L., Mass and Vesp. W

D. Ferns: Octave day of St. Edan, double Ll. 2nd and 3rd Nn. from comm. of conf. and pontf., 1st place, Ll. 1st Noct. 9th L. hom. and com. &c., as in D. Kildare. In 2nd Vesp. com. of Sunday (Septuages.) W

8. SEPTUAGESIMA SUNDAY, 2nd cl.—Of the day, semid. (as in psaltery and in prop.), the hymn *Te Deum* is omitted at Matins, and a 9th Resp. said. Suffr. at Lauds. At Prime, instead of the psalm *Confitemini*, say *Dominus regnavit*; the symbol *Quicumque vult*, and Dominical prayers are likewise said. In

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\* 7th. St. Romuald. Special among Camaldoli.



Mass, *Circumdederunt me*, no *Gloria*. 2nd coll. *A cunctis*. 3rd optl. Creed, Pref. of the Trinity; instead of *Ite missa est*, is said *Benedicamus Domino*. In 2nd Vesp. com. of the foll. and of St. Apollonia, V.M. V

DD. Kildare and Leighlin: com. of Oct. day in L. and M. 3rd coll. not said, nor Suffr. Ss. nor prayers. Vesp. of foll. (St. John of Matha), com. of the Sunday, of Oct. day, and of St. Apollonia, V.M. W V

AD. Cashel and D. Limerick: In 2nd Vesp. com. of foll. (St. Ignatius), and of St. Apollonia, V.M. V

D. Ferns: Vesp. of foll. (St. Romauld), com. of the Sunday, and of St. Apollonia, V.M. W V

D. Ardagh: com. of Oct.; in L. and M. 3rd coll. not said, nor Suffr. SS. nor prayers. In 2nd Vesp. com. of foll. (St. Ignatius), of Oct. and of Holy Virg. V

9. Monday.—St. Marcellus, P.M. semid. *fixed day*, (16th ult. in Brev.) Ll. of 1st Noct. Scrip. occur. 9th Lesson and com. of Holy Virgin, in L. and Mass *Statuit ei Dominus*, prop. (Suffr. at Lauds, and dominical prayers at Prime,) 3rd coll. *A cunctis*. Vesp. of foll. com. of preced. R

AD. Cashel and D. Limerick: St. Ignatius, B.M. semid, *fixed day*, (1st inst. in Brev.) Ll. 1st Noct. Script. occur. 9th Lesson and com. of Holy Virgin in L. and Mass, 3rd coll. *A cunctis*. Vesp. of foll. com. of preced. R

DD. Kildare and Leighlin: St. John de Matha, conf. doub. *fixed day* (8th inst. in Brev.), *hymn changed*, Ll. 1st Noct. Scrip. occur. 9th Lesson and com. of Holy Virg. in L. and Mass. Vesp. from chap. of foll. com. of preced. W

D. Ferns: St. Romuald, Abb., doub. *fixed day* (7th inst. in Brev.), Ll. 1st Noct. Scrip. occur. 9th L. and com. of St. Appollonia in L. and Mass. Vesp. from chap. of foll. com. of preced. W

D. Ardagh: St. Ignatius, B.M. semid. *fixed day*, (from 1st inst. in Brev.), Ll. 1st Noct. Scrip. occur. 9th L. of Holy Virg. on. of the Oct. and Holy Virg. in L. and Mass. Creed. Vesp. of foll. com. of preced. and of Oct. R

10. Tuesday.—St. Scholastica, Virg. doub. Ll. 1st Noct. Scrip. occur. Mass *Dilexisti*, from Comm. of Virg. In 2nd Vesp. com. of foll.† W

AD. Cashel, DD. Limerick, Kildare, and Leighlin. In 2nd Vesp. com. of foll. (St. Marcellus).

D. of Ferns: In 2nd Vesp. com. of foll. (St. Ignatius).

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\* 8th. St. John of Matha (see 12th inst.) Special among Trinitarians.

† 10th. Feast of St. William, special among the Augustians.



D. Ardagh : com. of Oct. in L. and M. In 2nd Vesp. com. of foll. (St. Marcellus), and of Oct. W

11. Wednesday.—St. Raymund de Pennaforte, conf. semid. *fixed day*, (23rd ult. in Brev.) *Hymn changed*, Ll. 1st Noct. Scrip. occur. Mass, *Os Justi* (from comm. of Conf. not Pontf.) 1st coll. prop. 2nd, *A cunctis*, 3rd optl. Suffr. at Lauds, dominical prayers at Prime. Vesp. of foll. (St. John de Matha), *Hymn changed*, com. of preced.\* W

AD. Cashel, DD. Limerick. Kildare and Leighlin : St. Marcellus, P.M. semid *fixed day* (16th ult. in Brev.), Ll. 1st Noct. Scrip. occur. In mass, 2nd coll. *A cunctis*. 3rd optl. In 2nd Vesp. from chap. of foll. (St. Raymund), com. of preced. R

D. Ferns : St. Ignatius, B.M. semid. *fixed day* (1st inst. in Brev.), Ll. 1st Noct. Scrip. occur. In Mass, 2nd coll. *A cunctis*, 3rd optl. in 2nd Vesp. from chap. of foll. (St. Marcellus), com. of preced. R

D. Ardagh : St. Marcellus, P.M. semid. *fixed day* (16th ult. in Brev. Ll. of 1st Noct. Scrip. occur. com. of Oct. in L. and M. 3rd coll. *Concede*. In 2nd Vesp. from chap. of foll. (St. Raymund), com. of preced. and of Oct. R

12. Thursday —St. John of Matha, conf. doub. (8th inst., hymn changed,) Ll. 1st Noct. Scrip. occur. Mass, *Os Justi*, coll. prop. 2nd Vesp. W

AD. Cashel and D. Limerick : St. Raymond de Pennaforte, C. semid. *fixed day* (from 23rd ult.), *hymn changed*, Ll. 1st Noct. Scrip. occur. In Mass, 2nd coll. *A cunctis*, 3rd optional. Vesp. of foll. (St. John de Matha) *hymn changed*, com. of preced. W

DD. Kildare and Leighlin : St. Raymond de Pennaforte, C. semid. *fixed day* (from 23rd ult.), *hymn changed*, Ll. 1st Noct. Scrip. occur. In Mass, 2nd coll. *A cunctis*, 3rd optional. 2nd Vesp. W

D. of Ardagh : St. Raymond de Pennaforte, C. semid. *fixed day* (from 23rd Jan.) Ll. 1st Noct. Scrip. occur. com. of Oct. in L. and Mass, 3rd coll. *Concede*. Creed. Vesp. of Oct. day, com. of preced. W

D. Ferns : St. Marcellus, P.M. semid. *fixed day* (16th of Jan. in Brev.), Ll. 1st Noct. Scrip. occur. in Mass, 2nd coll. *A cunctis*. 3rd optional. Vesp. from chap. of foll. (St. Raymond), *hymn changed*, com. of preced. R

13. Friday.—Of the day, Ps. and Ants., &c., from *fer. 6ta*. Absol. *Ipsius* ; Beneds. *Deus Pater* ; Ll. et Resp. occur. com. of the Cross. Suffr. SS., dominical prayers. In Mass, from Sunday, *Circumderunt me*, no *Gloria*, nor Creed. 2nd coll. *A cunctis*, 3rd optl. Gradual without Tract. Vesp. of foll. com. of

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\* 11th. St. Raymund. See 13th inst. and 23rd ult., special day among the Dominicans.



St. Valentine, Pr. and M. At Complin and to-morrow at Hours, *Jesu, tibi sit gloria qui natus, &c.* V

DD. Kildare and Leighlin. In Mass, 2nd coll. *Fidelium*; 3rd *A cunctis*; rest as above. V

AD. Cashel, and D. Limerick: St. John de Matha, conf. doub. (8th inst. in Brev.) *hymn changed*, Ll. 1st Noct. Scrip. occur. In 2nd Vesp. com. of foll., and of Holy Mart. At Compl., *Jesu tibi sit gloria.* W

D. Ferns: St. Raymond de Pennaforte, C. semid. *fixed day* (23rd ult. in Brev.), Ll. of 1st Noct. Scrip. occur. In Mass, 2nd coll. *A cunctis*. 3rd optl. Vesp. of foll. (St. John of Matha), *hymn changed*, com. preced. and of St. Valentine, M. W

D. Ardagh: Octave day of St. Mel, doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nn. from comm. In 2nd Vesp. from chap. of foll. (St. John of Matha), *hymn changed*, com. of Oct. and of St. Valentine, Pr. and M. W

14. Saturday.—Com. of Immac. Conception of B.V.M. semid. prop.,\* Ll. 1st Noct. Scrip. occur. Antiphs. and Psalms as in little office. In Suffr. at Lauds, omit the com. of the B.V.M. Say dominical prayers at Prime. Com. of St. Valentine in L. and Mass, *Venite et videte*. 3rd coll. of the Holy Ghost. Pref. *Et te in Commemoratione Immac. Conceptionis*. In 2nd Vesp., from chap. of Sunday, com. of preced. and of SS. Faustinus and Jovita, Mm. At Compl., *Jesu tibi sit gloria, &c.* W

DD. Ardagh and Ferns. St. John de Matha, conf. doub. (8th inst. in Brev.), *hymn changed*, Ll. 1st Noct. Scrip. occur. com. of Holy Mart. in L. and M. In 2nd Vesp. com. of the Sunday, and of SS. Faustinus and Jovita, Mm. W

15. SEXAGESIMA SUNDAY, 2nd class.—Of the day, semid. as in Psalter and prop. *Te Deum* is omitted at Matins, and a 9th Resp. said. At Lauds, Suffr. of the Saints; at Prime, psalm *Dominus regnavit*, instead of *Confitemini*; say symbol *Quicumque* and Dom. prayers; com. (without L.) of SS. Faustinus and Jovita in L. and Mass, *Exurge*, without *Gloria*, 3rd coll. *A cunctis*. 2nd Vesp. say Suffr. and Dominical prayers. v . V

16. Monday.—Of the day, Absol. *Exaudi*. Beneds. *Benedictione*, &c. Ll. and Resp. occur. In Mass, *Exurge*, without *Gloria* and *Credo*, 2nd coll. *Fidelium*,

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\* To be had at 10, Essex-bridge.



3rd *A cunctis*, say Gradual without Tract. Vesp. of foll. V

17. Tuesday.—St. Fintan, Abb. doub. (all from comm. of a conf. not a Pontf. and as follows: Ll. 1st Noct. Scrip. occur. Ll. 2nd, *Deridetur justi*, from Comm. 2nd place, 3rd Noct. from Comm. of *Abbs.* In Mass, *Os justi*, coll. *Intercessio*, Gl. Grad. (*Allel.* and following verse being omitted) Tract. In 2nd Vesp. com. of foll. St. Simeon, B.M. W

18. Wednesday.—St. Simeon, B.M., simp. Invitatory and hymn from comm. of One Mart. Ants. and Ps. from *fer. 4ta*; Absolut. *A vinculis*. Beneds. *Ille nos benedicat*, &c. 1st and 2nd Ll. Scrip. occur. 3rd L. prop. Resp. *Corona aurea*, and *Hic est vere Martyr*, from Comm. (3rd Noct.) Say *Te Deum*, Suffr. SS. Dominical prayers, &c., as on a semid. In Mass, *Statuit*, say *Gloria* (without Creed). 2nd coll. *A cunctis*. 3rd, optl. In Vesp. of foll. say Suffr. SS., &c. At Compl., *Jesu, tibi sit gloria, qui natus*, &c. R

19. Thursday.—Of the Most Holy Sacrament, Ll. of 1st Noct. Scrip. occur. Ll. of 2nd and 3rd Nn. as on the Feast (see Suppl. Dubl.) Mass, *Cibavit eos*, 2nd coll. *A cunctis*. 3rd optl. Say *Gloria* (without Creed), Pref. of the Nativ. At Prime, *Qui natus*, &c. 2nd Vesp. W

20. Friday.—Of the day. Absol. *Ipsius*. Beneds. *Deus Pater*, &c. Ll. and Resp. occur. Mass, *Exurge*, from Sunday preced. 2nd coll. *A cunctis*. 3rd optional. No *Gloria*, *Tract* nor *Credo*. Vesp. of foll. Say Suffr. of SS. without com. of the B.V.M. At Compl., &c., *Jesu, tibi sit gloria, qui natus*, &c. Dominical prayers. V

21. Saturday.—Office of the Immac. Conception of the B.V.M. semid. prop. Ll. of 1st Noct. Scrip. occur. Ll. of 2nd and 3rd Nn., prop. Mass, *Venite et videte*. prop. 2nd coll. of the Holy Ghost, 3rd for the Church or Pope. *Gloria*, without Creed. Pref. *Et te in Commemoratione Immac. Conceptionis*. At Prime *Qui natus es de Maria Virgine*. In 2nd Vesp.,



from chap. of Sunday, com. of preced. At Comp.,  
*Jesu, tibi, &c.* W

N.B.—To-morrow will be announced the fast of Lent. The time for complying with the Paschal precept commences on Ash-Wednesday, and a plenary indulgence is granted to those who fulfil this duty on, or before Low Sunday.

22. QUINQUAGESIMA SUNDAY, 2nd class.—Of the day, semid. (as in Psalter and prop.) at Prime, say *Dominus regnavit*, instead of *Confitemini*. Symbol, *Quicumque* is said. Mass *Esto mihi in Deum*. Creed, 2nd coll. *A cunctis*, 3rd optional. Vesp. of the foll. com. of the Sunday. w V

23. Monday.—St. Peter Damian, B.D. doub. Ll. 1st Noct. Scrip. occur. Mass, *In medio ecclesie*, Creed. Vesp. of foll. com. of St. Paul and of preced. W

24. Tuesday, (Vig. of St. Mathias).—The Chair of St. Peter at Antioch, gr. doub. (from 22d i<sup>st</sup>.) All prop. 9th Les. hom. and com. of St. Paul and of the Vig. in L. and Mass, *Statuit ei Dominus*. Creed, Pref. of the Apostles. Last Gospel of the Vig. In 2nd Vesp. com. of St. Paul only. At Compl. hymns are ended, *Sit laus, &c.* W

N.B.—Votive Masses, including Masses *de Requiem*, are prohibited on to-morrow.

25. Ash-Wednesday.—*Abstinence from white meats*, Of the day (as in Psalter and prop.) prayers at Lauds and Hours; suffr. including the Com. of the Cross at Lauds. In Mass, *Misereris omnium*, prop. no *Gloria* nor Creed said. 2nd coll. *A cunctis*. 3rd. *Omnipotens*, (for the living and the dead). At the Tract, a genuflection. Pref. *Qui corporali jejunio* (and this Preface is said every day until Passion Sunday, even on festivals not having a special one assigned). In Vesp. of the foll. com. of the *Feria*. Ant. *Thesaurizate vobis* (proper). V

In A.D. Armagh: coll. for Most Rev. Paul (being the anniversary of his consecration). *Deus, omnium fidelium pastor et rector, famulum tuum Paulum, quem pastorem ecclesie Armachanæ præesse voluisti, &c.*

A.D. Cashel and Emly: 4th coll. for the Most Rev. Michael, being anniversary of his consecration: *Deus, omnium fidelium pastor et rector, famulum tuum Michælem, quem pastorem ecclesie Casseliensi (Immolacensi) præesse voluisti, &c.* V

26. Thursday.—St. Matthias, Apost. doub. 2nd cl.



(24th inst., in Brev.) 9th l. hom. and com. of fer. in L. and L. Cr. Pref. of Apost. Last Gosp. of the day. In Vesp. com. of foll. and of the day. R

27. Friday.—Office of the Most Sacred Passion of our Lord Jesus Christ, gr. doub. All prop. 9th lesson hom. and com. of the day in L. and Mass *Humi-liaverunt semetipsum*. Creed, Pref. of the Cross. Last Gospel of the day. At prime, V. *Qui pro nobis pati dignatus es*. In 2nd Vesp. com. of the day. R

28. Saturday.—Of the day, as in Psaltery and in prop. Absol. *A vinculis*. Beneds. *Evangelica lectio*, &c. Suffr. SS. Ferial prayers, &c. In Mass, *Audivit Dominus*, prop. 2nd coll. *A cunctis*. 3rd, *Omnipotens*, no *Gloria* nor *Credo*. Vesp. from chap. of Sunday (1st of Lent). V

29. SUNDAY, FIRST OF LENT, 1st cl.—Of the day, Suffr. at Lauds, Dominical prayers at Prime. In Mass, *Invocabit me*, without *Gloria*. 2nd coll. *A cunctis*, 3rd *Omnipotens* (for the living and the dead). Vesp. of the Sunday. V

#### MARCH HATH THIRTY-ONE DAYS.

1. Monday of the day, as in Psaltery and prop. Absol. *Exaudi*, Beneds. *Evangelica lectio*, &c., com. of the Cross. Suffr. Ss. and Preces. Mass *Sicut oculi*. Pref. *Qui corporali*, &c. Vesp. of the day. V

2. Tuesday.—Of the day, as in Psaltery and prop. Absol. *Ipsius*. Beneds. *Evangelica lectio*, &c. Say com. of the Cross, &c. Mass *Domine, refugium*, 2nd coll. *A cunctis*, 3rd *Omnipotens*. Vesp. of the day. V

3. Wednesday.—(Quarter Tense), of the day (as in Psaltery and prop.) Absolution *A vinculis*. Beneds. *Evangelica lectio*, &c. Mass *Reminiscere* (proper). 2nd coll. *A cunctis*, 3rd *Omnipotens*, Pref. *Qui corporali jejunio*. Vesp. of foll. com. of the day, (at the *Magnif.* Ant. *Sicut fuit Jonas*, &c.) and of St. Lucius, P.M. V

4. Thursday.—St. Casimir, C. semid. Ll. of 1st and 3rd Nn. from comm. 1st place. 9th lesson hom. and com.



of the *Feria* in L. and Mass, *Os justi*. Last Gospel of *Feria*. Vesp. of foll. com. of preced. and of *Feria*. W  
D. of Ossory: vesp. of foll. com. of the day only.

5. Friday.—(Quarter Tense). The Most Sacred Crown of Thorns of our Lord Jesus Christ gr. doub. All proper 9th Lesson, hom. and com. of the *Feria* in L. and Mass, *Egredimini*. Creed, Pref. of Cross, last Gosp. of *Feria*. In Vesp. com. of *Feria*. W

D. of Ossory, St. Kyran, B. C. doub. 1st class without Oct. all from comm. 1st place, 9th lesson and com. of the *Feria* in L. and Mass *Statuit*. Creed, Pref. *Qui Corporali*. Last Gospel of *Feria*, in Vesp. com. of foll. and *Feria*. W

6. Saturday.—(Quarter Tense) of the day, Absolution, *A Vinculis*. Beneds. *Evangelica lectio*. In Mass, *Intret oratio mea*. 2nd coll. *A cunctis*. 3rd, *Omni-potens*. Pref. *Qui corporali*. In Vesp. from chap. of Sund. com. of St. Perpetua and Felicitas, Mm. V

D. of Ossory:—The Most Sacred Crown of Thorns of our Lord Jesus Christ, gr. doub. All prop. 9th Lesson hom. and com. of the *Feria* in L. and Mass *Egredimini et videte*; Creed, Pref. of the Cross, last Gospel of the *Feria*. In 2nd Vesp. com. of the Sunday and of St. Perpetua and Felicitas. M.M. R

7. SUNDAY, SECOND OF LENT, 2nd class (*Plen. Indulg.*) Of the day, semid. com. without 9th L. of SS. Perpetua and Felicitas in L. and Mass, *Reminiscere*. 3rd coll. *A cunctis*. No *Gloria in Excelsis*. Creed said. Pref. *Qui corporali*. Vesp. of foll. com. of Sund. W V

D. of Limerick: Vesp. of foll. (St. Sennan) com. of Sund.

8. Monday.—St. Cataldus, B.C., doub. All from Comm. in the first place; 9th Lesson hom. and com. of the *Feria* in L. and Mass *Statuit*. Last Gospel of the *Feria*. In 2nd Vesp. from chap. of foll. com. preced. and of the *Feria*. W

In D. of Limerick: St. Sennan, B.C. doub. All from comm. of 1st place. 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Statuit*. Last Gosp. of the *Feria*. In Vesp. from chap. of the foll. com. of preced. and of the *Feria*. W

9. Tuesday.—St. Frances of Rome, Widow, doub. Ll. 1st Noct. *Mulierem fortem*. 9th Lesson hom. and com. of the *Feria* in L. and Mass *Cognovi*. Pref. *Qui coporali*. Last Gosp. of the *Feria*. In 2nd Vesp. com. of foll. and of the day. W



10. Wednesday.—The Forty Martyrs, semid. Ll. of 1st Noct. *Fratres debitores*, 9th Lesson hom. and com. of the day in L. and Mass *Clamaverunt justi*, 3rd coll. *A cunctis*. Pref. *Qui corporali*. Last Gospel of the day. Vesp. of foll. (hymn changed) com. of preced. and of the *Feria*. R

D. of Ferns: coll. for Most Rev. Milesius, being the anniversary of his consecration:—*Deus, omnium fidelium pastor et rector, famulum tuum Milesium quem pastorem ecclesiæ Fernensi præesse voluisti, &c.* R

11. Thursday.—St. John of God, C. doub. *fixed day* (in Brev. 8th inst.), *hymn changed*. Ll. of 1st Noct. *Beatus vir*, 9th Lesson hom. and com. of the day in L. and Mass, *Os justi*. 1st coll. prop. Pref. *Qui corporali*. Last Gosp. of the day. In 2nd Vesp. from chap. of foll. (Antiph. *O Doctor*) com. of preced. and of the day. W

12. Friday.—St. Gregory the Great, Pope and Doct. doub. Ll. of 1st Noct. *Sapientiam*, (from Comm. of Doct.) 9th L. hom. and com. of the day, in L. and Mass *Sacerdotes*. Creed. Pref. *Qui corporali*. Last Gospel of the day. Vesp. of foll. com. of preced. (Antiph. *O Doctor*) and of the *Feria*. At Compl. *Clavis forato et Lancea, &c.* W

D. Limerick: In 2nd Vesp. from chap. of foll. (St. Cataldus), *hymn changed*, com. of preced. and of the day.

13. Saturday.—Of the Lance and Nails, gr. doub.—(Third Friday in Lent.) All prop. 9th Lesson hom. and com. of the *Feria* in L. and Mass *Foderunt manus meas*; Creed, Pref. of the Cross. Last Gosp. of the *Feria*. Verse at Prime: *Qui vulneratus es pro nobis*. In 2nd Vesp. com. of the Sund. R

D. Limerick: St. Cataldus, B.C. doub. *fixed day* (8th inst.) *hymn changed*. All from Comm. 1st place, 9th Lesson hom. and com. of *Feria* in L. and Mass. Last Gospel of the *Feria*. In 2nd Vesp. com. of Sund. W

D D. Kilmacduagh and Kilfenora: 3rd coll. for Right Rev. Edmund, being the anniversary of his consecration. *Deus, omnium fidelium pastor et rector, famulum tuum Edmundum, quem pastorem ecclesiæ Duacensi (Fenaborensi) præesse voluisti, &c.* R

N.B. Tomorrow will be announced the feast of our Patron, Saint Patrick, a holiday of obligation on Wednesday next. A plenary Indulgence may be gained on that day, and on the seven days next following.



14. SUNDAY, THIRD OF LENT, 2nd class.—Of the day, semid. Mass, *Oculi mei semper* (without *Gloria*). 2nd coll. *A cunctis*, 3rd *Omnipotens*, Creed, Pref. *Qui corporali*. Suffr. at Lauds. At Prime, *Dominus regnavit*. Symbol *Quicumque*, and Dominical prayers. Vesp. of foll. *hymn changed* (Antiph. at *Magnif. O Doctor*) com. of the Sund. w V

D. of Limerick. Vesp. of foll. (Lance and Nails) com. of the Sund. r V

15. Monday.—St. Thomas of Aquin, Conf. Doct. doub. (7th inst.) Ll. 1st and 3rd Nn. from comm. of Doct. 9th Lesson hom. and com. of the *Feria*, in L. and Mass, *In medio ecclesiae*, Creed. Last Gosp. of the *Feria*. In 2nd Vesp. com. of the *Feria*. W

D. Limerick: of the Lance and Nails, Gr. doub. (from 3rd Friday of Lent.) All Prop. 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Foderunt manus meas*, Creed, Pref. of the Cross. Last Gospel of the *Feria*. Verse at Prime *Qui vulneratus es pro nobis*. In 2nd Vesp. com. of the foll. and of the *Feria*. R

16. Tuesday.—Of the day. Absol. *Ipsius*. Beneds, *Evangelica*, &c. Mass, *Ego clamavi*, without *Gloria* and *Credo*. Vesp. of foll. com. of the day. V

D. of Limerick: St. Thomas of Aquin, Conf. Doct. doub. (7th inst.) Ll. 1st and 3rd Nn. from Comm. of Doct. 9th Lesson hom. and com. of the *Feria*, (hymn changed), in L and M. Vesp. or foll. com. of the *Feria* only. W

17. Wednesday.—ST. PATRICK, B.C., and Patron of all Ireland, doub. of 1st class, without an Oct. Ll. 1st and 3rd Nn. from Comm. in 1st place, Ll. 2nd Noct. prop. 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Statuit*. Creed, Pref. *Qui corporali jejunio*. Last Gosp. of the *Feria*. In 2nd Vesp. com. of the foll. and of the day. w W

In D. of Dromore, 3rd coll. for the Right Rev. Michael, being the anniversary of his consecration. *Deus, omnium fidelium pastor et rector, famulum tuum Michaelem quem pastorem ecclesiae Dromorensi praesse voluisti, &c.* W

18. Thursday.—Gabriel, Archangel, gr. doub. 8th Benediction, *Cujus festum colimus*. 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Bene. cite Dominum*, &c. (prop.) Creed, Pref. *Qui corporali unio*. Last Gosp. of the *Feria*. Vesp. of foll. com. of preced and of the *Feria*. W

19. Friday.—St. Joseph, Spouse of the B.V.M.



doub. 2nd class (holiday retrenched) 9th Lesson hom. and com. of the *Feria* in L. and Mass *Justus ut palma*, prop. No Creed. Last Gosp. of the *Feria*. In 2nd Vesp. com. of foll. and of the *Feria*. W

20. Saturday.—St. Cuthbert, B.C., doub. All from Comm. 1st place. 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Statuit*. Last Gosp. of the *Feria*. In 2nd Vesp. com. of Sund. (4th of Lent). W

N.B.—To-morrow will be announced the feast of the Annunciation of the B. V. M., a holiday of obligation on Thursday next, with a plenary indulgence.

21. SUNDAY, Fourth of Lent, 2nd cl.—Of it, semid. Mass *Lætare Jerusalem*, 2nd coll. *A cunctis*, 3rd *Omnipotens*. Creed, Pref. *Qui corporali*, Suffr. at Lauds; at Prime *Dominus regnavit*, symbol *Quicunque*, and Dominical prayers. In Vesp. of foll. com. of Sunday. W V

22. Monday.—St. Frigidian, B.C., gr. doub. (18th inst. in Brev.) Ll. 1st Noct. *Fidelis sermo*, 9th Lesson hom. and com. of the day in L. and Mass *Sacerdotes* (coll. prop.) last Gospel of the day. Vesp. of the foll. com. of the preced. and of the day. W

23. Tuesday.—The office of the five wounds of our Lord Jesus Christ, gr. doub. (from last Friday). All prop. 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Humiliavit semetipsum*. Creed, Pref. of the Cross, last Gosp. of the *Feria*. In 2nd Vesp. com. of the foll. and of the *Feria*. R

D. of Clogher: Vesp. of foll. (St. Macartin) com. of the day only.

24. Wednesday.—St. Benedict. Abb. doub. (21st inst.) Ll. 1st Noct. *Laudemus*, Ll. 2nd Noct. prop. of the 3rd. *Ecce nos reliquimus*, from comm. of Abbs., 9th Lesson hom. and com. of the *Feria* in L. and Mass *Os justi*, Pref. *Qui corporali*. Last Gospel of the *Feria*. Vesp. of the foll. com. of the preced. and of the *Feria*. At Compl., &c. *Jesu, tibi sit gloria qui natus*, &c. W

D. Clogher: St. Macartin, B.C. doubl. 1st cl. without Oct. 9th L. hom. and com. of the *Feria* in L. and Mass *Statuit*, Creed, Pref. of the Cross. In 2nd Vesp. com. of the foll. and of the *Feria*. W

25. Thursday.—THE ANNUNCIATION OF THE B.V.M. doub. 2nd class. Plen. Indulg. All prop. 9th Les-



son and com. of the *Feria* in L. and Mass, *Vultum tuum*. Creed, Pref. *Et te in Annunciatione*. Last Gospel of the day. At Prime, *Qui natus es*, &c. In 2nd Vesp. com. of the foll. and of the *Feria*. w W

DD. Kildare and Leighlin: 3rd coll. for the Right Rev. Francis, being the anniversary of his consecration:—*Deus, omnium fidelium pastor et rector famulum tuum Franciscum quem pastorem ecclesiæ Kildariensi et Leighliensi præesse voluisti*, &c. W

26. Friday.—The Office of the Most precious Blood of our Lord Jesus Christ, gr. double. All prop. 9th Lesson hom. and com. of the *Feria* in L. and Mass *Redemisti nos, Domine*, Creed. Pref. of the Cross. Last Gospel of the *Feria*. In 2nd Vesp. com. of foll. and *Feria*. R

D. Elphin: 3rd coll. for Right Rev. George Joseph, being the anniversary of his translation, *Deus omnium fidelium pastor et rector, famulum tuum Georgium Joseph, quem pastorem ecclesiæ Elphinensi præesse voluisti*, &c. R

27. Saturday.—St. Rupert, B.C. doub. Ll. 1st Noct. *Fidelis sermo*, 9th Lesson hom. and com. of the *Feria* in L. and Mass, *Statuit*, 1st coll. *Da quæsumus*; the Gospel *Homo quidam nobilis* (before comm. of Abbs.) Last Gospel of the *Feria*. In 2nd Vesp. com. of Passion Sunday. W

Before Vespers, the crosses, images, and pictures of the altars are covered with purple veils. The suffrages of the saints are discontinued until after Trinity Sunday. From this day to Holy Saturday exclusively, the psalm *Judica* is omitted before *Confiteor* in Masses of Sundays and *Ferias*. Also *Gloria Patri* is omitted at the *Introit* and *Lavabo*; and whenever holy water is being sprinkled, at the end of the psalm *Miserere*.

28. PASSION SUNDAY, 1st class.—Of the day, semid. At Matins, in the end of the psalm, *Venite exultemus, Gloria Patri et Filio*, &c., is omitted; nevertheless, the usual repetition is made of the Invitatory. In like manner, *Gloria Patri*, &c. is omitted in the Responsories of Matins, and in the short Responsories of Hours, and the usual repetition is made of a part of the Responsory. In Mass, *Judica me, Deus* (without *Judica me*, before the *Confiteor*, also without *Gloria in excelsis*). 2nd coll. for the Church or Pope, Creed, Pref. of the Cross. Vesp. of the Sunday. v V

D. of Clogher: Vesp. of foll. *hymn changed* com. of the Sund. w V

29. Monday.—Of the day. Absol. *Exaudi*. Beneds.



*Evangelica lectio.* Mass *Miserere mihi, Domine*, without *Gloria*. Pref. of the Cross. Vesp. of the day. V

D. of Clogher: St. Benedict, Abb. doub. (from 21st inst.) Ll. of 1st Noct. *Laudemus*; of 2nd prop. of 3rd from comm. of Abb. 9th L. and com. of the day in L. and Mass *Os Justi*, Pref. of the Cross. Last Gosp. of the day. In 2nd Vesp. com of the *Feria*. W

30. Tuesday.—Of the day. Absol. *Ipsius*. Beneds. *Evangelica*, &c. Mass *Expecta Dominum*. without *Gloria* and *Credo*. Vesp. of the day. V

31. Wednesday.—Of the day. Absol. *A vinculis*. Beneds. *Evangelica lectio*, &c. Mass, *Liberator meus*. 2nd coll. for the Church or Pope. Pref. of the Cross. Vesp. of the day. V

#### APRIL HATH THIRTY DAYS.

1. Thursday.—Of the day. Mass *Omnia que fecisti*. Vespers from foll. com. of *Feria*. V

2. Friday.—The Feast of the Seven Dolours of the B.V.M. gr. doub. All prop. (in the Supplement, or immediately after the Feast of the Annunciation in Brev.) 9th Lesson hom. and com. of the day in L. and Mass, *Stabant juxta crucem* coll. *Deus in cujus passione*, Gl. Grad. Tract, Creed. Pref. *Et te in Transfixione*. Last Gospel of *Feria*, at Prime, R. *Qui passus es*. In 2nd Vesp. com. of foll. and of *Feria*. W

3. Saturday.—St. Francis de Paula, C. doub. (yesterday) *hymn changed*, 9th L. and com. of the day in L. and Mass *Justus ut palma*. Pref. of the Cross. Last Gosp. of the day. In 2nd Vesp. com. of Palm Sunday. W

N.B.—From this day till after Low Sunday, Votive masses, including Masses *de Requiem*, are prohibited.

4. PALM SUNDAY, 1st cl.—Of the day, semid. as in proper and on Passion Sunday. In private Masses the Passion is read at the Gospel side, and in the end of the Mass the Gospel *Cum appropinquasset*, as in the blessing of the palms. Vesp. of the Sunday. v V

5. Monday.—Of the day, Antiphons at Lauds and Hours proper. In Mass, *Judica*, 2nd coll. for the Church or Pope. V

6. Tuesday.—Of the day, Mass *Nos autem*, 2nd coll. for the Church or Pope.



7. Wednesday.—Of the day (abstinence from white meats), Mass *In nomine Jesu*, 2nd coll. for the Church or Pope. Colour of the office of Tenebræ this evening, violet. V

N. B.—To-morrow and two following days private Masses are strictly prohibited.

8. Maunday-Thursday, doub. of 1st class.—In Mass, *Nos autem*; the Psalm, *Judica me, Deus* is omitted before the *Confiteor*; and *Gloria Patri* is omitted at the *Introit* and *Lavabo*. The bell is rung at the *Gloria in excelsis*, and is not to be rung till the *Gloria in excelsis* of Holy Saturday. Pref. of the Cross. (*Communic.* and *Hanc igitur* proper). After Vespers, the Altar is denuded, also the Altar steps. Any custom to the contrary is opposed to the Roman practice, violates the letter and spirit of the Rubrics, and is therefore an intolerable abuse. W

9. Good Friday, doub. of 1st class.—(*Abstinence from white meats*). Colour for the office of Tenebræ, this evening, violet; for Mass, black. After the celebrant has received the consecrated Host with wine, Vespers are said, and the altar is again stripped naked. The Holy Eucharist is not administered to-day, unless to the sick, by way of Viaticum. B

10. Holy Saturday, doub. of 1st class.—Colour for the morning office, violet; for Mass, white. W

The bell is rung at the *Gloria in excelsis*. The great bell of the principal church ("*Matricis Ecclesiæ*") should toll, before the bells of other churches. The Cathedral church is the principal one in the Diocess. After the priest has received the holy communion, the Antiphon for Vesp. is sung in choir, *Allel. allel. allel.* and the psalm *Laudate Dominum omnes gentes*, with *Gloria Patri* at the end. And the same antiphon is repeated. No chapter, nor hymn, nor verse; but the celebrant immediately chants the antiphon to the *Magnificat*. *Vespere autem Sabbati*, &c., with which the choir proceeds. Then is sung the *Magnificat*, with *Gloria Patri*, at the end. The antiphon being repeated, the celebrant says: *Dominus Vobiscum* and *Oremus*, with the prayer. At the end of Complin, antiph. *Regina Cæli lætare* is said standing.

On this day private Masses are prohibited. Communion may be given at the public Mass, and the paschal precept is thereby fulfilled. The prophecies should not be omitted. Vide Decreta S. R. C. 2215. 10 Aprilis, 1666. 3053. 11 Feb. 1690. 3055. 11 Mar. 1690. 3152. ad 13. 10 Jan. 1693. 3284. 13 Julii, 1697. 4103. 12 April, 1755. 4349. 22 Mar. 1806.



11. EASTER SUNDAY, doub. of 1st class.—*Plen. Indulg.* all prop. In Mass, *Resurrexi*; Gl. *Sequentia*, Creed, Pref. *Te quidem Domine, omni tempore sed in hac potissimum die*, (with *Communic.* and *Hanc igitur* proper during the Octave). At *Ite missa est.* doub. *Allel.* is added, and at *Deo gratias*, doub. *Allel.* 2nd Vesp. of the same Sunday. W W

12. Easter Monday, doub. of 1st class (retrenched holiday).—Office and Mass, *Introduxit vos*, as in proper with the changes noted for yesterday, which continue during the Oct. to Vesp. of Saturday exclusively. W

13. Easter Tuesday, doub. of the 1st class (holiday retrenched).—Of the Oct. Mass, *Aqua sapientiæ*. 2nd Vesp. of the Oct. without com. W

14. Easter Wednesday.—Of the Oct. semid. com. (without L.) of St. Tiburtius and comp. in L. and Mass, *Venite benedicti*. Vesp. of the Oct. W

15. Easter Thursday.—Of the Oct. semid. In Mass, *Victricem manum tuam*. 2nd coll. for the Church or Pope. 2nd Vesp. W

16. Easter Friday.—Of the Oct. semid. Mass, *Eduxit eos Dominus*. 2nd coll. for the Church or Pope. 2nd Vesp. of the Oct. com. of St. Anicetus, P. M. W

17. Low Saturday.—Of the Oct. semid. com. without L. of St. Anicetus in L. and Mass, *Eduxit Dominus*. Vesp. doub. *Ferial* Psalms with one Ant. (*Allel. allel. allel.*) from chap. of Low Sunday. At *Benedicamus Domino*, *Allel.* not said. Complin is said as in Psalter, with the changes there noted for paschal time, viz.—the Ant. *Allel. allel.* is substituted for the Ant. *Miserere*; in the short Responsory double *Allel.* is added to the end of the Response, before the 1st verse, but not to the verse; the doub. *Allel.* so added is retained in the repetition of the Response, and the asterisk which regulates the repetition is removed from the middle to the end of the Responsory before the double *Allel.*; the Verse and Responsory after the short Responsory take each an *Allel.*, and so



does the Antiphon *Salva nos*. The above changes in Complin continue during paschal time. W

18. LOW SUNDAY, 1st after Easter Sunday, and the Octave of it, of the 1st class, gr. doub.—Of the day as in Psaltery and in prop. At Prime, the psalm *Confitemini* is omitted; at the short Response, say *Qui surrexisti a mortuis*; Mass *Quasi modo*, *Gloria*, *Credo*. Pref. *Te quidem Domine omni tempore, sed in hoc potissimum gloriosius*. The proper *Communic.* and *Hanc igitur* are not said, nor the double *Allel.* after *Ite missa est*. In 2nd Vesp. com. of foll. w W

D. Leighlin: Vesp. of foll. (Holy Patron) com. of preced.

In the Office and Mass of Conf. Virg. not virgins, and of the dedication of Churches, the following particulars peculiar to paschal time are to be borne in memory:

1stly. At the end of the Invitatory of Matins, through all its repetitions, whether it be said entirely or only in part, *Alleluia* is always added.

2ndly. *Allel.* is added to the first Antiphon of each Nocturn, and the three Psalms of each Nocturn are said respectively under one Antiphon, the first of the corresponding Nocturn.

3rdly. *Allel.* is added to the Verse, and also to the Response after the Psalms of each Nocturn. The same is done to the Verse and Response after the Hymn in Lauds in Vespers, and the same to the Verse and Response after the short Responsories in Prime, Tierce, Sext, None, and Complin. But the Verse and Responses of the *preces* at Prime and Complin do not take *Allel.*

4thly. In the Responsories of the Lessons at Matins, *Alleluia* is added to the Response (but not to the Verse), and the same is observed in all the repetitions of the Response.

5thly, In the short Responsories of Prime, Tierce, Sext, None, and Complin, double *Allel.* is added to the Response (but not to the Verse), and the same is observed in all the repetitions of the Response. The asterisk which regulates the repetition is removed from the middle to the end of the Response before the subjoined double *Alleluia*.

6thly. All the Antiphons of the Psalms and Canticles, in Lauds and Vesp., and all the Hours, take *Allel.*, unless *Alleluia* be already added, as happens in the case of the Ant. *Sacerdotes Dei*, in the office of a bishop and confessor.

7thly. The Hymn at Prime, and all others of the same metre, unless it is otherwise noted, have the following peculiar conclusion: *Deo Patri sit gloria; et filio, qui a mortuis surrexit, ac Paraclito, in sempiterna sæcula*. Amen.

8thly. In Mass, double *Alleluia* is added to the *Introit* (but no *Allel.* to the Psalm nor to the *Gloria Patri*), and the same is observed in the repetition of the *Introit*.

9thly. The *Gloria in excelsis Deo* is not omitted in Mass, when the Mass is *Ferial*, except on the Monday and Tuesday of Rogations.



10thly. After the Epistle, instead of Gradual or Tract, four *Alleluias* are said with two verses, in the order laid down in the Missal.

11thly. One *Alleluia* is added in the Offertory, and the same to the Communion.

12thly. The Paschal Preface *Te quidem Domine omni tempore sed in hoc potissimum gloriosius* is uniformly said (without proper *Communic.* and *Hanc igitur*), when no other is especially prescribed.

19. Monday.—St. Celestine, Pope and Conf. gr. doub. (6th inst. in Supplement.) *Hymn. changed*, Ll. 1st and 3rd Nn. from Comm. 1st place, with the changes for Paschal time. Mass *Statuit*. In 2nd Vesp. com. of foll. Ant. *O Doctor*. W

D. Leighlin: St. Laserian, B.C. doub. 1st class with an Oct. till Sunday, (from 1st inst.) All (including Ll. of 1st Noct.) from Comm. 1st place, Mass *Statuit*, with the changes for Paschal time. Creed during Oct. In 2nd Vesp. com. of foll. (St. Celestine.) W

20. Tuesday.—St. Isidore, B. D. doub. (from 4th inst.) hymn changed Ll. 1st noct. *Sapientiam*, from comm. of Doct. Ll. 2nd and 3rd Nn. prop. Mass, *In medio eccl.* Creed, 2nd Vesp. from chap. of the foll. (Ant. *O Doctor*,) com. of the preced. (Ant. *Amavit*, prayer *Da quæsumus*.) W

D. of Leighlin. St Celestine, Pope and Conf. (from 6th inst. in the suppl.) gr. d. *hymn changed*, ll. 1st noct. *Sapientiam*, from common of Doctors, com. of the oct. in L. & M. Cr. In 2nd Vesp. com. of the foll. and of the octave. W

21. Wednesday.—St. Anselmus, B. and D., doub. Ll. 1st Noct. *Sapientiam omnium*, Ll. 2nd and 3rd Nn. prop. Mass, *In medio ecclesiæ*, Creed. In 2nd Vesp. com. of foll. W

D. Leighlin: com. of Oct. in L. (Ant. *Amavit eum Dominus*, from 2nd Vesp., V. *Amavit*, from 1st Vesp.), M. and Vesp. W

22. Thursday.—SS. Soter and Caius, Pp. and Mm. semid. Ll. of 1st Noct. *Incipit liber Actuum*, from Monday, say com. of Cross and dominical prayers. In Mass, *Sancti tui, Domine*. 2nd coll. *Concede*, 3rd for the Church or Pope. In 2nd Vesp. from chap. of foll. com. of preced. and of the Cross. At comp. dom. prayers. R

D. Leighlin: com. Oct. in L. and Mass, 3rd coll. *Concede*, Creed. In 2nd Vesp. from chap. of foll. com. of preced. and of Oct. R

23. Friday.—St. George, M. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. In Mass, *Protex-*



*isti me Deus*, 2nd coll. *Concede*, 3rd for the Church or Pope. Vesp. of foll. com. of preced. R

D. Leighlin: com. of Oct. in L., Mass and Vesp. 3rd coll. *Concede*, Creed. R

24. Saturday.—St. Fidelis of Sigmaringa, M. doub. Ll. 1st Noct. Scrip. occur. In Mass, *Protexisti me, Deus* (from Comm. of Mart. in Paschal time), coll. prop. Vesp. of foll. com. of preced. and of the Sund. Ant. *Ego sum*. R

D. Leighlin: com. of Oct. in L. and Mass. Creed. Vesp. of foll. com. of Oct. day of preced. and of Sund. R

N.B.—To-morrow, the Litanies of the Saints, with prayers and supplications will be said, and are of obligation on those bound to recite the divine office.

25. SUNDAY, second after Easter.—St. Mark, Evang. doub. 2nd cl. Ll. of Nn. prop. 9th L. and com. of Sund. in L. and Mass, *Protexisti me, Deus* (prop.) Cr. Pref. of Apostles. Last Gosp. of Sund. In 2nd Vesp. com. of Sund. and of foll. prayer prop. R

D. Leighlin: com. of Oct. day in L., M., and Vesp. r R

26. Monday.—SS. Cletus and Marcellinus, Pp. and Mm. semid. Ll. 1st Noct. Scrip. occur. Ll. of 2nd Noct. prop. the rest from Comm. in Pasch. time. Com. of Cross and dominical prayers. Mass, *Sancti tui*. 2nd coll. *Concede*; 3rd for the Church or Pope. Vesp. of foll. *hymn changed*, com. of preced. R

D. Elphin: In Vesp. of foll. (St. Asicus), no com. R

D. Leighlin: Vesp. of foll. (St. Isidore), *hymn changed*, com. of preced. R

27. Tuesday.—St. Vincent Ferrer, C. doub. (5th inst. in Brev.) *Hymn changed*, Ll. 1st Noct. Scrip. occur. Mass, *Os justi*. In 2nd Vesp. from chap. of foll. (*Hymn changed*), com. of preced. of St. Vitalis, M. W

D. Elphin: St. Asicus, B.C. doub. 1st class with an Oct. All from Comm. in 1st place. Mass, *Statuit*. Creed during the Oct. In 2nd Vesp. com. of the foll. (St. Vincent Ferrer) only. W

D. of Leighlin: St. Isidore, B.D. (from the 4th inst.) double, *hymn changed*, Ll. 1st Noct. *Sapientiam*, from comm. of Doct. creed. Vesp. from chap. of the foll. (St. Vincent Ferrer, conf.) from 5th inst. (*hymn changed*,) com. of the preced. and of St. Vitalis. W

28. Wednesday.—St. Celsus, B.C. doub. (from 7th inst.) *Hymn changed*, Ll. of 1st Noct. Scrip. occur. 9th L. and com. of holy Mart. in L. and Mass *Statuit*,



from Comm. 1st place, coll. *Da quæsumus*. In 2nd Vesp. from chap. of foll. com. of preced. W

D. Leighlin: St. Vincent Ferrer, C., doub. (5th inst. in Brev.) *Hymn changed*, Ll. 1st Noct. Scrip. occur. 9th L. and com. of holy Mart. in L. and M. Vesp. from chap. of foll. com. of preced. W

D. Elphin: com. of Oct. in L., M., and Vesp. Creed. The rest as in D. of Leighlin. W

29. Thursday.—St. Peter, M., doub. Ll. 1st Noct. Scrip. occur. Mass, *Protexisti me*. In 2nd Vesp. from chap. of foll. com. of preced. R

D. Elphin: com. of Holy Patron in L., M. and Vesp. R

30. Friday.—St. Catherine of Sienna, V., doub. Ll. 1st Noct. Scrip. occur. Mass, *Dilexisti justitiam*. Vesp. of foll. com. of preced. W

D. Elphin: com. of Oct. in L. and Mass: but not in Vesp.

#### MAY HATH THIRTY-ONE DAYS.

1. Saturday.—SS. Philip and James, Apostles (*Holiday retrenched*), doub. 2nd class, Ll. 1st Noct. *Incipit Epist. Catholic. beati Jacobi, Apost.* (from fourth Sunday after Easter). In Mass, *Clamaverunt ad te*, Creed, Pref. of Apostles. In 2nd Vesp. com. of the foll. (Ant. *O Doctor*) and of the Sund. Ant. *Modicum, &c.* R

D. Elphin: All as in Gen. Ord.

2. SUNDAY, the third after Easter, (*Plen. Indulg.*) The patronage of St. Joseph, spouse of the B V. M. (in the suppl.) double. All proper. 9th Lesson Hom. and Com. of the Sunday in L. & M. creed. Last Gospel of the Sunday, Vesp. of the foll. com. of the preced. only. r W

D. Elphin: com. of St. Asicus in L. and Mass only. W

D. Kildare: Vesp. of foll. (St. Conleth) without com.

3. Monday.—The Finding of the Holy Cross (*Holiday retrenched*), doub. 2nd class. All proper. 9th L. and com. of SS. Alexander and Comp. in L. and Mass (*private*) *Nos autem gloriari oportet*. Creed. Pref. of the Cross. In 2nd Vesp. com. of foll. R

D. Elphin: no com. of Holy Patron. in L. or Mass. In 2nd Vesp. com. of the Oct. day. R

D. Kildare: St. Conleth, B.C. doub. 1st class with an Oct. All from Comm. 1st place (nothing of holy Mm.). Mass *Statuit*. Creed. during the Oct. In 2nd Vesp. com. of the foll. W

4. Tuesday.—St. Monica, Widow, doubl. Ll. 1st



Noct. *Incipit liber Apocalypsis* (from last Sund.).  
Mass *Cognovi, Domine* prop. In 2nd Vesp. from  
chap. of foll. (Verse changed) com. of preced.\* W

D. Elphin: the Oct. day of St. Asicus, doub. Ll. 1st Noct. *Incipit*  
(Last Sund.). In Mass Creed, Vesp. from chap. of foll. (hymn changed)  
com. of the Oct. day. W

D. Kildare: Creed, com. of St. Conleth, in L., Mass and Vesp. Rest  
as above. W

5. Wednesday.—Pius V., Pope and Conf. doub.  
(change Hymn), Ll. 1st Noct. Scrip. occur. Mass  
*Statuit*, coll. prop. Vesp. of foll. At the *Magnif*  
Antiph.—*In ferventis*, com. of preced. W

D. Kildare: com. of Holy Patron, in L. M. and Vesp. W

6. Thursday.—St. John, before the Latin gate, M.  
gr. doub. Ll. 1st Noct. In Mass *Protexisti me*, prop.  
Creed, Pref. of the Apostles. In 2nd Vesp. com of  
foll. R

D. Kildare: com. of St. Conleth, in L., Mass and Vesp. The rest  
as in Gen. Ord. R

7. Friday.—St. Stanislaus, B. M., doub. Ll. 1st  
Noct. scrip. occur. Mass *Protexisti me*. Vesp. of  
foll. com. of preced. R

D. Kildare: com. of Oct. in L., M. and Vesp. Creed. R

8. Saturday.—The Apparition of St. Michael the  
Archangel, gr. doub. Office and Mass *Benedicite Do-*  
*minum*, prop. Creed. In 2nd Vesp. com. of the foll.  
(Ant. *O Doctor*), and of the Sunday. W

D. Kildare: com. of Holy Patron, in L. and M. Vesp.

9. SUNDAY, fourth after Easter.—St. Gregory  
Nazianzen, B. and Doct., doub. Ll. 1st Noct. *Incipit*  
*Epistola Catholica beati Jacobi*. Scrip. occur. Ll.  
3rd Noct. from Comm. of Doct. 9th L. and com. of  
Sund. in L. and Mass *In medio ecclesie*. Epist. *Justus*  
*cor suum*, Creed. Pref. Paschal. Last Gosp. of Sund.  
In 2nd Vesp. from chap. of foll. com. of preced. of  
Sund. and of SS. Gordian and Epimachus, Mm. w W

D. Kildare: com. of the Oct. in L. and Mass. In 2nd Vesp. from  
chap. of the Oct. day of St. Conleth, com. of the preced. of the Sund.  
and of holy Mm. W

10. Monday.—St. Comgall, Abb., doub. (in the  
Suppl. since 1747), Ll. of 1st Noct. scrip. occur. Ll.  
2nd Noct. from Comm. of Conf. not a Pontf. 1st place,

\* 4th. Feast of St. Monica, W., special among the Augustinians.



Ll. 3rd Noct. Comm. of Abbs. 9th L. and com. of the holy Mm. in L. and Mass *Os justi*, for Abbs. 1st coll. *Intercessio*. In 2nd Vesp. com. of the foll.\* W

D. Elphin: in 2nd Vesp. from chap. of foll. (St. Monica), com. of preced.

D. Kildare: the Octave day of St. Conleth, doub. Ll. of 1st Noct. Scrip. occur. Ll. of 2nd and 3rd Nn. from Comm. 1st place, 9th L. 2nd com. of the holy Mm. in L. and Mass *Statuit*, Creed. Vesp. of the foll. com. of the preced. W

11. Tuesday.—St. Antoninus, B.C., semid. *fixed day, since the year 1747* (yesterday in Brev.), *Hymn changed*. Ll. 1st Noct. Scrip. occur. Say com. of Cross at Lauds and Vesp. At Prime and Compl. dominical prayers. In Mass *Statuit ei Dominus*. 2nd coll. *Concede*. 3rd for the Church or Pope. Vesp. from chap. of foll. com. of preced W

D. Kildare: the finding of the Holy Cross, *fixed day*, doub. 2nd cl. (3rd inst. in Brev.) All prop. In Mass Creed, Pref. of the Cross. In 2nd Vesp. com. of the foll. R

D. Elphin: St. Monica, Widow, doub. *fixed day, time immem.* (4th inst. in Brev.) Ll. 1st Noct. Scrip. occur. In 2nd Vesp. com. of foll. W

12. Wednesday.—SS. Nereus and Achilleus, &c., Mm., semid. Ll. of 1st Noct. Scrip. occur. Ll. of 2nd and 3rd Nn. prop. Mass *Ecce oculi*. 2nd coll. *Concede*, 3rd for the Church or Pope (com. of Cross and dominical prayers). Pref. of Pasch. time. Vesp. of foll. *hymn changed*. (At *Magnif.*, Ant. *O Doctor*) com. of preced. R

D. Leighlin: Vesp. of the foll. (St. Celsus, B.C. doub. from 7th ult. in Supplement.) *Hymn changed*, com. of the preced.

DD. Kildare and Elphin: Vesp. from chap. of the foll. (St. Antoninus, B. and Conf.) *hymn changed*, com. of the preced. and of the Cross.

13. Thursday.—St. Leo, P. and D. double, (from the 11th ult.) *hymn changed*, Ll. proper. In Mass *In medio Eccl.*, Epist. *Iustus cor suum*. Creed, Vesp. from chap. of foll. (in hymn 3rd verse changed, antiph. to *Magnificat.*, *O Doctor*) com. of the preced. (antiph. *Dum esset Summus Pontifex.*) and of St. Boniface, M.† W

D. Lismore: Vesp. of the foll. only.

D. Leighlin: St. Celsus, B.C. doub., (from 7th ult. in Supplement.)

\* 10th. St. Antoninus, C. particular amongst the Dominicans.

† 13th. St. Peter, C. of Regula, particularly among the Franciscans



Ll. 1st Noct. Scrip. occur. Vesp. from chap. of the foll. (St. Leo), *hymn changed*, Ant. at *Magnificat.*, *O Doctor*, com. of the preced. and of St. Boniface, M. W

D. Elphin: St. Antoninus, B.C., semid. (fixed day, 10th inst. in Brev.) *hymn changed*, Ll. 1st Noct. scrip. occur. In Lauds the com. of the Cross. In prime the dominical prayers. In Mass 2nd coll. *Concede*, 3rd for the Church or Pope. Vesp. of the foll. (St. Celsus, B.C., 7th ult. in supplement) *hymn changed*, com. of the preced. of St. Boniface, M. W

D. Kildare: St. Antoninus, B.C., semid. as in D. Elphin. Vesp. of foll. (St. Comgall) *hymn changed*, com. of preced. and of St. Boniface, M. W

14. Friday.—St. Athanasius, B.C. double (from the 2nd inst.) *hymn changed*, Ll. 1st Noct. Scrip. occur. 9th Lesson (*ex duabus fit una*) and com. of St. Boniface, M. in L. and Mass *In medio*, Creed. Vesp. of the foll. (St. Dympna V.M. gr. doub. in the suppl.) com. of the preced. W

D. Leighlin: St. Ileo, P. and D. double (from 11th ult.) *hymn changed* Ll. proper Creed 9th Lesson (*ex duabus fit una*) and com. of St. Boniface, M. in L. and M. Vesp. of the foll. (St. Dympna, V.M. gr. double, and in the suppl.) com. of the preced. W

D. Elphin: St. Celsus, B.C. (from 7th inst. in the suppl.) doub. (*hymn changed*) Ll. 1st Noct. scrip. occur. 9th Lesson and com. of St. Boniface, M. in L. and M. *Statuit*. Vesp. of foll. com. of preced. W

D. Kildare: St. Congall, Abb. doub. *fixed day*, since 1747 (10th inst. in Suppl.) *hymn changed*, Ll. 1st Noct. Scrip. occur. Ll. of 2nd Noct. from Comm. 1st place, Ll. 3rd Noct. from Comm. of Abbs. 9th Lesson and com. of St. Boniface, M. in L. and Mass *Os justi* (for Abbs.) 1st coll. *Intercessio*. Vesp. of foll. com. of preced. W

D. Lismore: St. Carthagus, B.C., doub. 1st class, with an Oct. All from Comm. 1st place. Nothing of St. Boniface. Mass *Statuit*, coll. *Da quæsumus*, only, Creed, during Oct. In 2nd Vesp. com. of foll. W

15. Saturday.—St. Dympna, V.M., gr. doub. (in Suppl.) Ll. 1st Noct. *Confitebor*, from Comm. 2nd place. Mass, *Loquebar*. Coll. prop. In 2nd Vesp. com. of foll. and of Sund. R

N.B.—To-morrow will be announced the Ascension of our Lord, a holiday of obligation, on Thursday next, with a Plenary Indulgence;

D. Lismore: com. of the Oct. in L., M. and Vesp.

DD. Ardfert and Clonfert: Vesp. of foll. com. of Sund. only.

16. SUNDAY, fifth after Easter.—St. John Nepomucen, M., doub. (in the Suppl.) Ll. 1st Noct. Scrip. occur. 9th L. hom. com. of Sund. in L. and Mass *Protexisti*; take the Gospel from the Mass *Læta-*



*bitur*, coll. *Secr.* and Post-com. prop. Pref. of Pasch. time. Last Gospel of Sund. In 2nd Vesp. from chap. of foll. (hymn changed) com. of preced. and of the Sund. W R

D. Lismore: com. of the Oct. in L., M. and Vesp.

DD. Ardfert and Clonfert: St. Brendam, Abb., doub. 1st class with Oct. Ll. 1st and 2nd Nn. from Comm. of a Conf. not a Pontf. 1st place. Ll. 3rd Noct. from Comm. of Abbs. 9th L. hom. com. of Sund. in L. and Mass *Os justi*, (for Abbs.), Creed during Oct. Pref. of Pasch. time, last Gosp. of Sund. In 2nd Vesp. com. of foll. and of Sund. W W

N.B.—The Litany of the Saints, with prayers and supplications, are said on to-morrow and the two next following days, and are obligatory on those bound to recite the divine office.

17. Rogation Monday.—St. Paschal Baylon, Conf. doub. Ll. 2nd Noct. prop. Ll. of the 1st and 3rd from Comm. *Conf. non Pontf.* 1st place, 9th and com. of the *Feria* in L. and M. *Os justi*, coll. prop. Last Gosp. of the day. Vesp. from chap. of foll. (hymn prop.) com. of preced. W

D. Achonry: 3rd coll. for Right Rev. Patrick, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector famulum tuum Patritium, quem pastorem ecclesiæ Achadensæ præsece voluisti, &c.*

D. Lismore: com. of Oct. in L., M. and Vesp. Creed.

D.D. Ardfert and Clonfert: Ll. 1st Noct. *Incipit, &c.*, yesterday com. of Oct. in L. M. and Vesp. W

18. Rogation Tuesday.—St. Venantius, Mart., doub. At Mat. hymn *Athleta*, Ll. 1st Noct. Scrip. occur. In Mass *Protexisti me*, 2nd coll. *Præsta quesumus, Gloria*, Creed Pref. of Pasch. time. In 2nd Vesp. from chap. of foll. com. of preced. and of St. Pudentiana, V. R

DD. Lismore, Ardfert, and Clonfert: com. of Oct. in L. and M. 3rd coll. *Præsta*. In 2nd Vesp. from chap. of foll. com. of preced. of Oct. and of St. Pudentiana, V. M. R

19. Rogation Wednesday, and Vigil of Ascens.—(no fast). St. Peter Celestine, P.C. doub. Ll. 1st Noct. from Comm., 9th Lesson and com. of Vigil and of St. Pudentiana, in L. and Mass *Statuit*; 4th coll. *Præsta quæsumus*, Pref. Pasch. time. Last Gosp. of Vig. Vesp. of foll. without com. At Compl., &c. *Jesu, tibi sit gloria, qui victor in cælum redis.* W

DD. Lismore, Ardfert, and Clonfert: com. of Oct. of Vig. and holy Virg. in L., M. 5th coll. *Præsta*.



20. ASCENSION THURSDAY, doub. 1st cl. with an Oct. (Plen. Indulg.)—All prop. Mass *Viri Galilæi*. Creed, Pref. and *Communic.* prop. during the Oct. *The Paschal candle is extinguished after the Gospel, and is lighted no more, unless at the Benediction of the font, on the vigil of Pentecost.* At Prime, *Qui scandis super sidera*, during the Oct. In 2nd Vesp. com. of foll. (St. Ubaldus). W W

D. Lismore: no com. of Oct. of holy Patron, in L. or M. In 2nd Vesp. com. of Oct. day. W

DD. Ardfert and Clonfert: no com. of Oct. of holy Patron in L. or M. In 2nd Vesp. com. of foll. (St. Ubaldus).

21. Friday.—St. Ubaldus, B.C., semid. *fixed day* (in Brev. 16th inst.), *hymn changed*, Ll. 1st Noct. *Incipit* occur. com. of the Oct. in L. and M. *Statuit*. 3rd coll. *Concede*, Pref. *Communic.* of Ascens. In 2nd Vesp. from chap. day within Oct. (as in 2nd Vesp. of feast) com. of preced. W

D. Lismore: Octave day of St. Carthagus, doub. Ll. 1st Noct. Scrip. occur. com. of Oct. in L. and Mass, Cr. In 2nd Vesp. com. of foll. (St. Ubaldus) and of Oct. W

DD. Ardfert and Clonfert: St. Ubaldus, B.C. semid. *fixed day* (16th inst. in Brev.) *hymn changed*, Ll. 1st Nocturn Scrip. occur. com. of Octs. in L. and Mass, Creed, Vesp. of foll. (St. John Nepomucen), com. of preced. and of Oct. W

DD. Kildare and Elphin: in Vesp. of foll. (St. Leo) *hymn changed*. Ant. *O Doctor*, com. of preced. and of Oct.

D. Leighlin: Vesp. of foll. (St. Athanasius) *hymn changed*, Ant. *O Doctor*, com. of preced. and of Oct.

22. Saturday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. Mass, *Viri Galilæi*, 2nd coll. *Concede*, 3rd for the Church or Pope. In 2nd Vesp. from chap. of the Sund. within Oct. com. of Oct. W

D. Lismore: St. Ubaldus, B.C., semid. *fixed day*, (16th inst. in Brev.) *hymn changed*, Ll. 1st Noct. Scrip. occur. com. of Oct. in L. and Mass, 3rd coll. *Concede*. Pref. and *Communic.* of Ascens. In 2nd Vesp. from chap. of Sund. of foll. com. of preced. and of the Oct. of Ascens. W

DD. Ardfert and Clonfert: St. John Nepomucen, M. doub. *fixed day* (16th inst. in Suppl.) Ll. 1st Noct. occur. com. of Oct. of Ascens. and of Oct. of Holy Patron, in L. and Mass, Pref. and *Communic.* of Ascens. In 2nd Vesp. from chap. of Oct. day of St. Brendam, com. of preced. of the Sunday and of Oct. of Ascens.

D. Leighlin: St. Athanasius, B.C. double, (from 2nd inst.) *hymn changed*, Ll. 1st Noct. Scrip. occur. com. of the Oct. of the Ascens. in L. and M. Cr. In 2nd Vesp. com. of the Sunday within the Octave and of the Octave. W



DD. Elphin and Kildare: St. Leo, Pope and Doctor, double, (from 11th ult.,) *hymn changed*, Ll. of the Nn. proper com. of the Octave of the Ascension, in L. and M. Cr. In 2nd Vesp. com. of the foll. and of the Oct. W

N.B.—To-morrow will be announced the fast of the Vigil of Pentecost, on Saturday next.

23. SUNDAY within the Oct. of the Ascension.—Of it, semid. Office as on the Feast and in proper. Ll. 1st Noct. *Incipit epistola 1ma Beati Joannis Apostoli*. Com. of the Oct. in L. and Mass *Exaudi, Domine*, no 3rd coll. Creed. In 2nd Vesp. com. of the Oct. w W

In the D.D. Kildare, Elphin, and Lismore: Vesp. of the foll. (in the hymn *Iste Conf.* the 3rd verse changed,) com. of the Sunday within the Octave of the Ascension, and of the Oct. w W

DD. Ardfert and Clonfert: the Oct. day of St. Brendam, double Ll. 1st Noct. *Incipit epistola 1ma Beati Joannis Apostoli*. Scrip. occur. 9th Lesson hom. and com. of the Sunday and of the Octave of the Ascension, in L. and M. Cr. Pref. and *Communic.* of the Ascension. Last Gospel of the Sunday within the Octave. In 2nd Vesp. com. of the Sunday and of the Oct. of the Ascension. w W

24. Monday.—Of the Oct., semid. Ll. Nn. of the day. In Mass 2nd coll. *Concede*, 3rd for the Church or the Pope. Vesp. of the foll. com. of the Oct. and of St. Urban, P. and M. W

DD. Kildare, Elphin, and Lismore: St. Athanasius, B.C. double, (from 2nd inst.) Ll. 1st Noct. Scrip. occur. com. of the Octave of the Ascension, in L. and M. Cr. Pref. and *Communic.* of the Octave of the Ascens. Vesp. from chap. of foll. com. of preced. of the Oct. and of St. Urban, P. and M. W

25. Tuesday.—St. Gregory VII., P. and C. doub. Ll. 1st Noct. Scrip. occur. 9th Lesson of St. Urban, com. of Oct. and of that Saint, in L. and M. *Statuit*, Creed, Pref. and *Communic.* of Ascens. In 2nd Vesp. from chap. of foll. com. of preced. of Oct. and of St. Eleutherius, P. and M. W

26. Wednesday.—St. Philip Neri, C. doub. 9th Lesson of St. Eleutherius, com. of Oct. and of holy Mart. in L. and Mass *Charitas Dei diffusa est*, Creed, Pref. and *Communic.* of Ascens. Vesp. of Oct. day of Ascens. com. of preced. and of St. John, P.M. W

27. Thursday.—The Octave of the Ascension, gr. doub. All as on the feast, except Ll. prop. 9th L. and com. of St. John in L. and Mass *Viri Galilæi*, Creed, Pref. and *Communic.* of the Ascens. In 2nd Vesp. com. of foll., &c. W



28. Friday.—St. Hermenigildus, M. semid. (13th ult. in Brev.) At Matins, hymn *Regali solio*, from 1st Vesp. At Lauds, hymn *Nullis te genitor*, from Matins, Ll. of 1st Noct. *Incipit*, Scrip. occur. com. of the *Feria*. (At. Vers. and prayer from Sunday within Oct. of Ascens.) in L. and Mass, *Proteristi me*, Gl. without Creed. 3rd coll. *Concede*. Pref. without *Communic.* of Ascens. Prayers at Prime not said. In 2nd Vesp. com. of the *Feria* (from 2nd Vesp. of the Sunday within Oct. of Ascens.) R

29. Saturday, the Vigil of Pentecost (fast).—Of the day semid. as on Sund. within the Oct. of the Ascens. of our Lord, Ll. of Nn. prop. no com. of the Cross at Lauds nor prayers at Prime. The hymns are terminated, until Vesp. exclusively, as on the Ascension; the Introit at private Mass *Cum sanctificatus* is found at the end of the Mass, prop. one coll. only, Gl. without Creed, Pref. *Communic.* and *Hanc igitur* of the Holy Ghost. Vesp. of foll. at Comp. and Hours during the Oct. the end of the hymn is changed. R

N.B.—To-day and during the whole Octave of Pentecost, Votive Masses, including those *De Requiem*, are prohibited.

To-morrow will be announced the fast of Ember week, on Wednesday, Friday, and Saturday, and a plenary indulgence on the feast of the Most Holy Trinity.

30. WHIT-SUNDAY.—(Plen. Indulg.) doub. of 1st cl. with an Oct. All prop. At Prime, V. *Qui sedes ad dexteram patris*. The Athanasian Creed not said. At Terce, hymn *Veni Creator* instead of *Nunc sancte nobis spiritus*; in Mass *Spiritus Domini*; during the Oct. *Sequentia*, *Credo*, Pref. *Communic.* and *Hanc igitur* of the Holy Ghost. (Nothing of St. Felix.) Vesp. of the same Sunday, no com. r R

31. Whit-Monday (*Retrenched holiday*).—Of the Oct. doub. of the 1st cl. Mass *Cibavit eos*, no com. R

#### JUNE HATH XXX DAYS.

1. Whit-Tuesday (*Holiday retrenched*).—Of the Oct. doub. of the 1st cl. Mass *Accipite Jucunditatem*. Nothing of holy Mart. R

2. Ember-Wednesday (fast).—Of the Oct. semid.



com. (without L.) of St. Marcellinus and Comp., in L. and Mass *Deus, dum egredereris*, no 3rd coll. Vesp. of the Oct. R

3. Thursday.—Of the Oct. semid., 2nd coll. for the Church or Pope. Mass *Spiritus Domini*. 2nd Vesp. R

4. Ember-Friday (fast and abstinence from eggs).—Of the Oct. semid. In Mass *Repleatur os meum*, 2nd coll. for the Church or Pope, Vesp. of the Oct. R

5. Ember-Saturday (fast).—Of the Oct. semid. in Mass *Charitas Dei*, 2nd coll. for the Church or Pope. After None, when Mass is celebrated, Paschal time is ended. Vesp. of the foll. (the feast of the most Holy Trin.) com. of the 1st Sunday after Pentecost. At Complin, Ant. *Miserere*. Through the year *Alleluia* is no longer said at the short Responsory, nor at Verse and Response, nor at the Antiph.; but it is retained at the end of the *Gloria Patri*, after *Deus in adiutorium*, &c. At the end of Complin, *Salve Regina*, till Advent. R

N.B.—To-morrow will be announced the Solemnity of Corpus Christi, a holiday of obligation on Thursday next, with a plenary indulgence.

6. TRINITY SUNDAY, 1st after Pentecost, 1st cl.—Of the Feast of the Most Holy Trinity, doub. of the 2nd coll. (*Plen. Indulg.*) All prop. 9th Lesson hom. and com. of the Sunday in L. and Mass *Benedicta sit sancta Trinitas*. Creed, Pref. of the Trinity. Last Gospel of the Sunday. At Prime the Athanasian Creed *Quicumque*. In 2nd Vesp. com. of the foll. and of the Sund. W W

AD. Dublin: Vesp. of foll. (holy Patron), *hymn not changed*, com. of preced. feast, only. W W

D. Dromore: Vesp. of foll. (holy Patron) com. of feast, only. W

AD. Tuam: In 2nd Vesp. com. of foll. (St. Norbert) and of the Sunday. W

7. Monday.—St. Francis Carracciolo, C. doub. 4th inst. Ll. 1st Noct. *Incipit liber 1mus Regum*. Scrip. occur. in Mass *Os justi*. Pref. Comm. Vesp. from chap. of foll. hymn changed, com. of preced. W

AD. Dublin: St. Coemgen, Abb. doub. 1st class with an Oct. to the 10th inst. inclusive (from 3rd of June), Ll. 1st and 2nd Nn. from Comm. 1st place, Ll. 3rd Noct. from Comm. of Abbs. Mass *Os justi*, from same Comm. Creed during Oct. In 2nd Vesp. com. of the foll. only. W



D. Dromore : St. Colman, B.C. doub. 1st cl. with an Oct. *to the 14th.* All from Comm. 1st place. Mass *Statuit*, Cr. during Oct. In 2nd Vesp. com of foll. W

AD. Tuam : St. Norbert, B.C. doub. *fixed day* (in Brev. of 6th inst.) *hymn changed*, Ll. of 1st Noct. *Incipit liber 1 Regum*, scrip. occur. Vesp. of foll. (St. Jarlath), *hymn not changed*, no com. W

8. Tuesday.—St. Norbert, B.C. doub. (6th inst.) *hymn changed*, Mass *Statuit*. Vesp. of foll. com. of preced. and of St. Primus and Felicianus, Mm. W

D. of Killaloe : In Mass 2nd coll. for most Rev. Daniel, being the anniversary of his consecration : *Deus omnium fidelium pastor et rector, famulum tuum Danielelem quem pastorem ecclesiæ Laonensi præesse,* &c. Creed. W

AD. Dublin : St. Francis Carracciolo, C. doub. (4th inst.) *hymn changed*, Ll. of 1st Noct. *Incipit liber primus Regum* (yesterday) com. of the Oct. (Ant. *Hic vir*, from 2nd Vesp. V. *Amavit*, from 1st Vesp.) in Lauds and Mass, Vesp. of foll. com. of preced. and of the Oct. (Ant. *Euge*, from Lauds, V. *Os justi*, 2nd Noct. of Matins) and of SS. Primus and Felicianus, Mm. W

D. Dromore : All as in AD. Dublin, except the com. of holy Patron, for which say at Lauds, Ant. *Euge*, as usual V. *Amavit*, from 1st Vesp. and at Vesp. say Ant. *Amavit*, as usual, V. *Elegit*, from 2nd Noct. of Mat. W

AD. Tuam : St. Jarlath, B.C. doub. 1st cl. with an Oct. (to the 13th inst. inclusive). All from Comm. 1st place. Mass *Statuit*, Creed during Oct. In 2nd Vesp. com. of foll. only. W

D. Derry : Vesp. of foll. (St. Columba), without com. W

9. Tuesday.—St. Columba, Abb. gr. doub. Ll. 1st and 2nd Nn. from Comm. 1st place, 9th Les. and com. of SS. Primus and Felicianus, Mm. in L. and Mass *Os justi*, (for Abbs.) Vesp. of the foll. no commem. In the ending of the hymns at Complin and at hours tomorrow, *Jesu, tibi sit gloria qui natus es de Virgine.* W

AD. Dublin : 9th Lesson of SS. Primus and Felicianus, com. of the Oct. of St. Coemgen and Mm. in L. and M. In Vesp. of foll. com. of the Oct. day of holy Patron, only at Compl. *Jesu.* W

AD. Tuam, and D. Dromore : 9th Lesson of SS. Primus and Felicianus, com. of the Oct. and of SS. Mm. in L. and Mass. In Vesp. of the foll. no com. *Jesu*, &c. W

D. Derry : St. Columba is celebrated as a doub. 1st cl. with an Oct. (Nothing of holy Mm.) In Mass, Creed during Oct. In Vesp. of foll. com. of preced. W

10. THURSDAY.—THE SOLEMNITY OF CORPUS CHRISTI, doub. 1st cl. with an Oct. (*Plen. Indulg.*) All prop. At Prime *Qui natus es de Maria Virgine.* In Mass *Cibavit eos* ; *Sequentia*, Creed, Pref. of the Nativ. during Oct. In 2nd Vesp. com. of foll. W W



N.B.—Private Masses *De Requiem* are prohibited during the whole Octave.

AD. Tuam, DD. Dromore, and Derry: nothing of Octs. to-day.

D. Kilmore: 2nd coll. (*sub unica conclusione*) for Most Rev. James, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector, famulum tuum Jacobum, quem pastorem ecclesie Kilmorensi, præesse voluisti, &c.* W

AD. Dublin: com. of Oct. day of St. Coemgen in L., M. and Vesp.

11. Friday.—St. Barnabas, Apost. gr. doub. Ll. Nn. and prayer prop. com. of Oct. in L. and Mass *Mihi autem*, Creed Pref. of Apost. In 2nd Vesp. com. of foll. of Oct. and of St. Basilides and Comp. Mm. R

AD. Tuam, DD. Dromore, and of Derry: com. of Octs. in L. and M. In 2nd Vesp. com. of foll. of the two Octs. and of holy Mm. R

12. Saturday.—St. John, a S. Facundo, C. doub. Ll. 1st Noct. Scrip. occur. 9th Les. of SS. Basilides and Comp. Mm. com. of Oct. and of Holy Mm. in L. and Mass *Os justi*, Creed. In 2nd Vesp. from chap. of foll. com. of preced. of the Sund. and of Oct. W

AD. Tuam: as in Gen. Ord., with a com. of Oct. of Holy Patron in L. and Mass. In 2nd Vesp. from chap. of Oct. day of Holy Patron, com. of preced. of Sund. and of Oct. of Corpus Christi. W

DD. Derry and Dromore: as in Gen. Ord., with a com. of Oct. of Holy Patron (after that of Corpus Christi) in L., Mass and Vesp. W

13. SUNDAY within Oct. and 2nd after Pent.—St. Antony of Padua, Conf. doub. Ll. 1st Noct. Scrip. occur. 9th L. hom. and com. of the Sund. and of Oct. in L. and Mass *In medio eccl.* Last Gosp. of Sund. In 2nd Vesp. from chap. of foll. (verse changed. Ant. *O Doctor*) com. of preced. of the Sund. and of the Oct. W W

AD. Tuam: Oct. day of St. Jarlath, doub. Ll. of 1st Noct. Scrip. occur. 9th L. and com. of Sund. and of Oct. in L. and M. Last Gosp. of Sund. In 2nd Vesp. from chap. of foll. (*hymn changed*, Ant. *O Doctor*), com. of preced. of the Sund. and of Oct. of Corpus Christi. W

D. Derry: com. 9th L. &c. com. of Sund. of the two Octs. in L. M. and Vesp. W

D. Dromore: 9th L. hom. &c. com. of Sund. and of Octs. in L. and M. In 2nd Vesp. from chap. of the Oct. day of St. Colman, com. of preced. of the Sund. and of Oct. of Corpus Christi. W

14. Monday.—St. Basil the Great, B. D. doub. *hymn changed*, Ll. 1st Noct. Scrip. occur. com. of Oct. in L. and Mass *In medio ecclesie*, Creed, Pref. without *Communic.* of the Nativ. In 2nd Vesp. com. of Oct. and of SS. Vitus and Comp. Mm. W



D. Dromore: Oct. day of St. Colman, doub. Ll. of 1st Noct. Scrip. occur. Ll. of 2nd and 3rd Nn. from Comm. com. of Oct. in L. and M. In 2nd Vesp. from chap. of foll. (St. Basil), *hymn changed*, Ant. *O Doctor*, com. of the Oct. day, of Holy Patron, of Oct. of Corpus Christi, and of the holy Mm. W

D. Derry: com. of Octs. in L. and M., also in Vesp.

AD. Tuam: In 2nd Vesp. from chap. of foll. (St. Anthony of Padua) *hymn changed*, com. of preced. of the Oct. of Corpus Christi and of the holy Mm. W

15. Tuesday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. com. (without L.) of holy Mm. in L. and Mass *Cibavit eos*; 3rd coll, *Concede*, Cr. Vesp. of foll. (*hymn changed*), com. of Oct. W

AD. Tuam: St. Anthony of Padua, C. doub. *fixed day* (13th inst. in Br.), Ll. 1st Noct. Scrip. occur. 9th L. of holy Mm. com. of Oct. and of holy Mm. in L. and M. In 2nd Vesp. from chap. of foll. (*hymn changed*) com. of preced. and of the Oct. W

D. Dromore: St. Basil, B. D., doub. *fixed day* (yesterday in Br.), Ll. of 1st Noct. Scrip. occur. 9th L. of holy Mm. com. of Oct. and of same holy Mm. in L. and M. In 2nd Vesp. from chap. of foll. (*hymn changed*) com. of preced. and of the Oct. W

D. Derry: of the Oct. of Corpus Christi, semid. com. of Oct. of Holy Patron and of holy Mm. (without com. of them), in L. and M. Vesp. of Oct. day of Holy Patron, com. of Oct. of Corpus Christi. W

16. Wednesday.—St. John Francis Regis, C. doub. (in the Irish suppl.) *change hymn*, Ll. 1st Noct. Scrip. occur. com. of Oct. in L. and Mass *Os justi*, from Comm. (*Conf. non Pontf.*) 1st coll. prop. 3rd for his Holiness Pope Pius IX., being the anniversary of his creation: *Deus omn. fidel. &c.* Creed. In Vesp. of Oct. day, com. of preced. W

D. Derry: Oct. day of Holy Patron, doub. Ll. of 1st Noct. Scrip. occur. com. of Oct. of Corpus Christi, in L. and M. Vesp. of Oct. day of Corpus Christi, com. of Oct. day of Holy Patron, Ant. &c. from 1st Vesp. W

17. Thursday.—Oct. day of Corpus Christi, gr. doub. Ll. 1st. Noct. as on the Feast, Ll. 2nd and 3rd Noct. of the Oct. day. 2nd Vesp. com. of holy Mm. only. W

18. Friday.—Feast of the Most Sacred Heart of Jesus, gr. doub. All prop. as follows: At Matins, Invitatory *Cor Jesu charitatis*, &c., hymn *Quicumque certum*. In 1st Noct. Ants. *Factum est cor meum. Speravit; Convertisti*. Psalms, 1st. *Deus, Deus meus*, as in *Fer. 6*, at *Prim.* 2nd and 3rd *Ad te Domine clamabo*



and *Exaltabo te*, as in *Fer. 2* at Matins. In 2nd Noct. Ants. *Gustate ; Propter veritatem ; judicabit ;* psalms, 1st *Benedicam Dominum* (*fer. 2* at Matins). 2nd *Eruc-tavit* (*fer. 3*). 3rd *Deus judicium tuum* (*fer. 5*). In 3rd Noct. Ants. *Misericordiam ; Dominus dabit ; Suavis et mitis.* Psalms, *Quam dilecta. Benedixisti. Inclina.* As in Psalter ; (*fer. 6 ad Mat.*) At Lauds and hours Ants. *Discite a me. &c.* At *Benedictus.* Ant. *Per viscera.* Mass *Egredimini et videte*, coll. *Fac nos ; Cr.* Pref. of the Nativ. In 2nd Vesp. com. of foll. and of holy Gervase and Protase, Mm. W

N.B.—The Office of the Sacred Heart received in Ireland, and therefore obligatory in it, is as above.

19. Saturday.—St. Juliana, de Falconeri, Virg. doub. hymn prop. Ll. 1st Noct. Scrip. occur. 9th Less. of SS. Gervase and Protase, com. of the same holy Mm. in L. and Mass *Dilexisti* (coll. prop.) In 2nd Vesp. com. of third Sund. (Ant. *Cognoverunt omnes*) and of St. Silverius, P.M. W

20. SUNDAY, third after Pent.—Of it, semid. 9th L. and com. of holy Mart. in L. and Mass *Respice in me*, 3rd coll. *A cunctis*, Cr. Vesp. of foll. com. of Sund. w G

21. Monday.—St. Aloysius Gonzaga, conf. doub. Ll. 1st Noct. Scrip. occur. Mass *Minuisti eum.* 2nd coll. for the Pope, being anniversary of his coronation. *Deus omn. fidel. &c.*, Creed. In 2nd Vesp. com. of foll. and of St. Paulinus, B.C. (V. *Elegit eum*). W

In AD. Dublin, Tuam, and DD. Derry and Dromore : In 2nd Vesp. from chap. of foll. respectively (hymn changed) com. of preced. and of St. Paulinus, B.C. V. *Elegit eum.* W

22. Tuesday.—St. Bernardine of Sienna, C. semid. (20th ult.) *hymn changed*, Ll. 1st Noct. from Scrip. occur. 9th L. and com. of St. Paulinus in L. (V. *Amavit*, from 1st Vesp.) in L. and Mass *Os justi* (from Comm. of a Conf. not Pontf.) 3rd coll. *A cunctis.* Gosp. *Ecce nos*, from Comm. of Abbs. Say Suffs. Ss. and dominical prayers. Vesp. from chap. of foll. com. of preced. W

AD. Dublin, and D. Dromore : St. Norbert, B.C. (from the 6th inst.) doub. Ll. 1st Noct. scrip. occur. 9th Lesson (*ex duabus fit una*) and



com. of St Paulinus, in L. & M. Ant. *Sacerdos*, V. *Amavit*, from 1st Vesp. In 2nd Vesp. com. of the foll. (St. Bernardinus of Sienna) W

AD. Tuam: St. Francis Carracciolo, conf. doub. (from the 4th inst.) Ll. 1st Noct. scrip. occur. 9th Lesson (*ex duabus fit una*) and com. of St. Paulinus, in L. and M. (V. *Amavit*). In 2nd Vesp. com. of the foll. (St. Bernardinus of Sienna.) W

D. Derry: St. John Francis Regis, conf. doub. *from fixed day 17th inst.* (The 16th inst. in the Brev.) Ll. 1st Noct. scrip. occur. 9th Less. (*ex duabus fit una*) and com. of St. Paulinus, in L. and M. (V. from 1st Vesp.) In 2nd Vesp. com. of the foll. (St. Bernardinus of Sienna.) W

23. Wednesday.—(Vigil no fast).—St. Mary Magdalene de Pazzis, Virg., semid. (from 27th ult.) Ll. 1st Noct. scrip. occur. 9th Lesson hom. and Com. of the Vigil, in L. and M. 3rd coll. *A cunctis*. Last Gospel of the Vigil. Suffrages at Lauds and dominical prayers at Prime. Vesp. of the foll. no com. W

AD. Dublin and Tuam, DD. Dromore and Derry: (Vigil without fast) St. Bernardinus of Sienna, Conf. (from 20th ult.) semid. in the hymn *Iste conf.* 3rd verse changed Ll. 1st Noct. scrip. occur. 9th Les. hom. and com. of the Vigil in L. and M. 3rd coll. *A cunctis*. Last Gospel of the Vigil. Suffrages at Lauds and dominical prayers at Prime. Vesp. of the foll. no com. W

24. Thursday.—The Nativity of St. John the Baptist, doub. 1st cl. (Holiday retrenched), with an Oct. All prop. Mass *De Ventre Matris*, without Creed. Pref. Comm. In 2nd Vesp. com. of foll.\* W

25. Friday.—St. William, Abb. doub. Ll. 1st Noct. Scrip. occur. com. of the Oct. in L. and Mass *Os justi*, no Creed. Vesp. from chap. of foll. (Antiph. prop.) com. of preced. and of Oct. W

26. Saturday.—SS. John and Paul, Martyrs, doub. Ll. 1st Noct. *Frates debitores*, com. of Oct. in L. and Mass *Multæ tribulationes*, no Creed. In 2nd Vesp. com. of Sund. (Ant. *Prævaluit David*) and of Oct. R

N.B.—To-morrow will be announced the Vigil and Fast of SS. Peter and Paul, on Monday next, and the Feast on Tuesday following.

27. SUNDAY, fourth after Pentecost.—Of it, semid. Ll. of 1st Noct. scrip. occur. com. of Oct. in L. and Mass *Dominus illuminatio mea*, 3rd coll. not said, nor the Suffr. nor dominical prayers. Pref. of the Trinity. In 2nd Vesp. com. of foll. and of Oct. w W

28. Monday, Vig. of SS. Peter and Paul (*fast*).—

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\* 24th. Nativity of St. John the Baptist, devotion special in St. John-street Church.



St. Leo, P. and C. semid. 9th L. hom. com. of Oct. and of Vig. in L. and Mass *Statuit*. *Gloria* (without Creed). Last Gosp. of Vig. Pref. Comm. Vesp. of foll. no com. W

29. Tuesday.—SS. PETER AND PAUL, APOSTLES, doub. of 1st class with an Oct. (*Plen. Indulg. within Oct.*) All proper no com. in Mass *Nunc scio vere*. Creed, Pref. of Apostles. In 2nd Vesp. Ant. *et Ps.* from Comm. r R

30. Wednesday.—The Commemoration of St. Paul, Ap. doub. All prop. com. of St. Peter and of the Oct. of St. John in L. and Mass *Scio cui credidi*, Creed, Pref. of Apostles. In 2nd Vesp. from the chap. of the Oct. day of St. John, com. of Holy Apostles. R

#### JULY HATH XXXI. DAYS.

1. Thursday.—The Oct. day of St. John the Baptist, doub. Ll. of 1st Noct. scrip. occur. com. of the Oct. of the Holy Apostles, in L. and Mass *De ventre matris*, as on feast, Creed, Pref. of Apost. Vesp. of the foll. com. of the preced. only. In Complin at the end of hymns, *Jesu, tibi sit gloria, qui natus es, &c.* W

2. Friday.—Visitation of B.V.M., doub. of 2nd cl.—See decree, *urbis et orbis*, of the 31st of May, 1850, found at the end of *Ordo*.—9th L. and com. of SS. Processus and Martinianus, Mm. only in L. and private Mass *Salve sancta parens*, Creed, Pref. *Et te in Visitatione*. At Prime, V. *Qui natus es de Maria Virgine*. In 2nd Vesp. com. of the foll. only. W

3. Saturday.—St. Rumoldus, B.M. (in the Suppl.) gr. doub. Ll. 1st Noct. *A mileto*, from Comm. of one Martyr, com. of the Oct. in L. and Mass *Statuit*, coll. prop. Creed, Pref. of Apost. Vesp. of foll. (the Most Precious Blood of our Lord J. C.) com. of preced. and of fifth Sund. only, Ant. *Montes Gelboe*. R

4. SUNDAY, fifth after Pentecost (*Plen. Indulg.*) The Most Precious Blood of our Lord J.C. doub. 2nd coll. (see decree at end of *Ordo*) Office as in Lent, but of higher rite, 9th Lesson hom. com. of Sund. only in L. and Mass *Redemisti nos, Domine*, Creed,



Pref. of the Cross. Last Gosp. of the Sund. In 2nd Vesp. com. of the Sund. and of the Oct.—*See Office at the end of Ordo.* r R

5. Monday.—Of the Oct. semid. Ll. of 1st Noct. *Incipit liber 2 Regum*, fifth Sund. Mass *Mihi autem nimis*, prop. within Oct. 2nd coll. *Concede*, 3rd for the Church or Pope. Vesp. of Oct. day (as in 1st Vesp. of the feast). R

N.B.—The time for complying with the Paschal precept terminates to-morrow.

6. Tuesday.—Octave day of SS. Peter and Paul, doub. Office from Comm. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nn. and Mass *Sapientiam Sanctorum*, from Octave day, Creed. 2nd Vesp. com. of foll. R

DD. Dublin, Tuam, Derry, and Dromore: In 2nd Vesp. com. of foll. (St. Mary Magdalen de Pazzis.)

7. Wednesday.—St. Margaret, Queen of Scotland, Widow, semid. (10th ult.) Mass *Cognovi, Domine*. 1st coll. prop. 2nd *A cunctis*, 3rd optl. Suffr. of Saints and dom. prayers. Vesp. of foll. com. of preced. W

AD. Dublin and Tuam, DD. Derry and Dromore: St. Mary Magdalene de Pazzis, V., semid. (27th May). In Mass 2nd coll. *A cunctis* 3rd optl. Vesp. of foll. com. of preced. W

8. Thursday.—St. Kilian, B. and M. doub. Ll. 1st Noct. scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. *Si quis venit*, Mass *Statuit ei*, from Comm. 1st place. In 2nd Vesp. from chap. of foll. (Martyrs of Gorcum) com. of preced. R

9. Friday.—SS. Martyrs of Gorcum, doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from Comm. 1st place, the 8th Resp. *Hæc est vera fraternitas*, Mass *Intret in conspectu tuo*. In 2nd Vesp. com. of foll. R

10. Saturday.—The Seven Holy Brothers, Mm. semid. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nn. prop. Suffr. and dominical prayers. In Mass *Laudate pueri Dominum*, 2nd coll. *A cunctis*, 3rd optl. In 2nd Vesp. from chap. of 6th Sund. (Ant. *Obsecro*, &c.), com. of preced. and of St. Pius, P.M. R

11. SUNDAY, sixth after Pent.—Of it, semid, Ll. of 1st Noct. scrip. occur. 9th L. and com. of holy Mart. in L. and Mass *Dominus fortitudo*. 3rd coll.



*A cunctis* (Suffr. Ss. and dominical prayers said), Creed, Pref. of the Trinity. Vesp. of foll. com. of preced. and of holy Nabor and Felix, Mm. w G

12. Monday.—St. John Gualbert, Abb. doub. com. of the holy Mm. in L. and Mass *Os justi*, coll. *Intercessio*. In 2nd Vesp. com. of the foll. W

13. Tuesday.—St. Anacletus, P. and M. semid. with Suffr. and dominical prayers. In Mass *Sacerdotes Dei*, 2nd coll. *A cunctis*. 3rd optl. Gospel *Si quis venit*, from Comm. 1st place. Vesp. of foll. (Ant. *O Doctor*), com. of the preced. R

14. Wednesday.—St. Bonaventure,\* B.D., doub. Ll. 1st Noct. *Sapientiam*, as in the Comm. of Doctors. Mass *In medio ecclesiæ*, Creed. In 2nd Vesp. com. of the foll. W

15. Thursday.—St. Henry, Emperor, C., semid. (hymn changed), Ll. 1st Noct. scrip. occur. Suffr. and dominical prayers. In Mass *Os justi*, 1st coll. prop. 2nd coll. *A cunctis*, 3rd optl. Vesp. of the foll. com. of the preced. In Complin and Hours at the end of the hymn, *Jesu, tibi sit gloria, qui natus es de Virgine, &c.* W

16. Friday.—Feast of the B.V.M. of Mount Carmel,† gr. doub. Ll. prop. In prime *Qui natus es de Maria Virgine*. Mass *Gaudeamus omnes*, Creed, Pref. *Et te in Commemoratione*. In 2nd Vesp. com. of the foll. W

D. Derry: 2nd coll. for the Right Rev. John, being the anniversary of his consecration: *Deus, omnium fidelium pastor et rector, famulum tuum Joannem, quem pastorem ecclesiæ Derriensi præesse voluisti, &c.* W

17. Saturday.—St. Alexius, C. semid. Ll. 1st Noct. scrip. occur. Ll. 3rd Noct. from Comm. of Abbs. Suffr. at Lauds, prayers at Prime. Mass *Os justi*, 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. (hymn changed), com. of Sund. (Ant. *Unxerunt*), of preced. and of SS. Syphorosa, &c., Mm. W

18. SUNDAY, seventh after Pent.—St. Camillus de Lellis, C. doub. (hymn changed), Ll. of 1st Noct.

\* 14th. St. Bonaventure, B.D., special among the Franciscans.

† 16th. Commemoration of the Blessed Virgin of Mount Carmel, very special among the Carmelites.



*Incipit liber 3 Regum*, scrip. occur. 9th Lesson hom. com. of Sund. and of holy Marts. in L. and Mass *Majorem hac dilectionem*, prop. Creed, Pref. of Trinity. Last Gosp. of Sund. In 2nd Vesp. from chap. of foll. (hymn *Iste* changed), com. of preced. and of the Sund.

w

W

19. Monday.—St. Vincent of Paul, C. doub. Ll. 1st Noct. occur. Ll. 3rd N. from Comm. of Evang. but the Resps. are *Iste est* and *Sint lumbi*, Mass *Justus ut palma*, Gospel *Designavit*, as on the Feast of St. Ignatius, 31st inst. In 2nd Vesp. from chap. of foll. (hymn *changed*), com. of the preced. and of St. Margaret, V.M.\*

W

20. Tuesday.—St. Jerome Æmilian, C. doub. (hymn *changed*), com. of St. Margaret in L. and Mass *Effusum est*. In 2nd Vesp. com. of the foll. and of St. Praxedes.†

W

AD. Dublin and Tuam, and DD. Dromore and Derry: In 2nd Vesp. com. of foll. (St. Margaret).

21. Wednesday.—St. Elizabeth, Queen of Portugal, Widow, semid. from *fixed day*, 11th inst. (in Brev. 8th.) Office prop. 9th L. and com. of holy Virg. in L. and Mass *Cognovi*, 3rd coll. *A cunctis*. Suffr. Ss. and dominical prayers. Vesp. of foll. com. of preced.

W

DD. Dublin, Tuam, Dromore, and Derry: St. Margaret, Queen of Scotland, Widow, (from 10th ult.) semid. Ll. 1st Noct. scrip. occur. 9th Lesson and com. of St. Praxedes, V. in L. and M. 3rd coll. *A cunctis*, Suffr. at Lauds and dominical prayers at Prime. Vesp. of the foll. com. of the preced.

W

22. Thursday.—St. Mary Magdalene, doub. Invitatory, hymns and Ll. prop. Mass *Me expectaverunt*, Creed. In 2nd Vesp. from chap. of foll. com. of preced. and of St. Liborius, B.C.

W

23. Friday.—St. Apollinaris, B.M., doub. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nn. prop. com. of St. Liborius in L. and M. *Sacerdotes Dei*. In 2nd Vesp. com. of St. Christina, V. and M.

R

AD. Dublin, and Tuam, DD. Derry, and Dromore: In 2nd Vesp. com. of foll. (St. Elizabeth), and of St. Christina.

24. Saturday.—Vigil of St. James.—Of it, office as

\* 19th. St. Vincent de Paul, special among the Lazarites.

† 20th. St. Elias, founder of the Order of Carmelites, special among them.



in the Psalter for *Sab.* hom. of Vig. Resp. from *Feria* 4. Absolut. *A vinculis*; Beneds. *Evangelica*; *Divinum Auxilium*; *Ad societatem*; ferial prayers, com. of St. Christina, in L. and Mass *Ego autem*, 3rd coll. *Concede*, (without Gl. or Creed). Vesp. of foll. com. of Sunday (Ant. *Exaudisti*, &c.) V

AD. Dublin and Tuam, DD. Dromore and Derry: St. Elizabeth, Queen, Wid. semid. from fixed day, 11th inst., (in Brev. 8th). 9th L. and com. Vig. in L. and M. Suffr. of Saints and dom. prayers are said, 3rd coll. *A cunctis*. Vesp. of foll. com. of Sund. only.

25. SUNDAY, eighth after Pent.—St. James, Apost. doub. 2nd cl. (as for Comm. of Apost in prop.) 9th L. hom. com. of Sund. in L. and M. com. of St. Christopher, in L. and (private) Mass, *Mihi autem nimis*. Creed, Pref. of Apost. Last Gosp. of Sund. In 2nd Vesp. com. of the foll. and of the Sund. r R

D. Ardfert: in Mass coll. for Most Rev. Cornelius, being the anniversary of his consecration: *Deus, omnium fidelium pastor et rector, famulum tuum Cornelium, quem pastorem ecclesiæ Ardfertensi præesse voluisti*, &c. Creed. R

26. Monday.—St. Anne, Mother of the B.V.M., gr. doub. Ll. of 1st and 3rd Nn. from Comm. Mass *Gaudeamus*. In 2nd Vesp. com. of St. Pantaleon, Mart. W

D. Ossory: in Mass 2nd coll. for Most Rev. Edward, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector, famulum tuum Edvardum, quem pastorem ecclesiæ Ossoriensi præesse voluisti*, &c. Creed. W

27. Tuesday.—St. Pantaleon, M. simp. Invitatory and hymn from Comm. of one Mart. Psalms and Ants. from *fer.* 3; Absol. *Ipsius*; Beneds. *Ille nos benedicat*, &c., 1st and 2nd Ll. scrip. occur. 3rd prop. Resps. *Honestum fecit*, and *Desiderium animæ*, from 2nd Noct. At end of 2nd Resp. say *Gloria Patri*, &c. Repeat the part of the Resp. say *Te Deum*, Suffr. dominical prayers, &c., as on a semid. In Mass *Lætabitur*, say *Gloria*, 2nd coll. *Fidelium*, 3rd *A cunctis*, Vesp. of foll. Suffr. SS. &c. R

28. Wednesday.—SS. Nazarius and Comp., Mm. semid. Ll. 1st Noct. Scrip. occur. Mass, *Intret in conspectu tuo* (Suffr. at Lauds, and dominical prayers at Prime), 2nd coll. *A cunctis*, 3rd optl. In 2nd Vesp. from chap. of foll. com. of preced. and of SS. Felix and Comp. Mm. R



29. Thursday.—St. Martha, V. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. prop. com. of holy Mm. in L. and Mass *Dilexisti justitiam*, 3rd coll. *A cunctis*, Suffr. at Lauds and Vesp., dominical prayers at Prime and Compl. In 2nd Vesp. com. of SS. Abdon and Sennen, Mm. W

30. Friday.—SS. Abdon and Sennen, Mm. simp. At Matins, Invitatory and Hymn, from Comm. of many Marts. Psalms and Ants. from Psalter, Absol. *Ipsius*, Beneds. *Ille nos benedicat*; *Quorum festum*, &c. 1st and 2nd Ll. Scrip. occur. 3rd Ll. prop. Resps. *Sancti tui*, and *Verbera carnificum*, from 2nd Noct. To the end of 2nd Resp. add *Gloria Patri*, &c. Say *Te Deum*, Suffr. SS. and dominical prayers, &c. as on a semid. Mass *Intret in conspectu tuo*, 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. no com. R

31. Saturday.—St. Ignatius,\* C., doub. Ll. 1st Noct Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from Comm. of Evang. Resps. *Iste est* and *Sint lumbi*, Vesp. of foll. com. of St. Paul, of preced. of Sunday (Ant. *Sapientia*), and of holy Machabees, Mm. W

#### AUGUST HATH XXXI. DAYS.

1. SUNDAY, ninth after Pent. and first of August, *Plen. Indulg.*—Chains of St. Peter, gr. doub. All proper, 9th Les. hom. com. of St. Paul, of Sund. and of holy Mm. in L. and Mass *Nunc scio vere*, Creed, Pref. of Apost. Last Gosp. of Sund. In 2nd Vesp. com. of St. Paul, of the foll. of Sund. and of St. Stephen, P.M. w W

2. Monday.—St. Alphonsus Maria de Liguori, B.C. doub. Ll. 1st Nct. *Incipiunt Parabolæ Solomonis*, yesterday. Ll. 3rd. Noct. *Designavit Dominus*, from Comm. of Evang. Resp. *Amavit eum* and *Sint lumbi*, 9th Lesson and com. of St. Stephen in L. and Mass *Spiritus Domini*, prop. In 2nd Vesp. com. of foll. (See Office and Mass at the end of the *Ordo* for the year 1842.)† W

\* 31st. St. Ignatius, founder of the Society of Jesus Christ, very special among those of the Society of Jesus.

† 2nd. Feast of Porciuncula, special among the Franciscans.



3. Tuesday.—Finding of the Relics of St. Stephen, first Martyr, semid. Ll. 1st Noct. *De Actibus Apost.* prop. Suffr. and dominical prayers, at Mass *Sederunt principes*, 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. (hymn changed) com. of preced. R

4. Wednesday.—St. Dominick, C.\* doub. (hymn changed) Ll. 1st Noct. Scrip. occur. Mass *Os justi*, Vesp. of foll. com. of preced. In Complin and Hours at the end of the hymns, *Jesu, tibi sit gloria, qui natus es de virgine*, &c. W

5. Thursday.—Dedication of St. Mary, *ad Nives*, gr. doub. In Mass *Salve, sancta parens*, Creed, Pref. of the B.V.M. *Et te in festivitate*, Vesp. of foll. com. of preced. and of SS. Xystus and companions, Marts. In Compl. and Hours at the end of the hymns, *Jesu, tibi sit gloria, qui te revelas*, &c.† W

6. Friday.—Transfiguration of our Lord Jesus Christ, gr. doub. all prop. 9th L. and com. of holy Mm. in L. and Mass *Illuxerunt corruscationes*, Creed, Pref. of the Nativity of our Lord. At Prime, in short Resp. *Qui apparuisti*. In 2nd Vesp. com. of foll. (Ant. prop.) and of S. Donatus, B.M. W

7. Saturday.—St. Cajetan, C. doub. Ll. 1st Noct. Scrip. occur. 9th Lesson and com. of holy M. in L. and Mass *Os justi*. In 2nd Vesp. com. of Sunday (Ant. *Ego in Altissimis*). W

N.B.—To-morrow will be announced the Vig. (with fast) of the Assumption Saturday next, and the Feast on Sunday.

8. SUNDAY, tenth after Pent., and second of August.—Of it, semid. As in Psaltery and prop. Ll. of 1st Noct. *Incipit liber Ecclesiastis*. In Mass *Cum clamarem ad Dominum*, 2nd coll. *A cunctis*, 3rd optl. *Gloria*, *Credo*, Pref. of the Trinity. In 2nd Vesp. com. of foll. and of St. Romanus. g G

AD. Tuam: in Mass 4th coll. for Most Rev. John, being the anniversary of his translation: *Deus omnium fidelium pastor et rector, famulum tuum Joannem, quem pastorem ecclesiæ Tuamensi præesse voluisti*.

\* 4th. St. Dominick, C., very special amongst the Dominicans.

† 5th. St. Albert, C., very special amongst the Carmelites. Commemoration of St. Augustine, B.D., amongst Augustinians.



DD. Kilmore and Achonry: Vesp. of foll. (holy Patron) without com.

9. Monday (*Vig.*)—SS. Cyriacus and Companions, Marts. semid. (yest.) say Suffr. and dominical prayers. 9th L. hom. and com. of Vig. and of St. Romanus, in L. and Mass *Timete Dominum*; Gl. without Creed, last Gosp. of Vig. Vesp. of foll. no com. R

D. Kilmore: St. Fedlimin, B. and C. doub. of the 1st class with an Octave, from comm. in 1st place (no com. of Vig. nor of holy Mart.) In Mass Creed during Oct. In 2nd Vesp. com. of the foll. W

D. Achonry: St. Natheus, B.C., doub. of the 1st class with an Oct., during which the Creed is said every day at Mass. All from comm. in first place, without com. of Vig. or of holy Mart. In 2nd Vesp. com. of the foll. W

10. Tuesday.—St. Lawrence, M., doub. of 2nd class with an Oct. (*Holiday retrenched*). All proper, Mass *Confessio*, creed not said. In 2nd Vesp. com. of SS. Tiburtius and Susanna, Mm. R

D. Limerick: in 2nd Vesp. com. of foll. (St. Lelia, virgin, Prayer *Exaudi*), and of SS. Tiburtius and Susanna, Mm. R

DD. Kilmore and Achonry: nothing of St. Fedlimin; in Mass, however, the Creed is said. In 2nd Vesp. com. of the Oct. and of SS. Tiburtius and Susanna, Mm. R

11. Wednesday.—Of the Oct. semid. Ll. of 1st Noct. Scrip. occur. 9th Less. and com. of SS. Tiburtius and Susanna, Mm. in L. and Mass *Confessio*, as on the feast. 3rd coll. *Concede*. Creed not said. Vesp. of foll. com. of Oct. R

DD. Kilmore and Achonry: of the Oct. of holy Patron, semid. Ll. of 1st Noct. Scrip. occur. 9th Lesson of holy Mm. com. of Oct. of St. Lawrence and of same holy Mm. in L. and M. Creed. Vesp. of foll. com. of the Octs. W

D. Limerick: St. Lelia, V., doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nocts. comm. in 1st place, 9th Lesson of SS. Tiburtius and Susanna, com. of the Oct. and of same Mm. in L. and M. Creed not said. In 2nd Vesp. from chap. of foll. com. of preced. and of Oct. W

D. Killala: Vesp. of foll. (St. Muredach) prayer *Da Quæsumus*, without com.

12. Thursday.—St. Clare,\* Virgin, doub. Ll. 1st Noct. Scrip. occur. com. of the Oct. in L. and Mass *Dilexisti justitiam*, no Creed. In 2nd Vesp. com. of the Oct. and of SS. Hippolytus and Cassian, Mm. W

D. Killala: St. Muredach, B.C., doub. of 1st class with an Oct. Ll. of Nn. and all from comm. in 1st place. No com. Creed said during the Oct. In 2nd Vesp. com. of the foll. (St. Clare) only. W

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\* 12. St. Clare, very special among the Sisters of St. Clare and Franciscans,



DD. Kilmore and Achonry: com. of the Oct. of holy Patron, (before the com. of the Oct. of St. Lawrence), in L. and M. Creed. In 2nd Vesp. com. of the two Octs. (holy Patron and St. Lawrence), and of SS. Hippolytus and Cassian, Martyrs. W

13. Friday.—Of the Oct. of St. Lawrence, M., semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd from 4th day, 9th Lesson and com. of the holy Mm. in L. and Mass *Confessio*, as on the feast, 3rd coll. *Concede*. Vesp. of the Oct. com. of St. Eusebius, C. R

D. Killala: St. Clare, V., doub. *fixed day* (in Brev. yesterday), Ll. 1st Noct. Scrip. occur. 9th L. of holy Mm., com. of St. Muredach and St. Lawrence, and of holy Mm. in L. and Mass *Dilexisti justitiam*, Creed. In 2nd Vesp. com. of both Octs. and of St. Eusebius, C. W

DD. Kilmore and Achonry: of the Oct. of holy Patron, semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. from comm. 1st place, 9th Lesson of SS. Hippolytus and Cassian, com. of the Oct. of St. Lawrence and of the holy Martyrs in L. and M. Creed. 2nd Vesp. of the Oct. of holy Patron, com. of Oct. of St. Lawrence, M., and of St. Eusebius, C. W

DD. Ross and Kilfenora: Vesp. of foll. (St. Fachanan—Prayer *Da, quæsumus*), without com.

14. Saturday (Vigil, Fast).—Of Oct. semid. Ll. of 2nd and 3rd Nn. from 5th day, 9th Les. hom. and com. of Vigil (Ant. and Vesp. from Saturday) and of St. Eusebius, in L., but in Mass *Vultum tuum*, of Vigil, com. of Oct. and of St. Eusebius without *Gloria* and *Credo*, Pref. comm. Vesp. of the following feast, com. of Sund. only (Ant. *Omnis sapientia*). In the end of hymns at Complin and Hours through Oct. *Jesu, tibi sit gloria, qui natus es de Virgine*. V

DD. Ross and Kilfenora: (*Fast*) St. Fachanan, B.C., doub. 1st cl. with Oct. all from comm. in 1st place, nothing of Oct. of St. Lawrence, of Vigil, or of St. Eusebius. In Mass, Creed. Vesp. of foll. com. of preced. and of Sund. (Ant. as above) only. To-morrow nothing of Octave. W

DD. Kilmore, Achonry, and Killala: of the Oct. of respective holy Patron, semid. 9th L. hom. of Vigil, com. of Oct. of St. Lawrence, Vigil, and of St. Eusebius, in L.; but the Mass is from Vigil (omit *Gloria* and Creed), 2nd and 3rd colls. of the two Octs. (of holy Patron and St. Lawrence), 4th of St. Eusebius. Vesp. from foll. com. of Sund. only. V

15. SUNDAY, eleventh after Pent. third of August.—ASSUMPTION OF THE B.V.M., doub. 1st class with Oct. (*Plen. Indulg.*) All proper, 9th L. hom. and com. of Sund. in L. and Mass *Gaudeamus*, *Gl.* Creed, Pref. *Et te in Assumptione*, through Oct.;



at Prime, Resp. *Qui natus es*, &c. Last Gospel of Sund. In 2nd Vesp. com. of foll. and of Sund. w W

In D. of Galway, the B.V.M. (*sub Tit. Assumpt.*) is the principal patroness. All as in Gen. Ordo.

DD. Kilmore and Achonry: In 2nd Vesp. com. of Oct. day of holy Patron, and of Sund. w W

D. Cork: In Mass coll. (*sub unica conclusione*) for Most Rev. William: *Deus omnium*, &c.

16. Monday.—St. Hyacinth, C. doub. Ll. of 1st Noct. *Incipit lib. Sapientiae* (yesterday) *hymn changed*, com. of Octs. in L. and Mass *Os justi*, Creed. In 2nd Vesp. from chap. of Oct. day of St. Laurence, com. of preced. and of Oct. of Assumpt.\* W

D. Kilmore: Oct. day of St. Fedlimin, C. doub. Ll. of 1st Noct. *Incipit liber Sapientiae*, (yesterday,) com. of Octs. in Assumpt. and St. Laurence in L. and M. In 2nd Vesp. from chap. of Oct. day of St. Laurence, com. of Oct. day of holy Bishop, and Oct. of the B.V.M. W

D. Achonry: Oct. of St. Nathy, doub. All as in D. Kilmore. W

DD. Killala, Ross, and Kilfenora: com. of the Octs. (Assumpt. St. Fachanan, and St. Laurence), in L. and M., &c. In 2nd Vesp. from chap. of Oct. day of St. Laurence, com. of Oct. day of St. Laurence and of the two Octs. W

17. Tuesday.—Oct. day of St. Laurence, M. doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nocts. of Oct. day, com. of Assumption in L. and Mass *Probasti, Domine*, Creed. Pref. *Et te in Assumptione*. In 2nd Vesp. com. of Oct. of Assumption, and of St. Agapitus. R

In DD. of Killala, Ross, and Kilfenora: com. of the Octs. in L. and M. In 2nd Vesp. com. of the Octs. and of holy Mart. R

In DD. of Kilmore and Achonry: In 2nd Vesp. from chap. of foll. (St. Hyacinth), *hymn changed*, com. of preced. of Oct. of Assumpt. and of holy Mart. R

18. Wednesday.—Of the Oct. semid. Ll. of Nocts. from 4th day. 9th L. and com. of holy Mart. in L. and M. 3rd coll. of the Holy Ghost. Creed, Vesp. of the Oct.† W

D. Killala: 9th L. of St. Agapitus, com. of the Oct. St. Muredach, and of holy Mart. in L. and M. Vesp. of Oct. day of holy Patron, com. of Oct. of the Assumpt. W

DD. Ross and Kilfenora: 9th Lesson of St. Agapitus, com. of the Oct. of St. Fachanan, and of holy M. in L. and M. In 2nd Vesp. com. of the same Oct. W

DD. Kilmore and Achonry: St. Hyacinth, C., doub. *fixed day*, (16th inst. in Br.) *hymn changed*, Ll. of 1st Noct. Scrip. occur. 9th

\* 16th. St. Louis, B.C., of note among the Franciscans.

† 18th. St. Hyacinth, C., particular among the Dominicans.



Lesson of St. Agapitus, com. of Oct. and holy Mart. in L. and M. Creed. In 2nd Vesp. com. of Oct. W

19. Thursday.—Of the Oct. semid. Ll. of Nn. of 5th day. In Mass *Gaudeamus*, 2nd coll. of the Holy Ghost, 3rd for the Church or Pope. Creed. Vesp. of foll. (Antiph. *O Doctor*), com. of the Oct. W

D. Killala: Octave day of St. Muredach, doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. from Comm. com. of the Oct. of the Assumption in L. and M. Creed. In 2nd Vesp. from chap. of foll. (Antiph. *O Doctor*), com. of Oct. day, and of the Oct. of the Assumpt. W

DD. Ross and Kilfenora: com. of Oct. of St. Fachanan, in L. and M. 3rd coll. of the Holy Ghost. Vesp. of foll. (Ant. *O Doctor*), com. of the Oct. of Assumpt. and of Holy Patron. W

20. Friday.—St. Bernard, Abb. and Doct., doub. (change 3rd verse of hymn) Ll. of 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. of Doctors. As the end of the 6th Les. make the following addition: “*Pius vero Octavus, Pontifex Maximus, ex Sacrorum Rituum Congregationis consilio, Sanctum Bernardum Universalis Ecclesiæ Doctorem, declaravit et Confirmavit, necnon Missam et Officium de Doctoribus ab omnibus recitari jussit, atque Indulgentias plenarias quotannis in perpetuum Ordinis Cisterciensium Ecclesias visitantibus, die hujus Sancti festo concessit, Tu autem, Domine.*” Com. of the Oct. in L. and Mass, which is *In medio ecclesiæ*, Epist. *Justus cor suum*, in 2nd place, Cr. In 2nd Vesp. from chap. of foll. com. of preced. and of Oct. W

DD. Ross and Kilfenora: com. of the Octs. (the Assumpt. and St. Fachanan) in L. and M. In 2nd Vesp. from chap. of Oct. day of St. Fachanan, com. of preced. and of Oct. of Assumpt. W

21. Saturday.—St. Johanna Frances Fremiot, Wid. doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. *Simile est regnum cælorum*. from Comm. non Virg. com. of the Oct. in L. and Mass *Cognovi, Domine*; Vesp. of the Oct. day of the Assumpt. com. of preced. and of the Sund. (Ant. *Sapientia*), and of SS. Timoth. and Comp. Mm. W

DD. Ross and Kilfenora: Oct. day of holy Patron, doub. Ll. of 1st Noct. Scrip. occur. com. of Oct. of Assumpt. in L. and M. Vesp. of Oct. day of Assumpt. of B.V.M., com. of preced. of Sund. (Ant. *Sapientia*), and of holy Mm. W

22. SUNDAY, twelfth after Pentecost, fourth of August.—Oct. day of the Assumpt. of B.V.M. doub.



Ll. of Nn. of Oct. day, 9th L. hom. and com. of Sund. and of holy Martyrs, in L. and Mass *Gaudeamus*. Pref. of the B.V.M., last Gosp. of Sund. In 2nd Vesp. com. of foll. and of Sund. W W

D. of Derry: Vesp. of foll (St. Eugenius), no com.

23. Monday (Vig. of St. Barth.)—St. Philip Benitius, C. doub. Ll. 1st Noct. *Incip. lib. Ecclesiastici*, (yest.) Ll. 3rd Noct. from comm. 2nd place, 9th Lesson and com. of Vig. in L. and Mass *Justus ut palma*, last Gosp. of Vig. Vesp. of foll. com. of preceded. W

D. Derry: St. Eugenius, B. and C., doub. 1st class with an Oct. All from comm. 1st place, (nothing of Vig.) In Mass. Creed said during the Oct. In 2nd Vesp. com. of foll. W

24. Tuesday.—St. Bartholomew, Apostle doub. 2nd class (*Holiday retrenched*), Ll. 1st Noct. *Sic nos existimet*. Ll. 2nd and 3rd Noct. prop. Mass *Mihi autem nimis*, Creed, Pref. of Aposts. In 2nd Vesp. com. of foll.\* R

D. Waterford and Lismore: In Mass 2nd coll. for Right Rev. Nicholas, being the anniversary of his consecration: *Deus, omnium fidelium pastor et rector*, &c. R

25. Wednesday.—St. Lewis, K. and C. semid. Ll. 1st Noct. Scrip. occur. Ll. of 2nd and 3rd Nn. prop. In Mass *Os justi*, prop. 2nd coll. *A cunctis*, 3rd optl. Say Suffr. SS. and Dominical prayers. In Vesp. of foll. (hymn changed). At *Magnificat*, Vers. and Ant. prop. com. of preceded. and of St. Zephyrinus, M. W

D. Derry: Ll. 1st Noct. *Incipit* (4th Sund.) com. of Oct. in L. and M. (Vers. *Amavit*, from 1st Vesp.) 3rd coll. *Concede*, Vesp. of foll. (St. Philip Benitius), *hymn changed*, com. of preceded. of Oct. (Vers. *Elegit*, from 2nd Noct.) and of holy Mart. W

DD. Ross and Kilfenora: Vesp. of foll. (St. Jane), com. of preceded. and of St. Zephyrinus. W

26. Thursday.—St. Joachim, Father of the B.V.M., gr. doub. (Sund. within Oct. of Assumpt.), *hymn changed*, Ll. of 1st Noct. *Beatus vir*, from comm. 2nd place, 9th L. and com. of holy Mart. in L. and Mass *Dispersit*, no Creed. In 2nd Vesp. com. of foll.† W

DD. Ross and Kilfenora: St. Johanna Frances Fremiot, Widow, doub. *fixed day*, (from 21st inst.) Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. 9th Lesson and com. of St. Zephyrinus in L. and

\* 24th. St. Francis Solanus, C., of note among the Franciscans.

† 26th. St. Lewis, K.C., of note amongst the Franciscans.



M. In 2nd Vesp. from chap. of foll. (hymn changed), com. of  
preced. W

D. Derry: St. Philip Benitius, C., doub. *fixed day* (from 23rd inst.), *hymn changed*. Ll. 3rd Noct. from comm. 2nd place, 9th Lesson of St. Zephyrinus, com. of St. Eugenius, (Vers. *Amavit*, from 1st Vesp.), and of holy Martyr in L. and M. Creed. In 2nd Vesp. from chap. of foll. (hymn changed), com. of preced. and of Oct. (Vesp. from 2nd Noct.) W

27. Friday.—St. Joseph Calasanctius, C. doub. Ll. 1st Noct. Scrip. occur. Mass *Venite*. In 2nd Vesp. from chap. of foll. (Antiph. *O Doctor*), com. of preced. and of St. Hermes, M. W

D. Derry: com. of the Oct. in L. and M. Creed, in 2nd Vesp. from chap. of foll. (Ant. *O Doctor*), com. of the preced. and of the Oct. Vers. *Elegit eum*, from 2nd Noct. and of St. Hermes. W

28. Saturday.—St. Augustin,\* B. and D. doub. Ll. 1st and 3rd Noct. from comm. of Doctors. Ll. 2nd Nect. prop. comm. of St. Hermes in L. and Mass. *In medio ecclesiæ*, Creed, Vesp. of foll. com. of preced. and of Sund. (Ant. *Cum audisset*), and of St. Sabina, M. W

D. Derry: com. of the Octave and of St. Sabina, M. in L. and Mass, Vesp. of foll. com. of preced. of Sund. (Ant. as above), of the Oct. and of St. Sabina. W

29. SUNDAY, thirteenth after Pent., and first† of Sept.—The Beheading of St. John the Baptist, gr. doub. all prop. 9th Lesson and com. of Sund. of holy Mm. in L. and Mass *Loquebar*, Creed. Last Gosp. of Sund. In 2nd Vesp. com. of foll. of the Sund. and of SS. Felix and Adauctus, Mm. r R

D. Derry: 9th Lesson of hom. com. of Sund. and of Oct. of holy M. in L. and M. Creed. Last Gosp. of Sund. In 2nd Vesp. com. of the Oct. day of St. Eugenius, of Sund. and of SS. Felix and Adauctus, Mm. r R

30. Monday.—St. Fiaker, C. doub. (*In the Suppl.*) Ll. 1st Noct. *Incipit lib. Job*, (yest.) 9th Lesson and com. of the holy Mm. in L. and Mass *Justus ut palma* coll. *Adesto*. Gosp. *Videte, vigilate* (which is found before the comm. of Doct.) In 2nd Vesp. from chap. of foll. com. of preced. W

\* 28th. St. Augustine, B. and D., very special amongst the Augustinians.

† The Books of Scripture are generally commenced to be read on the 1st Sunday of the month, that is, according to the Rubric, on the Sunday which happens nearest to the Calends, or 1st day of the



D. Derry: Octave day of St. Eugenius, doub. Ll. 1st Noct. Scrip. occur. *Incipit liber Job*, (yest.) 9th Lesson and com. of SS. Felix and Adauctus, Mm. in L. and M. In 2nd Vesp. from chap. of foll. com. of the Oct. day. W

31. Tuesday.—St. Raymund Nonnatus, C. doub. Ll. 1st Noct. Scrip. occur. Mass *Os justi*. In 2nd Vesp. from chap. of foll. com. of preced. of St. Giles, Abb. and of the Twelve Holy Brothers, Mm.\* W

SEPTEMBER HATH XXX. DAYS.

1. Wednesday.—St. Rose of Lima, V. doub. *fixed day since 1747* (30th of Aug. in Brev.). Ll. 1st Noct. Scrip. occur. 9th Lesson and com. of St. Giles and of the holy Mm. in L. and Mass *Dilexisti*, 1st coll. prop. In 2nd Vesp. com. of the foll. W

2. Thursday.—St. Stephen, K. C. semid. (*hymn changed*). Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. prop. In Mass *Os justi*, 2nd coll. *A cunctis*, 3rd optl. At Lauds and Vesp. Suffr. of the Saints, Dominical Prayers at Prime and Compl. 2nd Vesp. W

D. Connor: Vesp. of foll. (St. Macanisius), Prayer, *Da quæsumus*, without com.

D. Derry: Vesp. of foll. (St. Fiacrius, *hymn changed*, Prayer, *Adesto*, 2nd place), com. of preced.

DD. Kilmore and Achonry: in 2nd Vesp. from chap. of foll. (St. Cyriacus and Comp.) com. of preced.

DD. of Ross and Kilfenora: Vesp. of foll. (St. Joachim), *hymn changed*, com. of preced.

3. Friday.—Of the day, Office as in Psalt. Ll. from the Fer. occur. Resps. from 1st Noct. of Sund. preced. In Mass *Respice Domine*, from preced. Sund. 2nd coll. *Fidelium*, 3rd *A cunctis* (*Gloria* and Creed not said), Suffr. of the Saints and Dominical Prayers. Vesp. of foll. (Immac. Concept.) prop. &c. At hymns of Comp. &c., *Jesu*, &c. G

D. Connor: St. Macanisius, B.C., doub. of 1st class with Oct. All from comm. first place. In Mass, Creed is said through Oct. 2nd Vesp. W

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month; although, as in the present case, it should happen before the Calends of the month of which it is called the 1st Sunday.

\* The Sunday within the Octave of St. Augustine's Feast, special among the Augustinians.



D. Derry: St. Fiacrius, C., doub. *fixed day*, since 1747, (30th of August, in Brev.) *hymn changed*. Ll. 1st Noct. Scrip. occur. In Mass *Justus*, 2nd place, Gosp. *Videte, vigilate* (found before Mass for Doct.) Vesp. of the foll. (St. Joachim), *hymn changed*, com. of preced. W

DD. Kilmore and Achonry: St. Cyriacus and Comp. Mm. semid. (8th ult.) Ll. of 1st Noct. Scrip. occur. Suffr. of Saints and dominical prayers. In Mass 2nd coll. *A cunctis*, 3rd optl. In 2nd Vesp. from chap. of foll. com. of preced. At ending of hymn at Compl., &c., *Jesu, tibi sit gloria, qui natus es, &c.* R

DD. Ross and Kilfenora: St. Joachim, Father of the B. V. Mary (Sund. within Oct. of Assump.), *hymn changed*, Ll. of 1st Noct. *Beatus vir*, from comm. 2nd place. In Mass Creed not said. In 2nd Vesp. com. of foll. At ending of hymn at Compl., &c., *Jesu, &c.* W

4. Saturday.—Com. of Immaculate Conception of B. V.M., semid. (see new supplement), Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. prop. In the Suffr. of the saints, omit the com. of the B. V. M. Prayers at Prime said. At short Resp, *Qui natus es*. Mass *Venite et videte*, prop. 2nd coll. of the Holy Ghost; 3rd for the Church or Pope. Pref. *Et te in commemoratione Immaculatae Conceptionis*. At prime, *Qui natus*. In 2nd Vesp. from chap. of Sund. (Ant. *In omnibus*), com. of preced. W

D. Connor: of the Oct. semid. Ll. of 1st Noct. Scrip. occur. In Mass, 2nd coll. *Concede*, 3rd for the Church or Pope. In 2nd Vesp. from chap. of Sund. (Ant. *In omnibus*), com. of preced. W

D. Derry: St. Joachim, Father of the B. V. Mary gr. doub. (Sund. within Oct. of Assumpt.) *hymn changed*. Ll. of 1st Noct. *Beatus vir*, from comm. of 2nd place, Ll. of 2nd and 3rd Noct. prop. (Creed not said.) In 2nd Vesp. com. of Sund. (Ant. *In omnibus, &c.*) W

5. SUNDAY, fourteenth after Pent. and 2nd\* of Sept.—Of it, semid. (Plen. Indulg.) As in Psalter and prop. say Suffr. and dominical prayers. In Mass *Protector noster*. 2nd coll. *A cunctis*, 3rd optl. Vesp. of the Sund. com. of foll. g G

In D. of Connor: com. of Oct. in L. and M. 3rd coll. not said. Vesp. of the Sund. com. of foll. and of the Oct. w W

6. Monday.—St. Laurence Justinian, B. and C. semid. (yesterday), *hymn changed*. Mass *Statuit*; 2nd coll. *A cunctis*, 3rd optl. 2nd Vesp. W

D. of Connor: St. Laurence Justinian, B. and C. semid. (yest.) com. of Oct. in L. and M. 3rd coll. *Concede*. In 2nd Vesp. from chap. of Oct. (Ant. &c., from 2nd Vesp.) com. of preced. W

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\* See note, last Sunday.



7. Tuesday.—Of it, Ll. and Resps. from the *Feria*, occur. com. of the Cross, Suffr. of Saints and dominical prayers. In Mass *Protector*. of Sund. preced. 2nd coll. *A cunctis*. 3rd optl. Vesp. of foll. At the end of hymns in Compl. and hours, *Jesu, tibi sit gloria, qui natus*. G

In D. of Connor: of the Oct. semid. In Mass, 2nd coll. *Concede*, 3rd for the Church or Pope, Vesp. of foll. without com. W

DD. of Derry, Kilmore, Achonry, Ross, and Kilfenora: in Mass 2nd coll. *Fidelium*, 3rd *A cunctis*, rest as above.

8. Wednesday.—Nativity of the B.V.M. doub. 2nd class, with an Oct. (Plen. Indulg. *Holiday retrenched*) Ll. and Psalms, as in prop. and little Office, 9th Les. and com. of St. Adrian, in Lauds and (private) Mass *Salve, sancta Parens*, Creed. Pref. *Et te in Nativitate*, during Oct. Short Resp. *Qui natus es de Maria Virgine*. In 2nd Vesp. com. of St. Gorgonius, M.\* W

D. Connor: omit com. of St. Macanisius in L. and M. In 2nd Vesp. com. of the Oct. and of St. Gorgonius, M. W

D. Clonmacnoise: Vesp. of foll. (St. Kyran), prayer *Intercessio* com. of preced. only.

9. Thursday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nocts. from 2nd day within the Oct. 9th Lesson and com. of St. Gorgonius, M. in L. and Mass *Salve, sancta Parens*, 3rd coll. of the Holy Ghost. Creed, Vesp. of foll. com. of the Oct. W

D. Clonmacnoise: St. Kyran, Abb. doub. 1st class with an Oct. Ll. 1st and 2nd Nocts. from Comm. in first place. Ll. 3rd Noct. from Comm. of Abbs. No com.; the hymns, however are ended with *Jesu, tibi, &c.* In Mass, Creed is said during the Oct. Pref. of the Nativity. In 2nd Vesp. com. of foll. only. W

D. Connor: of the Oct. of holy Patron, semid. Ll. of 1st Noct. Scrip. occur. 9th Lesson of Gorgonius, com. of Oct. of B.V.M., and of holy Mart. in L. and M. Pref. *Et te in Nativitate*, Vesp. of Oct. day of holy Patron, com. of Oct. of Nativity. W

10. Friday.—St. Nicholas of Tolentine,† C. doub. Ll. 1st Noct. Scrip. occur. Ll. 3rd Noct. from comm. 2nd place, com. of the Oct. of the B.V.M. in L. and Mass *Justus ut palma*. In 2nd Vesp. com. of the Oct. and of SS. Protus and Hyacinth, Mm. W

\* 8th. Nativity of B. V. Mary, special in Metropolitan Church, Marlborough-street.

† 10th. St. Nicholas, special among the Augustinians.



D. Clonmacnois: com. of the Octs. (of St. Kyran and the Nativity) in L. and M. In 2nd Vesp. com. of the two Octaves, and of Ss. Mm. W

D. Connor: Octave day of Holy Patron, doub. com. of the Oct. of the Nativity in L. and M. In 2nd Vesp. from chap. of foll. (St. Nicholas of Tolentine) *hymn not changed*, com. of Oct. day of Holy Patron, of the Oct. of the Nativity, and of the holy Mm. W

11. Saturday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nocts. from 4th day within Octave, 9th Lesson and com. of SS. Protus and Hyacinth, Mm. in L. and Mass *Salve sancta Parens*, 3rd coll. of the Holy Ghost. Vesp. of the foll. com. of Sund. (Ant. *Ne reminiscaris*) only. W

D. Clonmacnois: of the Oct. of St. Kyran, C. semid. Ll. 1st Noct. scrip. occur. Ll. 2nd Noct. from comm. 1st place. Ll. 3rd Noct. from comm. of Abbs. 9th Lesson of SS. Protus and Hyacinth, Mm. com. of Oct. of the Nativ. and of holy Mm. in L. and M. Vesp. of foll. com. of Sund. and of Holy Patron only. W

D. Emly: Vesp. of foll. (St. Albeus), com. of Sund. only. At Comp. and hours to-morrow, *Jesu tibi*, as in Gen. Ord. W

D. Connor: St. Nicholas of Tolentine, C. doub. *fixed day* (yesterday in Brev.), *hymn not changed*. 9th Lesson of SS. Protus and Hyacinth, com. of Oct. and of holy Mm. in L. and M. In Vesp. of foll. com. of preced. and of Sund. only. W

[N.B.—To-morrow is to be announed the fast of Quarter Tense.]

12. SUNDAY, fifteenth after Pent. and third of Sept.—Feast of Sacred Name of Mary, gr. doub. Ll. 1st Noct. prop. 9 L. hom. and com. of Sunday in L. and Mass *Vultum tuum*. Pref. *Et te in festivitate*, last Gosp. of Sund. In 2nd Vesp. com. of the Sund. only. W W

In D. Clonmacnois: as in Gen. Ord. with com. of Sund. before Oct. of Holy Patron in L. and M. In 2nd Vesp. com. of Sund. of Oct. of Holy Patron. W W

D. Emly: St. Albeus, B.C. doub. 1st class with an Oct. all from comm. 1st place, 9th L. hom. com. of Sund. only, ia L. and Mass. Creed is said during the Oct. Pref. of the Nativity. Last Gosp. of Sund. In 2nd Vesp. com. of foll. (Holy Name of Mary) and of Sund. only. W W

13. Monday.—Of the Oct. semid. Ll. 1st Noct. *Incipit liber Tobiae* (yest.) Ll. 2nd and 3rd Nocts. from 6th day. In Mass *Salve, sancta Parens*, 2nd coll. of the Holy Ghost, 3rd for the Church or Pope. Vesp. of the foll. com. of the Oct. W

D. Clonmacnois: of the Oct. of St. Kyran, semid. Ll. 1st Noct. *Incipit lib. Tobiae*, com. of the Nativ. in L. and M. 3rd coll. of the



Holy Ghost, Pref. *Et te in Nativitate*, of the B.V.M. In Vesp. of foll. com. of Oct. of St. Kyran, and of Oct. of Assumpt. W

D. Emly: Feast of the Holy Name of Mary, gr. doub. (yest.) Office as in little office and prop. 9th L. from Epistle of St. Ieo (as in office of B.V.M. in *Sab.* for month of Sept.), com. of Oct. of St. Albeus only, in L. and M. Creed. Pref. *Et te in festivitate*, Vesp. of foll. com. of preced. and of Oct. of St. Albeus, only. W

14. Tuesday.—Exaltation of the Holy Cross, gr. doub. All prop. com. of the Oct. in L. and Mass *Nos autem gloria*, Creed, Pref. of the Cross. In 2nd Vesp. com. of Oct. day of Nativity and of St. Nicomedes, M. R

DD. Clonmacnois and Emly: com. of the Octs. (Holy Patron and Nativity) in L. and M. In 2nd Vesp. com. of Oct. day of Nativ. of Oct. of Holy Patron, and of St. Nicomedes. R

15. Wednesday.—(Quar. Tense, *fast*). Oct. day of the Nativity, Ll. of Nn. prop. 9th Lesson and com. of the day (Prayer *Misericordia*, 1st place) and of St. Nicomedes in L. and Mass *Salve*. Last Gosp. of the day. In 2nd Vesp. com. of foll. and of holy Euphemias and Comp. Mm. W

D. Clonmacnois: 9th Lesson of the day, com. of Oct. of Holy Patron of the day, and of holy Mart. in L. and M. Last Gosp. of the day. In 2nd Vesp. com. of Oct. day of Holy Patron, and of SS. Euphemias and Comp. Mm. W

D. Emly: 9th Lesson hom. and com. of Oct. of Holy Patron of the day, and of holy Mart. in L. and M. In 2nd Vesp. com. of foll. of Oct. and of SS. Mm. W

16. Thursday.—SS. Cornelius and Cyprian, Pp. and Mm. semid. Ll. 1st Noct. Scrip. occur. 9th L. and com. of holy Mm. (Antiph. *Istorum, V. Lætami-ni.*) in L. and Mass *Intret in conspectu tuo*, say Suffr. of Saints and Dominical prayers. 3rd coll. *A cunctis*. Vesp. of foll. in hymn say *Hac die lætus meruit beata*, &c., com. of preced. R

D. Cloyne: In Mass 4th coll. for Mt. Rev. Timothy, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector famulum tuum Timotheum, quem, &c.* R

D. Emly: Ll. 1st Noct. *Incip. lib. Tobie*, from Sund. preced. 9th Lesson, com. of Oct. and of holy Mm. in L. and M. Vesp. of foll. in hymn *meruit beata*, com. of the preced. and of Oct. R

D. Clonmacnois: Oct. day of St. Kyran, doub. Ll. 1st Noct. scrip. occur. 9th Lesson and com. of St. Euphemia and Comp. in L. and M. In 2nd Vesp. from chap. of foll. com. of Oct. day. W

17. Friday\* (Quarter Tense), *fast and abstinence*

\* 17th. Sacred Impression of the Stigmata of St. Francis, particular amongst the Franciscans.



from eggs.—Impression of the Sacred Stigmas of St. Francis of Assissium, doub. In hymn at Matt. 3rd verse, *meruit beata*, Ll. of Nn. prop. 9th L. hom. com. of the day, Mass *Mihi autem absit*. Last Gosp. of the Sund. At Lauds, 12th verse of hymn *Christi recepit stigmata*. In 2nd Vesp. from chap. of foll. (Ant. prop.\*) com. of the preced. W

D. Raphoe: in Mass 2nd coll. for Right Rev. Patrick, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector, famulum tuum Patritium quem pastorem Ecclesiæ, &c.* W

D. Emly: com. of Oct. in L. and M. and Vesp. The rest as in Gen. Ord. W

18. Saturday (Quarter Tense), *fast.*†—St. Joseph a Cupertino, C. doub. Ll. of Nn. prop. at *Benedict*. Antiph. *Ostendit mihi*, 9th L. hom. com. of the day (prayer from 1st place) in L. and Mass *Dilectio Dei honorabilis*. Last Gosp. of the day. In Vesp. of foll. com. of preced. Antiph. *Existimo*, and of Sund. (Ant. *Adonai*.) W

D. Emly: com. of Oct. in L. and M. In 2nd Vesp. from chap. of Oct. day, com. of preced. and of Sund. W

19. SUNDAY, sixteenth after Pent. and fourth of Sept.—Feast of the Seven Dolours of the B.V.M., gr. doub. from 3rd Sund. of Sept. All prop. 9th Lesson hom. and com. of Sunday in L. and Mass *Stabant, &c.*, say *Stabat Mater*, coll. prop. Pref. *Et te in Transfix*. Last Gosp. of Sund. In 2nd Vesp. com. of foll. and of Sund. w W

D. Emly: Oct. day of St. Albeus, doub. Ll. of 1st Noct. *Incipit liber Judith*, scrip. occur. Ll. 2nd and 3rd Nn. from comm. 1st place, 9th L. and com. of the Sund. in L. and M. Last Gosp. of the Sund. In Vesp. from chap. of foll. com. of Oct. day, and of Sund. w W

20. Monday (Vig. without fast).—St. Eustachius and Comp. Mm. Ll. of 1st Noct. *Incipit Judith*, (yesterday), 9th L. hom. com. of Vig. in L. (Ant. and Verse from Psalter) and Mass *Sapientiam*, Last Gosp. of Vig. Vesp. of foll. com. of preced. R

D. Emly: Ll. 1st Noct. scrip. occur. Rest as above.

21. Tuesday.—St. Matthew, Apost. and Evt. doub.

\* In the Breviary, lately printed at Dublin, this Office is found in the Supplement, after page cciv.

† 18th. Feast of St. Thomas Villanova, C., of note amongst the Augustinians.



2nd class. Ll. 1st Noct. from comm. of Ev. Ll. 2nd and 3rd Nn. prop. Mass *Os justi meditabitur*, Creed, Pref. of Apost. In 2nd Vesp. com. of foll. (Ant. *Dispersit*, prop.) and of SS. Mauritius and Comp. Mm. R

D. Meath: 2nd coll. at Mass, for Most Rev. John, being the anniversary of his consecration: *Deus, omnium fidelium pastor et rector, famulum tuum Joannem, quem pastorem ecclesiæ Midensi præesse voluisti, &c.* R

D. Clonfert: At Mass 2nd coll. for Most Rev. John, being the anniversary of his consecration: *Deus, omnium, &c.*

22. Wednesday.—St. Thomas of Villanova, B. and C. doub. in Brev. 18th. Ll. 1st Noct. Scrip. occur. At *Bened.* Ant. *Eleemosynas illius*, prop. 9th Lesson and com. of holy Mm. in L. and Mass *Statuit ei.* In 2nd Vesp. com. of foll. and of St. Thecla, V. M. W

D. Raphoe: Vesp. of foll. (St. Eunan), no com.

23. Thursday.—S. Linus, P.M. semid. *Statuit*, Ll. 1st Noct. Scrip. occur. Ll. 3rd Noct. from comm. in 1st place, 9th L. and com. of Holy Virg. in L. and M. 3rd coll. *A cunctis.* Say Suffr. &c. Vesp. of foll. com. of the preced. At the end of hymns at Compl. and hours, *Jesu tibi sit gloria, &c.* R

D. Raphoe: St. Eunan, B. and C. doub. 1st cl. with an Oct. Ll. 1st Noct. and all from Comm. 1st place. Creed through Oct. (nothing of holy Virg.) In 2nd Vesp. com. of foll. At ending of hymns of Comp. &c., *Jesu, tibi sit gloria, qui natus es, &c.* W

24. Friday.—Feast of the B.V.M. *de Mercede*, gr. doub. as in little office and proper place, Mass *Salve, sancta Parens*, as in the Votive mass of B. V. M. from Pent. to Advent: coll. prop. Creed, Pref. *Et te in festivitate.* In 2nd Vesp. com. of foll. W

D. Raphoe: com. of Oct. in L. and M. In 2nd Vesp. com. of foll. (St. Linus), and of Oct. The rest as in Gen. Ord. W

D. Cork: Vesp. from foll. (St. Finbar), without com. W

In DD. Emly and Clonmacnoise: in 2nd Vesp. com. of foll. respectively.

25. Saturday.—SS. Januarius and comp. Mm. (doub. 19th inst.) In 2nd Vesp. com. of foll. (Ant. *Domine Rex*), and of holy Cyprian and Justina, Mm. R

D. Emly: SS. Januarius and Comp. Mm. doub. *fixed day* (in *Brev. 19th inst.*) Ll. 1st Noct. scrip. occur. Vesp. from foll. (Feast of Seven Dolours) com. of preced. of Sund. and of SS. Cyprian and Justina, Mm. R

D. Cork: St. Finbar, B. C., doub. 1st class with Oct. All from



comm. in 1st place. In Mass, Creed, through Oct. In 2nd Vesp. com. of Sund only. W

D. Clonmacnois: SS. Cornelius and Cyprian, Pp. and Mm. semid. *fixed day* (in *Brev.* 16th inst.), Ll. 1st Noct. scrip. occur. In the Mass, 2nd coll. *A cunctis*, 3rd optl. In Vesp. from chap. of foll. com. of preced. and of SS. Cyprian and Justina, Mm. R

D. Raphoe: St. Linus, P. and M. semid. *fixed day* (23rd inst.), Ll. of 1st Noct. scrip. occur. com. of Oct. in L. and M. 3rd coll. *Concede.* In 2nd Vesp. from chap. of Sund. com. of preced. of Oct. and of holy Mm. R

26. SUNDAY, seventeenth after Pent. and fifth of Sept.—Of it semid. Ll. of 1st noct. *Incipit liber Æs-ther.* 9th L. and com. of holy Mm. in L. and Mass *Justus es Domine*, 3rd coll. *A cunctis.* In 2nd Vesp. com. of foll. g G

In DD. Cork and Raphoe: com. of Oct. and of holy Mm. in L. and M. In 2nd Vesp. com. of foll. and of the Oct. w W

D. Emly: Feast of the Seven Dolours of the B.V.M., gr. doub. (from 3rd Sund. of Sept.) All prop. 9th L. and com. of Sund. and of holy Mm. in L. and M. *Sequentia* said. Pref. *Et te in transfixione*, Last Gosp. of Sund. In 2nd Vesp. com. of Sund. and of foll. w W

27. Monday.—SS. Cosmas and Damian, Mm. semid. 8th Resp. *Hæc est vera.* Mass *Sapientia Sanctorum.* 2nd coll. *A cunctis*, 3rd optl. In 2nd Vesp. from chap. of foll. com. of preced. R

DD. Cork and Raphoe: com. of Oct. in L. and M. 3rd coll. *Concede.* In 2d Vesp. from chap. of foll. com. of preced. and of Oct. R

D. Emly: Ll. 1st Noct. *Incipit liber Æsther*, yesterday. R

28. Tuesday.—St. Wincellaus, M. semid. Ll. of 1st Noct. scrip. occur. Ll. of 3rd from comm. 2nd place, say Suffr. of Saints and dominical prayers. In Mass 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. without com. R

DD. Cork and Raphoe: com. of Oct. in L. and M. 3rd coll. *Concede.* Vesp. of foll. without com. R

29. Wednesday.—Dedication of St. Michael the Archangel, doub. 2nd cl., all prop. 8th Bened. *Quorum festum*, Mass *Benedicite Dominum*, Creed, in 2nd Vesp. com. of foll. (Antiph. *O Doctor*). W

D. Raphoe: nothing of Oct. to-day. In 2nd Vesp. com. of Oct. day.

D. Cork: nothing of Oct. to-day.

30. Thursday.—St. Jerome, C.D. doub. Ll. of N., *Sapientiam*, from comm. of Doct. Ll. 2nd 3rd Nn. prop. In Mass *In medio ecclesiæ.* Cr. In 2nd Vesp. com. of St. Remigius, B. and C. W

D. Raphoe: Oct. day of St. Eunan, doub. Ll. of 1st Noct scrip. occur. Ll. 2nd and 3rd Noct. from comm. In 2nd Vesp. com. of foll. W

D. Cork: com. of Oct. (V. from 1st Vesp.) in L. and M. In 2nd



Vesp. com. of Oct. (Vers. from 1st Vesp.) and of St. Remigius. (Vers. from 2nd Noct. of Matins.) W

OCTOBER HATH XXXI. DAYS.

1. Friday.—St. Remigius, B. C., semid. Ll. 1st Noct. scrip. occur. Suffr. of Saints at Lauds and dominical prayers at Prime. In Mass *Statuit*, 2nd coll. *A cunctis*, 4rd optl. Vesp. of foll. com. of preced. W

D. Cork: St. Januarius and Comp. Mm. doub. (19th inst.) 9th Lesson of St. Remigius, com. of Oct. and of same Saint, in L. and M. In 2nd Vesp. from chap. of the Oct. day, com. of preced. R

2. Saturday.—Feast of the holy Angel Guardians, doub. all prop. In Mass *Benedicite Dominum*, Creed is said. In Vesp. of foll. com. of preced. and of Sund. Antiph. *Adaperiat*. In ending of hymns at Compl. and hours *Jesu, . . . . . qui natus*. W

D. Cork: Octave day of St. Finbar, B. C., doub. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nocts. from comm. Vesp. of foll. com. of preced. and of Sund. (Ant. as above). At ending of hymns *Jesu, . . . . . qui natus*. W

3. SUNDAY, nineteenth after Pent. and 1st of Oct. *Plen. Indulg.*—Solemnity of the M. Holy Rosary of B.V.M., gr. doub. as in the little office and prop. 9th Lesson hom. and com. of Sund. in L. and Mass *Salve, sancta Parens*, coll. *Deus cujus unigenitus*. Creed. Pref. *Et te in Solemnitate*. Last Gosp. of the Sund. In 2nd Vesp. com. of foll. and of the Sund.\* w W

4. Monday.—St. Francis of Assissium, C. doub. Ll. 1st Noct. *Justus*, from comm. 1st place, Ll. 2nd and 3rd Nocts. and Mass *Mihi autem absit*, prop. In 2nd Vesp. com. of foll.† W

DD. Raphoe and Clonmacnois: in 2nd Vesp. from chap. of foll. (St. Januarius and Comp. Mm.), com. of preced. and of holy Placidus and Comp. Mm.

D. Cork: Vesp. of foll. (holy Angel Guardians) com. of preced. W

5. Tuesday.—St. Placidus and Comp. Mm. simp. Invitatory and hymn from Comm. Psalms ferial, Absolut. *Ipsius*; Beneds. *Ille nos benedicat*; *Quorum festum*; *Ad societatem*. Ll. 1st and 2nd, *Incipit liber Machabæorum* (from Sund. preced.) 3rd prop. Resps. from 2nd Noct. To the end of 2nd Resp. is added *Gloria Patri*, and the usual part of the response is repeated. The *Te Deum* is said; rest as on a semid. In Mass *Salus autem*, 2nd coll. *Fidelium*, 3rd *A cunctis*, Vesp. of foll. R

\* Solemnity of the Holy Rosary, observed by the Dominicans.

† 4th. St. Francis of Assissium, C., special among the Franciscans.



DD. Raphoe and Clonmacnois: St. Januarius and Comp. Mm. doub. (19th inst.) Ll. of 1st Noct. *Incipit liber 1 Machabæorum* (from Sund. preced.), 9th L. and com. of holy Mm. in L. and M. In 2nd Vesp. from chap. of foll. com. of preced. R

D. Cork: Holy Angel Guardians, doub. 3rd inst. *fixed day* (in Brev. 2nd), Ll. of Nn. 9th L. and com. of holy Mm. in L. and M. Cr. In 2nd Vesp. com. of foll. W

6. Wednesday.—St. Bruno, C. doub. Ll. 1st Noct. scrip. occur. Mass *Os justi*. In 2nd Vesp. com. of foll. of St. Marcus, and of holy Sergius and Comp. Mm. At ending of hymns at Comp. and at hours to-morrow, *Jesu tibi sit gloria, qui natus es, &c.* W

D. Raphoe: in 2nd Vesp. from chap. of foll. (St. Jerome), *hymn changed*, Ant. *O Doctor*, com. of preced. of St. Mark, and of holy Marts.

D. Cork: Ll. of 1st Noct. *Incipit liber Imus Machabæor.* (from Sund. preced.) Rest as in Gen. Ord.

7. Thursday.—The Most Holy Sacrament, semid. (see suppl.) Ll. of 1st Noct. scrip. occur. Ll. of 2nd and 3rd as on the Feast. 9th L. and com. of holy Marts. in L. and Mass *Cibavit eos* (taken from Votive Masses). 3rd coll. *A cunctis*, Pref. (without *Communic*) of the Nativ. At Prime *Qui natus es de Maria Virgine*. Vesp. of foll. com. of preced. W

D. Raphoe: St. Jerome, C. D., doub. *fixed day* (in Brev. 30th of last), *hymn changed*, Ll. 1st Noct. *Sapientiam*, from comm. of doctors. Resps. from 2nd place, Ll. 2nd and 3rd Noct. prop. 9th L. &c. In Mass, Creed. In Vesp. from chap. of foll. com. of preced. W

8. Friday.—St. Birgitta, Widow, doub. Ll. 1st Noct. scrip. occur. Ll. of 3rd Noct. *Simile est*, from comm. *non Virg.* Mass *Cognovi Domine*. In 2nd Vesp. com. of foll. W

9. Saturday.—SS. Dionysius and Comp. Martyrs, semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nn. prop. Mass *Sapientiam Sanctorum*, prop. 2nd coll. *A cunctis*, 3rd optl. Suffrs. SS. are said at Lauds and Vesp., and dominical prayers at Prime and Comp. Vesp. of foll. com. of Sund. only (Ant. *Refulsit*). R

10. SUNDAY,\* nineteenth after Pent. and 2nd of Oct.—Anniversary of Dedication of Churches in Ireland, doub. 1st class with an Oct. All from comm. 9th Lesson hom. and com. of Sunday in L. and Mass *Terribilis est locus iste*, Creed during the Oct. Pref. of Trinity last Gosp. of Sund. In 2nd Vesp, com. of the foll. and of Sund. W W

City of Kilkenny: Vesp. of foll. com. of preced. only.

\* 10th. St. Lewis Bertrand, C., particular among the Dominicans.



11. Monday.—St. Canice, Abb. doub. (hymn changed). Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. from Comm. of a Conf. not a Pontif. Ll. 3rd Noct. from comm. of Abbs. com. of Oct. in L. and Mass *Os justi*, Creed. In 2nd Vesp. com. of Oct. W

City of Kilkenny: Feast of St. Canice, doub. 1st class, with an Oct. Ll. 1st and 2nd Nocts. from comm. of a *Conf. non Pontif.* Ll. 3rd Noct. from comm. of Abbs. Creed during Oct. In 2nd Vesp. no com. W

12. Tuesday.—Of the Oct. semid. Ll. of 2nd and 3rd Nocts. of the 3rd day. In Mass *Terribilis est*. In 2nd Vesp. from chap. of foll. (*hymn changed*), com. of Oct. W

City of Kilkenny: of the Oct. of St. Canice, semid. com. of Oct. of Dedicat. in L. and M. 3rd coll. *Concede*. In 2nd Vesp. from chap. of foll. (*hymn changed*), com. of the two Octs. (St. Canice and dedication). W

13. Wednesday.—St. Edward, King, Conf. semid. *hymn changed*, com. of Oct. in L. and Mass *Os justi*. 3rd coll. *Concede*. Vesp. of foll. com. of preced. and of Oct.\* W

City of Kilkenny and suburbs: com. of the two Octs. (St. Canice and dedicat.) in L. M. and Vesp.

D. of Killala: 4th coll. for Right Rev. Thomas, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector, famulum tuum Thomam, quem pastorem ecclesiae tuae Alladensi praeesse voluisti, &c. Cr.* W

14. Thursday.—St. Calixtus, P. and M. doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd 3rd Nocts. prop. com. of Oct. in L. and M. *Sacerdotes Dei*. In 2nd Vesp. from chap. of foll. (*hymn Regis superni*, prop.) com. of preced. and of Oct. R

City of Kilkenny: (as in Gen. Ord.) com. of St. Canice and Dedication in L. M. and Vesp. R

15. Friday.—St. Teresa, V., doub. at Mat. hymn *Hæc est dies*, prop. Ll. 1st Noct. Scrip. occur. Ll. 3rd Noct. *Simile erit*, from Comm. of Virgins, com. of the Oct. in Lauds, (*hymn Regis superni*, from 1st Vesp. of Feast) and Mass *Dilexisti justitiam*. Vesp. of foll. (prayer *Intercessio*), com. of preced. and of the Oct.† W

City of Kilkenny: com. of St. Canice and of the Dedic. of the Churches in L. and M. Vesp. of foll. com. of St. Teresa, of St. Canice, and of the Dedication of the Churches. W

16. Saturday.—St. Gallus, Abb. gr. doub. Ll. 1st.

\* 13th. St. Daniel, and Comps. Mm., of note amongst Franciscans.

† 15th. St. Teresa, very special amongst the discalced Carmelites.



Noct. *Beatus vir.*, from comm. in 2nd place. Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. of Abbs. com. of Oct. in L. and Mass *Os justi*, for Abbs. In 2nd Vesp. com. of Oct. day and of Sun. (Ant. *Lugebat*). W  
 City of Kilkenny: com. of St. Canice and of Dedication in L. and M. In 2nd Vesp. com. of foll. and of Sund. (Ant. *Lugebat*) and of Holy Patron. W

17. SUNDAY, twentieth after Pent. and 3rd of Oct.—Oct. day of Dedication of the Churches of Ireland, doub. Ll. of 2nd Noct. of the Oct. day. Ll. of 1st and 3rd Nocts. as on the Feast. 9th L. hom. and com. of Sund. in L. and Mass. Last Gosp. of Sund. Vesp. of foll. com. of Oct. day only. r W

City of Kilkenny and suburbs: 9th L. and com. of Sund. and of Oct. in L. and M. Vesp. of foll. com. of Oct. day of the same holy Patron (Ant. &c., from 1st Vesp.) and of Oct. day of Dedication (Ant. from 2nd Vesp.) only. r W

18. Monday.—St. Luke, Evang. doub. 2 cl. Ll. 1st and 3rd Nocts. from comm. of Evang. Mass *Mihi autem nimis*. Cr. Pref. of Apost. In 2nd Vesp. com. of foll. R

City of Kilkenny: com. of Oct. day of St. Canice in L. and M. Pref. of Apostles. In 2nd Vesp. com. of foll. and of Oct. day of St. Canice. R

19. Tuesday.—St. Peter, of Alcantara, Conf. doub. (*change 3rd verse*). Ll. 1st Noct. Scrip. occur. Ll. 3rd Noct. *Nolite timere pusillus grex*, Mass *Justus ut palma*. In 2nd Vesp. chap. of foll. com. of preced. W

20. Wednesday.—St. John Cantius, C. doub. (in Suppl.) Hymns, prop. at Mat. and Lauds. Ll. 1st Noct. Scrip. occur. Mass *Miseratio hominis*. In 2nd Vesp. com. of foll. of St. Hilarion, Abb. and of holy Ursula and Comp. Virg. and Mm. W

21. Thursday.—St. Francis Borgia, C. semid. (10th inst.) *hymn changed*, 9th L. and com. of St. Hilarion, and of holy Mm. in L. and Mass. Vesp. of foll. com. of preced. W

22. Friday.—St. Donatus, B. and C. doub. Ll. 1st Noct. Scrip. occur. Ll. 1st and 3rd Nocts. from comm. in 1st place. Mass *Statuit ei Dominus*. In 2nd Vesp. com. of foll. W

23. Saturday.—St. Hedwidges, Widow, semid. (17th inst.) Ll. 1st Noct. Scrip. occur. Mass *Cognovi Domine*, 3rd. coll. *A cunctis*, 3rd optl. Vesp. of foll. com. of Sund. (Ant. *Exaudiat*) and of preced.\* W

\* 23rd. St. John Capestran, C., particular amongst the Franciscans.



N. B.—To-morrow will be announced the Vigil and Fast of All Saints, on Saturday next.

24. SUNDAY, twenty-first after Pent. and 4th of Oct.—St. Raphael, Arch. gr. doub. All prop. (V. S.) 9th L. and com. of Sund. in L. and Mass *Benedicite Dominum*. Say Creed. Last Gosp. of Sunday. In 2nd Vesp. com. of Sund. and of holy Chrysanthus and Darias, Mm. W W

25. Monday.—SS. Chrysanthus and Darias, Mm. simp. Invitatory and hymn from comm. Ps. ferial. Absol. *Exaudi*, Beneds. *Ille nos benedicat*, 1st. L. of 1st Noct. *Incipit liber 2 Machabæorum*, (yesterday). Ll. of 2nd and 3rd Nn. prop. Resps. from 1st Noct. To the end of 2nd Resp. *Gloria patri*, and the part of the Resp. is repeated. *Te Deum*, is said; the rest as on a semid. In Mass *Intret in conspectu tuo*, 2nd coll. *Fidel.*, 3rd *A cunctis*, Vesp. of foll. (St. Evaristus), Ps. and Ants. from Psalter, chap. hymn, and the rest from comm. of one Mart. R

26. Tuesday.—St. Evaristus, P. M. simp. Invitatory and hymn from comm. of one Mart. Ps. and Ants. from the *feria*, Absolut. *Ipsius*; Beneds. *Ille nos benedicat*, *Cujus festum*, &c., 1st and 2nd Ll. Scrip. occur. 3rd prop. Resps. from 2nd Noct. To the end of 2nd Resp. *Gloria Patri*, &c., is added, and part of the Resp. is repeated. Say *Te Deum*, &c., as on a semid. In Mass *Statuit*, 2nd coll. *A cunctis*, 3rd optl. Vesp. of the *feria*, prayer from the Sund. preced. R

D. of Waterford: Vesp. of foll. (St. Otteran).

27. Wednesday (Vigil of SS. Simon and Jude).—Of it, Resps. from 1st Noct. of preced. Sund. Mass *Intret in conspectu tuo*, 2nd coll. *Concede*, 3rd for the Church or Pope. Vesp. of foll. V

D. Waterford: St. Otteran, B.C. doub. 1st class, with an Oct. during which Creed is said, all from comm. 1st place (nothing of Vig.) Mass *Statuit*. In 2nd Vesp. com. of foll. W

28. Thursday.—SS. Simon and Jude, Apost. doub. 2 cl. Ll. of Nocts. and Mass *Mihi autem nimis*, prop. Cr. Pref. of Apost. In 2nd Vesp. com. of foll. Prayer *Da quæsumus*. R

In D. of Galway: 2nd coll. for Right Rev. Laurence, being the anniversary of his consecration: *Deus omnium fidelium pastor et rector, famulum tuum Laurentium quem*, &c. R

D. Kilmacduagh: Vesp. of foll. (Holy Patron), com. of preced.

29. Friday.—St. Colman, B. C. doub. Ll. 1st Noct.



*Igitur Eleazarus*, from 5th Sund. of Octob. Ll. 2nd and 3rd Nocts. from comm. 1st place, Mass *Statuit*. 2nd Vesp. W

D. Kilmaedugh: Feast of St. Colman, B. and C. doub. 1st class with an Oct., during which the Creed is said. All from comm. in 1st place, Mass *Statuit*, 2nd Vesp. W

D. Waterford: com. of St. Otteran in Lauds and Mass (Antiph. *Amavit eum*, from 2nd Vesp. Verse. *Amavit*, from 1st Vesp. coll. *Exaudi*, Secret *Sancti N. Confessoris tui*, and post-com. *Deus fidelium*, from comm. 2nd place. In Vesp. the Ant. for the com. is taken from Lauds *Euge*, Vers. *Amavit*, from 1st Vesp. W

30. Saturday.—Vigil of All Saints (fast). Of the day. Office as in Psalt. Absolut. *A vinculis*, Beneds. *Evangelica lectio*, &c. Ll. from hom. of many Marts. in second place, Resps. from 4th *fer.* com. of the Cross. Suffr. in Lauds, ferial prayers, Mass *Judicant Sancti Gentes*; no *Gloria*, 2nd coll. of the Holy Ghost. 3rd for the Church or Pope. In the end say *Benedicamus, Domino*. In Vesp. from chap. of Sund. Ant. *Vidi*. V

D. Waterford: Office of the Oct. of St. Otteran, semid. Ll. 1st Noct. from Monday and Tuesday within 5th week of October. 9th Lesson, hom. and com. of Vig. in L. Mass of Vigil, *Gloria* and Creed are omitted. 2nd coll. of Oct. 3rd of the Holy Ghost. In 2nd Vesp. of Oct. from chap. of Sund. com. of preceed. V

D. Kilmaedugh: of the Oct. of St. Colman, semid. Ll. 1st Noct. from 5th Sund. of October, 9th Lesson, hom. and com. of the Vig. in L. Mass of the Vig. (without *Gloria* or Creed). 2nd coll. of the Oct. 3rd of the Holy Ghost. In 2nd Vesp. of Oct. from chap. of Sund. com. of preceed. V

N.B.—To-morrow will be announced the Feast of All Saints, on Monday next.

31. SUNDAY, twenty-second after Pent. and 1st of Nov.—Of it, semid. Ll. of 1st Noct. *Incipit liber Ezechielis*, occur. In Mass *Si iniquitates*, &c., 2nd coll. *A cunctis*, 3rd optl. Vesp. of foll. without com. w G

DD. Waterford and Kilmaedugh: com. of Oct. in L. and M. 3rd coll. not said. Vesp. of foll. without com. w W

#### NOVEMBER HATH XXX. DAYS.

1. Monday.—The Solemnity of All Saints (a Plen. Indulg.), doub. of 1st class, with an Oct. In Mass *Gaudeamus*, Creed is said during Oct. 2nd Vesp.—W After *Benedicamus Domino*, at Vesp. of All Saints, the Vesp. of the dead are said, with double antiphons. After *Magnif.* *Pater noster* is said, kneeling. Psalm *Lauda anima* is omitted. One prayer *Fidelium*. b W

2. Tuesday.—Commemoration of All the Faithful Departed. Off. of the Oct. of All Saints, semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd 3rd Nocts. from 2nd



day. After *Benedicamus Domino* at Lauds, Matins and Lauds for the dead are said with double antiphons. Mass *Requiem æternam*, 1st place. Tract, *Sequentia*. Vesp. of foll. (in the Suppl. prayer prop.) com. of Oct. B

D. Waterford: com. of Oct. of St. Otteran, in L. Mass for the dead, Vesp. of Oct. day of St. Otteran, com. of Oct. of All Saints. B

D. Kilmacduagh: com. of Oct. of St. Colman in L. Mass for the dead, Vesp. of foll. com. of the two Octs. (All Saints and St. Colman.) B

AD. Armagh, DD. of Down and Connor: Vesp. of foll. without com.

3. Wednesday.—St. Malachy, B. and C. gr. doub. (in the suppl.) Ll. 1st Noct. *Fidelis sermo*. Ll. 2nd and 3rd Noct. prop. com. of Oct. in L. and M. *Statuit*. In 2nd Vesp. com. of foll. of Oct. and of SS. Vitalis and Agricola, Mm. W

AD. Armagh, DD. Down and Connor. The feast of St. Malachy is a doub. of 1st class, with an Oct. during which Creed is said. Ll. of Noct. (as in Gen. Ord.) Creed during Oct. In 2nd Vesp. com. of foll. only. W

D. Waterford: Oct. day of St. Otteran, doub. Ll. 1st Noct. scrip. occur. com. of Oct. of All Saints in L. and M. In 2nd Vesp. from chap. of foll. com. of St. Otteran, of Oct. of All Saints, and of SS. Vitalis and Agricola, Mm. W

D. Kilmacduagh: com. of all Saints and of St. Colman, in L. and M. In 2nd Vesp. com. of foll. of the Octs, and of SS. Vitalis and Agricola. W

4. Thursday.—St. Charles, B. C. doub. Ll. 1st Noct. Scrip. occur. 9th L. of SS. Vitalis and Agricola. com. of Oct. and of holy Mm. in L. and Mass *Statuit*. In 2nd Vesp. com. of Oct.\* W

D. Kilmacduagh: com. of Oct. of All Saints, of Oct. of St. Colman, and of SS. Vitalis and Agricola, in L. and M. In 2nd Vesp. from chap. of Oct. day of St. Colman, com. of preced. and of Oct. of all Saints. W

AD. Armagh, DD. Down and Connor: com. of Oct. of All Saints, of Oct. of St. Malachy, and of SS. Agricola and Vitalis, Mm. in L. and Mass. In 2nd Vesp. com. of Oct. of All Saints and of St. Malachy. W

D. Waterford: Vesp. of foll. (St. Malachy), *hymn changed*, com. of preced. and of Oct. of All Saints. W

5. Friday.—Of the Oct. semid. Ll. of 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. from 5th day within Oct. In Mass *Gaudeamus*, as on the Feast, 2nd coll. of the Holy Ghost, 3rd for the Church or Pope. 2nd Vesp. of the Oct. W

D. Clogher: in Mass, 3rd coll. for the Church, 4th coll. for Most

\* 4th. Saint Charles Borromeo, special amongst the Ursulines, as Patron of their Schools.



Rev. Charles, being the anniversary of his consecration : *Deus, omnium, &c.* W

D. Waterford : St. Malachy, B. and Conf. (in suppl. 3rd inst.), gr. doub. Ll. 1st Noct. *Fidelis sermo*, Ll. 2nd and 3rd Noct. prop. com. of the Oct. in L. and M. . In 2nd Vesp. com. of Oct. W

AD. of Armagh, DD. Down and Connor : com. of Oct. of St. Malachy, in L. and M. 3rd coll. of the Holy Ghost. In 2nd Vesp. com. of the Oct. of St. Malachy. W

D. Kilmacduagh : the Oct. day of St. Colman, doub. com. of Oct. of All Saints in L. and M. and Vesp. W

6. Saturday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Noct. from 6th day. In Mass, 2nd coll. of Holy Ghost, 3rd for the Church or Pope. In 2nd Vesp. from chap. of Sund. (Ant. *Muro*, prayer from 23rd Sunday after Pentec.) com. of preced. W

AD. Armagh, DD. Down and Connor : com. of Oct. of St. Malachy, L. and M. 3rd coll. of Holy Ghost. In 2nd Vesp. from chap. of Sund. com. of preced. and of Oct. W

7. SUNDAY, twenty-third after Pent. 3rd of Nov. *Indulg. Plen.*—Of it, semid, Ll. of 1st Noct. *Incipit Daniel*, Scrip. occur. Com. of Oct. in L. and Mass *Dicit Dominus*, (23rd Sund. after Pent.) 3rd coll. not said. Vesp. of foll. com. of Sund. and of Four Crowned Marts. W W

AD. Armagh, DD. Down and Connor : com. of Octs. in L. and M. Vesp. of Oct. day of All Saints, com. of Sund. of Oct. of St. Malachy and of the Four Martyrs. W G

8. Monday.—Oct. day of All Saints, doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd of the Oct. day, 9th Lesson and com. of Holy Mm. (Versicle *Lætami ni in Domino*) in L. and Mass *Gaudeamus*, as on the feast. In 2nd Vesp. from chap. of foll. com. of preced. and of St. Theodorus, M.\* W

AD. Armagh, DD. Down and Connor : 9th L. com. of St. Malachy, and of the Four Mm. in L. and M. In 2nd Vesp. from chap. of foll. com. of preced. of St. Malachy, and of St. Theodorus, M. W

9. Tuesday.—Dedication of the Church of S. Saviour, doub. Ll. 1st Noct. *De Libro Apocalysis*, Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. 9th Les. and com. of Holy Mm. in L. and Mass *Terribilis est*, Cr. Pref. comm. (omit parenthesis in the *secreta*.) In Vesp. from chap. of foll. com. of preced. and of St. Tryphon and comp. Mm. W

AD. Armagh, DD. Down and Connor : 9th L. and com. of Oct.

\* 8th. Commemoration of the translation of the body of St. Valentinus, M., special in the Church of Mount Carmel, Whitefriar-st.



of Malachy, &c., in L. and M. In 2nd Vesp. from chap. of the foll. (Oct. day of St. Malachy) com. of preced. and of St. Tryphon and Comp. Mm. W

10. Wednesday.—St. Andrew Avellini. C. doub. *hymn changed*, 9th lesson and com. of St. Tryphon and Comp. in L. and Mass *Os justi*, 1st coll. prop. In 2nd Vesp. from chap. of foll. com. of preced. and of St. Mennas, M. W

AD. Armagh, DD. Down and Connor: Oct. day of Holy Patron, doub. Ll. of 1st Noct. scrip. occur. 9th L. and com. of holy Mart. in L. and M. In 2nd Vesp. from chap. of foll. com. of Oct. day and of St. Mennas. W

11. Thursday.—St. Martin, B. and C. doub. Ll. 1st Noct. *Fidelis sermo*, 9th Lesson and com. of Holy Mennas, in L. and Mass *Statuit ei*. In 2nd Vesp. from chap. of foll. (in Suppl.) com. of preced. W

12. Friday.—St. Livinus, B. M. doub. Ll. 1st Noct. Scrip. occur. Mass *Statuit ei*. In 2nd Vesp. from chap. of foll. (*hymn changed*, prayer proper), com. of preced. R

13. Saturday.—St. Stanislaus Kostka, C., doub. (*verse changed*). Ll. 1st Noct. Scrip. occur. 2nd and 3rd Noct. prop. Mass *Consummatus in brevi*. Vesp. of foll. com. of preced. and of 4th Sund. of Nov. (Ant. *Qui cœlorum*, prayer from 6th Sund. after Epiph.). At ending of hymns at Comp. &c., *Jesu, tibi sit, gloria qui natus es, &c.\** W

AD. Dublin: Vesp. of foll. (St. Laurence), com. of Sund. only.

14. SUNDAY, twenty-fourth after Pent. and fourth of Nov.—Feast of the Patronage of the B.V.M. gr. doub. from 2nd Sund. of Nov. Ll. 1st Noct. *Ego Sapientia*, (from 24th Sept.) Ll. 2nd Noct. prop. in 7th Resp. *tuum sanctum Patroc*. 9 Ant. *Angelus Domini*, 9th L. hom. com. of the Sund. 6th (*quæ superfluit*), after Epiph. in L. and Mass *Salve* (ex votivis), Cr. Pref. *Et te in festivitate*. Last Gosp. of Sund. At Prime in short Response, *Qui natus es*. In 2nd Vesp. com. of foll. and of the Sund. W W

AD. Dublin: St. Laurence, B. and C., doub. of 1st class, with an Oct. Ll. of 1st Noct. *Fidelis sermo*, 9th L. hom. com. of Sund. in Ll. and Mass *Statuit*, Creed during Oct. Last Gosp. of Sund. In 2nd Vesp. com. of foll. and of Sund. W

\* 13th. Feast of St. Stanislaus, &c. Special among those of the Society of Jesus.

— Feast of all the Saints of the Order, special among the Augustinians.



15. Monday.—St. Gertrude, V. doub. Ll. 1st Noct. *Incipit liber Osee*, (yesterday). Mass *Dilexisti*, coll. prop. In 2nd Vesp. com. of foll. W

AD. Armagh, DD. Down and Connor: in 2nd Vesp. from chap. of foll. (St. Andrew Avellini), com. of preced. W

AD. Dublin: com. of Oct. in L. and Mass *Dilexisti*, coll. prop. In 2nd Vesp. com. of foll. and of Oct. W

16. Tuesday.—St. Martin, P. and M. semid. *fixed day* (in Brev. 12th inst.). Ll. 1st Noct. *Incipit Joel*, Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. in 1st place. 8th Response *Domine prævenisti*. In Lauds and Vesp. suffr. of the Saints and dominical prayers at Prime and Compl. In Mass *Sacerdotes Dei*. 2nd coll. *A cunctis*, 3rd opt. In 2nd Vesp. from chap. of the foll. com. of preced. R

AD. Dublin: St. Martin, P. M. semid. (12th inst. in Brev.) Ll. Nn. as in Gen. Ord. com. of the Oct. in L. and M. 3rd coll. *Concede*, Creed. In 2nd Vesp. from chap. of the foll. com. of preced. and of Oct. R

AD. Armagh, DD. Down and Connor: St. Andrew Avellini, C. doub. *fixed day* (in Brev. 10th inst.), *change 3rd verse*. Ll. 1st Noct. *Incipit Joel*. In 2nd Vesp. com. of foll. W

17. Wednesday.—St. Gregory Thaumaturgus, B. and C. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nocts. prop. Mass *Statuit ei Dominus*, 2nd coll. *A cunctis*, 3rd optl. say Suffr. of Saints and dominical prayers, Vesp. of foll. com. of preced. W

AD. Dublin: com. of Oct. in L. and M. 3rd coll. *Concede*. W

18. Thursday.—Dedication of the Churches of SS. Peter and Paul, doub. Ll. 1st and 2nd Nocts. prop. Ll. 3rd Noct. hom. of S. Gregory, from 4th day within the Oct. of Dedic. In Mass *Terribilis*, Creed is said (omit parenthesis in *Secreta*). In 2nd Vesp. from chap. of foll. com. of preced. and of St. Pontian, P. M. W

AD. Dublin: com. of Oct. in L. and M. In 2nd Vesp. from chap. of foll. com. of preced. of the Oct. and of holy M. W

19. Friday.—St. Elizabeth, widow, doub. In Ll. 1st Noct.:—1st *Incipit Amos Propheta* (yest.) 2nd and 3rd *Incipit Abdias*, Scrip. occur. 9th L. and com. of holy Mm. in L. and Mass *Cognovi*. In 2nd Vesp. from chap. of foll. (*change 3rd verse*), com. of preced.\* W

AD. Dublin: Ll. 1st Noct. as in Gen. Ord. 9th Lesson of St. Pontian, com. of St. Laurence and of St. Pontian in L. and Mass

\* 19th. St. Elizabeth, Q. of Hungary, W. particular among the Franciscans.



*Cognovi.* In 2nd Vesp. from chap. of foll. (change 3rd verse) com. of preced. and of the Oct. W

20. Saturday.—St. Felix of Valois, C. doub. (change 3rd verse). Ll. of 1st Noct. *Incipit Jonas*, occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from Comm. in second place. In Mass *Justus ut palma*. Vesp. of foll. com. of preced. of 5th Sund. of Nov. (Ant. *Super muros*), Prayer from Last Sund. of the year (Nov. 24.) At the end of hymns, *Jesu, tibi sit gloria, qui natus es, &c.\** W

AD. Dublin: Ll. 1st Noct. Scrip. occur. com. of Oct. in L. and M. In 2nd Vesp. from chap. of the Oct. day of St. Laurence, com. of preced. and of the Sund. W

21. SUNDAY, twenty-fifth, (and last) after Pent. 5th of Nov.—Presentation of the B. V. M., gr. doub. Ll. 1st and 3rd Noct. as in the feast of the B. V. M. *de Mercede* (24th Sept.) Ll. 2nd Noct. prop. 9th L. hom. com. of Sund. (24) in L. and M. Mass *Salve, sancta Parens*, Cr. Pref. *Et te in Presentatione*. At Prime, short Resp. *Qui natus es de Maria Virgine, &c.* Last Gosp. of Sund. In 2nd Vesp. com. of foll. (prop.) and of the Sund. w W

AD. Dublin: Oct. day of St. Laurence, doub. Ll. 1st Noct. *Incipit Michæas*, Scrip. occur. 9th L. hom. com. of Sund. in L. and M. Last Gosp. of Sund. In 2nd Vesp. from chap. of foll. (prop.) com. of preced. and of the Sund. r W

22. Monday.—St. Cecilia, V. and M. doub. Ll. 1st Noct. *De Virginibus*, Ll. 2nd and 3rd Noct. prop. Mass *Loquebar de testimoniis*. In 2nd Vesp. from chap. of foll. (Antiph. prop.) com. of preced. and of St. Felicitas, M. R

DD. Down and Connor: 2nd coll. for Right Rev. Cornelius, being the 22nd anniversary of his consecration: *Deus omnium fidelium, &c.*, Cr. R

D. Cloyne: in Ll. of 1st Noct.: 1st *Incipit Michæas*, yest., 2nd and 3rd *Incipit Nahum*, Scrip. occur. Rest as above.

23. Tuesday.—St. Clement, P. and M. doub. Ll. 1st Noct. *A mileto*. Resp. prop. Ll. 2nd and 3rd Noct. prop. 9th L. and com. of St. Felicitas in L. and Mass *Dicit Dominus* (prop.) Vesp. of foll. in Suppl.) com. of preced. and of St. Chrysogonus, M. R

D. Cloyne: Vesp. of foll. (St. Colman), no com.

24. Wednesday.—St. Columbanus, C., gr. doub.

\* 20th. St. Felix of Valois, C., (as founder of their order), special among the Trinitarians. 2nd Sunday in November, the feast of the Protection of the B. V. M.



Ll. 1st Noct. *Beatus vir*, in 2nd place, Ll. 2nd and 3rd Noct. prop. 9th L. and com. of St. Chrysogonus in L. and Mass *Os justi*. In 2nd Vesp. com. of foll.\* W

D. Cloyne: St. Colman, B. and C. doub. of 1st cl. with an Oct. All from Comm. in first place. Nothing of St. Chrysogonus. Mass *Statuit*. Creed said during Octave. In 2nd Vesp. com. of foll. W

25. Thursday.—St Catherine, V. and M., doub. 1st L. of 1st Noct. *Incipit Micheas Propheta*, from last Sunday; 2nd L. of same Noct. *Incipit Nahum*, Monday; 3rd *Incipit Habacuc* (Tuesday). Mass *Loquebar de testimoniis*. In 2nd Vesp. from chap. of foll. (change 3rd verse), com. of preced. and of St. Peter, B. and M. R

D. Cloyne: in Ll. 1st Noct.: 1st *Incipit Habacuc*, 2nd *Sophonias*, 3rd *Aggæus* (Tuesday, Wednesday, Thursday), com. of St. Colman in L. and M. Vesp. of foll. (St. Columbanus), *change 3rd verse*, com. of preced. of St. Colman, and of St. Peter, B. and M. R

AD. Dublin: Ll. of 1st Noct. *Incipit Nahum*, *Habacuc*, and *Sophonias* (Monday, Tuesday, Wednesday). Vesp. of foll. (Presentation of the B. V. M.) com. of preced. and of St. Peter. At the end of hymns. *Jesu tibi sit gloria, qui natus es*, &c. R

26. Friday.—St. John of the Cross, C. doub. *fixed day* (in Brev. 24th inst.), *change 3rd verse*, 1st L. of 1st Noct. *Incipit Sophonias* (Wednesday); 2nd *Incipit Aggæus*, Thursday; 3rd *Zacharias*, occur. 9th les. and com. of St. Peter in L. and Mass *Os justi*. In 2nd Vesp. from chap. of foll. com. of preced. W

AD. Dublin: Presentation of the B. V. M. gr. doub. *fixed day*, (in Brev. 21st inst.) Ll. 1st and 3rd Noct. as in 24th Sept., *de Mercede*, Ll. 2nd Noct. prop. 9th L. and com. of St. Peter, in L. and Mass *Salve, sancta parens*. Cr. Pref. *Et te in Præsentatione*. In 2nd Vesp. com. of foll. W

D. Cloyne: St. Columbanus, Abb. gr. doub. *fixed day* (in Suppl. 24th inst.) Ll. 1st Noct. *Beatus vir*, from Comm. in 2nd place, Ll. 2nd and 3rd Noct. prop. 9th Lesson of St. Peter, com. of St. Colman, and St. Peter in L. and M. In 2nd Vesp. com. of foll. and of Oct. Vers. from 2nd Noct. W

27. Saturday.—St. Virgilius, B. and C., doub. Ll. 1st Noct. *Incipit Malachias*, Scrip. occur. Ll. 3rd Noct. from Comm. in 1st place, Mass *Statuit*. In 2nd Vesp. com. of 1st Sund. of Advent. At end of Comp. Ant. *Alma Redemptoris*. W

N.B.—The Suffr. of Saints are not said during Advent. The Ecclesiastical year begins.

D. Cloyne: 1st L. of 1st Noct. *Incipit Zacharias Propheta* (Friday), 2nd and 3rd *Incipit Malach.* scrip. occur. com. of Oct. in L. and M. In 2nd Vesp. com. of foll. and of St. Colman. W

AD. Dublin: Ll. of 1st Noct. *Incipit Aggæus*, *Zacharias*, and

\* 26th. St. John of the Cross, special among the Discalced Carmelites



*Malachias* (two prophets cannot be commenced in the same lesson).  
2nd Vesp. change 3rd verse, com. of 1st Sund. of Advent. Ant.  
B. V. *Alma Redemptoris.* w V

The Fast of Advent is usually announced on to-morrow, also that the solemnities of marriage are discontinued till after the Epiph. of Our Lord.

28. SUNDAY, 1st of Advent, 1st cl.—Of the day, semid. as in Psaltery and prop. Invitatory *Regem venturum*, &c., 9th Resp. instead of *Te Deum*. Mass *Ad te levavi*, without *Gloria*. 2nd coll. of the B.V.M., 3rd for the Church or Pope. Creed, Pref. of the Trinity; at Prime short Resp. *Qui venturus es in mundum*, during Advent, unless notice to the contrary be given; dominical prayers. In Vesp. of foll.† com. of the Sund. and of St. Saturninus, M. v V

D. Cloyne: com. of Oct. and of holy Mart. in L. and M. 3rd coll. nor dominical prayers said. In 2nd Vesp. of Sund. com. of foll. (St. Didacus) of Oct. and of holy Mart. v V

AD. Armagh, Dublin, DD. Down and Connor: in 2nd Vesp. com. of foll. and of St. Saturninus, M. V

29. Monday (Vig. of St. Andrew).—St. Laurentius, B. and C. gr. doub. (14th inst.) *hymn changed*, Ll. of 1st Noct. *Fidelis sermo*, from comm. 9th L. hom. and com. of Vig. (Ant. and verse from Psaltery, from the feria occur. prayer prop.) and of the day (Ant. and Vesp. prop. Prayer from Sund. preced.) and of holy Mart. in L. and M. Last Gosp. of Vig. Vesp. of foll. com. of preced. and of the day. W

AD. Armagh and Dublin, DD. Down and Connor: St. Didacus, C. semid. *fixed day* (13th inst. in Brev.), *hymn changed*, Ll. of 1st Noct. Scrip. occur. 9th L. hom. com. of Vig. (as above) of the day (as in Gen. Ord.), and of the holy Mart. in L. and M. *Gl.* is said. Last Gosp. of Vig. Vesp. of foll. com. of the day only. W

D. Cloyne: St. Didacus, C. semid. *fixed day* (in Brev. 13th inst.) com. of Oct. Vig. &c., as in AD. Armagh. W

30. Tuesday.—St. Andrew, Apostle, doub. 2nd cl. all prop. com. of the day in L. and Mass *Mihi autem nimis*. Creed, Pref. of Apost. In 2nd Vesp. com. of foll. and of the day. R

AD. Dublin: in Mass 3rd coll. for Most Rev. Daniel, being the 38th anniversary of his consecration: *Deus omnium fidelium pastor et rector, famulum tuum Danielelem, quem Pastorem Ecclesiæ Dubliniensi, &c.* In 2nd Vesp. com. of foll. (patronage of the B.V.M.) R

D. Ardagh: in Mass 3rd coll. for Right Rev. William, being the anniversary of his consecration: *Deus, &c.* R

D. Cloyne: no com. of St. Colman. In 2nd Vesp. com. of Oct. day of Holy Patron, and of the day.

AD. Armagh, DD. Down and Connor: in 2nd Vesp. com. of foll. (St. Laurentius) and of the day.



## DECEMBER HATH XXXI. DAYS.

1. Wednesday.—St. Didacus, C. semid (from 28th ult.) *fixed day* (in Brev, 13th inst.) Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. in 2nd place, com. of the day in L. and Mass, 3rd coll. of the B.V.M. In 2nd Vesp. from chap. of foll. com. of preced. and of the day. W

AD. Dublin: Patronage of the B.V.M. gr. doub. (from 2nd Sund. of Nov.) 9th Ant. *Angelus Domini*, com. of the day in L. and M. Cr. Pref. *Et te in festivitatem*. In 2nd Vesp. com. of foll. and of the day. W

AD. Armagh, DD. Down and Connor: St. Laurence, B. and C. gr. doub. (from 14th ult.) *hymn changed*. Ll. of 1st Noct. *Fidelis*, com. of the day in L. and M. *Statuit*. In 2nd Vesp. com. of foll. and of the day. W

D. Cloyne: Oct. day of St. Colman, B. and C. doub. com. of the day in L. and M. Cr. In 2nd Vesp. com. of foll. and of the day. W

2. Thursday.—St. Bibiana, V.M. semid. Ll. 1st Noct. Scrip. occur. Ll. 3rd Noct. from comm. of *Non Virginum*, Resps. *Hæc est virgo* and *Media nocte*, com. of the fer. in L. and Mass *Me expectaverunt*, 1st coll. prop. 3rd coll. of the B.V.M. At Prime, dominical prayers Vesp. of foll. com. of preced. and of the day. R

3. Friday, *fast and abstinence from eggs*.—St. Francis Xavier, C. doub. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nn. prop. com. of the day in L. and Mass *Loquebar de testimoniis*, prop. In 2nd Vesp. from chap. of foll. hymn changed (at *Magnificat* Ant. *O Doctor*), com. of preced. of the Feria, and of St. Barbara, V.M.\* W

4. Saturday. (*Fast*).—St. Peter Chrysologus, B. and D. doub. Ll. 1st Noct. *Fidelis sermo*, Ll. 2nd Noct. prop. Ll. 3rd Noct. from Comm. of Doct. com. of the Feria and of St. Barbara in L. and Mass *In medio ecclesiæ*, Creed. In 2nd Vesp. com. of the Sund. and of St. Sabbas, Abb. W

N.B.—On to-morrow, the fast of Friday and Saturday next, is to be announced.

5. SUNDAY, 2nd of Advent, 2nd cl. (a Plen. Indulg.)—Of the day, semid. Office as in the Psalter and prop. dominical prayers, com. of St. Sabbas in L. and Mass *Populus Sion*, 3rd coll. of the B.V.M. Vesp. of the foll. com. of the Sund. W V

D. Galway: Vesp. of foll. com. of Sund. W V

6. Monday.—St. Nicholas, B. and C. doub. Ll. 1st Noct. Scrip. occur. com. of the Feria in L. and Mass *Statuit*. In 2nd Vesp. from chap. of foll. (Ant. *O Doctor*), com. of preced. and of the day. W

D. Galway: St. Nicholas, B. C. doub. 1st cl. with an Oct. Ll. 1st and 3rd Nn. from comm. 1st place, com. of the *Feria* in L. and M. Creed during Oct. In 2nd Vesp. com. of foll. (Ant. *O Doctor*), and of the day. W

7. Tuesday.—St. Ambrose, B. D. doub. Ll. 1st Noct. *Fidelis sermo*, Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. of Doct. com. of the Feria in L. and Mass *In medio ecclesiæ*. Creed. In Vesp. of foll. com. of preced. and of the day. At ending of hymns in Comp. and hours, *Jesu tibi*, &c. W

D. Galway: com. of the Oct. (Antiph. *Amavit eum*, from 2nd Vesp. Verse, *Amavit*, from 1st Vesp.) and of the day in L. and M. Vesp. of foll. com. of preced. and of the day only. W

8. Wednesday.—The Immaculate Conception of the B.V.M., doub.

\* 3rd. Saint Francis Xavier. C., most special in the Church, of do. Gardiner-st.



2nd cl. with an Oct. (Plen. Indulg.) As in prop. (see New Office *Jussu superiorum*, Dublin, 1849), Antiph. prop. com. of the Feria in L. and Mass *Venite et Videte*, &c. (to be had at 10, Essex-bridge). Creed. Pref. *Et te in Immaculata Conceptione*, during Oct. At Prime short Resp. *Qui natus es de Maria Virgine*. In 2nd Vesp. com. of the foll. and of the Feria.\* W W

AD. Dublin: In 2nd Vesp. com. of foll. (St. John of the Cross), and of the day.

D. Galway: nothing of Oct. till 2nd Vesp. where there is a com. of Holy Patron (Ant. &c. from 2nd Vesp.) and of the Fer. D. Cloyne: In 2nd Vesp. com. of foll. (St. Laurence, B.C.) and of the day.

9. Thursday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nn. from 3rd day, com. of the day in L. and Mass, *Venite et videte*, as on the Feast. 3rd coll. of the Holy Ghost. In 2nd Vesp. com. of the Feria and of St. Melchiades, P. M. W

AD. Dublin: St. John of the Cross, C. doub. *from fixed day*, 28th ult. (in Brev. 24th), *hymn changed*, com. of Oct. and of the day in L. and M. In 2nd Vesp. com. of Oct. of the day and of holy Mart. W

D. Galway: of the Oct. of St. Nicholas, semid. com. of the Oct. of the Immaculate Concep. and of the day in L. and Mass. In 2nd Vesp. com. of Oct. of the Immac. Conception, of the Feria, and of the holy Mart. W

D. Cloyne: St. Laurentius, B. and C. gr. doub. (14th ult.) *hymn changed*, Ll. of 1st Noct. *Fidelis sermo*, com. of Oct. and of the day in L. and M. In 2nd Vesp. com. of foll. of Oct. of the day, and of holy Mart. W

10. Friday (*fast and abstinence from eggs*).—Of the Oct. semid. Ll. of 2nd and 3rd Noct. from 3rd day, com. of the day and of holy Mart. in L. and M. In 2nd Vesp. of Oct. from chap. of foll. com. of preced. and of the day. W

D. Cloyne: St. John of the Cross, C. doub. 28th ult. *fixed day* (in Brev. 24th), *hymn changed*, com. of Oct. of the day and of holy Mart. in L. and M. In 2nd Vesp. com. of foll. of Oct. and of the day. W

D. Galway: of the Oct. of holy Patron, C. semid. com. of Oct. of Concept. and of the day in L. and M. In 2nd Vesp. from chap. of foll. com. of preced. and of the Oct. of Concept. and of the day. W

11. Saturday.—St. Damasus, P. C. semid. (*fast*). Ll. 1st Noct. Scrip. occur. Ll. 2nd Noct. prop. Ll. 3rd Noct. from comm. 2nd place, com. of Oct. and of the Feria in L. and Mass *Sacerdotes tui*. In 2nd Vesp. from chap. of 3rd Sund. com. of preced. (Ant. *Dum esset*) and of the Oct. W

D. Limerick: 4th coll. for Most Rev. John, being the anniversary of his consecration: *Deus omnium*, &c. W

D. Galway: com. of the Oct. of St. Nicholas, of the Immaculate Conception, and of Fer. in L. and M. In 2nd Vesp. from chap. of Sund. com. of preced. of Oct. of St. Nicholas, and of the Oct. of the Immaculate Conception. W

N.B.—To morrow will be announced the Fast of Ember days.

12. SUNDAY, 3rd of Advent, 2nd class.—Of the day semid. Invitatory *Prope est* (which Invitatory is said in all offices not festive, till the Vigil of the Nativity exclusive), com. of the Oct. of the Conception in L. and Mass *Gaudete in Domino*, Gl. and 3rd coll. not said; say Creed, Ps. *Confitemini* and Creed of St. Athanasius, at

\* 8th December, the Immaculate Conception of the B.V.M., special among the Franciscans; and in the Metropolitan Church, Dublin.



Prime, short Resp. *Qui natus es*. Prayers not said. Pref. *Et te in Immac. Conceptione*. In Vesp. of foll. com. of Sund. and Oct.\* r V

D. Galway: com. of the Oct. of Holy Patron, and of Oct. of Concept. in L. and M. Vesp. of Oct. day of Holy Patron, com. of Sund. and of Concept. w V

13. Monday.—St. Lucy, V.M. doub. Ll. 1st Noct. from Comm. of Virg. Ll. 2nd Noct. prop. Ll. 3rd Noct. from Comm. of *non Virg.*, Resp. prop. com. of Oct. and of the Feria in L. and Mass *Dilexisti justitiam*. In 2nd Vesp. com. of Oct. and of the day. R

D. Galway: Oct. day of St. Nicholas, doub. Ll. 1st Noct. scrip. occur. Ll. 2nd and 3rd Nn. from comm. 1st place, com. of Oct. of the Conception, and of the fer. in L. and M. In 2nd Vesp. from chap. of foll. (St. Lucy), com. of preced. of the Oct. of the B.V.M. and of the Fer. W

14. Tuesday.—Of the Oct. semid. Ll. 1st Noct. Scrip. occur. Ll. 2nd and 3rd Nn. from 7th day, com. of the Feria in Lauds and Mass *Venite*, as on the Feast, 3rd coll. of the Holy Ghost. Vesp. of the Oct. day, com. of the Feria. W

D. Galway: St. Lucy, V. M., doub. fixed day (in Brev. yesterday), Ll. 1st Noct. from comm. of Virg. Ll. of 2nd Noct. prop. com. of Oct. of the Conception, and of the Fer. in L. and M. Vesp. of the Octave day of the Conception, com. of the preced. and of the Fer. R

15. Wednesday (Quarter Tense, *fast*).—Oct. day of Immac. Concept. of the B.V.M. doub. Ll. of 1st Noct. *Ego*, &c. Ll. 2nd and 3rd Nn. from Oct. day, 9th L. hom. com. of the Feria in I. and Mass *Venite*, as on the Feast. Last Gosp. of the day. In 2nd Vesp. com. of foll. and of the Feria. Prayer from Sund. preced. W

16. Thursday.—St. Eusebius of Vercelli, B.M. semid. 8th Resp. *Domine, prævenisti*, com. of the Feria in L. and Mass *Sacerdotes Dei*, 3rd coll. of the B. V. M. *Deus qui de*, &c. In 2nd Vesp. com. of the Feria. R

AD. Armagh, DD. Down and Connor: in 2nd Vesp. from chap. of foll. (St. Martin), com. of preced. and of the day. R

17. Friday (Quarter Tense), *Fast and abstinence from eggs*.—Office of the day, as in Psalter and prop. hom. Resps. and prayer prop. At Lauds and Hours Antiphs. *Constantes*; at *Benedictus*, Antiph. *Ex quo*, say Ferial prayers, Mass *Prope es*, 2nd coll. *Deus qui de*, B.V.M., 3rd for the Church or Pope. Vesp. of the foll. com. of the day, Ant. *O Sapientia*. Prayer from Sund. preced. At ending of hymns in Comp. and hours *Virtus honor*, &c. V

AD. Armagh, DD. Down and Connor: St. Martin, P. M. semid. (12th ult.) Ll. of 1st Noct. *A mileto*, 8th Resp. *Domine Prævenisti*, com. of the day in L. and M. 3rd coll. of the B.V.M. Vesp. of foll. com. of preced. and of the day. R

D. Killaloe: Vesp. of foll. com. of the day.

18. Saturday (Quarter Tense), *fast*.—Expectation, &c. of the B.V. M. gr. doub. Ll. of 1st and 2nd Noct. prop. 9th L. hom. and com. of the Feria (Ant. *Quomodo*) in L. and Mass *Rorate*, &c., which is the first of the votive Masses, for Advent of the B.V.M. *Gloria*, Creed. Pref. *Et te in Expectatione*; at Prime, short Responsory *Qui venturus es*, &c. Last Gosp. of the day. In 2nd Vesp. com. of the Sund. Antiph. *O Adonai*. W

D. Killaloe: St. Flannan, B. C. doub. 1st class, without Oct. All from Comm. in 1st place, 9th L. hom. com. of the Feria in L. and M.

\* 12. Saint Didacus, C., special among the Franciscans and St. James, C., of Marcia.



Creed. Last Gosp. of the Fer. In 2nd Vesp. com. of Sund. Antiph. *O Adonai*. W

N.B.—To-morrow will be announced the Vigil, fast, and abstinence from eggs, of the Nativity on Friday next, and the Feast on Saturday.

19. SUNDAY, 4th of Advent, 2nd class.—Of the day, semid. Invitat. *Prope est*, and hymn *Verbum Supernum*, of the Sund. Psalms from the Psalter; dominical prayers are said at Prime. In Mass *Rorate Cœli*, 2nd coll. of the B.V.M., 3rd for the Church or Pope. 2nd Vesp. of the Sund. at *Magnificat*. Ant. *O Radix*. v V

D. Killaloe: Vesp. of foll. (Expectation, &c.) com. of Sund. w

20. Monday (Vigil of St. Thomas).—Office of the day, as in Psalter and prop. At Lauds and Hours Antiph. *Ecce veniet*, from Monday; at *Benedictus*, Antiph. *Dicit Dominus*, say Ferial prayers, Mass *Ego autem*, of the Vig. (of which nothing in the office). 2nd coll. com. of the day, 3rd coll. *Deus qui de B.V.M.* Last Gosp. of St. John. Vesp. of the foll. Ant. prop. com. of the day. Ant. *O Clavis*. V

D. Killaloe: Expectation, &c. of the B.V.M., fixed day (yesterday in the Suppl.) All prop. 9th L. hom. com. of the Fer. in L. and M. in which 2nd coll. is of the Vig., 3rd of the day, Creed. Pref. *Et te Expectatione*. At Prime, *Qui venturus es*, &c. Last Gosp. of the Vig. In Vesp of foll. com. of preced. and of the day. W

21. Tuesday.—St. Thomas, Apost. doub. 2nd class, yesterday, Ll. 1st Noct. *Sic nos existimet*, from Comm. of Apost. com. of Fer. (Antiph. *Nolite timere*) in L. and Mass *Mihi autem nimis*, Creed, Pref. of Apost. In 2nd Vesp. com. of the Feria. Antiph. *O Oriens*. R

22. Wednesday.—Of the day, as in Prop. and Psalt. Antiphs at Lauds and Hours, *Prophetæ*, &c. At *Benedictus*. Ant. *Ponam* In Mass *Rorate Cœli*, from last Sund. 2nd coll. of the B. V. M. 3rd for the Church or Pope. Vesp. of the day. Antiph. at *Magnificat* *O Rex*, &c. (doubled.) V

23. Thursday.—Of the day, Ant. at Lauds and Hours, *De Sion*, &c. at *Benedictus*—*Ecce completa*, Mass *Rorate*, from last Sunday. At *Magnificat*. Ant *O Emmanuel* (doubled). V

24. Friday.—Vigil of Nativ. Fast.—Of the day. Invit. *Hodie scietis*, V. hom. and Resp. proper. The office is celebrated under a double rite at Lauds: no *Gloria* nor *Credo* at Mass, coll. *Deus qui nos*, only; omit *Alleluia*, and foll. Vers. at Gradual; common Preface, Vesp. of foll. At the end of Hymns until the Vigil of Epiphany: *Jesu tibi, sit qui natus*. At *Alma Redempt.*, Verse *Post partum*, Col. *Deus, qui salutis*, which are said until the Feast of the Purification. V

25. Saturday.—NATIVITY OF OUR LORD JESUS CHRIST, doub. of 1st class with an Oct. (*Plen Indulg.*) All prop. Creed. Pref. of Nativity. Three Masses may be said, but by those who celebrate only one, the *third Mass* is to be said. *Communicantes* proper, at 2nd Mass, com of St. Anastasias, *Communicantes—et diem* &c., which is said until New Year's Day. At the 3rd Mass, last Gosp. *Cum natus est Jesus*, as on the festival of Epiphany. In 2nd Vesp. com. of foll. w W

N.B.—Tomorrow will be announced the Feast of the Circumcision on next Saturday.

26. SUNDAY (vacant\*).—St. Stephen, first Mart. doub. 2nd cl. with an Oct. com. of Oct. of Nativ. in L. and Mass *Sederunt*, Pref. and *Communic.* as on yest. Vesp. of the Nativity, from the chap. of St. Stephen, com. of fol. and of Oct. of Nativ. r R

\* A vacant Sunday is one of which there is made no commemoration in the office, or Mass celebrated on it.



27. Monday.—St. John, Apost. and Evang. doub. of 2nd cl. with an Oct. com. of Octs. of Nativ. and St. Stephen, in L. and Mass *In medio*. Pref. and *Communic.* as yest. Vesp. of Nativ. from chap. of Holy Apostle, com. of foll. and of Oct. of Nativ., and St. Stephen. W

28. Tuesday.—The Holy Innocents, Mm. doub. of 2nd cl. with an Oct. hymn proper at Matins and Lauds *Isti sunt* is said as the 8th Antiph. instead of *Tradiderunt*. *Te Deum* is not said, com. of the three Octs. in Lauds and Mass *Ex ore Infantium*; without *Gloria*, *Alleluia*, and following Verse of the Nativ. *Benedicamus Domino* is said. In 2nd Vesp. of Nativ. from chap. of Holy Innocents, hymn *Salvete flores*, com. of the foll. and of the three Octs. V

29. Wednesday.—St. Thomas of Canterbury, B.M. doub. Ll. 1st Noct. from Comm. com. of the 4 Octs. in L. and Mass *Gaudeamus*, Creed is said. In 2nd Vesp. of the Nativ. of the rite of doub. from chap. of St. Thomas, com. of the Sund. within Oct. and of 4 Octs. R

30. Thursday.—Of the Sunday within the Oct. of the Nativ., semid. Office as on the Feast of the Nativ. and as follows:—Lessons prop. Antiph. at *Benedictus*, *Dum medium*; com. of the 4 Octs. in L. and Mass *Dum medium*, say *Gloria*, Creed, &c. as on yesterday. Vesp. of the Nativ. (doub. rite), from chap. of foll. com. of Sund. and Octs. W

31. Friday.—St. Sylvester, P. C. doub. Ll. 1st Noct. from the Epist. to the Romans. Ll. 2nd Noct. prop. Ll. 3rd Noct. from Comm. of *non Pontif.* *Sint lumbi*, Resps. *Amavit* and *sint lumbi*, com. of the 4 Oct., in L. and Mass *Sacerdotes tui*; Creed is said. Vesp. of the Circumcision without com. W

“ SOLI SAPIENTI DEO, PER JESUM CHRISTUM, CUI HONOR ET GLORIA IN SÆCULA SÆCULORUM. AMEN.”—*Rom.* xvi. 27.

## PARISHES OF DUBLIN.

[For the Colleges of Maynooth and Carlow, which are dedicated to St. Patrick, nothing is changed in this Ordo; because his Feast is solemnly celebrated under a rite of a double of the first class, as Patron of all Ireland.]

### PARISH OF ST. PAUL.

#### JUNE.

29. Tuesday. Vesp of foll com of St Peter, Apost only. R

30. Wednesday. St Paul, Apost (Plen Indulg on account of Titular Saint). doub 1 cl with an Oct. all prop. com of St Peter only in L and Mass *Scio cui credidi*, Creed during oct. Pref of Apost in 2nd Vesp. (Ant *juravit* from comm chap hymn V and Ant as in 1st Vesp) com. of St Peter, and of oct day of St John. The rest as in gen Ord. R

### PARISH OF ST. JAMES.

#### JULY

25. SUNDAY, 8th after Pent. Feast of St James, Ap (Plen indulg on account of Feast of Patron), doub 1 cl with an oct Ll 1 N from comm Ll 2 and 3 Nn prop (nothing of St Christopher) 9th L hom com of Sund only in L and M. Mass Cr Pref of Ap during Oct last gosp of Sund. In 2nd Vesp com of foll and of Sund. R

26. Monday. St Anne Mother of the BVM gr doub com of Oct in L and M. Creed is said. In 2nd Vesp com of the oct and of St Pantaleon, M. W

27. Tuesday. Of the Oct semid Ll 1 N. *Incipit liber 1 mus Reg* from Last Sund. 9th L and com of holy Mart &c 2nd coll *Concede* In 2nd Vesp from chap of foll com of oct. R



28. Wednesday, SS. Nazarius and Comp Mm semid com. of oct in L and M 3 coll *Concede*, of BVM. In 2nd Vesp from chap of foll com of preced of oct and of SS. Felix and Comp. Mm. R

29. Thursday. St Martha, V semid Ll 2nd and 3rd Nn prop com of oct and of SS Felix and Comps in L and M in 2nd Vesp from chap of the oct (2nd Vesp) com of preced and of SS Abdon & Sennen, Mm. W

30. Friday. Of the oct semid Ll 1st Noct Scrip occur. 9th lesson and com of the Holy Mm in L and M. 3rd coll *Concede*, Vesp of foll com of the oct. R

31. Saturday. St Ignatius, C doub Ll 1st Noct Scrip occur Ll 2nd Noct prop Ll 3rd Noct from comm of Evang. Resps *Iste* and *Sint lum-bi*, com of oct in L and M. In 2nd Vesp from chap of the oct day, eom of preced of Sund and of the Holy Machabees, Mm. W

## AUGUST.

1. SUNDAY. 9th after Pent and 1st of Aug. Oct day of St. James, doub Ll 1 N from scrip occur Ll 2 N from comm Ll 3 N prop 9 1 and com of Sund and of Holy Martyrs in L and M Pref of Ap Last Gosp of Sund. Vesp of foll com of St Paul of the Oct day of Sund and of St. Stephen, P. M. W R

2. Monday. Chains of St. Peter, gr doub *fixed day, time immem* (1st inst in Brev) 9th lesson of St. Stephen, com of St Paul, and of the Holy Mart in L and M. Creed. Pref of Apost. In 2nd Vesp. com of St Paul, and of foll. W

8. SUNDAY. 10th after Pent Vesp. of foll hymn changed com of Sund and of St Romanus. G

9. Monday. (Vigil.) St Alphonsus Maria de Liguori, BC doub *fixed day*, (2nd inst in Brev) Ll 1st Noct scrip occur Ll *Amavit eum* and *Sint lum-bi*, 9th lesson hom and com of the vig. Vesp of the foll com of preced only. W

## SEPTEMBER.

2. Thursday. In 2nd Vesp from chap of foll com of preced.

3. Friday. St. Cyriacus and Comp Mm semid (8 ult) Ll of 1st Noct. scrip occur. In Mass 2nd coll. *A cunctis*, 3rd optl. In 2nd Vesp from chap of foll com of preced. At ending of hymns at compl *Jesu tibi.* &c. R

7. Tuesday. Of the day. Mass from Sund preced 2nd coll *Fidelium*, 3rd *A cunctis*. G

## PARISH OF ST. AUDEON.

AUGUST.—23. Monday. Vesp of Holy Patron (prayer *Da quæsumus*), without com. W

24. Tuesday. St Audeon, B C doub 1 cl with an oct. (Plen Indulg) All from comm. in first place. In Mass, Creed during oct. In 2nd Vesp com of foll. W

25. Wednesday. St Lewis, C. semid com of Oct in L and Mass, 3rd coll *Concede*. Vesp of foll no com. W

26. Thursday. St Bartholomew, Ap doub 2 cl (from 24th inst in Brev) Ll 1st N *Sic nos existimet*, Ll 2nd and 3rd Nn prop. 9th L and com of Holy Mart in L and (private) Mass. Pref of Apost. In 2nd Vesp com of foll only. R

27. Friday. St Joseph Calas Sanctus, C, doub (hymn changed) Ll 2nd and 3rd N prop com of Oct in L and M. In 2nd Vesp from chap of foll (Antiph *O Doctor*), com of preced of the Oct (Antiph *Elegit*, from 2nd Noct) and of St Hermes, M. W

28. Saturday. St Augustine, B D doub Ll. 1st and 3rd Nn from comm of Doct com of Oct and of St Hermes, in L and M. Vesp of foll of com preced of Sund of Oct (V *Amavit*) and of St Sabina, M. W



29. SUNDAY. 13th after Pent 1st of Sept. Beheading of St John the Baptist gr doub all prop 9 1 Hom com of Sund of oct and of Holy Mart in L and M. Creed. Last Gosp of Sund. In 2nd Vesp com of foll (prayer *Adesto* in 2nd place) of Sund of oct and of SS Felix and Adauctus, Mm. R

30. Monday. St. Fiacre, C doub Ll of 1st Noct *Incipit liber Job*, yest. Ll 2nd and 3rd Noct prop 9 1 of SS Felix and Adauctus com of oct (V. *Amavit*) and of Holy Martyrs in L and M *Justus ut palma*, in 2nd place; but Gospel is *Videte vigilate*. In 2nd Vesp from chap of oct. day, com of preced. W

31. Tuesday. Oct day of St. Audeon, doub. In 2 Vesp from chap of foll com of oct day of St Giles, Abb. (Ant *Euge*. from Lauds, V *Os Justi*, from 2nd Noct.) and of the Twelve Brothers, Mm. W

## SEPTEMBER.

1. Wednesday. St Raymond Nonnatus, C doub. (31st of Aug. in Brev.) Ll 1st Noct. Scrip. occur. 9th L and com of St Ægidius (Ant and vers from 1st vesp.) and of Holy Mm in L and M. In 2nd Vesp com. of foll. W

2. Thursday. St Stephen, as in gen. ord. Vesp of foll. (St Rose of Lima,) com of preced. R

3. Friday. St Rose of Lima, V doub *fixed day*, (30th ult. Br.) Vesp of foll (*hymn changed*). At *Magnif.* Ant &c., prop com of preced. W

4. Saturday. St Joachim, Father of the B. V. M. gr doub. (from Sund. within oct of Assumpt.) Ll. of 1st Noct. *Beatus*. Mass without Creed. In 2nd Vesp com of 2nd Sund of Sept. W

7. Tuesday. Of the day. In Mass (of the Sund preced.) 2nd coll *Fidelium*, 3rd *A cunctis*. Vesp of foll. G

## PARISH OF ST. MICHAN.

AUGUST.---24. Tuesday. Vesp of the foll. (Prayer *Da quæsumus*), com of St Bartholomew, Apost only.

25. Wednesday. St. Michan, BC doub of 1st class with Oct. (Plen Indulg) all from Comm in 1st place. In Mass Creed during Oct. In 2nd Vesp com of the foll only. W

26. Thursday. St Lewis K C semid *fixed day* (in Brev yesterday,) hymn changed. Ll 1st Noct Scrip occur 9th Less. of St Zephyrinus, P M com of the Oct and of the holy M in L and M Vesp of the foll (hymn chang), com of preced and of Oct. Verse from 2nd Noct. W

27. Friday. St Joseph Calasanctius, C doub. † Ll 2nd and 3rd Nn prop com of the Oct. (V. *Amavit*), in L M. In 2nd Vesp from chap of foll com of preced of oct (V *Elegit eum*), and of S. Hermes, Martyr W

28. Saturday. St. Augustine, B D doub Ll 1st and 3rd Nn from comm of Doct com of oct (Antiph *Amavit*, from 2nd Vesp and V *Amavit* from 1st Vesp), and of holy M in Lauds and Mass Vesp of foll com of preced of Sund of Oct and of St Sabina, M. W

29. SUNDAY, thirteenth after Pent. Beheading of St John the Baptist, gr doub all proper, 9th L hom com of Sund of oct and of holy M in L and M. In 2nd Vesp com of foll (prayer *Adesto*, in 2nd place), of Sund of oct and of SS Felix and Adauctus, Mm. R

30. Monday. St Fiacrius, C doub Ll 1st Noct *Incipit liber Job* (yest.) / Ll 2nd and 3rd Nn prop 9th L of SS Felix and Adauctus, com of oct of holy Mm in L and Mass *Justus ut palma*, in 2nd place, Gosp. *Videte, vigilate*. In 2nd Vesp from chap of foll com of preced and oct. W

31. Tuesday. St Raymund Nonnatus, C doub Ll 1st N. Scrip occur com of the oct in L and M. In 2nd Vesp. from chap of oct day com of preced. of St Giles, Abb. (Antiph *Similabo*; Vers *Os justi*, from 2nd Noct.), and of the Twelve Brothers, Mm. W

2. Thursday. St Bibiana, V M semid Ll 3rd Noct from comm of



SEPTEMBER.

- OR THE PARISH OF SS. MICHAEL AND JOHN.

SEPTEMBER.

- OCTOBER.

- DECEMBER.

28. Tuesday. Holy Innocents, Mm. doub. 2nd cl. with an oct. (from Comm. of many Mm. and prop.) com. of the three ocs. (the Nativ. of our Lord, SS. John and Stephen,) in L. and Mass *Ex ore Infantium*, in which Gl. and *allel*, with foll. V. are not said. Vesp.



of Nativ. from chap. of Holy Innocents, (hymn *Salvete*, from Lauds) com. of foll. and of three oets. (Nativ. of SS. John and Stephen.) V

On the three following days the office and Mass are celebrated as in gen Ord.; oct. of St. John taking precedence of oct. of St. Stephen.

#### PARISH OF ST. CATHERINE.

##### NOVEMBER.

21. SUNDAY 3rd L. of 1st N. *Incipit Nahum*. Rest as in Ord. Dub.

23. Tuesday. 1st and 2nd Ll. of 1st N. *Incip. Habacuc*, occur. 3rd *Incip Sophonias* (Wednesday.)

24. Wednesday. Vesp. of foll. without com.

25. Thursday. St Catherine, V.M. doub. 1st cl. with an oct. (Plen. Indulg.) Ll. 1st Noct. from Comm. Mass *Loquebar* creed during oct. In 2nd Vesp. com. of foll. only. At the end of hymns at comp. and hours to-morrow, *Jesu tibi sit gloria*. R

26. Friday. The Presentation of B V M gr doub (from 21st inst.) Ll 1st Noct *Ego sapientia*, 9th Lesson of St Peter, B M com of the Oct (verse *Specie tua* from 1st Vesp) and of St Peter, B M in L and Mass *Salve, sancta parens*. Creed Pref *Et te in Præsentatione*. In 2nd Vesp com of foll and of the Oct. W

27. Saturday. St Virgilius, B C doub 1st cl. 1st L of 1st Noct *Incipit Aggæus* (from last Thursday) 2nd 1 *Incipit Zach* from Friday, 3rd *Incipit Malach*, occur com of Oct in L and M. In 2nd Vesp com of Sund and of the Oct. W

28. SUNDAY, 1st of Advent. Of the day, semid as in Gen Ord com of Oct in L and M. In 2d Vesp com of foll of Oct and of holy Mart. V

29. Monday. St Didacus, C semid (13th inst) Ll of 1st Noct scrip occur 9th L hom com of Oct of vig of the day and of holy Mart in L and M. Vesp of foll com of the day only. W

30. Tuesday. St Andrew, Apost doub 2nd class, all prop nothing of the Oct com of the day in L and M. 3rd coll for Most Rev. Daniel Creed, Pref of Apost. In 2nd Vesp com of foll and of the day only. R

##### DECEMBER.

1. Wednesday. Feast of the Patronage of the B V M, gr doub (2nd Sund of Nov.) In end of 7th Resp say *Tuum sanct Patroc*. com of Oct and of the day in L and M (from votive Masses), Pref *Et te in festivitate*. At Prime *Qui natus es*, &c. In 2nd Vesp com of Oct day and of the *feria*. W

2. Thursday. Octave day of St Catherine, doub Ll 1st Noct from scrip com of the feria in L and M. In 2nd Vesp from chap of foll (St Francis Xavier), com of Oct day, and of the fer. R

16. Thursday. In 2nd Vesp (from chap of foll com of preced and of the day.)

17. Friday. (Quarter Tense), *fast and abstinence from eggs*. St Bibiana, V M semid (2nd inst in Brev) Ll 3rd Noct from Comm of *non Virgins*, Resps *Hæc est* and *Media nocte*, 9th L and com of the fer in L and M. 3d coll B V M. Vesp of foll com of preced and of day.

#### PARISH OF ST. ANDREW.

##### NOVEMBER.

30. Tuesday. St Andrew, Apost doub 1st class with an Oct (Indulg.) all prop com of the fer in L and M *Mihi autem nimis*, 3rd coll for Most Rev Daniel, Cr Pref of Apost during Oct. In 2nd Vesp com of foll and of the day. R

##### DECEMBER.

1. Wednesday. Patronage of the B V M doub (2nd Sund of Nov) com of Oct and of the day in L and M (from Votives) Pref *Et te in festivitate*. At Prim *Qui natus*. In 2nd Vesp com of foll of Oct and W



*non Virg.* but the Resps are *Hæc est* and *Media nocte*, com of Oct and of the fer in L and M *Me Expectaverunt*. Vesp of foll com of preced of the Oct and of the fer. R

3. Friday. (Fast and abstinence from eggs) St Francis Xavier, C doub Ll 2nd 3rd Noct prop com of the Oct and of the fer in L and M. Prop. In 2nd Vesp from chap of foll (hymn changed) Antiph *O Doctor*, com of preced of the Oct of the fer and of St Barbara, VM. W

4. Saturday. (Fast.) St Peter Chrysologus, B D doub Ll 1st Noct *Fidelis sermo*, Ll 2nd Noct prop Ll 3rd Noct from comm of Doct com of the Oct of the feria and of St Barbara, in L and Mass *In medio Ecclesie*. In 2nd Vesp com of the Sund of Oct and of St Sabbas. W

5. SUNDAY. 2 cl. 2nd of Advent, (Plen Indulg.) Of the day, semid com of the Oct and of holy Abb. in L and M. Vesp of foll com of Sund and of the Oct. W W

6. Monday. St Nicholas, B C doub com of Oct and of the Feria in L and Mass *Statuit*. In 2nd Vesp from chap of Oct day com of preced and of fer. W

7. Tuesday. Oct day of St Andrew, Ap doub Ll 1st N Scrip occur. Ll 2nd N from comm of Ap. Ll 3rd N prop com of fer in L and Mass *Mihi autem nimis*. Vesp of the Immac Concept of B V M com of Oct day, and of fer. *Jesu*. R

8. Wednesday. Immaculate Conception of the BVM (as in Ord Gen.) In 2nd Vesp com of foll (Ant *O Doctor*) and of fer. W

9. Thursday. St Ambrose, B D doub (from 7th inst in Brev)† Ll 1st N *Fidelis sermo*, Ll 2nd N prop L 3rd N from comm of Doct com of Oct and of fer in L and Mass *In medio*. In 2nd Vesp from chap of foll (St John of the Cross), com of preced of Oct and of the day. W

10. Friday. St John of the Cross, C doub (24th inst) com of Oct and of the day, in L and M. In 2nd Vesp com of foll of Oct and of the day. W

#### PARISH OF ST. NICHOLAS.

##### DECEMBER.

5. SUNDAY. Vesp of foll (Holy Patron), com of the Sund.

6. Monday. Feast of St Nicholas of Myra, B C doub 1st class with an Oct, during which Creed is said (Plen Indulg.) Office and Mass as in D of Galway, during Oct of BVM. The following exceptions are also made: W

8. Wednesday. In 2nd Vesp com of foll and of the day only.

9. Thursday. St. John of the Cross, C doub (in Brev 24th ult) com. of Oct of Holy Patron of Immaculate Concept and of the day in L and M. In 2nd Vesp com of Octs of the day, and of holy Mart. W

#### PARISH OF ST. MARY.

DECEMBER.—7. Tuesday. Vesp of foll com of the day only.

8. Wednesday. The Feast of the Immaculate Conception of the B V M doub 1st class with an Oct during which Creed is said (Plen Indulg) com of the day in L and M. Pref *Et te in immaculata*, &c, during Oct. In 2nd Vesp com of foll and of the day. See Gen Ordo during Oct. W

#### COLLEGE OF ALL HALLOWS.

DECEMBER.—2. Thursday. Vesp of foll com of the day, only.

3. Friday. St. Francis Xavier, C, doub 2nd class Ll of 1st Noct from comm com of the day in L and M. In 2nd Vesp com of foll of the day and of St. Barbara, VM. W

7. Tuesday. Vesp of foll com of the *feria* only.

8. Wednesday. Feast of the Immaculate Conception of the BVM doub 1st cl with an Oct. All as in parish of B V of the Immac Con. W

[For Decrees of Office, alluded to, 4th July—see page 351].



## Documentary Register.

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### ADDRESS OF THE CATHOLIC ARCHBISHOP AND CLERGY OF ARMAGH

*To His Eminence the Cardinal-Archbishop of Westminster.*

MOST EMINENT LORD-CARDINAL,

We, the Catholic Archbishop and Clergy of Armagh, beg to present to your Eminence, and through you to the Catholics of England, the assurances of our heartfelt gratification and fraternal joy on the restoration of the Catholic Hierarchy in England, as well as on the high individual honour with which that inestimable benefit has been associated in the person of your Eminence.

Indissolubly united to our Catholic brethren in England, not by the bonds of a temporal establishment, or the enactments of human legislation, but as members of the one fold, under the one Shepherd, as branches of the same mystical vine, as the disciples of Him whose law fuses into the same body every national and political difference, every social or party prejudice, giving to the unity it imparts, the strength and the permanence of its own immortal attributes, it is with profound emotion of gratitude to God, and unspeakable delight at the spiritual advantages of our brethren, we have witnessed the realization of a measure so admirably calculated to promote the glory of the Divine Name and the salvation of souls, as that which has recently been adopted by the bounty of the Holy See, and which forms the subject of our present congratulations.

The joyful summons of the Sovereign Pontiff to your long-prostrate Church, sounded in our ears like the voice of the Prophet to the desolate daughter of Sion, to arise from the dust where she had lain so long in mourning and abjection, to wipe the tears from her cheeks, and to resume once more her nuptial robe, and the ornaments of her bridal day; and the touching recollections of the past, when she had been so highly favoured by her heavenly Spouse, came thronging on our minds mingled with the inspiring hopes and prospects that indicate, by no obscure or doubtful auspices, the glory of her future destination. And well, my Lord, did it become the discriminating justice and benevolence of our Holy Father, when thus raising your portion of the Catholic Church to the dignity of her former position, not to forget the merits of the able and intrepid champion who stood by her, in the hour of her sorrow and desolation, to defend her purity and assert her rights—whose virtues and talents have only derived a brighter lustre from the ordeal of fanatical hatred and invective through which she has lately passed, and whose devotedness to her in her sufferings and humiliations so well deserved the honours he now enjoys in the hour of her restoration.

That a measure so liberal on the part of the Sovereign Pontiff, and so loudly called for by the social position and increased numbers of the English Catholics at the present day—a measure, the want of which was so frequently urged as an argument against their liberation long previous to the Emancipation Act—that such a measure



should be received with the outburst of indignation and sectarian frenzy which has shaken the whole social fabric to its centre—that it should be made the subject of those revolting and sacrilegious pantomimes, in which not only all the decencies of social existence, but all that is sacred in religious rites have been so grossly outraged and caricatured, would appear a moral enigma of no easy solution, had we not incontestible evidence of the fact, that those, whose duty it was to calm the fury of the popular passions—to dispel the mists of falsehood and misrepresentation, have been the foremost in evoking the moral storm, stirring up all that is foul and virulent in the lowest depths of bigotry and fanaticism, and scattering on every side those fires of sectarian enmity and party warfare whose scathing effects may be traced in the ruin and desolation of every country in which they have prevailed.

That the Legislature of the country will listen to this frantic cry for persecution—that it will lower its high functions by an attempt to stigmatise and degrade, which would not fail to react on itself—that, trampling on the wise and equitable enactments of the past, it will recommence the war of intolerance and bigotry against so many millions of her majesty's subjects, we can scarcely permit ourselves to believe. But whether it may adopt any aggressive policy of this kind, in compliance with the clamours of the violent; or, yielding to the suggestions of more subtle enemies of religion, attempt a persecution of a darker and more fatal character, by endeavouring to fetter the liberties of the Church; or, under the guise of friendship, to introduce a sacrilegious and corrupting influence where the spirit of God alone should preside and operate, your Eminence and all the Catholics of England may confidently depend, in either contingency, on the deep sympathy and efficient co-operation of their Irish Brethren in defending her rights and maintaining her independence. The martyr's crown and the chains of the Confessor are the ornaments and the trophies of the Church; but the titled bondage, the meretricious wages which would subject her to the manifestoes of a prime minister, or the decisions of a privy council, would be a calamity more formidable than the re-enactment of the penal code.

The spirit which struggled for centuries in the cause of religious liberty, without compromising a principle, will not tamely suffer, at the present day, the fruits of its sacrifices and its sufferings to be wrested from it; but, should a fatal necessity require it, will be found to join in the common contest with a devotedness not unworthy of so sacred a cause, or of the soul-stirring recollections and heroic examples by which it is consecrated and endeared in the memory and the heart of Catholic Ireland.

But God forbid that such a necessity should ever arise. May He rather, in His mercy, inspire our rulers with the wiser as well as the loftier policy of respecting the rights of conscience in all the subjects of this realm, preserving inviolate those principles of civil and religious liberty which our gracious Sovereign so nobly vindicated during the late agitation by the public declaration of her determined adherence to them; and may they thus contribute to place the stability of the Throne, and the permanency of the empire, on their surest foundation—the gratitude and the confidence of a happy and united people.



## REPLY OF HIS EMINENCE.

London, February 4th, 1851.

My dear Lord Archbishop and Brother in Christ—if I have somewhat delayed replying to the Address from the Clergy of the Archdiocese of Armagh, headed by your Grace, I have thereby gained the advantage of speaking with more certainty on what, in that most kind and flattering document, could only be touched through conjectures. This day has revealed the fact, that the Catholic Episcopates in both our islands are to be subjected to the same enactments. What the severity of these may be, a few days more are required to manifest; but the principle is the same; disguised by whatever name, sweetened by whatever palliative, the contemplated measure will, and must be, the first backward step towards persecution. Restriction is *always* that first step.

I am sure that I express a feeling that will pervade the entire Catholic body of England when I say, that whatever may have been the unrestrained violence excited against us for the last three months, and the pain it may have cost us; whatever may be yet in store for us that will harass or afflict us, a far greater grief, and a real one it will be to us, that any benefit bestowed upon us should add one more stroke to the inflictions on Ireland. If further legislation was needed in regard to the relative position of the Catholic Church and the system of religion established by law in that part of the empire, would not any impartial mind have supposed that its direction would have been to give greater lustre (if possible), or at least clearer recognition to that Clergy which the mass of the population acknowledged for their spiritual shepherds, and on whom devolves the burthen of ministering to them, through good and evil repute, in season and out of season, in famine, and pestilence, and woe? If anything can cast a cloud upon the bright day which I believe has dawned upon our Ecclesiastical condition in England, it will be any new molestation or even slight grievance which may glance off from us upon you.

At the same time, it will be no small encouragement to us to have the example before us, and the prayer beside us, of our elder and more strenuous brethren: we shall feel that our sufferings, whatever they may be, will be enobled by thus falling, not upon Catholics, but upon Catholicity, in the empire: and possess more strongly the consciousness that it is a principle, and not an offence, that is pursued with enmity.

These reflections are suggested to me by the generous and most kind address before me; every line of which convinces me, that while *we* may regret the suffering we may, unintentionally, have brought upon your Grace and your Clergy, *you* will feel proud to bear it.

Then, while with all my heart, sincere, devoted, and full, I thank your Grace and your zealous Priesthood for so unmerited, but welcome a mark of true Catholic sympathy and charity, let me entreat, from both you and from your flocks, that sweet and powerful communion of prayer, and that mutual remembrance at our common altar, which will unite us more closely in bonds of love, and procure for us strength under every possible trial.—I am ever, my dear Lord Archbishop, your Grace's affectionate brother in Christ.

✠ N. CARD. WISEMAN.

His Grace the Archbishop of Armagh.



## ADDRESS OF THE LAITY OF WESTMINSTER AND SOUTHWARK TO HIS HOLINESS POPE PIUS IX.

35, Golden-square, Fest. Cath. Rom. S. Peter, 1851.

Rev. and Dear Sir—At a meeting of Catholic laymen, lately held, a committee was appointed to prepare an address to his Holiness Pope Pius IX., thanking him for the establishment of the Hierarchy, and expressing the devotion of the laity to the Holy See, and the committee were instructed to submit the address to his Eminence the Cardinal Archbishop for his approval.

The Committee have accordingly prepared the enclosed Address, which has received the sanction and approbation of his Eminence.

Under these circumstances, may I request you to make the Address known to the laity of your district, and to afford them every opportunity of signing it.

I have also to request that you will return the Address, with the signatures appended thereto, to Mr. F. T. New, 37, Connaught-square, the Secretary of the Committee, on Tuesday, the 4th proximo.—I am, Rev. and dear Sir, yours sincerely,

ROBT. WHITTY, Pro. V.G.

### ADDRESS.

Most Holy Father—We, the laity of the Archdiocese of Westminster and Diocese of Southwark, prostrate at the feet of your Holiness, humbly beseeching your Holiness to accept the expression of our profound veneration and dutiful attachment and fidelity to the Apostolic See, and of our most humble and grateful thanks for the new proof of the paternal solicitude of your Holiness for the salvation of souls and the advancement of our Holy Faith, afforded by the Apostolic letters, whereby your Holiness has benevolently restored to us an Ecclesiastical Hierarchy.

Notwithstanding the adverse excitement to which this benign act of your Holiness has given rise amongst our Protestant fellow-countrymen, we have not ceased to hail it as prompted by that profound wisdom and fatherly care which, by God's providence, always dictate the decisions of the Holy See.

We have read with gratitude those benevolent words of your Holiness, in which your Holiness has expressed your reliance on our increased exertions to furnish our Bishops with the "temporal means necessary for the expenses of the decent splendour of the Churches, and of Divine service, and of the support of the Clergy, and relief of the poor," and we fervently hope that by the intercession of the Holy and Immaculate Mother of God, the Divine blessing will accompany our offerings, and the number and devotion of your Holiness's faithful children in Christ be continually increased.

Wherefore, humbly and earnestly imploring your Holiness to bestow upon us your Apostolical benediction, we beg to subscribe ourselves, your Holiness's obedient and devoted servants and children.

[Here follow the signatures.]

### REPLY OF HIS EMINENCE CARDINAL WISEMAN, TO AN ADDRESS PRESENTED TO HIM BY THE TRADES OF CASHEL:

My respected Friends and Brethren in Christ—I will not apologise for my delay in replying to your address, because I am sure



you will easily understand how much of time and attention recent occurrences must have claimed from every Bishop of God's Church in this kingdom. Since, however, you were good enough to address me, in terms so warm and earnest, great changes have occurred in the aspect of that great question which gave occasion to your kind interest in me. When you wrote to me, it would scarcely have been believed that a measure calculated to wound so deeply the feelings, as well as the spiritual interest of Catholic Ireland, was in contemplation. Providence has however allowed this, no doubt, for a great end; and, so far as it may be permitted us to read its designs, we may justly conclude, that to us, of England at least, this has been intended for a blessing.

The unanimous feeling of indignation with which Ireland has received intelligence of the proposed measure, and the earnestness of intended resistance, to its becoming a law, which has been exhibited throughout your country, will no doubt oppose a more formidable obstacle to its evil success than any arguments of word or pen. The contest, therefore, and the struggle for the continuance of religious liberty, in now again in the hand of those who so nobly gained it; and then we are sure it will be triumphant. Indeed, already, symptoms are appearing of a most encouraging nature.

One effect, I am sure, the present efforts will have upon you, and upon all true hearted Catholics, will be that of attaching them to their Holy Religion and to their tender Mother, the Church. For never are Catholics so zealous and so affectionate towards her as when she is an object of persecution.

In return for your kind sentiments in my own regard, I pray God to bestow upon you and your families, every choicest blessing temporal and eternal—I am, ever, your affectionate servant in Christ.

✠ N. CARDINAL WISEMAN.

## PASTORAL OF HIS GRACE THE ARCHBISHOP OF DUBLIN

*To the Catholic Clergy of the Diocese of Dublin.*

BELOVED BRETHREN,

The hand of persecution is about to be once more extended over us, and a new element of civil discord cast amongst us. Under the pretence of resisting what is untruly called a "Papal aggression," a bill has been introduced into parliament subversive of our religious discipline, hostile to the freedom of our religious worship, and fraught with mischief to the interests of our poor. In the bitterness of my heart, therefore, I call on you and your flocks to send up to the Lord of Mercy your fervent supplications that He, who by his wisdom hath appointed man that he might have dominion over the creature that was made by him (*Wisd.* 9, 1, &c. &c.), may vouchsafe to inspire our rulers with that wisdom that sitteth by His throne, that they may execute justice with an upright heart, not for the benefit of a fraction, but for the peace, and happiness, and social welfare of the entire people over whom He has placed them. Besides calling on your flocks for this salutary purpose you will please to and the collect "*Pro Prælatibus et Congregationibus Eius Commissis*" to the other collects of the day, in every Mass which shall be



celebrated, as long as this persecuting bill shall be under the consideration of parliament.

The proposed measure is called "A Bill to prevent the Assumption of certain Ecclesiastical Titles in respect of places in the United Kingdom." It is nominally directed against your Bishops, but it is in reality aimed against your religion.

With respect to the titles, your Bishops claim no inherent right to any of those which are derived from any earthly fountain of honour. But the spiritual titles derived from the church—their titles to their episcopal sees, derived as they are from the divinely constituted fountain of spiritual jurisdiction—they are not free to surrender. Those titles are registered in heaven. They have not been given by any secular power, and no secular power can take them away. We know our flocks, and they know us. They recognise in us their spiritual pastors, exercising episcopal jurisdiction over them in the sees in which they reside. We are their Bishops; they know us to be so, and yet a law is proposed, forbidding us under penalties which we could not pay, and the non-payment of which would doom us to a prison, to acknowledge, even to our flocks, that we are what they know us to be, the pastors whom the head of our Church, acting according to its known discipline, has placed over them. What adds to the palpable injustice of such a law is the insulting mockery of pretending that it leaves untouched our religious liberty. No; the variety of ways in which this grievous law, if strictly enforced, would harrass us in the unavoidable exercise of our merely spiritual functions, would take away from you as well as from us even the semblance of religious freedom. But that is not all. The poor also are to be made its victims. Famine and pestilence have not, it seems, done enough to render this unfortunate country one of the most afflicted nations of the earth—this law was still wanting to fill up the cup of its afflictions. Its poor are not yet wretched enough—the current of charity must be stopped. If a pious Catholic, moved by the express command of his Saviour and his Judge to "give alms," should entrust the fruits of his benevolence to his spiritual pastor, and call him, even through mistake, by his proper title, the holy gift is torn from the destined objects of his charity, and may be employed by Protestant hands to corrupt the faith through which he hoped for salvation. And this, too, is for us called religious freedom; and this is the return which the Catholic clergy are to receive for their efforts in the hour of trial, for the preservation of public order. But, blessed be God, our reward is from above.

Beloved brethren, "may the Lord direct your hearts in the charity of God, and the patience of Christ." 2 *Thess.* 3, 5.

✠ D. MURRAY.

Mountjoy-square, 20th February, 1851.

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### THE ECCLESIASTICAL TITLES' ASSUMPTION ACT AND ITS AUTHORS.

This bill is the joint production of her Majesty's Ministers, Mr. Walpole, Sir Frederick Thesiger, and Mr. Keogh. The portion contributed by each is marked out in the copy of the act which follows. The part which belongs to Her Majesty's Ministers is



printed in Roman letter ; the rest is in Italics, with the name of the respective authors appended :

Whereas divers of Her Majesty's Roman Catholic subjects have assumed to themselves the titles of Archbishop and Bishops of a pretended province, and of pretended sees and diocesses, within the United Kingdom, under colour of an alleged authority given to them for that purpose *by certain briefs, rescripts, or letters apostolical from the See of Rome, and particularly* [Sir. F. Thesiger's] *by a certain brief, rescript, or letters apostolical, purporting to have been given at Rome on the 29th of September, 1850 ; and whereas, by the act of the 10th year of King George IV., chap. 7, after reciting that the Protestant Episcopal Church of England and Ireland, and the doctrine, discipline, and government thereof, and likewise the protestant Presbyterian Church of Scotland, and the doctrine, discipline, and government thereof, were by the respective acts of union of England and Scotland, and of Great Britain and Ireland, established permanently and inviolably, and that the right and title of Archbishop to their respective provinces, of Bishops to their sees, and of deans to their deaneries, as well in England as in Ireland, had been settled and established by law, it was enacted, that if any person after the commencement of that act, other than the person thereunto authorized by law, should assume or use the name, style, or title of Archbishop of any province, Bishop of any bishopric, or Dean of any deanery in England or Ireland, he should for every such offence forfeit and pay the sum of £100* [Mr. Walpole's] : And whereas it may be doubted whether the recited enactment extends to the assumption of the title of Archbishop or Bishop of a pretended province or diocess, or Archbishop or Bishop of a city, place, or territory, or Dean of any pretended deanery in England or Ireland, not being the see, province, or diocess of any Archbishop or Bishop, or deanery of any Dean, recognized by law ; but the attempt to establish, under colour of authority from the See of Rome or otherwise, such pretended sees, provinces, or deaneries is illegal and void : And whereas it is expedient to prohibit the assumption of such titles in respect of any places within the United Kingdom : Be it therefore declared and enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, that

1. *All such briefs, rescripts, or letters apostolical, and all and every the jurisdiction, authority, pre-eminence, or title conferred, or pretended to be conferred thereby, are, and shall be and be deemed unlawful and void* [Mr. Walpole's\*].

2. And be it enacted, that if, after the passing of this act, any person shall obtain, or cause to be procured, from the Bishop or See of Rome, or shall publish or put in use within any part of the United Kingdom, any such bull, brief, rescript, or letters apostolical, or any other instrument or writing, for the purpose of constituting such Archbishops and Bishops of such pretended provinces, sees, or diocesses within the United Kingdom, or if any person [Sir F. Thesiger's] other than a person thereunto authorized by law in respect of an

\* Originally the words were "The said brief, rescript, &c. ;" on the amendment of Sir Frederick Thesiger the words "All such briefs, rescripts &c., were substituted.



Archbishopric, Bishopric, or Deanery, of the United Church of England and Ireland, assume or use the name, style, or title of Archbishop, Bishop or Dean of any city, town, or place, or of any territory or district [under any designation or description whatsoever] in the United Kingdom, whether such city, town, or place, or such territory or district, be or be not the see or the province, or co-extensive with the province of any Archbishop, or the see or the diocese, or co-extensive with the diocese of any Bishop, or the seat or place of the church of any Dean, or co-extensive with any deanery of the said United Church, the person so offending shall for every such offence forfeit and pay the sum of £100, to be recovered as penalties imposed by the recited act, may be recovered under the provisions thereof, *or by action of debt at the suit of any person in one of Her Majesty's superior courts of law, with the consent of Her Majesty's Attorney-General in England and Ireland, or Her Majesty's Advocate in Scotland, as the case may be* [Sir F. Thesiger's].

3. This act shall not extend or apply to the assumption or use by any Bishop of the Protestant Episcopal Church in Scotland exercising episcopal functions within some district or place in Scotland of any name, style, or title, in respect of such district or place; but nothing herein contained shall be taken to give any right to any such Bishop to assume or use any name, style or title, which he is not now by law entitled to assume or use.

4. *Be it enacted, that nothing herein contained shall be construed to annul, repeal, or in any manner affect any provision contained in an act passed in the eighth year of the reign of her present Majesty, entitled—"An Act for the more effectual application of charitable donations and bequests in Ireland"* [Mr Keogh's].

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#### CASE.

The attention of counsel is directed to the statute 14 and 15 Victoria, cap. 60, entitled "An act to prevent the Assumption of certain Ecclesiastical titles in respect of places in the United Kingdom," which has recently received the royal assent, and a copy of which is left herewith, in order to the determination of the legal operation and effect of that statute upon the spiritual and Ecclesiastical functions exercised by the Archbishops and Bishops of the Roman Catholic Church in England and Ireland, and with reference particularly to the 1st and 2nd sections of that statute, your opinion is requested.

1. Whether the Roman Catholic Archbishops and Bishops not being Vicars Apostolic, but constituted and consecrated as Archbishops of particular provinces, and Bishops of particular dioceses in England and Ireland, can lawfully exercise their Spiritual and Ecclesiastical functions as such Archbishops and Bishops respectively, although such provinces and dioceses are neither synonymous nor co-extensive with the provinces and dioceses of the united Church of England and Ireland established by law, and although the exercise of such functions has no connexion with any temporal rights or authority.

2. Will the exercise of such functions by such Archbishops and Bishops expose them to any punishment or penalties, either by indictment or otherwise?

3. Will the acts of such Archbishops and Bishops in the exercise of



such functions be valid or available for any purpose, in the event of their being brought incidentally under the cognizance of the courts of common law or equity?

OPINION OF MR. BADELEY, Q.C.

"1. I am of opinion that the Roman Catholic Archbishops and Bishops, not being Vicars-Apostolic, but constituted and consecrated as Archbishops of particular provinces, and Bishops of particular diocesses in England and Ireland, cannot lawfully exercise their spiritual and Ecclesiastical functions, as such Archbishops and Bishops respectively, although such provinces and diocesses are neither synonymous nor co-extensive with the provinces and diocesses of the united Church of England and Ireland established by law; and although the exercise of such functions has no connexion with any temporal rights or authority. The 1st section of the statute 14 and 15 Vic., ch. 60, seems to go much further than what the preamble recites as the professed object of the act; for the preamble only points to the assumption of Ecclesiastical titles, in respect of places within the United Kingdom, as the thing to be prohibited, while the first section enacts not only that 'all such Briefs, Rescripts, and Letters Apostolical,' as are referred to in the preamble, shall be 'deemed unlawful and void,' but also 'all and every the jurisdiction, authority, &c., conferred, or pretended to be conferred, thereby.' The enactment, however, being clear and explicit, cannot be restricted by the preamble and, indeed, although the assumption of Ecclesiastical titles is that alone which the preamble particularly states that 'it is expedient to prohibit,' there is enough to show that the more comprehensive enactment of the first section is not inconsistent with the preamble, as it is expressly declared, by one of the recitals, that 'the attempt to establish, under colour of authority from the See of Rome, or otherwise, such pretended sees, provinces, or diocesses (that is, sees, provinces or diocesses not recognised by law), is illegal and void.' Such, then, being the enactment, and the jurisdiction and authority now exercised by those Archbishops and Bishops, being exercised by them solely as Archbishops of provinces, and Bishops of diocesses, constituted by such Briefs, Rescripts, or Letters-Apostolical, as are expressly declared to be unlawful, it follows, necessarily, that every act of such jurisdiction or authority, every proceeding by which the provincial or Episcopal powers of these Prelates are enforced or exercised, must be equally unlawful. It seems to me idle to say that the spiritual functions of the Roman Catholic Bishops may be exercised by them, notwithstanding this statute; for the law cannot make them what the Church has not; and the Church has made them not simply Bishops, but Bishops of particular diocesses, for the government of which and for no other purpose, they are expressly constituted, and the sole and single jurisdiction which they possess is in the diocess over which they have been placed, and as Bishops of those diocesses. It is undoubtedly true that the power of order is distinct from that of jurisdiction; but the power of jurisdiction is necessary to enable a Bishop regularly to exercise his power of order, and where his jurisdiction does not extend, and he has no delegated jurisdiction, he has no right to exercise his Episcopal functions at all, and offends against the Ecclesiastical law in doing so, although his acts may be valid in them-



selves, as, for instance, in the conferring of holy orders. It follows, therefore, that whatever these Bishops do in their Episcopal characters must be necessarily as Bishops of their respective sees, their character of Bishops being merged in that of Bishops of particular diocesses; and I do not see how the courts of law can make any distinction for them, as acting in the one character and not in the other, when it is evident they can make no such distinction for themselves, and must act, if they act at all, in that capacity alone which the Papal Brief or Rescript has assigned them. Whether therefore, they confer holy orders, or grant faculties, or consecrate churches, or hold visitations, or impose censures, or perform any other acts which are strictly official, though merely spiritual, those acts must directly emanate from, and be parcel of that jurisdiction and authority which they possess under, and by virtue of those very instruments, which the first section of this statute renders directly unlawful; and I cannot help thinking that a want of due perception or appreciation of this difficulty has led to an enactment far more stringent and serious than the legislature really intended.

“2. If the view which I have thus taken is correct, I think the exercise of their functions by these Archbishops and Bishops may expose them to punishment, and that by indictment in some cases, if the law is strictly enforced. For there can be no doubt that if a statute positively declares that certain things ‘shall be, and be deemed unlawful,’ it forbids the doing of those things; and if it forbids the things themselves, it forbids everything which depends upon them, everything which is necessarily connected with them—*‘Quando aliquid prohibetur, prohibetur omne per quod devenitur ad illud.’* (3 Cor. Just., 158.) The statute, then, is prohibitory; and for those violations of it, for which no specific penalties or punishments are provided, the general rule of law renders the offender liable to indictment as for misdemeanors, (See Com. Dig. Tit. Indictment D.; Bac, ab. Indictment E: 2 Hawk, 1 C. 301; Rex. v. Wright, 1 Burr., 543.) While, therefore, under the 2nd section of this statute, an Archbishop or Bishop will be liable to the penalties expressly appointed for the particular offences therein mentioned—as, for obtaining or putting in use any instrument constituting him Archbishop of any province, or Bishop of any diocese, under the See of Rome; or for assuming the style or title of such Archbishopric or Bishopric; those who offend against the 1st section, by exercising the jurisdiction or authority conferred by such Papal instruments, will be liable to indictments for violating the general prohibitions which it contains, and I think that every particular act of such jurisdiction or authority, though purely spiritual, everything which these Archbishops or Bishops may do, which can only be done by them in right of their office of Archbishops of particular provinces, or Bishops of particular sees, and, in the immediate discharge of those offices, may be charged in such indictments, and will be properly charged as being against the form of the statute. Such offences, amounting to misdemeanors at common law, will be punishable by fine and imprisonment. There may, indeed, be considerable difficulty in procuring many portions of the evidence which will be necessary to sustain an indictment of this nature; but, supposing the proofs complete, I cannot doubt that, in strictness, the legal consequences will follow.



"3. Upon the third question proposed to me, I am of opinion that the acts of the Roman Catholic Archbishops and Bishops, in the exercise of those functions which belong to them solely as Archbishops of provinces, and Bishops of diocesses, prohibited by this statute, will not be valid or available for any purpose, in the event of their being brought incidentally under the cognizance of the courts of common law and equity, except, perhaps, in cases which may be protected by the fourth section of the statute, with reference to the 'Act for the more effectual application of Charitable Donations and Bequests in Ireland.' How far that act may clash, or be reconcilable with the statute of 14 and 15 Victoria, c. 60, I do not pretend to determine, and it is unnecessary now to consider; but in cases not protected by it, I certainly do not see how any court can give effect to an Episcopal act or proceeding, which depends upon a jurisdiction or authority declared to be unlawful and void. It will be easy to enumerate many instances in which questions of this nature may occasion very serious difficulties, such, for instance, as the granting of faculties, or the maintenance of necessary discipline amongst the Clergy of a diocess by suspension or deprivation, &c., matters which may very probably be brought in various ways before the temporal courts; and though these courts may be willing in many cases to allow such Episcopal acts where an objection is not raised, or not supported by formal proof, yet in those which are sufficiently resisted, according to the rules of law, it seems to me that the objection must prevail, and the proceedings be treated as invalid.

"EDWARD BADELEY.

"*Temple, August 16th, 1851.*"

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CASE.

Herewith is sent the Ecclesiastical Titles' Prohibition Act, which received the royal assent on the 1st of August, instant; also, a copy of the bill in its original form, as submitted to Sir Fitzroy Kelly and Messrs. Brodie and Badeley, with their opinion, dated 10th May, 1851.

The present Catholic Hierarchy of Ireland have been acting, many of them upwards of twenty years, under Bulls, Briefs, or Rescripts, constituting them Archbishops and Bishops of their respective diocesses in Ireland, and conferring upon them spiritual jurisdiction and authority therein. The form of Bull is herewith sent.

Your opinion is requested—

First—Whether any act of jurisdiction or authority which the present Catholic Prelates of Ireland shall hereafter exercise under their Bulls, Briefs, or Rescripts, will be unlawful and void, although those acts may be merely Episcopal and spiritual, having no reference whatever to any temporal right or matter such as the ordination of a Priest, and although the Episcopal title of the Catholic Prelate may be one that has not been used by any dignitary of the Protestant Church.

OPINION OF MR. SCULLY, Q.C.

"I am clearly of opinion that all acts of jurisdiction or authority which any of the present Catholic Prelates of Ireland shall hereafter exercise under their Bulls, Briefs, or Rescripts, will in legal contem-



plation, be unlawful and void, although of a mere Episcopal character, and having no reference to any temporal right or matter, such as the ordination of a Priest, and although the Episcopal title of the Catholic Prelate may be one that has not been used by any Archbishop or Bishop of the Protestant Church.

“Such was in effect the legal construction placed by Sir Fitzroy Kelly, and Messrs. Brodie and Badeley, in May last, upon the clause of the bill, which in substance corresponded with the second section of the act as now passed.

“Since then a recital was added, extending the act to all Briefs, Rescripts or Letters-Apostolic, by which the Episcopal title and authority was conferred upon the present Prelates of Ireland, and an additional clause was introduced (sec. 1), enacting, in the plainest terms, that:—‘All such Briefs, Rescripts, or Letters-Apostolic, and all and every the jurisdiction, authority, pre-eminence, or title conferred, or pretended to be conferred thereby, are and shall be, and be deemed unlawful, and void.’

“Those subsequent alterations appear to have altogether removed any legal doubts which might possibly have arisen had they not been inserted.

“VINCENT SCULLY.

“*Merrion-square, August 12th, 1851.*”

You are requested to consider the foregoing case, and to state whether you concur in Mr. Scully's opinion.

#### OPINION OF MR. BADELEY, Q.C.

“I entirely concur with Mr. Scully in the opinion which he has here given. It is an opinion precisely in accordance with one which I gave a few days ago upon a case submitted to me, similar in substance to the case submitted to Mr. Scully. For the opinion which I then gave I stated my reasons at considerable length, and the further consideration of them, which has now been imposed upon me, has only served to confirm me in the conclusions to which I arrived.

“EDWARD BADELEY.

“*Temple, August 18th, 1851.*”

At the densely crowded and highly influential Meeting of the Catholics of the United Kingdom, held in the Rotundo, Dublin, on Tuesday, the 19th August, 1851, the following resolutions were unanimously adopted:

Moved by the Lord Viscount Gormanstown; seconded by John Reynolds, Esq., M.P.:

RESOLVED—That his Grace the Most Rev. Dr. Cullen, Lord Archbishop of Armagh, and Primate of all Ireland, do take the Chair:

Moved by the Lord Bishop of Elphin: seconded by Vincent Scully, Esq., Q. C.:

RESOLVED—That J. Sadleir, Esq., M.P., George Ouseley Higgins, Esq., M.P., and James Burke, Esq., Barrister-at-Law, do act as Honorary Secretaries of this Meeting.

Moved by the Lord Archbishop of Cashel; seconded by Sir Piers Mostyn, Bart.:

RESOLVED—That we declare an Act lately passed by the Imperial



Parliament, commonly called the Ecclesiastical Titles' Act, to be a violation of the compact contained in the Catholic Relief Act of 1829, and subversive of the great principle of religious liberty, as established in this empire.

Moved by the Lord Archbishop of Tuam; seconded by William Keogh, Esq., M.P.:

RESOLVED—That we unhesitatingly declare that the present Ministers have betrayed the cause of Civil and Religious Freedom, and forfeited the confidence of the Catholics of the United Kingdom.

Moved by the Right Rev. Dr. Gillis, Coadjutor-Bishop of Edinburgh; seconded by George Henry Moore, Esq., M.P.:

RESOLVED—That we hereby solemnly pledge ourselves to use every legitimate means within the constitution to obtain a total repeal of that Act, and of every other statute which imposes upon the Catholics of this Empire any Civil or Religious disability whatsoever, or precludes from the enjoyment of a perfect equality with every class of their fellow-subjects.

Moved by the Lord Bishop of Birmingham; seconded by John Reynolds, Esq., M.P.:

RESOLVED—That for the above objects we deem it necessary to establish a Catholic Defence Association, and that the same be and is hereby established.

Moved by the Lord Bishop of Clonfert; seconded by C. Bianconi, Esq.:

RESOLVED—That as one of the great constitutional and practical means of carrying out the object of this Meeting, we pledge ourselves to make every effort to strengthen the bands and increase the power of those faithful representatives who, in the last session of Parliament, so energetically devoted themselves to the formation of an independent party in the Legislature, having for its object the maintenance of Civil and Religious liberty in the British Empire, and that the following Prelates and Members of the Legislature be a Committee to define with accuracy the objects which are to occupy the Association, to frame the rules and regulations by which it shall be governed, and to submit the same to the next general meeting of the Association. [Here followed the names of the Committee.]

Moved by Francis Scully, Esq., M.P.; seconded by John Rosson, Esq., Ormskirk, Lancashire:

RESOLVED—That the Committee be charged to prepare and publish an Address to the Catholics of the United Kingdom, on the present position of Catholic affairs.

Moved by Mr. Serjeant Shee: seconded by John F. Maguire, Esq.:

RESOLVED—That we cordially tender the grateful thanks of this meeting to the Duke of Newcastle, the Earl of Aberdeen, the Lord Monteagle, Sir James Graham, Mr. Sharman Crawford, Mr. Sydney Herbert, and Mr. Roundel Palmer, and those other distinguished Protestant members who so ably sustained in the Legislature the cause of Religious Liberty.

Moved by the Rev. Dr. Kearney; seconded by James M'Cann, Esq., High Sheriff of Drogheda:

RESOLVED—That we heartily congratulate the country upon the cordial unanimity of feeling and opinion which so happily exists between the Catholic Nobility, Hierarchy, Clergy, and Laity of the United Kingdom.



Moved by Martin Joseph Blake, Esq., M.P.; seconded by the Rev. Dr. Daly, Chairman of the Town Commissioners of Galway:

RESOLVED—That the Primate do leave the chair, and that Lord Viscount Gormanstown be called thereto.

✠ PAUL, Archbishop of Armagh,  
Primate of all Ireland, Chairman.

Moved by Anthony O'Flaherty, Esq., M.P.; seconded by the Hon. Edward Preston:

RESOLVED—That the most sincere and heartfelt thanks of this Meeting are hereby tendered to the venerated Prelate, who has in so distinguished a manner presided over our deliberations.

Moved by Nicholas Ball, Esq., Barrister-at-Law; seconded by the Lord Bishop of Clogher:

RESOLVED—That the marked thanks of this Meeting are due, and hereby given to John Sadleir, Esq., M.P., George G. Ouseley Higgins, Esq., M.P., and James Burke, Esq., Barrister-at-Law, who have acted as Honorary Secretaries to this Meeting.

GORMANSTOWN, Chairman.  
JOHN SADLEIR, M.P.,  
GEORGE G. O. HIGGINS, M.P., } *Hon. Secs.*  
JAMES BURKE,

## DECLARATION AGAINST THE NEW PENAL LAWS.

[CIRCULAR.]

Reform Club, December, 1850.

SIR—We have been requested to transmit to you the accompanying Declaration. Should it meet with your approval, we shall be obliged by your returning it with your signature.

We have the honour to be, your obedient servants,

(Signed) W. TORRENS M'CULLAGH.  
JOHN THOS. DEVEREUX.  
ANTHONY O'FLAHERTY.

[DECLARATION.]

We, the undersigned, deem it our duty, at the present juncture, to declare our unalterable attachment to the principles of civil and religious liberty, and our determination to oppose, by every constitutional means, any measure tending to interfere, by legislative enactment, with the peculiar discipline or doctrine of any portion of the Queen's subjects:

M. G. BLAKE.  
W. SHARMAN CRAWFORD.  
J. T. DEVEREUX.  
W. FAGAN.  
J. FAGAN.  
R. M. FOX.  
H. GRATTAN.  
J. GREENE.  
R. KEATINGE.  
C. LAWLESS.  
W. TORRENS M'CULLAGH.  
G. H. MOORE.

J. O'BRIEN.  
M. O'CONNELL.  
J. O'CONNELL.  
A. O'FLAHERTY.  
O'GORMAN MAHON.  
OUSELEY HIGGINS.  
N. POWER.  
E. BURKE ROCHE.  
J. REYNOLDS.  
J. SADLIER.  
J. H. TALBOT.



## CATHOLIC DEFENCE ASSOCIATION.

At a meeting of the General Committee of the Catholic Defence Association, held in Dublin, on the 25th and 26th September, his Grace the Archbishop of Armagh, Primate of all Ireland, in the chair,

It was moved by his Grace the Archbishop of Tuam, and seconded by Francis Scully, Esq., M. P.:

“That the following Address to the Catholics of the United Kingdom be now adopted, and signed on behalf of the General Committee, by the Primate, as Chairman, and by William Keogh, Esq., M. P., as Secretary to the Committee.”

## TO THE CATHOLICS OF THE UNITED KINGDOM.

FELLOW-CATHOLICS,

By the Act passed in the last session of Parliament declaring unlawful and void every exercise of jurisdiction and authority, even of a mere spiritual character, on the part of the Bishops of one-third of the people of these realms, it has been sought virtually to abrogate the legal existence of the Catholic religion in the United Kingdom, and place us, as to the free exercise of our faith, without the pale of the constitution.

To speak of this Act of Parliament as aimed at the assumption of titles alone is a delusion. The act is aimed at the very vitality of our faith, and not only declares the performance by our hierarchy of any ecclesiastical duty to be unlawful and void, but also renders it punishable by fine and imprisonment. Of this we are well assured by most eminent lawyers in both countries, Protestant as well as Catholic.

Under these circumstances, it was thought fitting that an aggregate meeting of Catholics of the United Kingdom should be held, to decide on the best means for the preservation of any liberty which is still left us, for the repeal of this insulting and tyrannical enactment, the abolition of all those Acts and practices which have denied to members of the Catholic Church that perfect equality which they are entitled to enjoy in common with their Protestant fellow-subjects, and for the prevention of similar measures in future.

The City of Dublin was selected as the most suitable place for holding that meeting, and we have to announce to you that it assembled on the 19th of August, upon the requisition of 31 Prelates, 23 Peers and Sons of Peers, 10 Baronets, 33 Members of Parliament, 150 Justices of the Peace, and several thousands of influential Clergymen and Laymen of the United Kingdom. His Grace the Most Rev. Dr. Cullen, Archbishop of Armagh and Primate of all Ireland, presided, supported by the Archbishop of Cashel, the Archbishop of Tuam, several others of the Prelates of our church from Great Britain, India, and the Colonies, and in the presence of some thousands of our fellow Catholics.

It was there determined that a Catholic Defence Association should be formed, and a Committee, consisting of Catholic Prelates and Members of the Legislature then named, were deputed to prepare an address to you on the subject of the Association.

At that great Meeting the following Resolutions were unanimously adopted:



Moved by the Archbishop of Cashel; seconded by Sir Piers Mostyn, Bart.:

"RESOLVED—That we declare an Act lately passed by the Imperial Parliament, commonly called the Ecclesiastical Titles' Act, to be a violation of the compact contained in the Catholic Relief Act of 1829, and subversive of the great principles of religious liberty as established in this empire."

Moved by the Archbishop of Tuam; seconded by William Keogh, Esq., M.P.:

"RESOLVED—That we unhesitatingly declare that the present Ministers have betrayed the cause of civil and religious freedom, and forfeited the confidence of the Catholics of the United Kingdom."

Moved by the Right Rev. Dr. Gillis, Coadjutor-Bishop of Edinburgh; seconded by George Henry Moore, Esq., M.P.

"RESOLVED—That we hereby solemnly pledge ourselves to use every legitimate means within the constitution, to obtain a total repeal of that Act, and of every other statute which imposes upon the Catholics of this empire any civil or religious disability whatsoever, or precludes them from the enjoyment of a perfect equality with every class of their fellow-subjects."

Moved by the Bishop of Birmingham, seconded by John Reynolds, Esq., M.P.:

"RESOLVED—That for the above objects, we deem it necessary to establish a Catholic Defence Association, and that the same be and is hereby established."

Moved by the Bishop of Clonfert; seconded by Charles Bianconi, Esq.:

"RESOLVED—That as one of the great constitutional and practical means of carrying out the objects of this Meeting, we pledge ourselves to make every effort to strengthen the bands and increase the power of those faithful representatives, who, in the last session of Parliament so energetically devoted themselves to the formation of an independent party in the legislature, having for its object the maintenance of civil and religious liberty in the British empire, and that the following Prelates and Members of the Legislature be a Committee to define with accuracy the objects which are to occupy the Association, to frame the rules and regulations by which it shall be governed, and to submit the same to the next General Meeting of the Association."

Moved by Francis Scully, Esq., M.P., seconded by John Rosson, Esq., Ormskirk, Lancashire:

"RESOLVED—That the Committee be charged to prepare and publish an Address to the Catholics of the United Kingdom, on the present position of Catholic affairs."

Moved by the Rev. Dr. Kearney, seconded by James M'Cann, Esq., High Sheriff of Drogheda:

"RESOLVED—That we heartily congratulate the Country upon the cordial unanimity of feeling and opinion which so happily exists between the Catholic Nobility, Hierarchy, Clergy, and Laity of the United Kingdom."

The objects of the Catholic Defence Association are to secure to the Catholic Church perfect freedom in the profession of her doctrine the maintenance of her discipline, and exercise of her rights.



To adopt all constitutional means to ensure the repeal of the Ecclesiastical Titles' Act, and all laws restricting the religious liberties of the Catholics of the empire.

To relieve the Catholic people of Ireland from the intolerable burden of sustaining an Ecclesiastical Establishment from which they not only derive no benefit, but the funds and ample resources of which are expended in persevering efforts to subvert the faith and overthrow the religion of the country.

To protect our poor from the odious and heartless system of pecuniary proselytism to which they are at present so much exposed.

To obtain and secure for all classes of Catholics sound Catholic instruction and education.

To contribute to the intellectual and moral training of the people, and to the improvement of their social condition.

To assist Catholic institutions, and protect Catholic endowments, especially those established for educational and charitable objects, and upon all occasions to promote the removal and alleviation of the prevailing social misfortunes of the people.

The Association is founded on purely Catholic principles. It is essentially Catholic; in which word is expressed its love of true liberty and its relation to the Supreme Head of the Church, the episcopate, and the whole body of the Clergy.

The Association will inculcate strict allegiance to the Throne, and the maintenance of peace and good will amongst all her Majesty's subjects. Whilst resolutely resisting any aggression on Catholic freedom, it will not only most scrupulously avoid invading, but be ever ready to assist in protecting the just rights of others. All the proceedings of the Association will be conducted with the strictest regard to truth, charity, and justice; and in the true spirit of the Catholic Church it will manifest its sympathy on all occasions with the most distant members of that body throughout the world.

In aid of this great work, we shall have on our side the prayers and counsel of our venerated hierarchy and clergy, who, without travelling out of their own avocations, will continue to spread sound instruction amongst the people, and in fulfilment of their important duties will inculcate the strict and religious obligation of selecting, as representatives of the people, those men who are best fitted from integrity, ability, and zeal, to support in the Imperial Parliament our religious rights, and to remove the many grievances under which the Catholics of the United Kingdom still continue to labour.

The lay members of the Association will have their peculiar sphere of action. They never can sufficiently impress on the minds of the people the great fact, that all our hopes of redress, under Divine Providence, are centred in the creation and sustainment of a parliamentary party, ready to defend at all hazard, with an independent spirit, our civil and religious liberties. To the accomplishment of this great means of carrying out the objects of the Catholic Defence Association, the energies of the laity will be incessantly directed.

It will become an imperative duty to organize and marshal the elective power of each constituent body so as to ensure a right direction being given to every available vote, and thereby to evince, in the most



solemn manner, unalterable attachment to their civil and religious freedom in all its practical reality.

Finally, it is manifest that if penal laws are to be repealed; if the perfect freedom of the Catholic Church is to be secured; if our Bishops are to be allowed to exercise any jurisdiction or authority even of a spiritual character, within these kingdoms, without being liable to heavy penalties for so doing; if an extensive system of organized pecuniary proselytism is to be counteracted; if a sound system of Catholic education is to be diffused amongst the people; if Catholicism is to be fully and faithfully represented in the Imperial Parliament, and the Catholic people of Ireland relieved from the intolerable burden of the Irish Protestant Church Establishment, those great objects cannot be accomplished without combined exertion, great personal sacrifices, and the command of large funds. We therefore call upon you to enrol yourselves as members of the Catholic Defence Association, and appeal with confidence not only to the Catholics of the British Empire, but to our brethren in every country and every clime, to contribute to this great enterprise to which we have been prompted by our unwavering attachment to the Faith handed down to us from the Apostles, and which, as Catholics, we deem more precious than our lives.

Signed on behalf of the General Committee,

✠ PAUL, Archbishop of Armagh,  
Primate of all Ireland, *Chairman.*

WILLIAM KEOGH, *Secretary.*

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#### OBJECTS OF THE CATHOLIC DEFENCE ASSOCIATION.

1. Its first object shall be to procure by ever legal and constitutional means the repeal of the Ecclesiastical 'Titles' Assumption Act, and of every other statute imposing any religious or civil disability on the Catholics of the British Empire; and to prevent the passing of any future enactments affecting the spiritual or civil rights of Catholics, or any partial legislative interference with their rights without their approval.

2. It will endeavour to procure the repeal of all laws which now obstruct and endanger the continuance of Catholic endowments and charities.

3. It will also inculcate strict allegiance to the Throne, and the maintenance of peace and good-will amongst all Her Majesty's subjects.

4. It will aid in the protection of the poor from the insidious efforts of those who assail their religious faith by a system of intimidation and pecuniary proselytism.

5. It will endeavour to secure to the inmates of Workhouses, Gaols, and all other public institutions, Christian treatment, and principally to guard their faith and morals against proselytism and corruption.

6. It will assist in affording to all classes the means of obtaining a sound Catholic education.

7. It will endeavour to secure the free exercise of their religion,



and the means to observe its practices, to the Catholic Soldiers wheresoever employed, at home or abroad.

8. It will struggle to procure the appointment of Catholic Chaplains in all vessels engaged in Her Majesty's Service, in which Catholics are employed, as also in Convict Ships, and to make provision for the religious education of the children of all Catholic Soldiers and Sailors on Catholic principles and under Catholic control.

9. It will promote the publication and distribution of religious books, approved of by the Prelates, amongst the poorer class of Catholics in the British Empire.

10. It will vindicate, through the medium of the public press, and otherwise, Catholic doctrines and principles.

11. It will contribute to the intellectual and moral training of the people, and to the improvement of their social condition.

12. It will assist Catholic institutions and protect Catholic endowments, especially those established for educational and charitable objects and upon all occasions promote the removal and alleviation of the prevailing social misfortunes of the people.

13. It will inculcate a strict and religious obligation of selecting as representatives of the people, men whose known integrity and talents best fit them to support in the Imperial Parliament our religious rights, to remove the many grievances under which the Catholics of the United Kingdom still continue to labour, and to carry out the objects of this Association.

14. It will not desist from its labours until it has succeeded in relieving the Catholic people of Ireland from the intolerable burden of sustaining an ecclesiastical establishment from which they not only derive no benefit, but the funds and ample resources of which are expended in preserving efforts to subvert the Faith and overthrow the religion of the country.

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### RULES.

1. That as one of the great objects of this Association is to vindicate and develop Catholic doctrines and practices, so much misrepresented, it shall consist exclusively of Members of the Catholic Church, who are recommended to solicit the blessing of Heaven on its labours.

2. All Catholics who have paid to the Treasurers, the first annual subscription of £1 or upwards, on or before the 17th of October, 1851, shall be Members of, and entitled to speak and vote at the Public Meetings of the Association, and be qualified to be chosen or elected Members of the Committee.

3. All Catholics who pay an Annual Subscription of £1 or upwards, after the 17th of October, 1851, on being moved and seconded by Members, shall be eligible to be enrolled as Members of the Association, with similar privileges.

4. All Catholics who shall have collected and paid £1 or upwards, towards the funds of the Association, shall be eligible as Members, and be entitled to vote and speak at all the meetings of the Association.

5. All Catholics who shall pay One Shilling, and less than £1, shall be entitled to be enrolled as Members to be present at all the Public Meetings of the Association.



6. All Archbishops, Bishops, and Clergymen, shall be ex-officio Members of the Association, on intimating to the Secretary a wish to be enrolled as such.

7. The affairs of the Association to be conducted, for the present, by a General Committee, consisting of the Archbishops and Bishops, and Peers, Members of Parliament, Clergy, and Laymen; fifteen to form a quorum.

8. The General Committee to have power to select from amongst themselves Sub-Committees, for the purposes of the Association.

9. All monies received to be lodged in the Hibernian bank, to the credit of His Grace the Primate, the Archbishop of Tuam, the Bishop of Meath, the Earl of Arundel and Surrey, Hon. E. Preston, John Reynolds, Esq., M.P., and John Clarke, Esq.

10. No sum of money to be paid away without the sanction of a majority of the Finance Committee, duly convened for that purpose, and on a check signed either by his Grace the Primate, or his Grace the Archbishop of Tuam, or the Bishop of Meath, and two others of the trustees.

11. The accounts to be audited once every three months, by two Auditors appointed by the General Committee of the Association.

12. The accounts, when audited, to be open to the inspection of all the Members of the Association.

13. All the Officers, Clerks, and Servants of the Association to be appointed by and to be under the control of the General Committee.

14. All Public Meetings of the Association shall be held at such times and in such places as the majority of the General Committee, duly convened for that purpose, shall determine.

15. The General Committee shall meet in the City of Dublin once a month, for the disposal of business.

16. The Secretary shall summon a special general Meeting of the Committee at any time, on a requisition in writing, stating the objects of the Meeting, and signed by at least five Members of the Committee, of whom one shall be an Archbishop or Bishop, of which Meeting seven days' notice must be given.

17. No Member of the Association to be allowed to address the Public Meeting more than once upon any question; except the mover of an original resolution, who shall have the right of reply.

18. An amendment may be proposed on any original motion; but no second amendment shall be received until the first is disposed of.

19. A motion of adjournment may be proposed at any time, except when a Member is addressing the Meeting.

20. A Member may, at any time, call another Member to order, and the decision of the Chairman, on all questions of order, to be final.

21. No resolution to be proposed at any Public Meeting, except a copy of same be lodged with the Secretary five days before the Meeting.

✠ PAUL, Archbishop of Armagh,  
and Primate of all Ireland.

JOHN REYNOLDS, }  
JOHN SADLEIR, } *Hon. Secs.*  
WILLIAM KEOGH, }



CARDINAL WISEMAN AND THE MORTMAIN  
COMMITTEE.

July 17, 1851, the Committee of the House of Commons, appointed to inquire into the laws of mortmain, was excessively crowded during the day, from the fact of its being known that his Eminence Cardinal Wiseman had been summoned to give evidence. Members of Parliament, Clergymen of the Church of England, Catholic Priests, and a number of ladies attended. The committee consisted of eighteen Members—Mr. Headlam chairman. The other Members were the Attorney-General, Lord John Manners, Sir Robert H. Inglis, Mr. Drummond, Mr. Anstey, Mr. Hutt, Mr. Fitzpatrick. Mr. Adair, Mr. Roundell Palmer, Mr. Heald, Lord H. Vane, Mr. Hardcastle, Mr. Monsell, Mr. Napier, Mr. Keogh.

Cardinal Wiseman was examined by the Chairman, who stated that he was called upon, as the most likely person to express the sentiments of the Catholics of England, to give his opinion as to their feelings in reference to the laws which at present affected charitable trusts :

Can you mention any branch of the law which you consider unfair in reference to Roman Catholics?—I consider that the law regarding superstitious uses, as applied to cases of Catholic property, is unfair and unjust.

There is a statute at present which expressly enacts that with respect to Roman Catholic charities they shall be upon the same footing as charities connected with other religious sects. Do you think that that statute does not go far enough?—I am not acquainted with the provisions of the statute as you quote it, but I know that in courts of law, properties, which were intended to be given for charitable purposes, have been lost in consequence of there being conditions which were considered superstitions attached to them, but which Catholics, of course, do not consider such.

Have you any case in your recollection in which any particular gift was held to be void on the ground of its being for superstitious uses?—I know that in the case of *West v. Shuttleworth*, which has been very frequently referred to, that principle was acted upon.

Then you would say ; for the satisfaction of the Roman Catholic community, there should be a law making legitimate gifts, not for charity, but gifts by individuals for purposes like that of Masses for themselves to be performed after death?—I must beg to say that it is not the mere gift for Masses which becomes invalid, but the charity to which that condition is attached, if I am rightly informed, also becomes invalid ; so that, for instance, if any amount of property were left for the endowment of a church for its ordinary purposes, or for schools, by the mere condition of Masses being required, the whole gift would be void. That is what I have understood the state of the law to be ; but, of course, persons versed in the law would be able to give an opinion more accurately than I can attempt to give.

I will not ask you with respect to the state of the law, but you think that the law should be such as to enable an individual to give money to be laid out in masses for himself after his death?—Certainly ; but still more, that the law should be such as that if the proposed object of the legacy was not Masses, but something of



undisputed charity, the legacy should not be invalidated and made void by the condition of Masses being annexed.

When a gift is left for the purpose of Masses being performed for the dead, does not that gift go for the benefit of the particular Priest who was to say those Masses?—No, unless it is a small sum; very often it is given as a means of endowing a church, or a benefice attached to a church, and in that case it is invested, and the interest applied to that purpose.

You do not remember at this moment any law to which Roman Catholic trusts would be liable, except that connected with superstitious uses?—No.

Is there, in your opinion, any reason other than that law, why the trusts of such property should not be fully disclosed?—I think there may be reasons besides the law.

What are those reasons as applicable to Roman Catholic property?—For a great many years, Catholic property, instead of being protected by law, was always attacked by law, and that may have led to endeavours to secure property without its being put under the control of the law. I do not speak of any particular instance, nor do I wish to say that it has been so; but it may have been so, that Catholics would find difficulty in bringing their trusts before the public, without knowing first of all that they would be secured against what had been in their opinion the unjust operation of the law in respect to them for several centuries.

What are the rules in convents with respect to property of ladies who are admitted into those establishments?—That whatever property they choose to give to the convent is invested according to the discretion of the community.

Is it not the practice in reference to all those establishments in this country, that they consider themselves entitled to whatever property Nuns afterwards become possessed of?—Legally, the Nuns are entitled to dispose of such property as they please; but it is always understood that they provide for that before they join the community.

According to the rules of convents, are not individuals belonging to them bound either by vows or by covenants, or by contracts, to give to the community any property that they may afterwards acquire?—Certainly not; that is a matter of contract before they enter the convent, and by far the greater part of their property has been given to their relations in instances which I know.

Is it the case that they do enter into a contract before they enter the convent?—They may do so; they are allowed to do so.

Is it not the case that the rules of the convent require them to give up their property to the community?—Certainly not; if beforehand they make arrangements with respect to the property coming in, they stand by those arrangements.

There is a jurisdiction with reference to marriages by Roman Catholic Prelates in this country, is there not?—While you were questioning me, with reference to what took place while I was in Rome, I was willing, so far as I could remember, to answer; but I must beg to say, that the position of any one who is now considered a Catholic Prelate in England has become so extremely dangerous by a pending enactment, that I feel exceeding difficulty in entering into any question that affects our present powers or position.



Then you decline to answer as to whether, in points of fact, there exists appeals from England upon Spiritual or Temporal matters to the Council of the Propaganda in Rome?—I beg to observe, that when I was examined on the Sussex Peerage case, before the House of Lords, I gave plainly and simply all the information in my power upon the subject of matrimonial cases. I did the same before the Commission upon the Marriage law; but my position is totally altered at present from the Declaratory Act, which is a retrospective one, now pending before parliament. I consider that I may be liable, and may be exposed at the instance of any informer, to proceedings of a hostile character; and it has been also, I believe, broadly asserted by one of the law officers of the crown, that any communication with Rome, any document from Rome, is actionable at common law; and, therefore, I must decline giving any information whatever which will put it in the power of any one to proceed upon that enactment.

Has any property over which you have the control now come to you in that form?—I have been now eleven years a Bishop, and in the whole course of that time I have had a sum of one thousand pounds willed to me absolutely by a friend; and that is the only sum that has been left to me, to my knowledge, by will. During the many years I was a Priest, I never had a single legacy left to me in any shape.

With respect to these secret dispositions of property, it appears to be the opinion from this case of the Roman Catholic Prelates, that an Ecclesiastic receiving money in this manner, under his Ecclesiastical denomination, takes it not for his own use, but takes it for Roman Catholic purposes, does it not?—He considers that he is to apply it in such a way as the testator would wish; but if there is no instruction at all, he uses his own judgment, and his decision would depend upon the circumstances of each case. Thus, if I had one thousand pounds left me without any condition, I should not consider that I was bound to apply it in a particular way. I should not think that I had to render an account to any one as to how I spent it, though I should certainly apply it to religious purposes.

You stated that it was the general feeling of Roman Catholics that the general administration of trust property was satisfactory to them?—Yes; I said that there were always some dissatisfied individuals, but that the body, as a body, was satisfied.

This has been stated to us, I will read the document: “The truth is, that the eminent Cardinal since his arrival here, has been very anxious to absorb in his own person all the trusteeships and property within the London Mission, as it was formerly called. A property which I have reason to understand amounts to £200,000, a portion of which is vested in the name of Dr. Cox, of Old Hall Green, and a very large portion was vested in the names of the Rev. Mr. Rolfe, of Moorfields Chapel, and Rev. Mr. Horrabin, of Virginia-street Chapel, a very respectable aged Clergyman, who is also a trustee; and I understand from conversation with very eminent members of the Clergy of the Roman Catholic persuasion, within the last week, that the efforts made by Dr. Wiseman to get Dr. Cox, of Old Hall Green, to resign his trusteeship in favour of the Cardinal, and I understand the Rev. Mr. Searle, who is the Cardinal’s Secretary, have not yet been successful; and that the conse-



quence of such refusal on the part of Dr. Cox, has been the loss of the mitre, which the Clergy of the London district were exceedingly anxious that Dr. Cox should receive—but in place of their wishes, which are general, and I should say universal in the matter, being attended to, Dr. Grant, of Rome, has been called over to become the Bishop of Southwark, in the place of Dr. Cox, whom all expected. As to the other Trustee, the Rev. Dr. Rolfe, of Moorfields it was intimated to me, but I do not know it from my personal knowledge, though I was acquainted with Mr. Rolfe for many years, that he died last week in consequence of the annoyance and mental anxiety felt at the demand of the surrender of the trust from his hands into those of his Eminence; and I make little doubt but that Dr. Cox and Dr. Horrabin will be found still unwilling to relinquish the trusteeship so properly reserved in their hands”—Do you wish to make any observation on that statement?—I only wish to say that that statement, from the beginning to the end of it, is one tissue of untruths, every word of it.—Since I came to London I have not transferred to my name solely one single farthing of property in any form; I have done nothing more than this; when I was in any way connected with property I have seen that it was vested in the names, of a sufficient number of trustees; and all that is there stated with regard to Dr. Cox and Mr. Rolfe is untrue.

It has been stated to us “that in the 6th chapter of the 22nd session (of the Council of Trent) it is laid down that the Bishop can, simply as the representative of the Holy See, alter and turn into a different channel the revenues left by legacy for pious uses?”—There are explanations of that in more recent decrees upon the subject, which give what I have said; a declaration is to be made when the original object cannot be carried out, and a similar object is then to be found.

Will you state what those modern decrees are?—If I were at home I could refer to them.

What is the purport of them?—This is an instance given in the passage to which I refer; it is some years since I saw it. Supposing a person left a sum of money for the support of the blind in a certain town, and there were no blind in the town at that time, he could apply it to the blind in another town, or to some other institution in the town established for similar purposes.

Do you think that there is no reason to guard against undue influence being exercised over persons on their death-beds, in your own community or other communities?—I do not know anything about other communities; but as regards my own community, I have no hesitation in saying no.

Are there not provisions in the decrees of the Council of Trent against undue influence being used in such cases?—Every Ecclesiastical writer, and every one who gives instruction to Priests as to their conduct, will tell them not to use undue influence, and to see that nobody exercises undue influence. There are provisions enough in that way, and so I should tell any Priests who were to apply to me; and I certainly would not accept a legacy in any case in which I thought that undue influence had been used with a person on his death-bed. And with respect to myself, I have been asked more than once to suggest to persons the manner of leaving their property, and I could have suggested that they should leave large



sums in favour of religion, and I have declined in every instance to do so, or to advise them to give their property to religion.

The Irish Prelates, upon the occasion of the passing of the Roman Catholic Bequests' Act, are stated to have protested against that act, upon the ground that it prevented dying sinners, in their last moments, from redeeming the errors of their past lives, by giving an acre of land for religious purposes; do you think that it is a reason against the Bequests' Act in Ireland, or against the provisions of the Mortmain Act in England?—I believe, that where a person has committed grievous injustice throughout life, he is bound on his death bed to repair that injustice to the best of his power; and the Catholic doctrine of restitution does not give a hope of pardon to a person if he do not endeavour to make up for his past injustice, if he can do so; therefore, if such a person is dying, and he has property, and his family is not injured by it, it is not undue influence on the part of the Priest to tell him he must endeavour to make up in some way for past injustice; and, again, I think if a person has been living the whole of his life, in proportion to his means, disregarding the duty of charity and giving alms, I think he is bound to make up for that when he comes to die; and in that case it would not be undue influence, on the part of the Priests, to advise him to leave what was a proper proportion of his property for the purpose of charity.

Supposing a bequest to be left to the Parish Priest for the time being, for the purpose of saying Masses, would such a sum be invested, or could it be appropriated by the Priest for his own use?—It would be invested.

When it was invested what would be done with the dividends?—They would go to the Parish Priest for the time being.

Who would say the Masses?—The Parish Priests, whoever received the stipend.

Would the successor of the Parish Priest continue to receive the dividends?—Certainly, for ever.

Would the Masses be said for ever?—So long as the fund existed.

Would that gift ensure Masses being said for ever?—As far as human institutions existed it would. Revolutions come and sweep away trusts and property, and then, of course, there is an end of them, but certainly the Church would secure that benefit as long as it existed.

At three o'clock his Eminence, bowing to the committee, who acknowledged it, left the committee room with the Rev. Mr. Serle, his secretary, and was followed along the lengthy corridor by the crowd, until he reached his carriage in Palace-yard, and drove off rapidly.

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### THE CASE OF SCOTLAND.

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LETTER OF THE RIGHT REV. BISHOP GILLIS TO THE EARL OF ARUNDEL AND SURREY.

MY DEAR LORD—As I find that your lordship will lead the opposition against Lord John Russell's "Ecclesiastical Titles' Assumption Bill," will you allow me, in the name and on behalf of the Vicars-Apostolic in Scotland, to draw your attention to a view of the measure,



in as far as it is intended to affect us, which has not yet been brought before the public, and which, if we are to be justly dealt with, is certainly entitled to due consideration, while, framed as the bill has been, it points, I think, to the only honest ground on which the Bishops of the Episcopal Church in Scotland can be excepted from its provisions.

If I have apprehended them rightly, the origin, object, and nature of the bill may be fairly gathered from the following data.

According to Lord John Russell, in his letter to the Bishop of Durham, the reason why the restoration of the Catholic Hierarchy in England imperatively called for the interference of parliament was, that the said measure was an insult to the country, because in itself an assumption of power inconsistent with the Queen's supremacy.

In the Queen's speech her Majesty was made to take the same view of the obnoxious measure, and to say, "I have assured them (my subjects) of my resolution to maintain the rights of my crown, and the independence of the nation against all encroachment, from whatever quarter it may proceed."

In describing the object, and so far the nature of the bill, Lord John Russell said, on the 7th February, "What I propose is, in the first place, to prevent the assumption of any title taken not only from any diocese now existing, but from any territory, or any place, within any part of the United Kingdom. I think, in this respect, we prevent that which I consider an insult to the crown of this country, an interference with the rights of the Established Church of this country, and an attack upon the independence of the nation."

Following up Lord John Russell on the same evening, Mr. Roebuck said, "If he had gathered its purpose rightly, from the noble lord's description, the bill to be introduced meant that Bishops of the Roman Catholic Faith should not call themselves Bishops of any place in the three kingdoms, or in any part of her Majesty's dominions."

Upon which Lord John Russell immediately interposed to define the precise limits within which the proposed act of parliament was to have force, and exempted from its enactment all the colonies, saying, "No, only in the three kingdoms."

The nature of the offence calling for the bill was again described by the Attorney-General on the 10th of February, as consisting of "the introduction of a Bull, by which certain persons were entitled by the Pope of Rome to assume to themselves certain Ecclesiastical titles, as being Archbishops and Bishops of certain territorial Sees, defined within certain limits throughout England and Wales.

From the above, I draw the inferences which follow:

1. The exclusive nature of the offence which Lord John Russell's bill is intended to meet is, that it is an act done by a foreign power in defiance of the spiritual supremacy of the Queen, an interference with the rights of the Established Church of England, and hence an act insulting to the independence of the nation.

2. The ground, therefore, on which Lord John Russell rests his claim to be heard in bringing in his bill is, that, as Prime Minister of England, he is bound to uphold the spiritual prerogatives of his Sovereign, the rights of the Church of which those spiritual prerogatives constitute that Sovereign the Supreme Head, as well as to vindicate any insult offered to the independence of the nation.



3. Hence the colonies of Great Britain are excepted from the provisions of the bill, because there the nature and existence of the offence, as described, are impossibilities, there being no colony in Great Britain in which the spiritual supremacy of the Sovereign is acknowledged as it is in England, or of which the Church of England is by law the Established Church.

Consequently, the Pope, in establishing Archbishops and Bishops, with territorial jurisdiction, in any of these portions of "her Majesty's dominions," does not, according to Lord John Russell, offend against the Queen's supremacy, or interfere with the rights of the Established Church of which the Queen is the Supreme Head, or in any way attack the independence of the nation. Nay, in some of said colonies, her Majesty's Government not only acknowledges the validity and lawfulness of such acts as are done by the Pope, but even endows the Bishops.

4. The exception made by Lord John Russell from the provisions of the bill, in favour of the colonies, is tantamount to the admission that where no offence, such as he describes, is possible, as in the colonies, there can be no just grounds on which to rest the introduction of a bill such as his lordship meditates against the Catholics of the three kingdoms.

5. These premises being granted—and it seems difficult to deny their truth—the question naturally suggests itself—"What justifiable grounds can there be for including within the provisions of this bill the Catholics of Scotland?"

1. There is in Scotland no body of Christians of any kind or description acknowledging the spiritual supremacy of the queen. There is none which does not emphatically protest against it.

The established Presbyterianism of Scotland rejects that supremacy.

Every branch of Presbyterian Dissent, the Free Church included, rejects it.

The Episcopalians reject it.

The Catholics reject it.

The Unitarians and the Society of Friends of course reject it. In a word, the whole nation rejects it.

2. The law of the land protests against the spiritual supremacy of the Sovereign. It was abrogated in Scotland when Episcopacy was abolished, in 1689—when "the King had chimney-money granted him instead of his supremacy." \* The abolition of said royal spiritual supremacy was confirmed in 1707, by the articles of Union, where the rights and privileges of the respective Churches of England and Scotland were made fundamental conditions of the union of the two kingdoms.

3. As remarked by Mr. Keogh, in the course of the debate on the 12th February, "her Majesty at her coronation swore to respect these statutes." That is to say, in the absence of any other evidence to the fact, we have her Majesty's own solemn oath to bear witness to the non-existence of her Majesty's spiritual supremacy in Scotland.

How, therefore, can that be offended against in Scotland which does not there exist?

How can the Catholics of Scotland be included in a bill of pains and penalties resting its sole claim to justice on a presupposed offence

\* "Guthrie's History of Scotland."



against the spiritual supremacy of the Queen, without the movers of such a bill becoming chargeable with an attempt to re-establish in Scotland, virtually at least, the spiritual prerogatives of the Sovereign against which the whole nation protests—prerogatives abolished and annulled by law—prerogatives forsworn by the Sovereign herself—without being open to the charge of proposing a violation of her Majesty's coronation oath?

If the Catholics of England, in petitioning for, and obtaining from the Pope, the restoration of their Hierarchy, have interfered with the rights of the Established Church of England, that cannot surely be a just reason to file a bill of penalties against the Catholics of Scotland, who are in the utter impossibility of interfering with the rights of a Church of which the existence is in their country utterly ignored, even by its own royal spiritual head. Had the Catholics of Scotland actually petitioned for and obtained from the Pope a restoration of their Hierarchy on this side of the Tweed, still they would have been clearly guiltless of any misdemeanor against the spiritual supremacy of the Sovereign, or the rights of the Established Church of England, and it would have been impossible, with any regard to consistency, to have legislated against them, as Lord J. Russell now proposes to do against all Catholics of the United Kingdom, on the exclusive ground that the prerogatives of the Sovereign have been offended against, the rights of the Church of England interfered with, and an attack been made on the independence of the nation.

How undeniably unjust, then, is not this same bill of penalties against the Catholics of Scotland at the present moment, when on the very showing of Lord John Russell, they are altogether innocent on the one hand of any offence whatever, having neither obtained any Hierarchy, nor even petitioned for one; while on the other, should the proposed bill pass into a law, they, the same innocent Catholics of Scotland, must eventually prove the only real sufferers from it, as, from the fact of Hierarchy being already, both in Ireland and England, *un fait accompli*, its provisions in both countries will be little more than a dead letter, just as the prohibitory clauses of the Emancipation Act have proved since 1829, from precisely the same reason.

Can it be denied, then, that if this bill be carried, whatever the Pope may have done against the independence of the nation in England, Lord John Russell will have been guilty of a most unprovoked attack against the independence of the nation in Scotland? Since, however much religious prejudice may tend in the meantime to blind people to the true nature of the act, it is not the less indisputable, that the proposed restrictive measure cannot be made law in Scotland, without a virtual assertion of the royal supremacy in Scotland, and a corresponding practical violation of her Majesty's coronation oath.

It may, to be sure, be expedient, in Lord John Russell's opinion, to prohibit the assumption of any Ecclesiastical titles in respect of any places within the United Kingdom, and hence even in Scotland. But the very preamble of the bill shows, that in as far as Scotland is concerned, this cannot be justified on the grounds on which alone his lordship has deemed fit to base his general measure. A bill to this effect, to have the semblance of justice, in as far as Scotland is concerned, must be made to rest on the merits of those "permanently and inviolably settled arrangements of the Act of Union of England



and Scotland, by which the Protestant Presbyterian Church of Scotland, and the doctrine, discipline, and government thereof, became for ever the exclusively established religion of Scotland."

Is Lord John Russell prepared to take his stand upon this latter ground? Then, his restrictions must not fall on the Catholics of Scotland only, but on the synods, presbyteries, ecclesiastical titles, and territorial jurisdiction of the Free Church, not *in* Scotland, but *of* Scotland; on those of the Reformed Presbyterian Church, of the United Presbyterian Synod Church, of the Synod of United Original Seceders of the Congregational Union Churches of Scotland, as well as of the Scottish Episcopal Church—none of which are the Established Church of the country, yet all of which assume, without molestation, either "the territorial titles" in use in the Established Church of the land, or the still more offensive titles of diocessan Bishops.

It may be all very well for Lord J. Russell to say, in his letter to the Bishop of Durham, that "it is impossible to confound the recent measures of the Pope with the divisions of Scotland into diocesses by the Episcopal Church, or the arrangement of districts in England by the Wesleyan Conference." But granting, for the sake of argument, that the comparison, as stated by his lordship, between the newly-appointed Catholic Bishops in England and the Episcopal Bishops in Scotland is not a just one, it is impossible to deny, that as between Catholics in Scotland and Episcopalians in Scotland, the parity of position with reference to the Law-Established Church of Scotland, or with regard to the spiritual supremacy of the Queen in England, or England's Established Church, is perfect; nor is it in the least modified by the circumstance, that Catholics would be made Bishops by the Pope, while Episcopalians elect one another to the Episcopal charge; for Lord John Russell's bill is exclusively called an "Ecclesiastical Titles' Assumption Bill," to prevent the assuming of Episcopal titles, whether under colour of authority from the See of Rome or otherwise.

If, therefore, there is to be legislation on the subject in question that is to include Scotland in its provisions, it must clearly be based on different grounds from those hitherto avowed exclusively by the Premier; or any such legislation must in reality be an attack on the independence of the nation in Scotland, as "permanently and inviolably" secured by the Act of Union, and as sworn to by the Sovereign in her coronation oath. Again, unless such legislation be made to have force against all dissenting religious bodies in the eyes of the law, Episcopalians and Free Church included, it can prove nothing short of unjust, because partial legislation—an unprovoked act of religious persecution against the unoffending Catholics of Scotland.

"It is held," says the Attorney-General, in his speech of the 10th of February, "to be a safe maxim in politics, that you ought not to introduce, or attempt to introduce, a remedy more extensive than is sufficient to meet the evil itself which is complained of; and if you introduce and pass a measure which shall effectually prevent those persons from holding those Sees, and from being Archbishops and Bishops of those pretended diocesses in England, the real object will be attained which is wished to be attained; and you ought not to legislate beyond the occasion, or seek to legislate against possible evils which have not at present arisen. I believe the bill will, in fact, effectually prevent the evil that has been complained of. That that is



the object of the bill there can be no question, and that it has been framed to meet that evil is within my own knowledge.

In addition to the manifest injustice of Lord John Russell's bill, as intended to affect the Catholics of Scotland, we have here the unwilling acknowledgment of one of the very framers of the bill itself—the Attorney-General—to the fact that its introduction in regard of these same Catholics of Scotland would be a departure from sound policy, and a perpetration of what ought not to be done; and, strange to say, this admission is made, and emphatically urged upon the attention of the House of Commons, by the only law officer of the crown whose name is given as one of the makers of the bill, and at the very moment that he is pressing its adoption on the members of the legislature.

This is no doubt so far explainable on the part of Sir John Romilly, from his anxiety to give a good reason for not going so far in the way of restrictive measures as some of his political opponents would fain have forced him to do; but, on that very account, his words are only the more forcible, in as far as they are condemnatory of that portion of his bill which is intended to apply to Scotland. "It is held," says he, "to be a safe maxim in politics, that you ought not to introduce, or attempt to introduce, a remedy more extensive than is sufficient to meet the evil itself which is complained of; and if you introduce and pass a measure which shall effectually prevent persons from holding these Sees, and from being Archbishops and Bishops of those pretended diocesses in England, the real object will be attained which is wished to be attained." How so? Because, as stated in a previous sentence by the same learned speaker, the sole offence sought to be reached by the provisions of the bill had been committed in England by the Pope and the new Hierarchy. He proceeds:

"I will call the attention of the house to what the offence was that this bill is intended to meet. In the course of the last year, the offence consisted of the introduction of a Bull, by which certain persons were entitled by the Pope of Rome to assume to themselves certain Ecclesiastical titles, as being the Archbishops and Bishops of certain territorial Sees, defined within certain limits throughout England and Wales. The consequences of this offence will have to be regarded by the house; but the consequences are derived solely from the circumstance that those titles are to be assumed of certain territorial and pretended sees and diocesses of this country—viz., England and Wales."

Nothing can be more clear. You ought not to "introduce or attempt to introduce a remedy more extensive than is sufficient to meet the evil itself which is complained of." Now, the evil complained of was the offence given in the course of last year. The nature of that offence was "the introduction of a Bull by which certain persons were entitled by the Pope of Rome to assume to themselves certain Ecclesiastical titles, as being Archbishops and Bishops of certain territorial Sees, defined within certain limits throughout England and Wales." The consequences of this offence are to be regarded by the house, but these consequences are derived solely from the circumstance of an unauthorised assumption of Ecclesiastical titles and jurisdiction in England and Wales. The remedy proposed for the evil complained of is the bill—a remedy prepared "within the knowledge" of the Attorney-



General for no other purpose than to meet the evil, such being the real object wished to be attained, and sufficient for the purpose in view. "I believe this bill will, in fact, effectually prevent the evil that has been complained of."

Now, what have the Catholics of Scotland had to do with the evil or offence complained of, as having been perpetrated in the course of last year exclusively within the boundaries of England and Wales? Nothing: they have committed no evil: they are guiltless of all offence. What therefore, ought the remedy, or the bill, to have to do with the Catholics of Scotland? If its enactments are to be enforced beyond the Tweed, may it not be said with truth, in the words of the Attorney-General, that the remedy is in this case more extensive than the evil complained of? What then is the value of his solemn admonition. "You ought not to legislate beyond the occasion," while he, a law officer of the crown, and a member of the government, nay, the very framer of the bill, claims the privilege of acting in direct contradiction to the injunctions he so gravely lays down to others? Yet, so scrupulously precise are those same injunctions, that were any one to say—"True, the Catholics of Scotland have not yet obtained the restoration of their Hierarchy, nor have they even asked for it: but they may ask for it, and obtain it, and it is expedient to prevent them from doing so;" Sir John Romilly would be ready with his reply—"You ought not to seek to legislate against possible evils which have not at present arisen."

The worst, then, that can be laid to the charge of the Catholics of Scotland being, that although at present confessedly innocent, they may, at some future period, like most of their neighbours, perpetrate some "possible evils which have not at present arisen," the said Catholics, from the very showing of the Attorney-General now acting against them, ought unquestionably to be expected from the provisions of a measure of which the real and exclusive object is declared to be to meet an evil and an offence of which they are avowedly blameless.

In conclusion, I humbly submit that from the above premises one of two inferences ought necessarily to be drawn. Either the Catholics of Scotland ought not to be included in the provisions of a bill destined solely to meet an exigency which has arisen in England and Wales—and this would be but bare justice; or if they are to be legislated against notwithstanding their innocence, they are entitled to ask that it shall be upon such grounds as are not derogatory to the rights ensured to their country by the articles of Union, or inconsistent with the sacredness of her Majesty's coronation oath, in as far as it repudiates all claim to any spiritual supremacy in Scotland; in other words, the Catholics of Scotland have a right to insist that, instead of calling for restrictive measures against them, on the plea of an offence offered to the crown, which they have not only not committed, but which from the circumstances of the case, it is impossible for them to commit, her Majesty's government will take its stand on what its duties may be towards the "Established Protestant Presbyterian Church of Scotland," as defined in the preamble of the present bill, and deal alike with all Dissenters as existing in Scotland in the eyes of the law, whether Catholics, Episcopalians, Free Churchmen, or other unestablished Presbyterian Christians.

I need scarcely observe that this latter line of action is not here suggested as indicative of any wish on our part to see others impli



cated in the unjust measure that threatens ourselves, but simply to call attention to the fact, that the only ground on which we Catholics of Scotland can be fairly legislated against, in the matter in question, is one which no possible ministry would for a moment presume to occupy.—I have the honour to be, my dear lord, yours very respectfully and truly in Jesus Christ.

✠ JAMES GILLIS.

In the name and on behalf of the Catholic Bishops,  
Edinburgh, Feb. 24. Vicars-Apostolic in Scotland.

### THE ROMAN CATHOLICS AND THE QUEEN.

The following is a copy of the loyal address presented to Her Majesty in the Royal closet, by the Lords Vaux, Dormer, and Lovat, and signed by 400,000 English Catholics :

#### TO THE QUEEN'S MOST EXCELLENT MAJESTY.

May it please your Majesty,—We, the undersigned subjects of your Majesty, residing in England, and professing the Roman Catholic religion, beg to approach your Majesty's throne, there to express our sentiments of unimpaired and unalterable fidelity to your Majesty's Royal person, Crown, and dignity.

At a moment when attempts are being made to impeach our loyalty we consider it a duty to give fresh utterance to these our feelings.

During centuries of exclusion from the privileges of the constitution, and from the rights enjoyed by their fellow subjects, the Catholics of England remained true to their allegiance to the Crown of this realm, and yielded to none in their readiness at all times to defend its rights and its prerogatives against every foe. And now that, under your Majesty's wise rule, we enjoy equal participation with others in the benefits of the constitution, we are more than ever animated with the same sentiments of fidelity and attachment, and are equally ready to give proof, whenever occasion may present itself, of the sincerity of our loyal professions.

The dearest of the privileges to which we have thus been admitted by the wisdom of the British Legislature is that of openly professing and practising the religion of our fathers, in communion with the See of Rome. Under its teaching we have ever learned, as a most sacred lesson, to give to Cæsar the things that are of Cæsar, as we give to God the things that are of God. In whatever, therefore, our church has at any time done for establishing its regular system of government among its members in this island, we beg most fervently and most sincerely to assure your Majesty that the organization granted to us is entirely ecclesiastical and its authority purely spiritual. But it leaves untouched every title of your Majesty's rights, authority, power, jurisdiction, and prerogative, as our Sovereign and as Sovereign over these realms, and does not in the leastwise diminish or impair our profound reverence, our loyalty, fidelity, and attachment to your Majesty's august person and throne. And we humbly assure your Majesty that among your Majesty's subjects there exists no class who more solemnly, more continually, or more fervently pray for the stability of your Majesty's throne, for the preservation of your Majesty's life, and for the prosperity of your Majesty's empire, than the Catholics of England, in whose religion loyalty is a sacred duty, and obedience a Christian virtue.



ADDRESS OF THE CATHOLIC ARCHBISHOPS AND  
BISHOPS OF IRELAND

*To their beloved flocks, upon the penal enactment with which the Catholics of England and Ireland were threatened.*

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DEARLY BELOVED BRETHREN,

The approach of a season of trial and tribulation naturally calls forth the admonition of a voice that has never been absent from you in the hour of suffering and sorrow. It is unnecessary to state that we allude to the penal enactment against Catholics of the three kingdoms, that occupies at present the attention of the legislature.

We deem it better, dearly beloved brethren, thus early to prepare you for the magnitude of the trial with which our holy church is menaced, both in England and Ireland, than to seek to conceal and palliate its real character. The object and tendency of the measure before parliament at present will be put in its true light by an eminent lawyer whom we have consulted on this matter, and whose legal opinion we publish as an appendix to this address. For us, suffice it to say that the measure we are treating of tends to annoy, disorganize, and crush the Catholic hierarchy; to annul its acts of jurisdiction; to fetter and impede, as much as possible, the exercise of that ministry by which the truths of revelation are proclaimed, and the mysteries and sacraments of religion imparted; and grievously to injure, if not to destroy, those noble charitable institutions which are the glory and the blessing of the land, and which are maintained, as they have been established, by the free offerings of the faithful. The blighting effects of this penal law, if adopted, will be felt by the orphan that is now sheltered in the bosom of Catholic benevolence, and by the destitute sufferer on his death-bed, whose pangs are so often soothed by the devoted daughter of charity, whilst they are consoled by the Christian Ministry that has called those institutions into existence—by the power of that kindling and creative word which it has been commissioned to preach.

Nor are the grounds on which this measure has been proposed more in accordance with truth than its objects are with justice and humanity. We need scarcely remind you, dearly beloved brethren, that what has given rise to the proposed enactment against us, is the re-establishment of the Roman Catholic Hierarchy in England. Our beloved Father the Pope, desirous to promote the spiritual welfare of his Catholic children in that kingdom—to give them increased means of spiritual instruction—to enable them to make greater progress in every virtue, and to afford more abundant opportunities of providing for the eternal salvation of their souls, determined to give them a number of pastors more proportionate to their wants, and therefore appointed an Archbishop and several Bishops with ordinary jurisdiction.

But, whilst exercising a purely spiritual authority for spiritual purposes—for the promotion of God's kingdom on earth—for the more ready administration of the sacraments—for the salvation of souls, we can assure you, dearly beloved brethren, that the Pontiff made no aggression on any one's authority; that he did not interfere,



directly or indirectly, with administration of the temporal affairs of this kingdom, that he did not in the remotest manner insult the crown or diminish its privileges; and, we may add, that he did not in the slightest degree intrench on the authority, the revenues, or the territorial possession of other religious institutions.

Having briefly pointed out to you the real nature of this penal enactment with which we are menaced, and the substantial injuries which it embodies, we implore of you, dearly beloved brethren, to adopt the best and surest means of defeating it—namely, the fulfilment of all your duties, loyalty to the crown, obedience to the constituted authorities, moderation, patience, and above all, a fervent recourse by prayer to the Throne of the Most High, who bends the hearts of princes, and has in His hands the destinies of nations—Implore of Him to preserve His Church, to guard his chaste spouse and to put to nought the designs of those who would enslave her. Let us cry out in the fulness of our afflictions, “Turn, O God of Hosts, look down from heaven and see and visit this vineyard” (Ps. 79). Do not allow “the boar out of the wood to lay it waste, nor the wild beast to devour it” (Ps. 79).—Inspire those that would excite the spirit of bigotry and intolerance against us with better counsels, and do not permit them to incur your indignation. “Give us help from trouble, for vain is the salvation of man” (Ps. 59).

But whilst we exhort you to have recourse to heaven in your afflictions, we are not to be understood as if we condemned the peaceful exertion of those legal and constitutional rights for the redress of political wrongs and injuries, which are the birth-right of every British subject. It is not, however, necessary to make any suggestion on this matter to you, as we perceive that you have already commenced to petition parliament, and to take other legal steps to resist the encroachment on the liberties of the church with which we are threatened. Instructed by you, those who represent you in parliament will not only assert the independence and freedom of your religion both in England and Ireland (as the interests of the Catholic body are the same in both countries); but they will insist that Catholics shall be put and maintained on a footing of perfect equality with all the other subjects of the crown, and that every remnant of persecution shall be obliterated.

But whilst exerting yourselves to impede an unjust measure, recollect that the man who outrages the peace of society and violates the law, not only offends against the moral code, but grievously injures the cause that he supports, and strengthens the hands of his enemies. Based upon eternal principles of truth and equity, the cause with which you are identified cannot fail to succeed, when advocated by means which are consonant to its justice and holiness, and such, dearly-beloved brethren, are the only means which we feel convinced you are disposed to employ,

✠ PAUL CULLEN,

✠ D. MURRAY,

✠ M. SLATTERY,

✠ JOHN, ARCHBISHOP OF TUAM,

✠ P. M'GETTIGAN,

✠ CORNELIUS EGAN,

✠ NICHOLAS FORAN,

✠ FRANCIS HALY,

✠ THOMAS FEENY,

✠ CHARLES MACNALLY,

✠ LAURENCE O'DONNELL,

✠ E. WALSH,



✠ JOHN RYAN,  
 ✠ PATRICK M'NICHOLAS,  
 ✠ EDWARD FRENCH,  
 ✠ JAMES BROWNE,  
 ✠ WILLIAM O'HIGGINS,  
 ✠ JOHN CANTWELL,  
 ✠ G. S. BROWNE,  
 ✠ CORNELIUS DENVIR,  
 ✠ MICHAEL BLAKE.

✠ WM. DELANY,  
 ✠ JOHN DERRY,  
 ✠ J. MURPHY,  
 ✠ FRANCIS KELLY,  
 ✠ MILESUS MURPHY,  
 ✠ WILLIAM KEANE,  
 ✠ D. VAUGHAN, Vicar-Capitular  
 of Killaloe.

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## CATHOLIC UNIVERSITY.

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### THE SYNOD OF THURLES AND LORD JOHN RUSSELL.

The Secretaries of the Synod of Thurles put forth the following authoritative denial of the unscrupulous assertion made by Lord John Russell with regard to the Synodical Address :

"A statement, ascribed to the Prime Minister, to the effect that the Address of the Synod of Thurles was adopted by a bare majority of one, having appeared in the published reports of the proceedings in Parliament, we, the Secretaries of the Synod, feel it our duty to declare that such statement is wholly devoid of foundation, the said Address having, as already described, been read in full Synod, and unanimously adopted in our presence by the Fathers, and by them ordered to be published.

PATRICK LEAHY, D.D.,  
 President of the College of Thurles.

PETER COOPER, D.D.,  
 Canon of the Chapter, Dublin.

D. O'BRIEN,  
 Vicar-General of Waterford, and  
 President of St. John's College."

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### ADDRESS OF THE CATHOLIC UNIVERSITY COMMITTEE

*To the Catholic Clergy of Ireland.*

Committee Rooms, 27, Lower Ormond-quay.

REV. SIR,

We have been instructed by the Catholic University Committee to transmit to you the following resolution, passed unanimously at our monthly meeting, January 15, 1851 :

Proposed by the Right Rev. Dr. Foran, Bishop of Waterford, and seconded by the Most Rev. Dr. Cantwell, Bishop of Meath :

"That we respectfully call upon the Catholic Clergy and people of Ireland, to make a simultaneous collection in all the Parishes of Ireland, on Sunday, the 16th of March, being the Eve of St. Patrick's Day, our Apostle and Patron, in aid of the Funds for the Catholic University."



Your invaluable and indispensable co-operation, to give effect to this resolution, is most earnestly and respectfully solicited. Never was the necessity for a thoroughly Catholic education more strikingly and painfully manifest than at the present moment. Who could have anticipated, who was in any degree prepared for that violent and general outbreak of hatred against religion in England, which has so lately startled the Catholics of the Empire? The events of the last few months must indeed open the eyes of all not wilfully blind to the plain fact, that there can be no safety for the children of the faith in Protestant Colleges, under Protestant masters, amid the sectarian youth of this country, so leavened with anti-Catholic prejudices. Do we, Rev. Sir, read aright the occurrences of the day, and give to them their proper significance?

The religion which nurtured and perfected the Alfreds, the Edwards, the Charlemagnes: which founded those great Universities and Monastic Institutions to which the world is so deeply indebted, as well for the preservation of ancient Literature of the Arts and Sciences, as for the knowledge and diffusion of the true belief, and that civilization which has ever followed in the wake of Christianity; that ancient and venerable worship has been reviled, mocked and spat upon like its Divine founder, and sought to be cast out, as something worse than paganism; has been decried with more unanimity and greater acerbity of zeal than all the combined impieties and blasphemies of modern fanaticism ever elicited. Unitarianism, and other forms of belief ignoring the divinity of our Saviour, and avowedly supplanting the Christian faith in the higher and educated classes, have been suffered to pass unnoticed, as quietly and naturally harmonizing with Protestant principles; whilst the indignation of the State Church, unrestrained at present, even by any feeling of self respect, is all reserved for the religion which all the Saints of the calendar believed and professed, and which the sainted missionaries of Rome, Patrick and Augustine, planted up-words of one thousand years since in these islands.

Under these circumstances, Rev. Sir, with all the learning, the knowledge, the host of prejudices, the inexhaustible resources of Protestant England arrayed against us, how is Catholicism in this country to combat for, to defend and hand down to posterity the doctrine once delivered to the saints? How is it even to keep its ground in the face of such formidable opposition, if its University, to direct and cultivate Catholic talent—to cherish, improve, strengthen and elevate Catholic feeling, and enlarge the boundaries of Catholic knowledge to the utmost, be not immediately called into existence and generously supported?

The sacred and imperishable truth is with us. The promises of Christ, the ground of all our hopes, are also with us. Nothing less stable could have sustained Catholic worship in these countries. The *élite* of the Anglican Universities, the dispassionate and spiritually-minded are every day recruiting our ranks. The thoughtful, the pious and sincere inquirer, as well from amongst the Clergy and Nobility as from every other grade in society, are coming, at great personal sacrifices, to the ancient Church, within whose sanctuaries alone they find balm for their afflicted spirits, and shelter from that confusion of opinions which prevails without. All these cheering and glorious accessions; these evidences as well of the protecting hand of



Providence, as of the irresistible power of truth, fill us, no doubt, with inextinguishable hope and consolation : but the combat, notwithstanding all this, deepens every hour. The very progress, and signal triumph of the faith to which we have alluded have awakened the most furious hostility ; the tocsin has been sounded in every town and hamlet of Great Britain ; the Church and State through all their ranks and dignities seem to have been frightened out of their propriety ; the Bench, and all the professions, have taken the alarm ; public business appears, as it were, suspended, to leave the nation free to concentrate its energies against the advance of " Popery ;" the passions of the unthinking multitude have been appealed to, and aroused by the exhibition of scenes vastly discreditable to the liberality of the British character, burning in effigy the ministers of the altar, the cloistered nuns, the Sovereign Pontiff, the veritable successors of St. Peter, whom two hundred millions of Christians venerate, and *proh pudor*, the Virgin Mother of God, whom prophecy declared all nations should call Blessed : and, lest the intense excitement thus created, through a painful consciousness of weakness, might, on reflection subside, the legislature is invoked (the power in which alone the State Church seems to place all its hope,) to check and repress the natural development of Catholicism amongst us by Acts of Parliament.

Where, Rev. Sir, are the leaders of the fight thus proposed to us (for it is not of our own seeking) to be trained ? Where is their spirit to be refreshed ; their strength renewed ? Where, in this combat of mind against mind, are the arguments for the faith to be learned and discussed, and all history, and all science, and all knowledge made ancillary, as they should be, to the cause of sacred truth ? Where is this preparation, indispensable in these times, to be made ? Is it not as clear as the sun at noon, that, humanly speaking, and leaving out of view the promises of Christ, the people committed to our care, without the advantages which University training can alone bestow, must be worsted in this unequal conflict ?

Hitherto our attachment to the ancient faith has been tried by the sword ; and if unsheathed again, which, thank God, we have no reason to apprehend, the blood of martyrs would generously flow as of old ; sustaining upon its purple current the belief of our forefathers. We have now reached a period in our history, when the battle of the faith, it is evident, must be fought, not on the scaffold, or by the loss of earthly goods, but on the fields of science, in the halls of the University. Oh, it is an enobling warfare. The heroism of the Martyr, the fidelity of the Confessor will not alone sustain our cause in the present struggle. We have need, in addition, of the profound learning of the Doctor. No training, no knowledge, no science, no researches of which the human mind is capable can be neglected in these days without the certain risk of inglorious defeat. The tactics of the world in its conflict with Christ being changed, we must select the weapons which the occasion requires. The coming contest then will not be the simple and unrelenting enforcement of barbarous laws, the disgrace of British legislation on the one hand ; and the exhibition of unsurpassed fidelity to the faith, which neither the sword nor the dungeon could subdue, on the other. It will be rather a contest of mind, more in accordance with the improved spirit of the age in which all the higher powers of the



human intellect will be engaged. The arts, the sciences, the whole circle of literature which the Church so long preserved, directed and sanctified, have been wrested, during the period of her bondage, from her tutelage. Imbued with a spirit of disobedience and irreligion, they have risen, as it were, in insurrection against their ancient protectress.

The Church, Rev. Sir, must win them back; to her they belong of right. One of the bitterest enemies of religion testifies that "a single Benedictine Monastery has produced more valuable works than both our Universities." They are her natural allies; she watched over the sciences in their infancy with more than maternal care; and admitted them, when barbarism threatened their existence, to safe custody within her sanctuary; religion is the only element which preserves them without taint. This important truth England's great philosopher saw, and expressed with classic elegance—" *Religio est aroma scientiarum.*" The Church must resume its salutary sway over them, and exercise again that wholesome influence within the educational department from which barbarous laws have long sought to exile her. This is peculiarly the work of the Church for the present day. Other charities of the most pressing character appeal to our sympathies, but this cannot be neglected without inevitable ruin.

The Church of England is energetically availing herself of all her advantages. She has her exclusive Universities, furnished with the most ample means to call forth and reward talent of every description; she has her establishment, the richest in the world; her Prebendaries, her Canonries, to attract and remunerate her literary champions. The provinces are studded with her numerous and richly endowed schools. She has her extensive Protestant literature, characterized, it is true, rather by a hatred of Catholicism than by any well defined principle of religious belief. She has her history, of which one of the first writers of the present day has well remarked, "that it is one vast conspiracy against truth." She has, in a word, every advantage which resources almost infinite can command. Protestantism, thus armed, let it be ever remembered, is far more formidable than when she put forth all her strength in penal enactments, and would be invincible were she not struggling against the promises of Christ. Against an organization so perfect in all its parts, and sustained by the first of earthly powers, the Catholic Church in this country, unprovided as yet, with even one Catholic University, and with only one endowed College, has to sustain the cause of true religion, and hand it down to posterity as we have received it from our ancestors.

Viewing calmly our circumstances, and considering the inheritance at stake, which engages all our sympathies, can we hesitate to decide, unless we make up our minds to enter the battle-field unarmed, that the founding of the University is above all things, before all things, and more than all things, the great duty of Catholic Ireland at the present day?

The Chief in this spiritual warfare, descrying on the horizon, from the elevated chair of Peter, the coming storm, and observing the course it was likely to take (for to him it was given to discern the signs of the times), long since issued his instructions. The rescript of 1847, contains these words:



“Above all things, the Sacred Congregation deem it most opportune, that the Bishops, uniting their exertions, would labour to erect, in Ireland, a Catholic University, on the model of that which has been founded in Louvain, by the Prelates of Belgium.”

This timely admonition of the Supreme Pontiff, under whose guidance alone the Church of Christ can escape loss, has, we deeply regret, remained almost a dead letter for nearly five years. The universal clamour against our religion which is still ringing in our ears was required, it would seem, in the ways of Providence to awaken attention to the danger of our position, to reprove our want of zeal, and to set us in earnest to the work which the Holy See was the first to point out as a duty.

The magnitude of the undertaking, as well as the difficulties in the way of its completion, have, we are aware, discouraged the timid; yet, why, Rev. Sir, should we hesitate on these grounds? Is not the work one of obedience, not of self-seeking? Recommended, as it has been, emphatically and repeatedly, by the Vicar of Jesus Christ and by the unanimous voice of our National Council, it must present to every pious mind the evident impress of the Divine Will. If Heaven then favour the undertaking, the difficulties which, in our limited view, encompass the project will at once disappear. *Si Deus pro nobis quis contra nos?*

What has not the zeal of faithful Ireland already achieved? Sixty years ago, and there was scarcely a Chapel or a Church in the land fit for Catholic worship. What an amount has since been expended in building up and ornamenting the house of God! Would not the extent and number of such works, the poverty and depression of the country, have discouraged those of little confidence, were they called upon half a century since to aid those designs, which at the present hour are glorious realities? What treasury had our fathers in the faith to draw upon, which we may not with equal confidence approach? We have, after all, within ourselves, sufficient resources for the consummation of the work to which Heaven invites us. Our afflicted country still possesses an unexhausted mine of intellectual wealth, great zeal for our holy religion, inviolable attachment to the centre of unity, great devotion to the cause which conscience approves: and all we require are perseverance and unanimity, to explore, elicit, and organize them.

The objections now entertained against the project of a Catholic University, when the tide of the present agitation recedes, will gradually vanish. Even our Protestant fellow-countrymen, seeing themselves in possession of their great Universities, their gorgeous Church Establishment, and their innumerable endowed schools, will, on reflection, soon admit the propriety, nay, the advantage of Catholics erecting a great literary Institution, whose teaching in every department shall be thoroughly and entirely Catholic. Is it not, we ask, discreditable to British liberality, that the subjects of this mighty empire are the only Catholic people in Europe without a Catholic University?

Our Institution will, in progress of time, as our first address expressed it, create a large body of learned men, exercising an important influence on society; men competent, on the one hand, to vindicate the cause of religion against the insidious attacks of mis-called science; and on the other, to rescue knowledge from the



uses to which it has been perverted, by disassociating it from, nay, turning it against religion. It will foster that noble spirit of Christianity which is prepared to resign everything rather than make the least sacrifice of the inheritance of Christ. It will become the centre for diffusing the living principle of faith through the whole Catholic body, and communicating its vivifying influence to every member thereof. It will, in fine, to use the language of the prophet, "be the building of a wall for the house of Israel."

Having thus rapidly glanced at some few of the advantages derivable from the founding of a Catholic University, and its absolute necessity, for the safe conduct of the Church, through the trials wherein, in the next stage of her pilgrimage her virtue is to be proved, we invite you, Rev. Sir, to engage heart and soul in this noble work. Opposition we shall, for a time, have to contend with, no doubt. As our Lord himself was placed as a sign to be contradicted, so every work that emanates from his spirit shall have to endure all the opposition which the world for which Christ refused to pray, is capable of offering. The work of God must, notwithstanding, be carried on, and although it cannot be effected by a few, it will easily be achieved by the millions. The Simultaneous Collections on Sunday, the EVE of ST. PATRICK'S DAY, will enable you to receive the larger donations, but the penny contributions each month, through the agency of local Committees, on the plan for collecting the Propagation funds, is the grand resource on which we chiefly rely. Let the good work then be done, to preserve the character and integrity of the faith; to advance the intellectual improvement of the country; but, above all, to promote THE GREATER HONOUR AND GLOBY OF GOD."

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| PATRICK LEAHY, D.D. | } <i>Hon. Secs.</i> |
| PETER COOPER, D.D.  |                     |
| WM. NUGENT SKELLY.  |                     |

## ADDRESS OF THE CATHOLIC UNIVERSITY COMMITTEE

*To the Clergy and People of Ireland.*

It is with feelings of unmixed delight we discharge the grateful and consoling duty of thanking you, in the name of your religion and your country, for the prompt and noble generosity with which you responded to our appeal in behalf of the Catholic University, by your liberal contributions on Sunday, the 16th instant, the eve of St. Patrick's festival—contributions, which, notwithstanding the unavoidable postponement of the collection in many important districts, have realized a very large amount, as will appear from the returns when published. Emulating the conduct of those primitive Christians, so warmly eulogised by the Apostle, who drew, even from the depths of their indigence, the means of ministering to the cause of charity, your zeal has found abundant resources for promoting the interests of religion and of literature, amid the poverty and desolation entailed by a series of public calamities unparalleled in the annals of modern history.

And yet, fellow-countrymen, however laudable the generosity you have exhibited, and great the sacrifices you have made on this occasion, they were imperatively required by the inestimable value of the



object to which they were directed—an object which throws into the shade every human interest and temporal advantage, which is as exalted above the things of this world as the heavens are above the earth; but which blends, nevertheless, with its eternal benefits and blessings all that is elevating and ennobling to the spirit of man, even in this world. Such an object is the establishment of a Catholic University—an institution, which, independent of its great literary advantages, has now become a measure of vital importance for the defence and preservation of our Holy Faith.

To Ireland the preservation of that Faith must be doubly dear; for, not only did she part, like the merchant mentioned in the Gospel, with all that she possessed to purchase the priceless pearl, but, proud of the acquisition, she has borne it unshrinkingly on her brow through all the vicissitudes of her eventful history, in its darkest as well as in its brightest hour, deriving from it, in her deepest sorrows and humiliations, a moral grandeur, which neither the wreath of conquest, nor the diadem of empire could bestow. Hence the zeal and devotedness by which she ought to be animated in the establishment of an institution for its preservation and defence against the numberless and powerful adversaries by which it is assailed. Against it are arrayed the most munificently-endowed educational establishments in the world—from the gorgeous university to the humble grammar school, all directly antagonistic in their principles; a literature the most comprehensive and various, adapted to every taste and capacity, yet from the most serious essay to the lightest ebullition of fancy, from the sentimental to the comic—all thoroughly imbued with the anti-Catholic leaven; a political press, unrivalled in its circulation and influence, but, with a few exceptions, devoted to the cause of bigotry and intolerance; and not only by far the greatest proportion of the mature and cultivated intellect of the sister country, but an overbearing tide of popular prejudice, the force and fury of which we never would have been able to estimate were it not for the moral storm by which it was lately roused into action. As, then, we behold Divine Providence continually adapting the means to the end in the exercise of its moral government, and rigorously exacting our co-operation with the supernatural aid it affords for the attainment of eternal life, so it invariably demands from the Faithful the human efforts and sacrifices necessary to encounter the trials and temptations that beset them; and hence the different phases presented by the Church through the medium of her ever-varying institutions, according to the wants or requirements of the age, though always revolving herself in the same orbit of light and glory.

A glance at the Parliamentary debates on the penal bill, which now occupies the attention of the Legislature, would be sufficient to show the necessity of an institution such as we here contemplate. To behold an assembly that represents the intellect, rank, and property of the three kingdoms rivalling the lowest arena of polemical controversy in its fanaticism and acrimony; echoing the ravings of Exeter Hall as the maxims of political sagacity; citing as historical facts what all the great critics of modern times have long since exploded as false and untenable; libelling the noblest characters that ever adorned the page of history, though already vindicated by the most distinguished Protestant scholars of the age; heaping up the pyramid of calumny



in the face of all that can give weight to human testimony, our solemn oaths and declarations—to behold such a spectacle, in such an age, must arouse the coldest and most apathetic to a sense of the obligations we are under of providing, in defence of our holy religion, every intellectual bulwark which an enlightened zeal can suggest. Against such a host of opponents, is it not absolutely necessary that we should have a Catholic institution where the cause of truth may be upheld and defended by all the resources of learning—where a literature may be created free from the alloy of sectarian prejudice or calumny—and where the Catholic youth of the country, who may be hereafter destined to represent her interests or maintain her rights, may receive that higher species of religious instruction—that not merely elementary and catechetical, but scientific, literary, and historical knowledge of religion which would enable them hereafter, when the occasion might call for it, to vindicate the truth of its dogmas, and the purity of its doctrine?

But such an institution is not only necessary as a measure of self-defence—it is imperatively required to give completeness and perfection to the system of Catholic education. You behold the educational systems of other religious denominations in these countries perfect and harmonious, each according to its respective creed. The Protestant, Presbyterian, and Dissenting portion of our fellow-subjects have each a uniform and peculiar system, from the elementary school to the university. In the whole course of their educational training, all is characteristic, harmonious, and accordant: and in the vast majority of instances, where the State has made such ample provisions for these institutions, care has been taken to consult not only the spirit, but the letter of their respective tenets. But, of course, “the mummeries of superstition” demanded no such fostering care. These it must be not only the dictate of policy, but the duty of conscience to destroy and eradicate, and that too in the most ingenious and efficacious manner. Hence, as soon as our Catholic youth have completed their elementary education in science and literature—when the powers of reflection have been first developed, and the mind, naturally eager to try its strength, prepares to grapple with the most momentous questions that ever tested its capacity, or stirred its feelings—when its natural love of independence has been strengthened by the consciousness of its newly awakened power—when the imagination is warm and the passions are strong—and the youthful aspirant, not content with an isolated chapter in the book of knowledge, seeks to unroll and master all its glowing pages—at such a period of life he is to be sent, not to an institution where the Church which hallowed and directed his early studies will continue to be the honoured guide of his future inquiries—not where the pure and sacred associations that linked the principles of science with the truths of revelation may be strengthened and confirmed—not where the feelings that glowed and trembled before the altar of religion may be taught to respond in the same spirit of adoration to every harmony of nature and of art—to recognise the Deity in all His works throughout the vast temple of creation, as well as in those surpassing revelations of the sanctuary—those still more sublime and touching emanations of the infinitely good and beautiful that filled his soul with awe and tenderness—but



to an institution where the first lesson to be learned at its threshold is to trample on the authority of that Church which had hitherto been the object of his fondest and deepest veneration—to substitute a cold and prayerless rationalism for the reverent spirit of inquiry by which he was previously actuated—to look upon the sacred associations of the past as fetters on the freedom of the intellect—and to substitute the fiery emanations of his own pride and passion for the guidance of that heavenly monitor, who had descended to him from the Father of Lights, and who sought to conduct him to the goal of his eternal destiny—the living fountain of all knowledge. It is the action of such institutions on the higher classes on the Continent which communicated to them the irreligion and infidelity that, by a necessary consequence, penetrated to the subordinate grades of society, until the masses of the population became tainted by the moral corruption. And unless we are prepared to witness the same direful effect, commencing with the wholesale immolation of our youth, we must strain every energy, and make every sacrifice for the establishment of the only institution capable of neutralising their influence—a Catholic University. But, thanks be to God, there is no one possessing the name of Catholic who can question the expediency and advantages of such a measure. You, beloved countrymen, have nobly and practically refuted by your generous contributions what your magnificent institutions in behalf of charity and religion ought to have disproved by anticipation; the only plausible objection against it, what some deemed the insurmountable difficulty of its execution—though to refuse co-operation in the good work on such a ground was evidently to adopt a foregone conclusion—to prejudge the question at issue, to obstruct its progress by damping the zeal and the energies necessary for its accomplishment, and thus to realize as much as possible the impracticability it predicted. The munificent tribute you have just rendered under such extraordinary disadvantages demonstrates to the world the truth of the statement made by the assembled Bishops of Ireland in the Synodical Address, that we possess in our own body ample resources for the realization of this great and glorious undertaking.

It is not necessary for us to exhort the Faithful in those districts where, owing to local circumstances, the collection has been unavoidably postponed, to come forward with their characteristic zeal and generosity on the days appointed for their contributions—to emulate the bright example of their fellow Catholics and countrymen who have preceded them in the good work, and to demonstrate to Christian Europe that the country which in former days contributed most to its civilization, which not only then opened the doors of her own educational establishments to the youth who flocked to her from other countries, but, with the creative spirit and redeeming hand of Christian charity, raised up throughout the Continent those monuments of learning and civilization, whose eloquent ruins still record the name of their benefactress—that this country has lost nothing of the enlightened zeal and self-devoting energy by which she was distinguished in former days, but that, unbroken by her past sufferings and undaunted by her present difficulties and afflictions, she is ready once more to vindicate for herself the high position she once held in the



literary world, and to which her own instructive capabilities, the peculiarities of her social position, and the directing hand of providence appear to destine her.

Signed on behalf of the Catholic University Committee,

✠ PAUL CULLEN, Archbishop of Armagh,  
and Primate of all Ireland, *Chairman*.

Catholic University of Ireland,  
Committee Rooms, 27. Lr. Ormond-quay.  
March, 28, 1851.

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THE ADDRESS OF THE ARCHBISHOPS, BISHOPS, CLERGY,  
AND OTHERS COMPOSING THE COMMITTEE APPOINTED BY THE SYNOD  
OF THURLES, FOR FOUNDING A CATHOLIC UNIVERSITY IN IRE-  
LAND, TO THE CATHOLIC CLERGY AND LAITY OF ENGLAND.

Committee Rooms, 27, Lower Ormond-quay, Dublin,  
25th July, 1851.

BELOVED BRETHREN—Charged by the National Council of the Church of Ireland, assembled at Thurles in the course of the last year, with the important duty of founding a Catholic University in Ireland, we deem it incumbent on us, in addition to our local resources, to solicit the co-operation of all who may be capable and willing to assist us in the accomplishment of so vast and so arduous a work, and we therefore beg, on the part of the Catholic Clergy and people of Ireland, whose sentiments and feelings we represent, to make our first appeal to you, whose best interests are equally involved with ours in the realization of this glorious undertaking. Were the benefits of such an institution merely of a local character, the kind and liberal encouragement we have already received would be sufficient to inspire us with the utmost confidence in making such an appeal, furnishing, as it does, a most consoling proof of that unity of spirit which pervades the mystical body of Jesus Christ; causing every member to share in the sufferings of the afflicted portion, and awakening, at the present moment, in the hearts of our English brethren, that sympathy for our wants and struggles in the cause of education, similar to that which we experienced at the unprovoked aggression on *their* religious liberties, on the very first threat of persecution, before it had been known that Ireland was doomed to participate in its affliction.

But, the institution in question is by no means one of a local character: the University is destined for the benefit, not merely of the Catholics of Ireland, but for that of the Catholics of the empire. In the true spirit of the religion from which it emanates it will seek to diffuse its blessings as extensively as possible—to supply a common want, to counteract a common evil, to promote a common interest and advantage. Were there no other evidence to demonstrate the necessity of establishing such an institution, the vast amount of ignorance and prejudice on the part of the respectable and intelligent classes, with respect to our Holy Religion, which was revealed to the world during the late revolting scenes enacted throughout England, would more than suffice to furnish the painful proof.

To combat such evils prevailing amongst those who are, in other respects, so well informed and impartial, it is obvious that we require some great literary institution embodying the spirit of our Holy Reli-



gion, which, not only by its immediate action on the minds of its pupils, but by the tone and spirit it would impart to the Catholic colleges and schools throughout these countries, and by the wholesome literature it would create—a literature so necessary to counteract the dangerous and seductive productions of a hostile press—would not fail to exercise such a moral influence on society at large, as, like the beacon on the mountain's top, to attract the gaze of the most listless and indifferent, and to dispel the prejudices of the most intolerant.

In this important undertaking are involved two of the greatest blessings which the mind of man is capable of appreciating, or his heart of venerating and loving—religion and education. With respect to the first, the melancholy records of infidelity in those countries where it has prevailed, as traced by its own historians, demonstrate that unbelief did not originate with the humbler classes in society, but with the highest and most intellectual, and that university and collegiate institutions have been the parents—as they continue to be the inexhaustible fountains—of that moral poison which has corroded the heart of society to its core. Hence all the arguments which prove the necessity of providing a religious education for the poor, apply with tenfold cogency to the case of those, who, from their social position, are exposed to the most dangerous assaults on their faith, and whose opinions and sentiments exercise such a powerful influence for good or for evil on the destiny of their poorer brethren.

Viewed in reference to education, it must be readily admitted by all, that whatever efforts or sacrifices we may make for the promotion of elementary instruction, we can have no complete system of Catholic education, no superstructure on the foundation already laid that will harmonize with the original plan—nothing that will not be, not only incongruous and unsightly, but even unsafe and dangerous, without the establishment of a university. To abandon our youth to irreligious or infidel professors at a period of life the most dangerous to their faith and morals, with the means of providing for them in our own hands, would be an act, not merely of the most shameful apathy on our parts, but of the basest treachery and cruelty.

Were we criminal enough to consent to such a violation of principle, the example of those who differ from us in religion in providing with such solicitude for the religious education of their youth, would not fail to rise in judgment against us on a future day, and entail upon us the same condemnation that will be passed on those whose guilt is denounced by the apostle as worse than that of the infidel.

Such, Catholics of England, are a few of the many motives which invite your co-operation with us in this great and holy work. To you, who are linked with us in the brotherhood of a common faith, whose religious principles, and wants, and interests are identified with ours, whose magnificent literary institutions, founded in the ages of faith and surviving to the present day, bear such glorious testimony to the zeal of your ancestors in the cause of learning—to you who owe such a debt of gratitude to heaven for re-peopling the long-desolate sanctuary of your Church, not only with the venerable members of your revived hierarchy, but with such a crowd of illustrious and distinguished converts worthy the brightest and holiest days of England's Catholicity, for whose country, in the midst of the greatest difficulties and obstacles, the over-ruling hand of Providence appears to be gra-



dually preparing a mission fraught with greater benefits to mankind than were ever borne on the wings of commerce, a far brighter career and far nobler triumphs than those which have lighted the ocean and the battle-field with their splendor—to you we confidently and earnestly appeal to aid us by your contributions, your exertions and your prayers, in the accomplishment of a work so eminently calculated to promote GOD'S GREATER GLORY, as well as your own best and dearest interests.

Signed on behalf of the Committee,

✠ PAUL CULLEN, Archbishop, &c.,  
Primate of all Ireland.

PATRICK LEAHY, D.D. }  
PETER COOPER, D.D. } *Hon. Secs.*  
WM. NUGENT SKELLY, }

### THE PRIMATE ON A NATIONAL MODEL SCHOOL FOR DROGHEDA.

LETTER OF MR. BOYLAN (ALDERMAN) TO THE PRIMATE, ON THE INSTITUTION OF A MODEL SCHOOL IN DROGHEDA.

August 15th, 1851.

My LORD—A movement has been made in this town for the purpose of getting the inhabitants to petition the Commissioners of National Education to establish one of their Model Schools amongst us. The matter was lately brought before the corporation, and a discussion arose, in which the question of mixed education was introduced. It was argued that your Grace was favourable to the Model School and the mixed system, because you patronize the National Schools in this diocese. Some persons appear to justify their zeal for the system by your Grace's approval of it. The matter, my Lord, appears to me, and to other Catholics, to be one of great importance, as on it may depend the fate of the rising Catholic generation in this town. We, therefore, look to you, my Lord, as our chief Pastor, for counsel in a matter of so much moment, and so closely connected with our spiritual interests, in order that we may more easily determine what course we ought to take in regard to the movement now set on foot.

I send your Grace a report of our proceedings at the corporation, in order that you may more readily understand our position—I have the honour to remain, my Lord, your Grace's most obedient, humble servant,

PATRICK BOYLAN, Alderman.

### ANSWER OF THE PRIMATE.

Fair-street, Drogheda, 17th August, 1851.

MY DEAR MR. BOYLAN—I feel great pleasure in answering the questions concerning education, on which you and some other respected Catholic members of the corporation of this town have consulted me. Education is the great question of the present day, and the religion of the rising generation in Ireland, and every other country, must depend, in a great degree, on the character that will be impressed upon it. It may be made the source of great good or of great evil. It was, therefore, most consoling to me to observe that you and your



worthy colleagues were determined to proceed with caution and deliberation, and a due respect to the rights and interests of religion in discussing the important matter that had come before you. Too much vigilance cannot be employed in such an affair, for under a bad system of education the souls of those little ones that have been redeemed by the precious blood of Jesus Christ may be exposed to danger, and impressions made on them that can scarcely ever afterwards be effaced.

Before I enter into the subject of your communication, allow me to assure you that I do not yield to any one in a sincere desire to see our people well instructed. You and every true Catholic feel as I do, and our feelings are quite in accordance with the spirit of the Catholic Church. She has been the instructress and civilizer of all the nations of the earth; every noble and useful institution that we possess has originated with her; and to her are due the preservation of the arts and sciences in ages of darkness, and their revival and diffusion at a later period. The man who accuses the Catholic Church of promoting or patronising ignorance, or of being hostile to the improvement of the mind, either does not know her history, or wilfully misrepresents it.

There is, indeed a sort of knowledge not encouraged by our Church, a knowledge without religion, which, as the Apostle St. Paul says, puffeth up, and is described by St. James as earthly, sensual, devilish. The effects of knowledge of this kind can be easily traced in the history of Europe during the last eighty years. Its fruits have been sedition, rebellion, immorality, impiety, or, at least, an indifference to every sort of religion. Within the last twenty years the occupier of the throne in France and his Ministers became its patronisers in their University system, and, though that system was altogether under their control, yet they fell victims to the wicked spirit which their favoured godless education called into existence and nurtured. "*Et nunc reges intelligite, erudimini qui judicatis terram.*" (B. 2.)

To make these observations more intelligible, I need scarcely add, that we, as Catholics, cannot sanction or recommend any system of education that is opposed to our Faith, or dangerous to it. We believe that there is but one true Faith, without which it is impossible to please God: one true Church, out of which there is no salvation. Any teaching that is hostile to these doctrines, or tends to weaken them in the minds of youth, we must consider as unsuited for Catholics, and worthy of our reprobation.

Without making any further general remarks, I shall now state that it is my conviction that mixed education in its general tendency is dangerous to Catholic Faith, and well calculated to sow the seeds of indifferentism in the tender mind, and that its effects, where it has been tried, have been found pernicious. Such effects may not be immediate—they may not be verified in every individual case—but still, if the system work slowly, like some poisons, it produces its fruits surely and effectually.

The Protestants of this country seem to admit and to act on those principles. The education they give to their children is purely Protestant; their university and their colleges are altogether under Protestant control. They never send a child to any Catholic college. Would to God that Catholics were as cautious as their Protestant



countrymen. The contrast in their conduct is rendered more remarkable when we reflect upon their religious tenets. Protestants do not attach much importance to any particular doctrines; they may vary their opinions every week or every month; they may believe a little more or a little less, still remaining good Protestants. The greatest dignitaries in their Church hold contradictory opinions upon the leading truths of Christianity, even upon the divinity of Jesus Christ: and it has been lately decided by their highest authority in spiritual matters---the Privy Council---that a man may hold or deny regeneration in Baptism, without ceasing to be an orthodox member of their communion. Whilst their opinions are so unsettled, and they are tossed about by every wind of doctrine, is it not strange that Protestants should be so anxious to impress certain notions on the minds of their children, and to make education anti-Catholic? Now, what is the doctrine of Catholics? We believe that if any one wilfully denies, or even calls into doubt one single article of our Faith, he ceases to be a member of the true Church, and must be regarded as out of the way of salvation. With St. Paul we say, that if an angel from Heaven preached to you a Gospel, besides that which we have preached to you, let him be anathema.---(*Gal. i. 8.*) Yet, it is a melancholy fact, that many Catholics send their children to schools where our religion is impugned, and which present many awful instances of apostacy. When Catholic children are admitted to such schools, it is the fashion to call them mixed schools, and to speak of the advantages of a mixed education. The truth is, that there is no mixture of Catholicity in them. It may happen that a Catholic youth will pass unscathed through such an ordeal, but even then the parent that thrusts his child into the furnace of danger must incur an awful responsibility in the sight of God.

It appears that in the discussion on education, to which you have kindly called my attention, it has been argued that I must be favourable to mixed education because I approve of the National Schools in this diocess.

The explanation of this apparent contradiction is quite easy. In common with the other Bishops of Ireland, I abstain from either approving or condemning the National Schools in general. Some of these schools work practically well, and whilst visiting this diocess I was happy to find the children who frequent them well instructed in their religion. But these are not mixed schools; the managers, the teachers, the children are, I may say, all Catholics---the spirit of the schools is Catholic. There are two such schools in this town. A great deal may be said about the system on which such schools are conducted; but I do not intend, nor is it necessary, to touch on that matter now. There are other National schools, in which the managers, masters, and children are Protestants or Presbyterians, and which are not frequented by Catholic children. It is not in my sphere to interfere with such schools, but I may say that as Protestants are taxed for the support of the National system, it is fair that they should participate in any benefits it confers in a way proportionate to the number of their poor children. But there is a third class of National Schools under the control of proselytising Parsons, or agents of bigoted enemies of our Faith, in which, though the masters are Protestants, and the teaching and spirit Protestant, yet Catholic children, by



promises or threats, are induced to attend. Such schools I consider most dangerous. There is no protection in them for the Faith of Catholic children. The parents, indeed, may object to the teaching of Protestant doctrines, and make their representations to the board. But this is in reality no protection, when the parents are dependent on the patrons or managers of the school. It would be necessary to say a great deal about this branch of the National system. I shall for the present limit myself to observe that it is most unjust to tax a Catholic population for the support of schools of this kind that have been, or may be made an engine for undermining their Faith. It is to be regretted that the original rules of the National Board have been modified in a manner to favour such schools that may be made nurseries of proselytism.

It will not be necessary for me to make many observations about the Model School, which has been the principal occasion of the correspondence. The object of such establishments appears to be the development of mixed education. Protestant, Presbyterian, and Catholic teachers are to be united in them, and children of every denomination are invited to attend them, and thus a mixture is compounded that is anything rather than Catholic. Neither the Catholic Clergy nor any other Catholic body has any control over the appointment or removal of masters or mistresses, or over their teaching in the schools. The whole system tends to inspire children with the absurd idea that all religions are equally good, and is thus hostile to truth, which is one and exclusive in its nature. The system also is directed to throw the education of a Catholic population into the hands of a Protestant government, or at least of a commission appointed by the Protestant ministers of the day. Ought Catholics, or can they, conscientiously take an active part in establishing such schools?

But it will be said that we are living in times of great liberality, and that no teacher would interfere with the religious doctrines of his pupils. This assertion is made every day, and is always on the lips of those Catholics who send their children to anti-Catholic or dangerous schools. But is it borne out by experience? On the contrary, we have the clearest evidence that men who profess themselves liberal are oftentimes most hostile to our religion, and make every exertion to injure it. Who ever enjoyed a higher character for liberality than our Prime Minister? Yet in his Durham correspondence he treats our practices as the mummeries of superstition, and proclaims that our Church confines the mind and enslaves the intellect. The Dignitaries of the Established Church are also very liberal and enlightened men, but were they not the loudest in their demand for penal enactments against Catholics? I believe that even in this town they got up a petition against us.

Now, when we see that the most liberal of Prime Ministers, and the highest as well as the lowest dignitaries of the Church, as by law established, do not hesitate to display great bigotry when we are concerned, are we to be assured, or are we to believe, that Protestant teachers are quite exempt from the spirit that animates their superiors? Are we over-prudent if we do not wish to commit the instruction of Catholic children to masters, who, for any guarantee given to us, may be, if not open and candid, occult and insidious enemies of our Faith? But even in the case that the teachers in question are altogether free



from bigotry, as it sometimes happens, still may they not produce a bad effect on Catholic Faith without knowing or intending it? It is generally stated that in Trinity College there is no interference with the religious principles of the Catholics who frequent it. But the example of those in office, the sneers of companions, the spirit of the place, the atmosphere itself produce their effect, and many young men either become open apostates from the faith of their fathers, or, at least, lose the spirit of their religion, and abandon its practices and observances. The same effects will probably be produced in due time in our model schools, when mixed education will be fully developed in them.

You are well aware, my dear Mr. Boylan, that our Faith is to be prized above every treasure this world can afford. Our forefathers suffered the confiscation of their property, and even laid down their lives rather than renounce it. Shall we be so degenerate as to expose this precious gift of Heaven, without which it is impossible to please God, to imminent danger for some paltry temporal consideration?

Be so good as to communicate my sentiments on this subject to the other Catholic gentlemen who consulted me. Assure them that I feel it my duty to aid them by my counsel on every question connected with their eternal salvation, and the preservation of the Faith of our Catholic children. Having been charged by God, through the Apostolic See, with the care of all the Faithful in this diocese, like the Apostle I must say that to all I am a debtor.—Believe me to be, with sincerest esteem, and best wishes, your devoted servant,

✠ PAUL CULLEN, *Archbishop, Primate of all Ireland.*

Patrick Boylan, Esq., Ald., &c.

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NOTE.—Not having time to explain the several variations introduced into the National system, I wish here merely to state that, particularly with respect to Scriptural instruction, the very principle of the board, or its interpretation of Lord Stanley's letter, has been changed. For, at first, official statements were made that the Scriptures might be taught to children when *approved of by the Clergy of their respective persuasions*; then they might be taught when approved of "*by their parents*:" next, this latter rule was limited to cases "*where their parents direct*;" and, next, it was extended to cases where "*the parents do not object*;" finally, where before the child was "*not allowed*," he now is only "*not compelled*," to read them.

To explain this matter more fully, I give two extracts from pamphlets written by influential Protestant Clergymen. The first is from a pamphlet written by the Rev. Daniel Bagot, Vicar of Newry, &c., &c., entitled, a "A Letter to a Friend on the Fundamental Principles of the National System of Education in Ireland. Dublin: W. Curry and Co. 1845."

There is nothing whatever in the rules or regulations of the National system that puts the slightest restriction upon the Word of God. Any patron of a national School who desires it may have a Bible class in that school, and may have in that class every child who either freely joins it, or whom *he may induce by advice, or persuasion, or by any means short of compulsion to join it*. In short, the principle on which the rules of the board, with reference to



religious instruction and the use of the Bible are founded, is simply no restriction—no compulsion.

Again, "The rule of the National Board is most clear and distinct in its language upon this point. If a parent prohibits his child from joining the Bible class it does not require the Protestant patron to become the instrument of enforcing the prohibition, but only not to have recourse to compulsory means to force the child to disregard it."

The second extract is from a pamphlet entitled "A Defence of the Irish Clergy, and a View of their Past and Present Duty," by J. C. Martin, Rector of Killeshandra. Dublin: William Curry and Co., 1844.

The National system of education is also relatively to them (*i. e.* the Protestant Clergy)—though not in relation to the Priests' schools—changed internally. Thus, at first, Scriptural instruction was limited to certain hours of the day: now it may be given at any hour. At first, *again, a right was secured to the Priest to teach in the school-house*; now both the Priest and every other religious teacher but the Clergyman and his deputies may be excluded: and at first, rules and regulations of the board were suggested, while now the only regulations of the Patron may be his own.

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#### CATHOLIC EDUCATION—THE BISHOP OF CLOYNE.

Fermoy, Nov. 3rd, 1851.

SIR—I believe I only enunciate one of the veriest of truisms when I assume that in whatever light the condition of our unfortunate country and its trodden-down people is viewed, never did it present a more sad or calamitous aspect than at this moment. Ransack the annals of any age or clime, and in vain do you look for a parallel. During the last six years all the scourges ever employed to chastise or exterminate any portion of the human race have accumulated and fallen with an hundred fold excruciation and severity on the necks and shoulders of the unresisting poor Catholics of Ireland. Even the dread elements of nature seemed to conspire with the ingenious refinements of state policy for our utter extinction—blight, famine, pestilence, deportation, and persecution have been running an unhallowed rivalry of it; and yet after all, God be for ever blessed and praised, here we are, still alive and hopeful—a contradiction in the world—a phenomenon in the moral as well as in the physical order; for we are not dead—no, we only sleep, and shall soon awake again. Overwhelming as was the flood of our national ills, still it would never have swollen into a raging sea had not the sluices of political animosity and religious intolerance been thrown wide open upon us. How undeserved was this latter infliction I purpose briefly to review.

In the days of our strength and partial prosperity, we generously confided in the distinguished nobleman who now holds the responsible office of prime minister to our gracious sovereign. In consideration of his high station, as well as by reason of a few bland words occasionally bestowed upon us, we praised him to the echo—in short his name passed as a cherished household word amongst us—when he recommended our beloved Queen to honour this despised portion



of her dominions with her august presence. I venture to assert our acts and our conduct on that occasion did not belie our duty of allegiance or our professions of respectful attachment to her royal person. No! for our people though steeped in misery and reeling under the delirium of pestilence, yet made an effort to arise—they stayed their lamentations and mourning in order to gladden the heart of their Queen—never did expressions of more loyal or affectionate enthusiasm greet her ear whether at *Osborne* or *Balmoral*; yes, her Irish subjects hail her advent among them with an hundred thousand welcomes—with their characteristic ardour they rush to the water's edge to receive her—they respectfully accompany her from shore to shore, loading the atmosphere with their acclamations and invoking heaven's choicest benedictions upon herself, her consort, and tender offsprings—aye, in the exuberance of their joy, and as a perpetual memorial of their delighted feelings, they resolve at once and for ever to blot out the time-honoured name of one of their most enchanting localities (Cove), to baptize it anew, and consecrate it in the more complimentary and endearing name of Queenstown.

Strange as it may appear, yet such is the fact, from that day to this, Lord John Russell has never once accorded to us a single word of kindness or acknowledgment—on the contrary, and without a shadow of provocation, he has sought every opportunity to put upon record his immitigable hate and profoundest contempt of us—though an integral portion of the United Kingdom—he scornfully loathes our people as being *Irish immigrants*, thus refreshing our memories with the half-faded taunt—that we were *aliens* in *race*, in *language*, and in *creed*. Our holy religion, though professed by a full one-third of her Majesty's faithful British subjects, and still, as it always has been, the religion of the enlightened, the great, and the good of universal Christendom, he blushes not authoritatively to denounce, as a tissue of “superstitious mummary,” a system that “enslaves the soul,” and “feters the intellect,” and its chief pastor, the successor of St. Peter, and, at the same time immeasurably the most learned, wise, and legitimate of existing potentates—he, with matchless delicacy and good taste, designates as both “insolent and insidious,” and lest there should be any mistake about his lordship's *bienveillance* in our regard, he, for *five long months*, harasses the legislature, and embroils the empire by his efforts to devise pains and penalties for such Catholic bishops as shall assume *ecclesiastical titles*, which no government can bestow, and can as little take away.

Here are a few of the plain unvarnished reasons which lead me to the very reluctant and painful conclusion that no sympathy, no friendship can be expected by us from the *present British ministry*, where the interests of Catholicity are solely or mainly concerned, and hence, as well as for other *far higher considerations*, my resolute and unchanged opposition to its pompously paraded scheme of *mixed collegiate education*, which I look upon as the most wily, insidious, and “ingenious device,” of any yet contrived, for the immediate corruption and final overthrow of that precious deposit—the sainted faith of our fathers. If I must needs offer an apology for reverting to the discussion of this unhappy question, I trust that apology will be found in the duty which I owe to the Catholic youth of my diocese, and whereby I am bound emphatically to caution them and their parents against the acceptance of those lures and



bribes now so profusely proffered, and laid almost at their very thresholds.

*Mixed education for Ireland* is now the all-absorbing topic of conversation with almost every club and coterie; in fact, it has degenerated into the mere slang and cant of the day. Mr. Conway, of the *Evening Post* (a respected and honoured name) pre-eminently champions the cause. He even oracularly tells us that, whether in its normal or more advanced degree, *no other will do for this country*—why or wherefore, I do not think he has satisfactorily, or indeed in any way, made out. If *mixed education* be such a pure unmixed boon, may I ask has it been introduced into happy England, or does it prevail there? If not, I would be glad to learn the reason why—at the same time that I shrewdly suspect it—in Protestant England Catholic youth enjoy the invaluable blessing of pure Catholic teaching in all their literary institutions, and the liberality of government fosters such. Why not extend the like rule and practice to Catholic Ireland?—Oh, no, replies Mr. Conway, the teaching of your Christian Brothers may be admirable, and their series of publications most excellent, but it is a point ruled, *nam sic volumus, sic jubemus*—you shall have no other than *mixed education*. It would be idle to combat this reasoning—it is too irresistibly conclusive.

While I am no unqualified panegyrist, so neither am I a wholesale denouncer of the system of Irish national education. Like all other productions of mere human creation, it has its blended perfections and defects. If I can fairly avail of the former and mitigate the latter, I have no scruple in doing so; and this exercise of discretion I hold to have been contemplated by the Holy See while conceding to every individual bishop the right and privilege of adopting or rejecting the system, as the peculiar condition of his diocese may suggest; for what may work innocuously or even beneficially at one time, owing to altered circumstances, may prove destructive at another, and equally so in different localities. Hence, in pronouncing on the merits or demerits of the system, every prelate must be careful not to extend the applicability of his judgments beyond the sphere of his own jurisdiction. If due attention be paid to this just and reasonable reserve, the unseemly and disedifying practice so frequently resorted to by secular men, of quoting one bishop as an authority against another, shall be altogether avoided. With one requirement of the Commissioners of National Education, I must say, I shall never comply, nor sanction compliance as far as my influence extends—I mean the *absolute surrender*, to their chartered body, of those schools, towards the erection of which I and my people have so largely contributed, and without whose co-operation they never would have existed. If the real honest object of the corporation be, as avowed—namely, to keep the school in better repair and order, most assuredly we shall never prevent them; on the contrary, we shall feel most grateful for their consideration and kindness.

The ignorant and dishonest, and they number *legion*, declaim with equal vehemence against the barbarous Irish and their want of mental culture—this is a favourite topic of expatiation with the perfumed Cockney and the still more contemptible indigenous sycophant. I am almost tempted to cry shame on these creatures, for who does not know that the infamous penal code, while proclaiming death to the apostle of religion also marked out the teacher of literature and science as a prey for its ferocity.



Among the thousand and one calumnies so industriously propagated against the Catholic religion, whether by her avowed enemies or her own viper children, none are more foul or unfounded than that she is adverse to the widest diffusion and spread of all *legitimate* knowledge. Catholicity never appears more glorious than when cultivated genius and refined taste become her heralds or handmaids; she teaches the almost unlimited perfectability of the human mind, and, in evidence of this teaching, witness the magnificent universities and splendid endowments she has founded in every land where her power of influence could be exercised. "Learning," says the devout A' Kempis, "is not to be blamed, nor the mere knowledge of anything *which is good in itself and ordained of God*," The Catholic Church has never interdicted the cultivation of any art or science, or other branch of knowledge, which was auxiliary and referable to the great end of man's being, which is, *to know, and serve, and love God here, and be happy with him hereafter*. Any education prosecuted without a reference to or irrespective of this end, instead of conferring a blessing, inflicts a curse; for its fruits are pride, presumption, arrogance, and a self-sufficiency that prompts to question every truth and resist every authority. Such was the learning of the Scribes and Pharisees of old—of the Manicheans and other early heretics—of modern Socinians and more modern infidel philosophers, all of whom have one common aim and object—namely, to weaken and subvert the authority of the Catholic Church, which St. Paul calls the "pillar and ground of truth," and without which, that splendid luminary and distinguished master of all human and divine learning (St. Austin) declares, he would not believe the four gospels—"Ego vero Evangelico non crederem, nisi me Catholicæ Ecclesiæ commoveret autoritas." Such, likewise, seems the scope of all those schemes of secular education which governments and princes are now obtruding with overweening solicitude on their Catholic subjects.

The apostle teaches that "charity thinketh not evil," and, mindful of this admonition, we are bound to give every individual, and more especially the powers that rule over us, credit for good faith and upright intentions unless their professions and acts otherwise coerce us—let us for a moment apply this test to the government of England in its relation to the Catholic religion.

In India, and throughout her colonies, her officials and functionaries throw every obstacle in the way of Catholic worship, and above all of Catholic conversion. It is a melancholy, though still an incontestible fact, that they would rather the natives should continue Pagans than become Catholics: and surely thus far they do not act inconsistently as they believe and are prepared to swear that our creed is "idolatrous and damnable."

Let us next come to the military and naval services. By their respective articles the Catholic sailor and soldier are guaranteed, or at all events promised freedom of religious worship and unrestricted liberty of conscience. May I ask are these privileges enjoyed either by themselves or their tender offspring? I broadly answer not; for in the *regimental school* the child of the Catholic soldier must read the *Protestant Bible*—aye, and learn the *Protestant Catechism*—in utter disregard of the wishes of his father, or the remonstrance of his own pastor.

Ah! how often has the brave soldier, who was ready to face



every danger, and for whom death had no terrors when engaged in the cause of his Queen and country, told me that his heart was rent with agony and remorse because of his unmanly criminal compromise in this particular; he would at once resolutely encounter death, but he had not the moral courage to bear up against the every-day annoyances and persecutions to which he would be subject from the splenetic zeal of some twaddling, saintly, Calvinistic subaltern. Believe me, Sir, the melo-drama lately enacted at *Birr* is no isolated farce. Indeed, I may venture to say it constitutes the rule in all our rural military stations.

I myself, more than once remonstrated with our local military authorities against this unchristian injustice—this monstrous violation of parental authority and religious right, but to no purpose. I even took the liberty of addressing his Grace Field Marshal the Duke of Wellington on the subject, and respectfully proposed that the system of Irish national education should be introduced into regimental schools. To this proposal I could scarcely anticipate any serious objection, as the system was one approved and supported by the government of the country, and one, moreover, markedly favoured by her most gracious Majesty while requesting a set of the national books to be used in the elementary instruction of the royal children. This last application of mine met with the fate of all previous ones—it was altogether unheeded. Hence, I will not dissemble my utter scepticism as to the liberality of those intentions and the merit of that zeal that would fain force its sovereign panacea upon us, *mixed education*. Here, if ever, do the words of classic suspicion appositely suggest and apply themselves “*Timeo Danaos et donas ferentes.*”

However inclined to think favourably of the theory of *mixed collegiate education* in the abstract, yet, while steadily keeping in view these undeniable antecedents, and coupling therewith the present tone, temper, and bearing of Protestant society in these countries, our liveliest fears and apprehensions are naturally awakened. I am free to admit that the particular system propounded through the Queen's Colleges in Ireland has a variety of *material elements* to recommend it to public favour; Catholic parents and guardians feel sensibly, and highly prize the happiness of having youth live under the parental roof, and thus preserve the family circle unbroken—the moderate cost of this education, together with the large premiums offered, are also items of no minor importance. These, if I mistake not, are the chief considerations that induce most Catholic parents to declare a preference for these solemnly denounced institutions. Beyond a doubt, these reasons carry much weight with them, the *secular advantages* are neither denied nor underrated, and should never be interfered with, were the system otherwise sound and harmless on the score of *Catholic faith and morals*. On this point the prelates of Ireland long and deeply deliberated, and eventually differed, just as Bossuet and Fenelon, those bright constellations of the church of France, did on the subject of quietism. In both instances the regular course was adopted—the cases were submitted to the sovereign judgment of the Holy See, as the voice issuing from that centre of unity was to be necessarily decisive.

In the controversy between the French prelates, the successor of Peter declared the illustrious Fenelon to be in error; on learning



which, the meek and venerable Archbishop, with his characteristic humility and submissiveness, insisted that he himself should be the first to make proclamation of the fact to his flock—yes, he announced that *Rome* had condemned his book, and he therefore commanded it should at once be consigned to utter oblivion. Oh! what a sublime triumph was this, achieved in the person of the immortal Archbishop of Cambray through the combined nobility of grace and nature—how refreshing, in such disastrous days as we have fallen on, to meditate on such examples of heroic faith and virtue.

In reference to the appeal of the Irish prelates, the same Holy See, after the mature, patient, and laborious examination of two full years, solemnly pronounced the system of teaching to be pursued in the Queen's Colleges in Ireland *to be fraught with grievous and intrinsic dangers to faith and morals*—these are the cardinal words never to be lost sight of—this the authoritative judgment which, "*rebus in eodem statu manentibus*," can never be qualified, much less reversed. No Catholic as such, be he layman, Bishop, Archbishop, or Cardinal can dissent from it, or conscientiously act in disregard of it; "*nam locuta est Roma*," ergo " *finita est causa*"—it unquestionably is the privilege of the laity to examine and estimate the *secular advantages* of the system, but to the church of God it *exclusively* and *inalienably* belongs to decide on its *moral and religious tendency*. So consonant to reason is this distinction, that we find even the Protestant President of Galway College subscribing to it. "In matters of faith (says he) I should defer to the opinion of the authorities of my church with the most implicit and profound respect." It is of the last consequence that this distinction should be clearly and unmistakably laid down, as the knowledge and observance of it will spare us a world of mischievous and paralogistic declamation.

Let us now pause for a moment, that in a calm, unprejudiced frame of mind we may examine into the actual danger to which Catholic youth is exposed in attending the Queen's Colleges—that danger I take to be two-fold, arising from the character of the students and the principles of the professors.

First, as to the students. They consist of young men of an age ranging from 16 to 20 years—they are of all religious persuasions, and have this one feature in common—namely, that Catholicity is an object of ridicule, contempt, and hatred with all, save and except those who profess it. It is morally impossible it could be otherwise, when we take into account the hideous caricature invariably drawn of that religion, and the baleful prejudices with which the mind of the Protestant youth of this country is so sedulously indoctrinated against it. Shall I be challenged to the proof? If so, I refer to those odious and unchristian sentiments uttered in our regard by the episcopal bench during the late session of parliament—I refer to those words of world-wide notoriety put on record by my Lord John Russell, that our religion was a medley of the "*mummeries of superstition*"—a system contrived "*to confine the intellect and enslave the soul*." Shall it be necessary for me to descend and notice the vile abominable teachings of the parsonage or conventicle, where the Catholic worship of the ever adorable Eucharist, together with the veneration paid by us to the Virgin Mother of God, are made constant themes of the most ribaldrous



and horrifying blasphemy. This teaching has produced its fruit; of it we have had a lamentable development on a late memorable occasion in the acts and expressions of a majority of our parliamentary representatives, as well as in the infuriate rage which swayed the Protestant populace of the empire, who, not content with burning the poor Pope in effigy, must cap the climax by offering a similar irreverence to the image of the Virgin Mother—an indignity which would be spared those of Mahomet or Confucius. Never was the execrable Voltarian watchword "*ecrazes l'infame*" shouted with greater intensity than lately in England against Catholicity and its professors.—Thus from the cradle to the grave the grim spectre of Popery is held up to the affrighted imagination of the Protestant, and hence his unceasing execrations with his undying hatred of it. This is no fanciful sketching. No, it unhappily is a too sad reality, and, knowing this, we Catholics do dread a too early intercommunion of our youth with their Protestant fellows. We do not dread the power of Protestant argument or the blaze of knowledge, but we candidly confess we dread the shafts of Protestant raillery and abuse. Full-grown educated men, no matter how violent their prejudices, whether religious or political, will yet be restrained by the courtesies of life and refinements of society from giving wanton offence to one another, while a parcel of wild, inexperienced boys will be strangers to, or in all probability will pay but slender regard to those conventional observances. No, the Protestant tyro will boldly assert his privilege, which Doctor Watson, the late bishop of Llandaff, pithily defined in the words of the classic annalist—"*Et sentire quæ vellet et quæ sentiat loqui*"—yes, he will insist on having his *Cheshire cheese*, which Sterne calls the *abuse of Popery*, such a zest does it impart to every topic; he will laugh at the timidity and scruples of his Catholic companion who abstains on Friday—he will ridicule his practices of confession and holy communion, and his absence on holidays from the lecture-hall. Such an ordeal will prove an overmatch for ordinary virtue, and without any breach of charity we may easily anticipate the inevitable consequences, of which sacred writ thus distinctly forewarns us—"Evil communication corrupts good morals;" and again, "he that loves the danger will perish therein;" consequences, alas! which a woful experience has too frequently compelled us to sigh over and bitterly bewail.

Next as to professors. They may be men of any religion, or of no religion!! Even the old man of Ferney—*Voltaire* himself—would not be ineligible because of his infidelity. Well, he recommends one of his most promising neophytes, "*un des Elus*," to fill, for instance, the chair of history, which, we are somewhere told, is *philosophy teaching by example*. The young professor is duly installed; he is possessed of all those graces of person and accomplishments of mind which are calculated to win popular favour; through the music of his voice, the elegance of his delivery, and the beauty of his diction, he soon becomes the idol of his pupils; to his every word they listen with throbbing delight, and from an admiration of his genius, they are led by an easy and natural transition to an unbounded affection for his person;—in short, in all noble attributes, they look upon him as a "*nonpareil*." Thus far, thus good.

The history of the 15th and 16th centuries—those most eventful epochs of the Christian era—turn out to be the subject for lecture.



Our professor acquits himself to a certain extent with consummate ability; his critical disquisitions are profound and discriminating—his expositions measured and elaborate—he states facts, and refers to dates with mathematical precision; but there is still a something more wanted—for history, as Lord Plunket has said, is not to be read “like an old almanac.” Facts must be compared and concatenated, and from them are the seeds of subsequent events to be fairly evolved without partiality or prejudice.—Our lecturer is pressed to further delight his auditory by drawing the conclusion which is sure to flow from his brilliant premises. Here he pauses, and respectfully refuses, as his doing so, in the *class hall* or *lecture room* would certainly give offence to some of his hearers, and at the same time, peril his own tenure of office. However, he whispers that he happens to be engaged in his *private study* in writing a *book* on this particular subject, which *book* must be consulted by all those who have any desire to ascertain his individual opinion—“*verbam sap.*” The longing of the pupils is intensely awakened, curiosity is fixed, the book is sought after, met with, and purchased, being powerfully drugged, but skilfully spiced, with baleful poison. It is copiously drunk in by the unsuspecting youth till it pervades the very marrow of his being, wastes his heart, and perverts his head. Thus have *Voltaire* and his miserable imitators, *Eugene Sue* and *Michelet*, practised, and thus also in due time, it is much to be feared, will men of kindred views and feelings disport themselves.

In the name, then, of all that is dear in nature I would implore Catholic parents, and in the name of all that is holy in religion I would obtest them to keep away their tender offspring from these *grievously dangerous* institutions. I would further pray their attention to the deliberate declaration of a most distinguished gentleman, a member of their own communion—I mean the grave, the learned, and truly Catholic Mr. Sergeant Shee, who says—“I am prepared to express my belief, it is impossible for any Catholic who knows his duty, to send his children to the Queen’s Colleges;” and again, “I had rather see my children dead at my feet, than see them come home from college expressing infidel opinions, or see them apostates from the faith for which our ancestors suffered for so many years.”

While I loudly decry those most obnoxious seminaries, it will be naturally asked what substitute do I propose? I unhesitatingly answer—the new *Catholic University*, which, with the blessing of God, and the co-operation of men of good-will, will soon start into life—aye, and with a strength and vigour that will at once silence and confound its assailants. Here, again, we have to encounter the fierce and concentrated hostility of Mr. Conway, who in my humble judgment, most gratuitously steps out of his way to foster schism and dissension among us. Formidable as this gentleman is in the extent of his argumentative powers, yet I believe it is generally conceded that ridicule is the weapon he most effectively wields, and, in all conscience, his expenditure of this commodity is neither scant nor niggard. The idea of a *Catholic University* in *Catholic Ireland* he laughs to scorn: in short he treats it as an imposture, an arrant humbug. Though our Holy Father has recommended it, and though the Catholic hierarchy and faithful of Ireland, cheered by the sympathy and aided by the contributions of the Catholic world, are now earnestly engaged in it, still Mr. Conway vows it must not be; in



fact, he looks upon and declares us to be labouring under *a delusion*; and lest the consequences may prove fatal were the *spell* too abruptly broken, our whilom friend and patron will generously allow us to amuse ourselves for a season by building *in the moon*, or, should we prefer an experiment, *in the clouds*, or as he himself classically terms it, "*in nubibus*," he will even tolerate that; but as to think of approaching this nether planet, or getting a footing on earth, he almost swears we must not. All this, no doubt, is mightily discouraging. However, let it pass, we have surmounted greater difficulties. Events will soon prove that in this, as in many other instances, Mr. Conway vaticinates without inspiration.

I have the honour to remain, Sir, your obedient servant,

✠ T. MURPHY.



A. M. D. G.

### CATHOLIC UNIVERSITY OF IRELAND.

Committee-rooms, 27, Lower Ormond-quay, Dublin.

The Catholic Bishops of Ireland, assembled in the National Synod of Thurles, in August 1850, unanimously determined to undertake the establishment of a Catholic university. The persecutions of three centuries, during which education was proscribed, swept away, or transferred to hostile hands, the nurseries of piety and learning that formerly covered the land, and in latter times the prelates saw with regret that the youthful members of their flocks, when thirsting for the higher branches of knowledge, were oftentimes obliged to expose their faith to imminent danger in anti-Catholic universities. The resolution of the Synod of Thurles has been solemnly sanctioned by the venerable Pontiff, Pius IX., who, with that zeal for the promotion of learning that always distinguished his predecessors, had previously suggested and recommended this project—a project important not only for the influence it is calculated to exercise in Ireland, but which also must deeply interest all those countries towards which the stream of emigration from this island is directed.

To carry out the recommendation of the Pontiff, the Synod of Thurles appointed the following committee: Most Rev. Dr. Cullen, Archbishop of Armagh, Most Rev. Dr. Murray, Archbishop of Dublin, Most Rev. Dr. Slattery, Archbishop of Cashel, Most Rev. Dr. MacHale, Archbishop of Tuam, Right Rev. Dr. Cantwell, Bishop of Meath, Right Rev. Dr. Haly, Bishop of Kildare and Leighlin, Right Rev. Dr. Foran, Bishop of Waterford and Lismore, Right Rev. Dr. Derry, Bishop of Clonfert, with instructions to add some distinguished clergymen and laymen to their number.

The committee lost no time in appealing to the people of Ireland to supply funds for the undertaking; and notwithstanding the recent calamities and afflictions of the country, the call has been generously responded to. As the undertaking is one of great magnitude, and as considerable funds are necessary to establish and endow a University, the committee feel obliged to call on other countries for assistance and co-operation; but to none do they appeal with greater confidence than to their brethren in the vast and flourishing continent of America



who are so closely connected by so many ties to the people of Ireland, and who have given, on other occasions, so many proofs of their friendship and their sympathy in every good work undertaken in this country.

With the view of collecting funds, the committee has duly deputed the Rev. Philip Devlin, of the diocese of Derry, and the Rev. James Donnelly, D.D., of the diocese of Clogher, who will give every necessary information, and who are authorised to solicit and receive subscriptions in the name of the committee,

Signed on part of the Committee,

✠ PAUL CULLEN, Primate, Archbishop of Armagh.

Oct. 18th.—The Committee appointed by the Synod of Thurles to establish the Catholic University, convinced that it is of the utmost importance to carry the intentions of the Synod into effect without delay, has recently adopted measures for the speedy realization of an object so dear to the wishes of Catholic Ireland.

At the meeting of the Committee, the Very Rev. Dr. Newman, the celebrated Oratorian; Rev. Dr. Leahy, of Thurles; and M. W. O'Reilly, Esq., LL.D., of Knock Abbey, county Louth, were chosen as Sub-Committee, to consider and report upon the organization of the University, with the assistance of the distinguished convert, Mr. Allies,\* as Secretary.

At the same time, to secure all the aid which abilities and experience could bring to the consideration of the subject in all its bearings, these gentlemen were to avail themselves of the advice of persons both at home and abroad, distinguished for literary attainments, as well as for the attention they have paid to the subject of Education. Accordingly, a Consulting Committee was named, including, in addition to the Primate and the distinguished Archbishops of Cashel and Tuam, the names of Dr. De Ram, of Louvain;† Dr. Döllinger, of Munich;‡ Mr. Manning (late Archdeacon Manning),§ Mr. Hope;|| Dr. O'Hanlon, of Maynooth; Dr. Cooper, of Dublin, &c.¶

The result of the labours of the Sub-Committee will be submitted to the Committee at its next meeting, Nov. 12th; and the Catholic public will have the happiness, we make no doubt, to see the well-considered suggestions of the Report carried into immediate effect.

#### DR. PETRIE'S REPORT ON THE O'CONNELL MONUMENT.

GENTLEMEN—On submitting to your inspection the plans and elevations which in accordance with your request, I have had the honour to make for the proposed O'Connell Monument, it appeared to me to be desirable that you should, at the same time, receive from me, in writing, such descriptive details, and such an explanatory statement of my views and opinions as will enable you not only to

\* His able vindication of the Primacy has made Mr. Allies' name familiar to Catholics.

† First Rector of the University of Louvain, and the chief person engaged in organizing it, under his Eminence the Cardinal Sterks.

‡ The celebrated Catholic historian, Theologian, and Professor of the University of Munich.

§ Late Archdeacon of Chichester, and ex-Fellow of Merton, Oxford.

|| D.C.L., and Silk Gown, Oxford. Mr. Hope had much to do in founding the College of Perth; is married to the grand-daughter of Sir Walter Scott; and is the present owner of Abbotsford.

¶ The Irish members of the Committee are well known to our readers.



understand clearly and fully the intentions I had in view in those plans and elevations, but also to give to them your most deliberate consideration.

Previously, however, to my entering into these details, and this statement, I would respectfully beg to express to you the deep sense which I entertain of the honor conferred on me by your request for my co-operation in a work of such national interest, and to assure you that I have entered into your views with a true feeling of their importance, and a most anxious desire to aid in their accomplishment.

Your opinion that the proposed memorial of the affection and gratitude of the Irish people to one of the most illustrious of Irishmen, should be as much as possible characteristic of the country which he had laboured so long, so zealously, and so successfully to serve, is one in which I entirely concurred, as well as in your view, that nothing could more happily express this character of Irish nationality, and combine with it the necessary features of convenience and fitness to its purpose than the erection of a church in that simple and most characteristic style of architecture peculiar to the earliest ages of Christianity in this country, and of which there is now, perhaps, no perfect example to be found elsewhere.

It was also your desire that this temple-tomb should have connected with it the two characteristic adjuncts usually found to accompany our most ancient abbey and cathedral churches—namely, the capenile or round tower belfry, and the stone cross—the great Symbol of Christianity; and in the propriety of this desire I also concurred.

Such a primitive temple-tomb would, it is obvious, effect the two primary and necessary objects proposed. It would serve at the same time as a fitting and characteristic shrine in which to preserve the mortal remains of the lamented leader, and as a church in which the services of his religion to his lamented memory would be worthily performed. It would, however, do more. With its accompanying round tower and cross, it would present a monument in itself of great historical value, and which could not fail of being interesting to all cultivated minds, as well as to the country-loving Irishmen of every class and creed. For, when every vestige shall have disappeared of those ancient Ecclesiastical structures, in the possession of which any other nation would feel the highest national pride, but in which we take so little interest, and, with a heartless indifference, so generally abandon to the wrecks of time and the devastations of ignorance, it would secure to us for those better and more enlightened times to which the good look forward with hope, the forms and features of that simple ancient architecture, and be a typical memorial, to endure for ever, of that pure and ardent Christianity which gave it birth, and which, combined with learning and enthusiasm, for so long a period made Ireland illustrious, and still entitles her to the respect and esteem of civilized Europe.

In accordance, therefore, with your views, I have endeavoured, both as an antiquary and as an artist, to design a triune group of monuments, such as combined with the greatest character of durability, would present all the features of the earliest works of the kind yet remaining in Ireland, and, at the same time, exhibit as much beauty of form, harmony of composition, and elegance of execution, as the simple character of the objects, and a strict adherence to authorities would permit and justify.



And first, as regards the plan and design of the church. As such structures in ancient Ireland were invariably of small size, and rarely, if ever, exceeded the length of about sixty feet, I have chosen this extreme measurement for our chief building, considering that, while it would be inconsistent with authorities to make it of greater extent, a structure of smaller proportions would not only be wanting in dignity, but be insufficient for its destined purposes.

Again, finding that in our most ancient churches, when of the larger size and greater dignity of object, they were usually formed of two conjoined parts—namely, an oblong body or nave, for the reception of the people at the religious services, and a smaller and squarer chamber, called a chancel, which was connected with the former by an open arch, or *arcus triumphalis*, and appropriated to the officiating Clergy, I have adopted this arrangement, not only as the more dignified and appropriate, but as one that afforded a more pleasing variety and combination of forms than that of a simple quadrangular building.

Such, then, is the proposed plan of the church, and its measurement would be as follows: External length of the nave, 45 feet; breadth, 30 feet; length of the chancel, 17 feet; breadth, 20 feet; external height of the nave, 45 feet; of the chancel, 35 feet; height of the lateral walls both of nave and chancel, 15 feet. A striking and characteristic feature of the structure would, therefore, be its pyramidical appearance on its several fronts, consequent upon the great elevation of the ridge of the roof, the sides of which would form an isosceles triangle of a height equal to its breadth at their base line. This pyramidical character will also be preserved by the slope inwards, which I have given to all the vertical walls, and which will be productive of greater strength of construction, as well as beauty of effect.

Proceeding now to lesser features, it will be seen from the elevations that the different fronts present at each of the angles a plain, flat buttress, and a flat band or tablet, which rests on those buttresses, and is carried upwards to the apex of the gables, on which are placed, as finials, crosses of a simple form. A simple cornice or tablet moulding is also carried round the walls, except on the west front, and the whole of the building rests on a bold projecting base of massive masonry.

Next as regards its openings. There is but one entrance doorway which is placed in its west front. It is of a square form, its jambs having a slope parallel to that of the side walls, and it is enriched with a simple flat architrave along its sides and lintel, above which is placed a relieve of a simple cross within a circle. The side walls of the nave are each perforated by two small windows at each side, and a semicircular-headed one in its east wall. These windows have all a considerable splay inwards for the greater admission and distribution of light to the interior of the building.

Proceeding now to the interior. The nave has an elevation of a foot in its floor, and has a vaulted roof of a semicircular or cylindrical form, — feet in height. The chancel arch, which is without ornament, is ten feet in width, and fifteen feet in height. The semicircle of the arch is formed of thirteen stones—typical of the Saviour and his Apostles; and the chancel is elevated and entered by a flight of three steps—typical of the Trinity, as are also the three windows



by which it is lighted. Within the chancel—isolated, and raised upon another step or platform—is placed the altar tomb, a simple oblong square of massive construction.

Returning now to the nave. It will be seen from the section that, above its vaulted roof, and resting upon it, within and beneath the sloping sides of the external roof, there is a second vaulted apartment or solar, of which the side walls form a sharply-pointed arch. This apartment is divided by cross walls into three small chambers, which are connected with each other by semicircular-arched doorways, and are lighted by a circular opening in the west gable, and an oblong one with an arched head in the end wall.

It only remains now to notice the material of which it is proposed the church—as well as its adjunct monuments—should be composed, and the style of masonry to be employed in its construction. The material, then, which on many accounts I would recommend, is the fine-grained granite of Ireland. It is a very usual one in our most ancient structures—its colour is pleasing to the eye; it can be obtained in masses of any required size, and its durability when well selected, may be considered as everlasting. And as regards the style of masonry, it should, as I conceive, if the means at the disposal of the committee shall permit it, be in regular courses of ashlar or cut stone of a large size, and having fine joints. It is true that a ruder description of masonry would, as far as authority is concerned, be equally correct, but in a building which must necessarily be characterised by a severe simplicity, it appears to me most desirable that its plainness should be atoned for by a beauty and costliness of execution, and which would be also valuable as conducing to that durability which is so essential to the work. From these considerations, therefore, I have considered very carefully the construction of the masonry to be employed throughout the building, and in the elevations of several sides I have marked the number and arrangement of the courses, and even the forms and sizes of all the stones as I should desire to see them worked.

Having thus somewhat minutely described the various features of the principal building, it will not be necessary to enter at any length into details in reference to the campanile, or round tower belfry, connected with it, as its minuter features should be in all respects essentially in harmony with those of the greater structure, so that both should appear of a uniform architectural style, and of a contemporaneous erection.

The situation chosen for this tower, with a view to its picturesque composition with the principal structure, is that most usual in the ancient remains—namely, on the south side of the church, from which it is but 15 feet distant. Like the church it has a projecting basement, above which its external diameter is 15 feet, or one-half the breadth of the church, and its height, including its conical roof, is 103 feet. This height, though not the greatest of which in such buildings we have ancient examples, is chosen as that which, while it has a sufficient elevation for effect, will not be so great as would depress, or give a secondary character to the church, which should rank as the primary and more important structure. In its interior it is divided by ledgments for resting wooden floors into six stages or compartments, that at the top having the usual number of four apertures, and the lower compartments having one each. The



doorway is placed at an elevation of 15 feet from the basement, and has a semicircular head with a cross carved on its keystone; and, as on the gables of the church, the pinnacle of the roof is ornamented with a simple cross.

Lastly—Immediately in front of the entrance doorway of the church, and at the distance of 20 feet from it, I have placed the stone cross, which is of the most ancient Irish form and character, and of the largest proportions. It is fixed on a base measuring 10 feet by 8, and rises above the platform to a height of 27 feet. It did not appear to me desirable or proper to enrich this cross with sculptural ornaments beyond those of the simplest kind, because they would carry away the attention too much from the principal structure, and would not be in consistent harmony with its ancient simplicity of style. And, moreover, it would not exhibit that expression of contemporaneous erection which should be seen to pervade the triune monument, and which I have endeavoured to increase by placing them all upon a raised platform of three steps—a feature which will add considerably to their dignity and effect by elevating them above the surrounding monuments of the cemetery.

I shall only add that, in all the minor features, as well as in the general forms of these works, I have strictly adhered to ancient examples—in fact I have invented nothing. I have only endeavoured by extensive observation to discover and embody the principles which appear to have existed in the minds of the old builders, and by selecting the best and most characteristic features found in their works, and avoiding their occasional errors of taste or judgment, to design an architectural ground which would be worthy of its object, as well from the historical and national associations connected with it as from its character of durability, and as far as could be effected, its principles of fitness, harmony, and beauty.

GEORGE PETRIE.

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#### ADDRESS OF THE CATHOLIC UNIVERSITY COMMITTEE TO THEIR BRETHREN IN AMERICA.

BRETHREN IN CHRIST—The history of Ireland's sufferings for religion's sake is known to you—is known to the whole world.

For the last three centuries her fidelity had been tried by every species of persecution, which perverted power, assured of full impunity, could devise. The possessions of the faithful were open to spoliation as long as anything remained to be confiscated; and they themselves had often been called upon to seal their testimony to the truth in their blood.

Though the liberal spirit of modern statesmen has put an end to open persecution, still many of its most fatal effects remain to the present day, and are severely felt. Thus, in past times, Catholic education was banished from the land, proscribed under the severest penalties, and the schools that had been established and richly endowed by the piety of our ancestors were destroyed or transferred to hostile hands, and it is now a melancholy fact, that in a country such as Ireland, in which the great majority of the people is devotedly Catholic, there is no Catholic university, and no great public institution, in which all the higher branches of arts and sciences are taught with due respect



to the venerated and cherished faith of our forefathers. The great university of our metropolis was founded as a bulwark of Protestantism, and on principles directly antagonistic to the holy religion of our country. The public educational establishments which have been lately erected amongst us, assume indeed a greater appearance of liberality, and would endeavour to merit our confidence by assuring us that all religious teaching shall be banished from their halls, as if the arts and sciences did not require to be preserved from corruption, and hallowed by that wisdom which is from above, descending from the Father of Lights. The immortal Pontiff who now fills the chair of Peter, and whose duty it is to feed the lambs and sheep of the vast fold of Jesus Christ, being consulted by all the Bishops of Ireland on the merits of these establishments, declared them intrinsically dangerous to faith and morals. Lest, however, the Catholic youth of the country should be deprived of the advantages of a superior education, Pius IX., with that zeal for learning and cultivation of the arts that has always distinguished his predecessors, repeatedly recommended the founding of a Catholic university, which would combine all that is practically useful in existing institutions with all that is pure and edifying in religious doctrine.

Receiving with feelings of the profoundest respect the instructions and advice of the common Father of the Faithful, the prelates of this country assembled in the National Council at Thurles, constituted a committee consisting of the Most Rev. Paul Cullen, D.D., Archbishop of Armagh, &c., &c., the Most Rev. Daniel Murray, D.D., Archbishop of Dublin, &c., the Most Rev. Michael Slattery, D.D., Archbishop of Cashel, the Most Rev. John MacHale, D.D., Archbishop of Tuam, the Right Rev. John Cantwell, D.D., Bishop of Meath, the Right Rev. Francis Haly, D.D., Bishop of Kildare and Leighlin, the Right Rev. Nicholas Foran, D.D., Bishop of Waterford and Lismore, the Right Rev. John Derry, D.D., Bishop of Clonfert, with instructions to associate to themselves several distinguished priests and laymen, for the purpose of examining into the details of this most important project of a Catholic University, and carrying it into execution.

This committee, with all the weight and authority which the Church of Ireland can impart to it, has now the honour to address their brethren in America, respectfully yet confidently, soliciting aid and generous co-operation towards the advancement of that great work, to which the committee directs its best energies—a work, indeed, of immense magnitude, which cannot be successful unless other countries come to the aid of poor afflicted and persecuted Ireland—a work imperatively called for in order to enable Ireland to preserve her ancient faith, and, by maintaining the freedom of education, to impede the fatal influence that government would exercise on the religion of the people were it allowed to usurp the exclusive right of instructing the rising generations, as has been the tendency of many of the states of Europe in latter times.

Ireland is not without some claim on the sympathy of nations. When the asylums of learning were elsewhere desolated, through the misfortune of the times, she threw open the halls of her colleges to the youth of other countries, not only imparting to them knowledge, but providing them liberally and gratuitously, as venerable Bede observes, with everything necessary for the prosecution of their studies.



Her missionaries are known throughout the whole world, in the East as well as in the West, everywhere sustaining and diffusing with great zeal and devotion the faith of St. Patrick, which has never suffered loss or taint in its own island home. Many of them have been raised to the highest dignities in your youthful churches, which hold out such glorious prospect for the future, and have merited the respect, veneration and homage of men, as well by the brilliancy of their cultivated minds as by their pure and exalted piety, which has never been surpassed in the best ages of the church. It has been hitherto Ireland's glory to carry the faith to, and propogate it in other countries, and it still appears to be her destiny to exercise great influence on other countries by the vast tide of emigration that is pouring from her afflicted shores, by the attachment which her exiled children retain to the religious institutions of their native land. If a truly Catholic spirit be preserved in Ireland, religion in other countries must be highly benefited by it; but if a spirit of indifferentism were introduced by godless education, the evil effects of such a change would be felt in the remotest regions of the earth, that are daily visited by thousands, whom poverty and persecution have driven from our country. With claims such as these, length of service sanctified by centuries of suffering for the faith, may not the old country hope that her appeal in this dark hour of trial will receive a noble response in the generosity of American friendship? Yes, Ireland turns with confidence to her children in the "far west," and their numerous and prosperous descendants in the land of freedom. She has nurtured them in the true faith, which she has preserved for them and for herself by the ready sacrifice of earthly possessions, and often, when the occasion demanded, by the generous expenditure of her blood. In her poverty she asks for assistance from the wealth and generosity of her friends and children. The magnitude and importance of the project committed to her care, the immense sums required for its accomplishment, the opposition to be expected from those that had so long and so remorselessly persecuted her creed, but, above all, the principle of heavenly faith, and the freedom of education, involved in the contest, demand and will, we trust, secure the zealous co-operation of all who value their Christian liberties and the complete emancipation of the kingdom of Christ, in spiritual concerns, from state bondage.

What participation hath justice with injustice, or what fellowship hath light with darkness? Let us hold fast, brethren, the confessions of our hope without wavering, for He is faithful that hath promised, and let us consider one another to provoke unto charity, and to good works; not forsaking our assembly as some are accustomed, but comforting one another, and so much the more as you see the day approaching. (Heb. x. 23.)

Signed on the part of the Committee,

✠ PAUL CULLEN, Archbishop, &c.,  
Primate of all Ireland.

PATRICK LEAHY, D.D. }

P. COOPER, D.D. }

WM. NUGENT SKELLY, }

*Hon. Secs.*

Feast of St. Kilian, B.M., 8th July, 1851.



## CARDINAL WISEMAN

*In reply to a congratulatory Address presented by, and representing the feeling of the principal Catholic families of England, on the restoration of the Catholic Hierarchy.*

MY LORDS AND GENTLEMEN—I cannot adequately express the feelings of gratification with which I receive this address of congratulation on the establishment of our Hierarchy. Were it an expression only of kindness and attachment towards myself, I might be flattered by the public manifestation of sentiments of which I have had so many individual proofs. But far more do I value the declaration which you have here embodied of much higher and more sacred feeling, those of inviolable fidelity to the great principles of our Holy Religion, and of filial love and reverence for our supreme and venerable Pontiff. When, however, I see the names attached to this address, and I know how many of them represent families as noble by ancestral religion as they are by their unblemished escutcheons—families which have remained faithful to God and to their Sovereign through ages of proscription, in spite of fine and confiscation—families which have proved their religious sincerity and steadfastness in the prison as well as their unshaken loyalty in the field—I cannot be surprised at finding those who now bear those illustrious names at the head of the Catholic laity, when circumstances call them forward to avow their religious principles and their attachment to the Church. I have great pleasure in announcing that yesterday I received a letter from the Earl of Shrewsbury, from Palermo, which proves how readily and cordially he would have joined his name to yours had he been amongst us. His lordship is enthusiastic in his expressions of satisfaction at what the Sovereign Pontiff has done. It will be to me a gratifying duty to lay at the feet of our Holy Father the expression of your filial attachment and of your gratitude for the restoration of our Hierarchy, and to join to it my testimony that the Catholic laity of England have been found equal to the crisis created through that event, by their zeal, devotedness, and noble bearing. And on my own behalf, again tendering to you my sincere thanks, I earnestly pray God to bestow on you and your families every temporal and eternal blessing.

Amongst the signatures were the following :

The Right Hon. the Earl of Newburgh.

Viscount Southwell.

LORDS.—Stourton, Petre, Arundel of Wardour, Dormer, Stafford, Clifford, Lovat.

HONOURABLES,—Thomas E. Stonor, George Mostyn, Simon Fraser, Francis Stonor, William Stourton, Philip Stourton, Charles Langdale, Albert H. Petre, Wm. Stafford Jerningham, Charles Thomas Clifford, Henry Hugh Clifford, George Fraser.

BARONETS.—Sir Edward Doughty, Sir Charles Wolseley, Sir Edward Blount, Sir Robert Throckmorton, Sir James Fitzgerald, Sir Henry Bedingsfeld, Sir Edward Smythe, Sir Thomas Rokewood Gage, Sir Clifford Constable, Sir William Lawson, Sir Charles Temple, Sir Thomas Joseph de Trafford.

[Here follow the signatures of some thousands of the aristocracy and landed proprietors of England.]



## ADDRESS

*Of the Brotherhood of St. Vincent of Paul to his Eminence Cardinal Wiseman, Archbishop of Westminster.*

The following address was presented by a deputation, consisting of the President and Members of the London Council, accompanied by the Rev. Director of the Brotherhood, to his Eminence, at his residence in Golden-square.

May it please your Eminence—We, the Members of the Brotherhood of St. Vincent of Paul, in general meeting assembled, on this day, the Feast of the Immaculate Conception of our Most Blessed Lady, cannot separate without begging to be allowed to express to your Eminence the satisfaction and gratification we experience from the establishment of the Hierarchy in this kingdom, and from the elevation of your Eminence to the Cardinalate, and to the government of this Archdiocese.

We have already experienced the kindness of your Eminence when Vicar Apostolic of the London District, and we feel assured that we shall continue to enjoy the same inestimable favour.

As the great blessing which the Catholics of England have received from the Almighty, by the hands of His Vicegerent upon earth, cannot fail, if we worthily correspond with it, to impart fresh life and vigour to that portion of his Church which flourishes in our beloved country—so we hope that we, as members of this charitable society, shall find, in this signal proof of God's goodness, new motives for exertion in endeavouring to fulfil the twofold object of our society—the spiritual and temporal welfare of the poor of that flock which has been intrusted to your Eminence's care.

It must always be a pleasing thing to the Catholics of London to have an opportunity of expressing their devotion to your Eminence; and to those, in particular, who have constant relation with the poor, the occasion is invested with additional charms; for we know that we address a Prelate who tenderly loves the poor, and whose voice and countenance are as well known to them as to those whom God has placed, as to this world, in a higher rank; but, at this time of excitement, further motives urge us to give utterance to our feelings, when vast numbers of our fellow-countrymen heap contumely upon those whom we hold most dear, and more especially upon his Holiness, our Supreme and illustrious Pontiff, upon your Eminence, and the other venerable members of the Hierarchy.

We beg of our good God, through the intercession of our Blessed Lady and St. Vincent of Paul, that He may be pleased to shower down upon your Eminence all those gifts which are so essentially necessary for the government of your flock; and that we may, for many, many years, continue under the pastoral care of one whom we so much venerate and love,

Signed on behalf of the members of the Brotherhood,

C. J. PAGLIANO, *President.*

W. J. AMHERST, *Secretary.*

His Eminence, in reply, expressed the great pleasure he felt in receiving the address of the Brothers of St. Vincent of Paul. He had long watched the zeal of the members of the Brotherhood, and felt the great advantage of the Society among the poor, and also



among those of their own class. He begged to assure them that whatever advantage his position might give him, he would be happy to make use of in promoting the good of the Society, and that he would always, on the more solemn meetings of the Brotherhood, gladly be in his place, personally advocating the interests of the Society, which he hoped would not only go on as it had hitherto done, but increase both in numbers and efficiency. He asked the prayers of the Brothers, and that they would also obtain those of their poor, for himself and for the welfare of the Church: for, at this period of the excitement and trial, he felt that there was much need of the Divine assistance, and this was never more readily obtained than through the prayers of the poorer members of the Church.

The deputation, after receiving his Eminence's blessing, withdrew, much pleased with their reception.

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### THE FAMILY OF CARDINAL WISEMAN.

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TO THE EDITOR OF THE MORNING CHRONICLE.

SIR—I have seen, with indignation, an extract from a speech of a Mr. Rochfort Clarke, quoted in a letter signed “Gentilis Homo,” which appeared in your journal of the 4th instant.

In ordinary cases, perhaps, any notice of so vile a fiction would be unnecessary, but considering that the author seems to hold some station, and was approvingly listened to by many who should know better, I deem that a few facts may not be out of place for the future guidance of such orators and such an auditory.

I have some right in this matter, as a relative of the venerable and distinguished lady assailed, with the history and descent of whose family I am conversant; to say nothing of my feeling as to the exemplary virtues which have marked her life, and the place I hold in the friendship of her illustrious son.

The family name of Mrs. Wiseman, mother of the Cardinal, is Strange; her name, Xaviera Strange, daughter of the late Peter Strange, Esq., of Aylwardstown Castle, in the barony of Ida, county Kilkenny. This has been an ancestral residence in the family for centuries, and has been the birth-place and home of Xaviera Strange and of her immediate ancestors, father, grandfather, and great-grandfather, &c., during the past two hundred years. Although, in this, more fortunate than many of their relatives and friends among the plundered gentlemen and nobles, who, like them, sustained the cause of King Charles, their lot was pretty nearly the same as regards their estates and possessions, which for the most part, went as a prey to the Ponsonbys and other Cromwellian adventurers (Whigs in their infancy).

By an “*Inquisition post mortem*,” taken at the “Black Fryar’s,” Kilkenny, about the 1st or 2nd of Charles I., it was found that Edward Strange died in January, 1621, seized of the manor at Dunkitt and other possessions enumerated, leaving sons and daughters, Richard Peter, John Thomas, Anastasia, and Margaret. This Edward Strange was the lineal ancestor of Mrs. Wiseman and of the present Lord Bellew, of Barmeath. The lands recited in this inquisition were, ten years later, declared a forfeiture, and



granted by Cromwell to his fanatics and regicides; which grants were afterwards, with barbarous ingratitude, confirmed by the "acts of settlement and explanation," passed in the reign of Charles the Second.

By this act some scanty justice was rendered to a few of the Catholic gentlemen and nobles, whether holding by what were called "decrees of innocence," or as holders of Connaught certificates.

Richard Strange, named in the above inquisition, had, under this act, a grant of certain lands in the county Galway, which was intended as a miserable equivalent for the large confiscations in Leinster.

The name of this same Richard Strange (with the names of several noblemen and gentlemen) is affixed to "the remonstrance of loyalty" presented on their part to Charles II. by the Duke of Ormond. This remonstrance may be seen in the appendix to "Curry's Review of the Civil Wars of Ireland," Dublin Edition, 1810, and attached to it "Richard Strange, of Rockswell Castle." He was great-grandfather of the late Lady Bellew, whose father was also Richard Strange, and to whom those Galway lands descended.

The branch of Mrs. Wiseman's family settled in Spain, was long and well-known to the great banking and mercantile houses of London; and her uncle, Mr. L. Strange, of Cadiz, was not more prized by them than the eminent house of Wiseman, Brothers, of Seville, &c.

Without going back to the remoter periods, I may confine myself to those authentic legal evidences to which I the more particularly refer, because in this country many mushroom peers and *quasi* gentlemen can have pedigrees manufactured to order.

I have shown the position held by Mrs. Wiseman's family at the period when Russell, "*the Protestant Martyr*," was expiating on the scaffold that perfidy now made clear by genuine history.

I might, were it necessary, show that in an earlier century her ancestors, lineal and collateral, were among the chivalry of this land, holding with constancy to the Catholic faith, and their country—just at the period when Russell, the court harpy of Henry the Eighth, was defiling God's temples, and clutching to himself the patrimony of God's poor.

When resorting to the

———"Spagere voces  
In vulgum ambiguas,"

it was not discreet in the Prime Minister to hire and engage such clumsy agencies as those of this Oxford orator. His more shrewd and cautious colleague, Lord Lansdowne, instructed by his own family traditions, could have taught him much of what I have detailed.

Sir William Petty, from whom his lordship descends, was not a laggard in the age of confiscation. He parcelled out the lands of this country, and afterwards became enriched by a territory; not scrupling to participate with the murderers of Archbishop Laud and King Charles, in the spoils of the gallant friends of that ill-fated monarch.

I had always known the English feeling against Ireland, but never suspected Englishmen of the ignoble rancour against a genuine Catholic gentleman which grovels in the hearts of some in this country. Still, to witness the Lord Chancellor of England, in the



character of Jack Pudding, and to behold several hundreds of the English bar signaling their absurdity by such an address as they have put forth, makes me blush for the profession of which I am a member; but, worst of all, to find Sir Edward Sugden, that great lawyer and righteous judge, lending his honoured name to that maniac onslaught, fills one with uneasiness as to what folly they will next enact. Yet I cannot persuade myself that any one of these gentlemen will permit a fellowship or any community of feeling with Mr. Rochford Clarke, the loathsome and dastardly defamer.

Believe me to be, Sir, your faithful servant,

FELIX FITZPATRICK.

8, Margaret-place, Mountjoy-square,

Dublin, 9th January, 1851.

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### STATISTICS.—THE CENSUS OF 1851.

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The increase or decrease in the population of a country will be in proportion to its advancement or decline in agricultural or commercial prosperity. This may be regarded as the standard of enumeration in European nations, whose institutions have been consolidated by age, and where the progress or declension of prosperity is measured by the industry of the inhabitants in the development of the industrial resources of the country and the aids lent them by a fostering and protective government. It is otherwise in a young nation where the population must to a great extent be dependent for its supply on the elder sister countries. There, no matter how great the natural resources, how enterprising the native and adopted population, still, from the very greatness of the resources, the productiveness of the soil, and the continual demand for a new supply of labour evoked by their advancement in scientific skill and the ambition to grow greater and greater—the desire to compete upon the race-course of the world with their older and wiser brethren—population must be dependent upon immigration.

It is far otherwise, however, in a country where the means of progress are afforded equally by length of time, capabilities of productiveness, an inherent instinct for greatness, a longing after glory and the possession of those mental acquirements and natural faculties which are the surest materials wherewith to build up a durable social fabric. There, if we find the population rapidly decreasing, in the middle of the nineteenth century, while neighbouring countries are as rapidly on the increase, we must come to the conclusion that some causes have been and are silently at work inducing decay and hurrying on dissolution.

The Census of Ireland, for the ten years ending 1851, will afford the student of history and the political economist grave and serious matter for meditation and make him ask why it is that in a country possessing all the elements of greatness, glory and prosperity, its population should exhibit so fearful a decrease, its remaining inhabitants



present so frightful a picture of rapid consumption, and its whole social machinery, disorganised and rusted. True, your *Times*, *Economist*, and *Spectator* will answer, a visitation of heaven—a vengeance upon the people for their long and continued pertinacy in *Papistical Idolatry*—**Famine**. Wiser and better men will point to the government of the country, and ask were its administrations previous to and during that famine directed by humanity, and discharged with a due regard to the obligations imposed by charity? Again, when he comes to consider the means at the disposal of the governors, so extended, almost so inexhaustible and then the wretched pitiable condition of the governed. An average mortality on each year of the four of 1,000 per day, and another average of emigration during the same period of 1,000 per day, and will he not come to the conclusion that the state must be held responsible for the lives of the people and guilty of their expatriation?

We have now before us an abstract of the census of 1851, and we find that whereas the population of Ireland was in 1841, 8,175,124, it reckons now only 6,515,794! thus showing according to the authority of those who may be justly denominated the murderers of the people, a diminution on the total, of 1,659,330, or 20 per cent on the population of 1841!!! But this let it be borne in mind, is necessarily an incomplete return, and prepared by interested parties. Now it might be safely averred that taking into account the drawback involved in this return, the deaths by starvation since the computations were made, the extraordinary increase in emigration since February, 1851, the official returns alone, exclusive of smaller ports which helped to swell the tide, showing the large amount of 85,000, in round numbers, for the three months ending 31st September, 1851, from the United Kingdom, and we can safely lay down the total decrease in January, 1852, at **2,000,000**.

In thus estimating the total decrease, we are keeping within official authority, yet does not this picture exhibit in terrible colours the woe-ful destruction of human life, all but sanctioned by a government which assumes christianity for its basis and affects to make gospel truth its only standard of action? We will now proceed to dissect the component parts of this state document, by which the terrible results accruing on social society will be seen in their stark nakedness and living reality.

In the provinces, the losses have for the most part varied in proportion to their existing degrees of prosperity. Thus, in Leinster we find that the decrease has been 15 5-10ths on the population. The number of families in this province was in 1841, 362,134, and in '51, 321,991, showing a decrease in this rich and fertile province of 40,143. The total population of males and females was in 1841, 1,973,731, and in '51, 1,667,771, leaving on the 10 years a decrease of **Three Hundred and Thirty-seven Thousand, Three Hundred and Seventy**. There were of houses inhabited in 1841, 306,459, and of uninhabited built, 12,320, building, 1,272—total, 320,051. In 1851, there were of houses inhabited 259,252, and of uninhabited built, 17,588; building, 682; total, 277,522, showing a decrease on the 10 years of **52,529**.

In Munster the decrease has been 23 5-10th per cent., stated thus;

Number of families in 1841, 415,154; in 1851, 320,250, decrease **94,904**.

Total population in 1841, 2,396,161; in 1851, 1,831,817, loss, **Five**



## **Hundred and Sixty-four Thousand, Three Hundred and Forty-four.**

Houses inhabited in 1841, 364,637; uninhabited built, 12,005; building, 1,023; total, 377,665. In 1851, houses inhabited, 266,936; uninhabited and built, 19,277; building, 513; total, 286,726. Diminution in house property in Munster for the ten years ending, **90,939.**

From Ulster the following have been the returns: Decrease between 1841 and 1851, 16 per cent. Families in 1841, 439,805; in 1851, 380,731; loss on the ten years by **59,074.**

Population of males and females in 1841, 2,386,373. In 1851, 2,004,289. Decrease in the rich and flourishing Province of Ulster, **Three hundred and eighty-two thousand and eighty-four.**

Houses inhabited in 1841, 414,551; uninhabited built, 21,590; building, 626; total, 436,767. In 1851, houses inhabited, 351,973; uninhabited built, 20,580; building, 606; total, 373,159; decrease, **63,608.**

Connaught shows an alarming mortality, and gives a sad picture of the effects of extermination. It stands thus:

A loss of 28 6-10ths per cent. on the population. Number of families in 1841, 255,694. In 1851, 184,030; falling off, **71,664.**

Total population in 1841, 418,859. In 1851, 1,011,917. Sacrifice of life during the ten years, **Four hundred and six thousand, nine hundred and forty-two!!**

Houses inhabited in 1841, 243,192; uninhabited built, 6,293; building, 392; total, 249,877. In 1851, houses inhabited, 169,574; uninhabited built, 7,714; building, 312; total, 177,600. Diminution, **72,777.**

Such has been the dreadful havoc made upon the small population of a province which possesses greater resources, agricultural, mineral, and maritime, than any in the world!!!

From the foregoing abstract, it will be seen how fearful have the ravages of famine taken provincially. The summary will present a picture still more frightful; we find that on the total the following has been the results:

Number of families in 1841, 1,472,287. In 1851, 1,207,002; showing a decrease of **265,285.**

On the general population, the following are the results:

In 1841, the population was, in round numbers, 8,175,124. In 1851, 6,515,794; **Total decrease, one million, six hundred and fifty-nine thousand, three hundred and thirty!!! or 20 per cent.**

The destruction of dwellings have been as follows:

Houses inhabited in 1841, 1,328,839; uninhabited built, 52,208; building, 3,313; total, 1,384,360. In 1851, there were of houses inhabited, 1,047,735; uninhabited built, 65,159; building, 213; total 1,115,007. Showing a decline of house property, from wholesale levelling and extermination, for the most part during the ten years of **269,353!**

In 1821, the population was 6,801,827; in 1831, 7,767,401; in 1841, 8,175,124; and in 1851, 6,515,794. Showing that in thirty years in place of an increase of four or five millions in the natural order of things, we have had a diminution of **286,058.**

Look upon the one picture and then upon the other!!



## Registry of Converts.

[Continued from our last.]

The distinguished converts to the Catholic Church, John Murray Forbes, D.D., and Thomas Preston, were elevated to the Priesthood in New York, by the Right Rev. Bishop M'Closkey.

SEPTEMBER, 1850.

7 and 8. Mr. J. J. Lillywhite, member of the choir of St. Mary's Soho, was received into the Church at the Oratory on the Feast of the Nativity of Our Blessed Lady. Mr. Fides' family were also received into the Church at the Oratory.

Miss Page of Plymouth, (whose brother had been received a few months before,) admitted into the Catholic Church, by the Rev. T. M. M'Donnell, Stonehope.

28. Rev. John Rodmell, of Trinity College, Cambridge, received into the Church at Rome. He is well known to the leading members of the Camden Society as the writer of some very valuable papers in the *Ecclesiologist*.

OCTOBER.

16. Lewis Mackenzie, Esq., a gentleman who had been prevented becoming a minister of the establishment in consequence of his conviction that its "*Articles of Religion*" were heretical.

Mrs. Laprimandaye, wife of Mr. Manning's late curate at Lavington, who was also received into the Church a few months ago.

The conversion of the ladies in the (attempted) Protestant Convents. Those ladies, after the break-up of Mr. Bennett's Ministry were transferred to Mr. Richards' house, 74, Margaret-street, where they have since been living, without any employment, in Mr. Richards' district, but regularly attending the services of his chapel. The community was composed of three principal "Sisters;" the eldest, a lady of noble family, two "serving Sisters," and several children under their care. They lived, we need not say, as Catholics in all but actual profession. They had their domestic oratory, their images, and sacred pictures, and all other outward appurtenances of a Catholic Convent. A few days ago, Mr. Oakeley, of Islington, received a communication from the Superioress of this little family to the effect, that, with the sanction of friends and advisers in the Established Church, she and her household were desirous of submitting to the Church under Mr. Oakeley's guidance and instruction. It may well be supposed that such a proposal was as acceptable as it was unexpected, and, by the particular desire of the ladies themselves, their profession of the Faith took place on Sunday last in the midst of the evening services. Accordingly, the Vespers of our Blessed Lady of the Rosary having been sung by his Lordship, the Vicar-Apostolic of Hyderabad, the public profession took place, Mr. Oakeley receiving the whole of the interesting party at the high altar. Great effect was given to the ceremony by the parts being chanted which are usually recited. The *Miserere* was most touchingly sung by the admirable choir.

19. W. Webb, Esq., of Bath, was received into the Catholic Church by the Rev. Matthew Henry Smith.



20. William Everett and one or two others received into the Catholic Church by the Rev. Dr. Forbes, at the Church of the Nativity in this city. Mr. Everett has been for many years an exemplary clergyman of the Protestant Episcopal Church, and is a gentleman of unblemished character and more than usual intelligence. For the last few years he has been an assistant minister of the Church of the Holy Apostles in this city. At the same time and place, Mr. Hezekiah Thomas, lately connected with the mission-school of Bishop Ives, at Valle Crucis, N.C., was also received.—*New York Freeman*.

27. The Hon. and Rev. J. Towry Law, vicar of Hasbourne, near Birmingham. The interesting event took place at Oscott College.

30. The Hon. and Rev. Gentleman made his first communion. Mr. Law is highly connected, and his secession from the establishment has been a source of much regret to his friends, and particularly the congregation amongst whom he previously laboured. The Hon. and Rev. Gentleman is son of the late Lord Chief Justice, and brother to the present Lord Ellenborough, and is also related to families of distinction and respectability in the neighbourhood of Birmingham. The Hon. and Rev. Gentleman attended the last lecture of Mr. H. W. Wilberforce, at the Corn Exchange, Birmingham, on Monday week.

The *Journal of Manheim* announces that Baron Turckheim, formerly a member of the Baden ministry, and M. Baersch, ex-editor of the *Courier du Bas Rhin*, in which he used to abuse the Catholics, have abjured Protestantism, and were lately received into the bosom of the holy Catholic Church.

Rev. Dr. Huntingdon, formerly Professor of St. Paul's College, Flushing, and late Minister in the Episcopal Church, New York.

Rev. — Ferret, Protestant Minister at Geneva.

Rev. Dr. Simon John Boyhmie, a Presbyterian Minister in France.

Rev. M. Maffre, Protestant Minister at Fay-le-Froid, in France.

The Countess of Arundel and Surrey.

Lord and Lady Fielding.

Lord and Lady Camden.

George Bowyer, Esq., D.C.L., Temple.

John Bethell, Esq., Hyde-park-square.

— Bastard, Esq.

W. Monsell, Esq., M.P., for county Limerick.

Hon. Mr. Cavendish.

Captain George Collard, of Walthamstow, Essex.

#### NOVEMBER.

*Providence, R. I.*—I wish to convey to you and to your readers the pleasing intelligence of the very edifying reception of Thomas M. Carpenter, Esq., Counsellor-at-law, to the bosom of the Holy Catholic Church. This change in Mr. Carpenter's religious opinions is the result of long and deep study, and during the last two years he was a regular attendant at the ceremonies of our holy faith, which, through the divine grace, has resulted in his admission to the grace of the Holy Sacraments. On Sunday, Nov. 3, he formally renounced the errors of Protestantism, and made a public profession of Faith, according to the Canons made and provided? after which, conditional Baptism was administered to him by our exemplary clergyman, Rev. W. Wiley, Pastor of St. Patrick's Church, where the ceremony took



place. I understand the lady of Mr. C. was present on the occasion.  
W. J. L.—*Boston Pilot*.

Rev. Mr. Johnson.

Rev. Thos. Scraton of Christ Church, Oxford.

Rev. Francis Balston, M.A., do. do.

Rev. John H. Wynne, B.C.L., Fellow of All Souls' College, Oxford.

Rev. Jas. Laird Patterson, M.A., Trinity College, Oxford.

Rev. Mr. Bodely, Curate of Archbishop Tennison's Chapel, London.

Rev. Eyre Stewart, Bathurst, Rector of Kibworth, Beauchamp, Leicestershire.

Rev. T. W. Allies, M.A., Rector of Launton, formerly examining Chaplain to the Bishop of London.

Rev. F. W. Trenow, late Curate of Northfield, near Birmingham.

Rev. W. H. Anderton, Vicar of St. Margaret's, Leicester.

Very Rev. William C. A. Maclaurin, Dean of the United Dioceses of Moray and Ross-shire.

Rev. Mr. Todd, Curate of St. James's, Bristol.

Rev. Mr. Henn, at Rome.

Rev. R. J. Butler, late Warden of the House of Charity, Soho, at Rome.

Rev. Mr. Rogers, Curate of the Parish Church, Leeds.

Rev. Mr. Scott.

Rev. Dr. Forbes, Rector of St. Luke's, New York.

Rev. — Preston, of St. Luke's, New York.

#### DECEMBER.

Lord Nigel Kennedy, a brother of the present Marquis of Ailsa, has embraced the Roman Catholic Faith. His Lordship who resides near Ayr, is quite a youth, and held a pew in the Episcopal Chapel, but now waits on the ministration of Father Thompson, the Catholic Priest for that district.

23. Madame the Marchese Boccella, wife of the Marquis Boccella, Major Domo at Court, abjured the Anglican religion in the chapel of the Archiepiscopal palace. His lordship the Archbishop administered the sacraments. The ex-Duchess of Lucca, Marie Theresa, was godmother on the occasion, and the Count de Orsucci was the godfather.

Right Rev. Bernard O'Reilly, Bishop of Hartford, administered the Holy Sacrament of Confirmation to 658 children and adults in St. Peter and St. Paul's Cathedral, Providence.

The *Church and State Gazette*, announces the Conversions of the following members of the two Universities: Rev. F. W. Trenow, A.A., St. John's College, Oxford; Mr. J. Mailard, Commoner of Trinity College, Oxford; Mr. T. Priggett, Commoner of St. John's College, Cambridge; and Mr. J. Harper, M.A., Pembroke College, Oxford.

Miss Yates, of Charlton-crescent, Islington.

Dr. Goltz, late Rector of Christ Church, Southwark, and Fellow of Christ College, Cambridge, was received by the Jesuits in the Rue des Postes, Paris.

The Rev. Henry Wilberforce, Vicar of Farleigh, the Bishop of Oxford's eldest brother, has been received by the newly appointed Cardinal Archbishop of Mechlin.



## JANUARY, 1851.

6. Epiphany, at Hereford, Robert Biddulph Phillips, Esq., of Longworth, Herefordshire, magistrate, Deputy Lieutenant, and formerly Sheriff of the county, after many years' study, received into the Church by the Rev. J. B. Morris, of Prior Park.

11. Miss Harriet Bagshaw, Staffordshire, was received at Rome into the Catholic Church by the Rev. Martin Crane, Superior of the Irish Augustinian College of Santa Maria, in Posterula. Subsequently she received the Sacrament of Confirmation, and was admitted to Holy Communion, to the edification of all present at the imposing ceremony.

Anne O'Connor, of Drehedtrasna, became a convert, and was received into the Church by the Rev. Denis Cregan, Adare.

16. Mr. Oakeley has received two gentlemen into the Church this week—the one a student of the Anglican College of St. Ninian, Perth, the other a gentleman connected with the Stock Exchange. Two Clergymen have resigned this week, and are on their way to us.

Miss Mergan, daughter of Daniel Mergan, Esq., Dublin, was, on Wednesday week, admitted as a professed Sister of the Presentation Convent, Maryborough.

Rev. Ed. Walford, M.A., late Scholar at Baliol College, Oxford, received into the Catholic Church, at St. Mary's, Rugby. Mr. Walford gained the Latin Verse Prize at Oxford, in 1843, and the Theological Prize in 1848 and 1849. He was formerly Assistant-Master of Tunbridge School.

20. It is stated that Lord Nelson and Lord Byron have become converts to the Catholic religion.

## FEBRUARY.

12. The Rev. Henry Bedford, the Curate of Christ Church, Hoxton, has been received into the Church at St. John's, Islington.—*Correspondent.*

20. Among those who have recently been received into the Catholic Church in New York, by the Rev. Dr. Forbes, at the Church of the Nativity, were Rev. Ferdinand Elliot White, with Mrs. White and family. Mr. White has always been regarded as one of the most respectable men of his age in the Episcopal Church. He is a gentleman thoroughly educated at Harvard University, and distinguished alike for good sense, irreproachable character, and fidelity to every charge with which he has been entrusted.

## MARCH.

10. Mr. Edmund Coffin, a Minister of the Establishment, student of Christ Church, and formerly Curate to Mr. H. Wilberforce, was received into the Church, at the Noviciate of the Redemptorists at St. Trond, in Belgium. On the next day he received the Sacrament of Confirmation from the Archbishop of Tyre, who was on his way from England to Rome, and on the same day he made his first Communion, on which occasion, his brother, the Rev. Father Coffin, assisted by the other English novices, sung a High Mass of thanksgiving.

The Rev. Mr. Harper of the Proprietary Chapel, Pimlico, Catholic Church. "On Sunday evening last, says the *London News*, Mr. Harper preached his farewell sermon to a numerous congregation, in the course of which he intimated to his flock, the step which he was



about to take. His discourse was a sharp attack on the constitution, doctrines and practices of the Church of England.

Mr. John Simeon, M.P. for the county of the Isle of Wight, was received into the Catholic Church. The honourable member deemed it his duty to resign his seat, and immediately accept the Chiltern Hundreds. He has published an address to the electors, in which he gives the following explanation of his conduct: "The events of the past year, which have, in variety of ways, in which it is unnecessary for me to enter, so strangely complicated the position of the Established Church, forced upon my unwilling consideration an inquiry into the grounds upon which that Church claims the allegiance of her members. The result of that inquiry, honestly, and, I trust, dispassionately conducted, has been the conviction that it is my duty to seek admission into the body of the one Catholic Church, from which England was severed at the Reformation. A change of views so entire and decided entails upon me, as an honorable necessity, the duty of returning into your hands a trust, which I am conscious I should never have received had I been a Catholic at the time of my soliciting your suffrages."

31. For several days the circumstance that another Protestant Clergyman was about to be added to that band which has in our day seceded from the Established Church, has created no little sensation in Liverpool among persons of all persuasions—to the Catholics it has been a source of triumph, because the Rev. Gentleman, who has, in the letter which I subjoin, declared his determination to enter the fane of Catholicity, has declared that he is finally influenced in that determination by the preaching and teaching of the Rev. Dr. Cahill.

It is a practical confirmation of the wisdom of Dr. Cahill's refusal to enter into controversy with any of the pugnacious polemical Parsons who crowd in and around Liverpool, of the truth of his position that the search after Faith is better through reading and prayer than by public disputation, written or oral.

At present it is intended, I understand, that the Rev. John Collins, A.M., whose letter of adhesion to the Church I subjoin, shall be received publicly in St. Mary's Church on Tuesday next. I may state this, however, that the Rev. gentleman is not the only member of the Established Church who will have seceded during these few weeks past.

The following is a copy of the letter of the Rev. Mr. Collins to Dr. Cahill, with that gentleman's reply:

"Liverpool, May 31st, 1851.

"Rev. and dear Sir—Permit an anxious Clergyman, sixteen years an active Minister of the Church of England, and who has laboured the most of that period in this nation, to address you on, to him, an all-important subject.

"For years I have been dubious of the position which the Church of England holds—the undefined and extravagant vagaries of private judgment—the numerous and conflicting sects—the levelling Divine Mysteries to human reason—the discarding the Sacrament of Baptism through the caprice of a state official—and the want of a spiritual head, to the scholar and conscientious, are mournful and alarming reflections.



“Following up the legal motto, *Audi alteram partem*, I attended your lecture lately, in Liverpool, on the Sacrifice of the Mass. Many points about which I hesitated were *lucidly unfolded* and *convincingly impressed* in a subsequent conversation on the Real Presence and Transubstantiation; many doubts were dissipated, and, though some doctrines are mysterious still, which appear ‘as through a glass darkly,’ yet I am determined to trust where I am unable to trace.

“I am a Master of Arts of my University, and hold testimonials from dignitaries, Clergymen, and congregations perfectly satisfactory.

“I leave my Church with anguish, and feelings similar to those experienced in parting from a beloved parent, yet I cannot be wrong in following the example of so many learned and good men. I henceforth profess myself a Catholic, if permitted to enter the fane from which my forefathers strayed.—I have the honour to be, Rev. and dear Sir, your very faithful servant,

(Signed) “JOHN COLLINS.”

“St. Mary’s Church, Liverpool, May 31st, 1851.

“MY DEAR REVEREND FRIEND—I feel urged thus to address you in the language of warm affection, in order to give you a hearty welcome, as you set your foot for the first time within the wide-spread and time-honoured walls of the Universal Church.

“I have never read in so few words a more comprehensive statement of the incongruities of the Protestant Church than you have put forward in the second paragraph of your valued communication. Alas! Reformed England has no Church since she separated from the communion of Rome; she is in the “position” of a body without a head; the members deprived of spiritual life, having no source of spiritual vitality; she is in the “position” of a withered branch broken off from the trunk, and producing no meritorious fruit; and hence I am not surprised at your doubts of her spiritual position. Her “numerous sects,” as you appropriately call them, are the sure indication of the storm that rages over her spiritual domain. They are the clear result of an Ecclesiastical disturbance; they are the palpable demonstration that the national Faith is shattered into *fragments*. Like the swelling surges of an agitated sea, these sects multiply, and rise and foam as the tempest rages; and they contrast strongly with the solemn repose and universal calm which reigns over the boundless empire of the Catholic Church.

“Private judgment, in “its vagaries,” has thrown down all the ramparts of Christianity, and has actually blotted out the Gospel; it has taken away the Seven Sacraments, and destroyed Purgatory, and the Holy Sacrifice of the altar; it has denied the Divinity of Christ, and has disputed the personality and the existence of the Holy Ghost: it has corrupted the Bible and has robbed mankind of their title-deeds to their future inheritance—in a word, it has pulled down the whole fabric of the New Covenant, and has left nothing behind except the soul standing alone in the wide waste of doubt and Atheism, with no mark to direct reason and faith save the canopy of the skies and the boundless horizon.

“I do believe that Lord John Russell (in “his official caprice”) is the greatest enemy the Church and the state of England ever had:



he has insulted the Catholic world ; he has Paganized the Protestant creed ; he has degraded the British constitution ; and, if not stopped in his capricious career, he will lower the dignity of the crown. Hence I do not wonder that the scholar and the Christian should leave an Establishment where trick, and stratagem, and caprice, and despotism, and mere human laws are substituted for confidence, honour, order, charity, and the ordinances of God.

“ I feel very happy, indeed, by your remarks, in reference to our interview. I have ever felt intensely the strong conviction, that no Protestant could long remain detached from the true Church, if he permitted his mind and heart to yield to a calm and unprejudiced investigation of the truths of our holy religion. You, my dear friend, are now the best judge of the truth of this assertion ; and I pray God, that many may be induced to read your letter, and to follow your example. There can be no doubt of the necessity of a sacrifice in the New Law, as the established essential worship of God ; and, surely, if the Cross were the fulfilment of the bloody sacrifices of the Old law, the Last Supper was the fulfilment of the Priesthood and the offering of Melchisedech. If bread and wine, then, were the *type*, surely bread and wine cannot be the *fulfilment* ; if so, the typical thing and the thing typified would be same thing. The type was the *shadow* of some future perfect *reality* ; and surely the *shadow* and the *reality* cannot be the *same thing*. Hence, as the offering at the Last Supper was avowedly the reality of Melchisedech's type, it follows necessarily that it must be as *exalted above the type* as the Priesthood of Christ was above that of Aaron, and the atonement of the Cross above the blood of oxen. This reasoning furnishes a demonstration to prove that the new Priesthood and the essential Sacrifice will be continued through all coming time, ‘ to show forth His death till He come.’ And hence the Catholic Church has now a Sacrifice which is a perfect propitiation for sin—an offering suited to all the conditions of Divine worship, and a gift to present to the Throne of Mercy worthy the acceptance of God.

“ My dear friend, it is a melancholy and a most deplorable fact, that there is no worship worthy of God in the Protestant Church, as they neither have a Priest to offer, or any offering to make, which is the essence of worship. That Church has actually gone back to Judaism by celebrating the type and the memorial of bread and wine—that is to say, they preserve the slender *taper* of the Old Law to direct and to light their steps, although the sun itself has risen in the skies, and pours a burning flood of light over the spiritual creation. How wretched and foolish to see men (who read the Scripture) *kneel down* in their plain senses before bread and wine in the NEW LAW—that is, they adopt a type, or a memorial, or a shadow, in the face of a *perfect fulfilled* covenant. May God enlighten them. They deserve pity to see them, like fools, hold up the light of a farthing candle to direct the world, while the sun stands blazing in the meridian. It is Judaism to adopt this ceremonial, and it is blasphemy to *kneel* before avowed bread and wine.

“ The man who searches is not certain of truth : the man who changes his belief to a newer creed cannot dare to say that the all-wise, unchangeable God dictates these novelties and *contradictions*. Now, if a witness who doubts, and hesitates, and changes his evi-



dence, would not, or could not, be believed by an honest jury at a petty court, surely a doubting, changing testimony to FAITH cannot be received at the tribunal of God. Clearly, then, there never was, or never can be, *Divine Faith* in the Protestant Church—what is *unworthy* to be human cannot *deserve* to be Divine.

“I fully appreciate, and I entirely enter into your feelings of anguish on leaving the Protestant Church; but, being guided by the inspiration of the Holy Ghost, your sorrow will be soon changed into joy; and as many of your brethren (who rank amongst the best and most learned men of the present age) have set you the example, you form an additional member of the glorious band, who, within the last few years, have broken family ties; have given up station and emolument; and, at the sacrifice of every worldly advantage, have yielded to their convictions in joining the Faith of Augustine and Jerome, of Irenæus and Chrysostom; ranging themselves under the victorious colours that are seen flouting the skies above the old infallible rock on which Peter has planted the eternal standard.

“I beg to say in conclusion, that while I advocate the principles of my Church, and while I am prepared to die, if necessary, in its defence, I have never uttered one word from the pulpit in disrespect of the conscientious creed of Protestants; and moreover I say, no matter what provocation I may receive in England, I shall never deviate from this charitable and inoffensive course, which I have observed since I entered on public life, and which I hope to practise to my death.

“I am about to proceed to Manchester, where I shall remain for a month; and in the meantime I beg to recommend you to the care of my dear friend, Rev. Mr. Sheridan, of St. Mary's, Liverpool; who, I take leave to say, is one of the most zealous, and disinterested, and perfect Catholic Clergymen in England.—Believe me, my dear Rev. friend, your faithful and attached Brother in Christ,

“D. W. CAHILL, D. D.

“To the Rev. John Collins, M. A.”

#### APRIL.

Miss Scott, late Abbess of the Perth Protestant Convent (!) received into the Church.

The *Cattolico di Genova* contains a letter written from Jerusalem by a Religious of the Order of St. Francis of Assissium, during the reading of which the heart of every Catholic cannot fail to leap for joy, at the numerous conversions which are daily effected in that land of so many holy associations. On the 1st of December, five Copts abjured their errors; 7th, a Protestant did the same; 5th of January, two London Protestants, husband and wife, followed the pious example; 15th, a Jew and another Protestant entered the bosom of the Church—and six Schismatic Greeks, and a second Jew, placed themselves under the care of a missionary, now instructing them; 16th, a Schismatic Greek Priest, of the Holy Sepulchre, presented himself at the Convent of the Blessed Saviour, and placed himself at the disposal of these pious Religious, while a Greek Deacon, also belonging to the Holy Sepulchre, has been paying a visit to the Jesuit Fathers.

Chandler Berrian, Esq., youngest son of the influential of the Prot.



Epis. Trinity Church in this city, abjured Protestantism, and was received into the Catholic Church.—*New York Freeman's Journal*.

On Ash-Wednesday, Rev. T. L. Coghlan, late curate of St. John's Chapel, Torquay, Mrs. Dashwood and her two daughters, were received into the bosom of the Catholic Church, by Rev. M. Power, of Tor Abbey; and on the following Monday Mr. Dashwood was received into the Church, at the Convent, Taunton, by the Rev. J. Fanning.

A testimonial of respect has been presented by the parishioners of East Farleigh, Kent, to the Rev. Edmund Coffin, convert to Catholicity, on his leaving his curacy.

3. The Rev. T. Minster, vicar of St. Saviour's Church, Leeds; Rev. Mr. Combs, and Rev. Mr. Rooke, curates of his; and the Rev. Mr. Lewthwaite, of Clifford, were formally received into the Catholic Church, at St. Ann's, Church, Leeds. Some seven or eight lay members, including the matron, assistant-matron, and servant at St. Saviour's Orphan Establishment, in connexion with the above Church, were received on the same evening and severally read their recantation of Protestantism, and their profession of faith in the Catholic Church.

The funeral of Madame Carvalho, wife of the Minister of the Republic of Chili, which took place in Washington 24th of March, excited considerable attention. This distinguished lady had been beloved in life by all who knew her, and her demise has caused universal sorrow. She was a native of Baltimore, and educated a Protestant. In 1834, she married M. Carvalho, and accompanied him to Chili. The examples of Christian devotion she witnessed in her new home, conjointly with various religious impressions, soon called her attention to the examination of the doctrine and discipline of the Church. After three or four months of the most assiduous study, she embraced the Catholic Faith, and was received by the Archbishop of Santiago. Since then she gave an example of every Christian virtue. Her exalted character was testified by the respectable concourse which crowded St. Patrick's Church, where the funeral service was performed. The President of the United States, Mr. Webster, General Scott, Mr. Crittenden, all the Foreign Ministers, in court costume, and other distinguished gentlemen, were present. Such a remarkable assemblage has been rarely seen. The funeral oration was delivered by Very Rev. Dr. Moriarty, an Irishman, and elicited the admiration of a large audience. The splendid discourse be estimated from the fact that Mr. Webster declared it to be the most remarkable and beautiful sermon he had ever heard.—*Catholic Herald*.

6. Among recent conversions we record that of Miss Saunders, one of the Margaret Chapel congregation (which has now given nearly 130 converts to the Catholic Church); and of a sister of Mr. Hubbard's (who presided at the anti-Gorham meeting at St. Martin's Hall.

Under the head of "Perverts to Rome at Leeds," the *Times* of 7th April, publishes the following:

Within the last few days considerable excitement has existed in Leeds in consequence of its becoming known that five Clergymen of Saint Saviour's and two of the clergy connected with other places of worship, as well as twelve or fourteen laymen, had become converts to the Catholic Church, and intended making a public profession of that faith on Thursday evening.

St. Anne's Catholic Church, Park-row, was on that evening the



scene of imposing religious service, for the reception of converts into the bosom of the Catholic Church, when Protestantism was formally renounced as false and heretical by no less than seven persons, but these were only a portion of the proselytes who had been received that day. These services, as may naturally be expected, excited considerable interest in the borough, and on Thursday evening, when the ceremonies were brought to a close, with great pomp and splendour, and the Rev. Dr. Newman delivered an address to the converts, the church of St. Anne was densely crowded in every part; in fact, there were hundreds unable to find even standing room within the very spacious area of the sacred edifice.

Before, however, proceeding to detail the ceremonies observed on Thursday evening, it will be well to state the names of the clergymen of Leeds who have thus embraced the faith of the Catholic Church. They are—The Rev. Mr. Ward, formerly vicar of St. Saviour's, Leeds; the Rev. Thomas Minster, late vicar of St. Saviour's; the Rev. J.C.L. Crawley, late curate of St. Saviour's; the Rev. Mr. Rooke, late curate of St. Saviour's; the Rev. Mr. Coombes, late curate of St. Saviour's; the Rev. W. H. Lewthwaite, incumbent of Clifford, near Tadcaster; and the Rev. Mr. Neville, Leeds.

Messrs. Ward and Crawley made their professions at Oscott on Friday, in last week; Messrs. Minster and Rooke were privately received at St. Anne's on Thursday morning last; Messrs. Coombes and Lewthwaite made their professions publicly on Thursday night, and Mr. Neville was received privately, but we cannot say whether it was on Wednesday or Thursday. In addition to the clergy, there have been 12 or 14 lay persons, male and female, seceding from the Protestant church; some of them moving in a respectable sphere, while others were of the more humble class. We have below, in our report of Thursday night's proceedings, described some of them.

Nearly the whole of the proselytes have been connected with the church of St. Saviour's; indeed of the clergy lately belonging to that place of worship, only one (the Rev. Mr. Beckett) now remains in the Church of England. It is already within the knowledge of our readers that the Bishop of Ripon, acting upon representations made to him, instituted inquiries which ended in the dismissal of three of the curates of St. Saviour's, and the resignation of his cure by Mr. Minster. These steps of the diocesan have, we believe, given great offence to Dr. Pusey, through whom the funds came for erecting and endowing St. Saviour's Church, and in whom, if we mistake not, the presentation rests. The reverend doctor arrived in Leeds yesterday (Friday), and at once proceeded to stir in this matter—with what result does not yet appear.

With these explanations, we proceed to describe the proceedings of Thursday evening.

The service on Thursday evening commenced shortly before eight o'clock, and were conducted by the Rev. R. Browne, incumbent of St. Anne's, assisted by the Rev. Mr. Cavanagh and the Rev. Mr. Levy, of St. Anne's, the Rev. Mr. Leary and the Rev. Mr. O'Donnell, of St. Patrick's; the Rev. Mr. Clifford, of Clifford, near Tadcaster; and the Rev. Mr. Darnell, of London. The clergy, sacriston, and others engaged in that portion of the duties of the



church, having taken their places within the altar rails, the Rev. R. Browne addressed the congregation.

Prior to the delivery of the address, the Rev. Mr. Lewthwaite and the Rev. Mr. Coombes, together with an almoner and a chorister from St. Saviour's, and also three women who had resided in the orphanage, attached to that place of worship, took their places upon the steps leading to the altar, where they knelt during the greater part of the ceremony, apparently deeply engaged in mental devotion, when not taking an active part in the service. The hymn and psalm named by the Rev. Mr. Browne having been chaunted by the priests and choir, the converts stood in front of the altar, and made the confession of faith as it is in the Catholic Church.

After declaring their belief in the Trinity—undertaking to construe the Scriptures according to the sense in which the Catholic Church holds them—confessing that there are seven sacraments necessary for the salvation of mankind—the converts thus proceeded:

“I profess likewise that in the mass, there is offered to God a true, proper, and propitiatory sacrifice for the living and the dead, and that in the most holy sacrifice of the Eucharist there is truly, really, and substantially, the body and blood, together with the soul and divinity of our Lord Jesus Christ; and that there is made a conversion of the whole substance of the bread into the body, and of the whole substance of the wine into the blood, which conversion the Catholic Church calls “Transubstantiation.” I also confess, that under either kind alone, Christ is received whole and entire, and as a true sacrament. I constantly hold that there is a purgatory, and that the souls therein detained are helped by the suffrages of the faithful. Likewise, that the saints reigning together with Christ are to be honoured and invoked, and that they offer prayers to God for us, and that their relics are to be held in veneration. I most firmly assert that the images of Christ, of the Mother of God, ever Virgin, and also of other saints, may be had and retained, and that due honour and veneration are to be given them. I also affirm that the power of indulgences was left by Christ in the church, and that the use of them is most wholesome to Christian people. I acknowledge the Holy, Catholic, Apostolic, Roman Church for the mother and mistress of all churches, and I promise true obedience to the Bishop of Rome, successor to St. Peter, Prince of the Apostles, and Vicar of Jesus Christ. I likewise undoubtedly receive and profess all other things delivered, defined, and declared by the sacred canons and general councils, and particularly by the Holy Council of Trent. And I condemn, reject, anathematize all things contrary thereto, and all heresies which the church has condemned, rejected, and anathematized. I do at this present, freely profess, and sincerely hold, this true Catholic faith, without which no one can be saved; and I promise most constantly to retain and confess the same entire and inviolate, with God's assistance to the end of my life.

The *Daily News* states that the number of members of Oxford University who have seceded and joined the Catholic Church amounts to 94.

12. Archdeacon Manning, brother-in-law of the Bishop of Oxford and Mr. James R. Hope, Q.C., were received at the Church of the Immaculate Conception, Farm-street.



Rev. Joseph Henry Jerrard, L.L.D., Member of the Senate, and examiner in Classics and History in the University of London, formerly Fellow and Tutor of Caius College, Cambridge, was received into the Church on Tuesday, at St. James's Church, Spanish Place.

We are informed on unquestionable authority that Lady E. C. Peat's two eldest sons, George and Walter Scott Peat, were received into the Church by the venerated president the Very Rev. Dr. Cox; confirmed and made their first communion at St. Edmund's College, Old Hall Green.

17. Mrs. Taylor was formally received into the Roman Catholic Church, by the administering of the Sacrament of Baptism. She is possessed of a considerable sum in the funds entirely at her own disposal.—*Sligo Journal*.

Rowland Halker, of Engadina House, Torquay, was received in the Catholic Church, at Tor Abbey, by the Rev. M. Power.

26. F. C. Jagg and Thomas Lloyd Coghlan, Esqs., of St. Ninian's College, received into the Catholic Church of Perth.

Mrs. Charles Turner, wife of Rev. Charles Turner, late of Hanwell Park, Middlesex, and Grand-daughter of the late Bryan Abbs, Esq., of Cleandon House Durham.

## MAY.

4. Mr. John Brown, of the Moy Constabulary, was received into the Catholic Church by the Rev. Mr. Coyne, P.P., of Moy.

11. Mr. John Jones was received into the Catholic Church, at Chester, by the Rev. Edward Carberry.

On Pentecost Saturday Mary Maid was baptised and received into the Catholic Church at Ballinrobe by the Rev. T. Hardiman, P.P.,

20. Rev. J. H. Woodward, late incumbent of St. James's Bristol, received into the Church of Rome, at Lulworth, Dorset.

Rev. A. Parkinson, Protestant Minister of St. Mary's Wakefield, received into the Catholic Church.

21. Mr. Robert Thompson of Kildroughan, Parish of Windgap, received by the Rev. T. Dowley, Parish Priest of Carrickbeg.

24. William Henderson, Esq., Agent to Robert Carey, Esq., of Tor Abbey, received by the Rev. M. Power.

The sister of Lady Charles Kerr, Miss Henmer.

## JUNE.

10. A Protestant gentleman of considerable property, and his sister were received into the bosom of the Catholic Church, by the parish priest of a rural district near Clonmel.

13. The Marchioness of Lothian was received into the Catholic Church.

Mrs. Hanley, of Adare, was received into the Church by the Rev. Mr. Cregan.

19. A lady from this neighbourhood, whose name we are not at liberty to give, was on Monday received into the bosom of the Catholic Church, at the Augustinian convent, by the Rev. Terence M'Mahon, O.S.A.

The Rev. Mr. Heney, P.P., Emly, received into the Catholic Church last week the clerk of the Protestant Church of that parish, his wife, and three children.



28. A gentleman of Perth, whose name has been made familiar to the public by the celebrated appeal, entitled, "A Voice from the North." The Rev. S. B. Harper was received into the Catholic Church in St. John's, Perth.

## JULY.

13. The government ordered the distribution, in all the barracks, of a speech pronounced in 1849 by the Marquis Donoso Cortes de Valdegamas, whose object was to show that a return to Catholicity only can save society from the ruin with which it is menaced. The orator had characterised that return—a return from liberty to authority. It is remarkable that a speech pronounced by a Catholic orator should be distributed amongst Protestant soldiers.

The Rev. J. R. Shortland, M.A., who was for some time Curate of St. Margaret's, Leicester, the Vicar of which (the Rev. W. H. Anderson) left the Church of England for the Church of Rome, has been received into the Catholic Church.

Mr. W. J. E. Bennett, late of St. Paul's, Knightsbridge, has been received into the Church, as also Mr. M'Kinrer, Edinburgh. Twenty converts were confirmed by his Eminence the Cardinal Archbishop of Westminster, at Jersey. *Deo gratias!*

The Dublin *Freeman's Journal* says: "Amongst those who recently have been converted to the Catholic Church, is the Rev. Mr. Shortland, Curate of Penzance."

The Rev. F. S. Barff, B.A., and the Rev. T. Dykes, who recently resigned their office as curates in the Holy Trinity Church, were admitted into the Catholic Church, and received the Sacrament in the Roman Catholic Church, Jarratt-street, from the hands of the Rev. Mr. Mortler.

Mr. Charley Stockley, a member of the law Establishment, made a public profession of the faith, in St. John's, Islington, on the 20th instant.

## AUGUST.

Mr. Grimshaw, the highly respected magistrate of Lancashire, with his family, were received into the Catholic Church.

The amiable and accomplished daughter of Lord Dacre, at Loughborough.



## Biographical Register.

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“If a man live many years, and have rejoiced in them all, he must remember the darksome time, and the many days; which, when they shall come, the things passed shall be accused of vanity. Rejoice, therefore, O young man in thy youth, and let thy heart be in that which is good in the days of thy youth, and walk in the ways of thy heart, in the sight of thy eyes; and know that for all these God will bring thee into judgment. Remove anger from thy heart, and put away evil from thy flesh, for youth and pleasure are vain.”

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### VERY REV. P. A. M'CABE, O.S.F.

It is with sincere regret we have to record the death of the Very Rev. Father M'Cabe, O.S.F., which melancholy event took place on Wednesday morning, 8th April, 1850, at Kingstown, in the seventy-fourth year of his age. His remains were removed to the Franciscan Church, Merchant's quay, the same evening; and on Thursday morning, a solemn office and high-mass, previous to his interment, were offered up for the repose of his soul.

### REV. J. FORRESTAL.

The diocese of Newfoundland has suffered a severe loss in the demise of this excellent Clergyman, who expired at the Episcopal residence, St. John's, on the 18th Nov. 1850, in the thirty-seventh year of his age. His piety, his zeal, and his perseverance, in sickness and in health, as a Christian and a minister of the Gospel, were both exemplary and edifying. His talents, which were of a superior order, together with his many amiable qualities as a gentleman, rendered him respected and endeared to all who enjoyed the pleasure of his acquaintance. On the melancholy event being made known to the public, sorrow appeared depicted in every countenance, and every token of respect for the memory of the departed was manifested on the sad occasion. The most of the shipping in port had their flags hoisted half-mast high, and many of the merchants and others of the city had their windows closed.

### REV. JAMES O'HARA, P.P. DRUMRATH.

Died on the 29th January, 1851, at Keash Corran, Sligo, diocese of Achonry, in the 59th year of his age, the Rev. James O'Hara, P.P. Drumrath. The unaffected piety for which, from his earliest years he was distinguished; the zeal and fidelity with which he discharged his duties as a Priest and labourer in the vineyard of Christ; the holy dispositions in which he received the last sacraments, afford the strongest assurance that he died the death of the just.

### REV. J. O'SULLIVAN.

It is with deep and sincere regret that we have to record the death of one of the best of men and the most worthy of priests—the Rev. Jeremiah O'Sullivan, P.P., of Ardfert. The reverend and revered deceased was the oldest priest in Kerry, a man of what in its best sense is called “the good old times”—innocent, pious, charitable; hospitable to a proverb, without distinction of cast or creed. His health was for



some time past in a declining state; on Saturday he became seriously ill, and expired the following evening, March 15th, to the deep sorrow of his devoted parishioners, and the regret of all who had the happiness of his acquaintance, or who had even known his virtues by fame. May he rest in peace!

REV. A. KELLY.

Rev. Anthony Kelly, C.C. of Francis-st. Church, who died, Dec. 27th, 1850, after a long and tedious illness which he bore in the pure spirit of Christian patience and resignation, was educated in the Alma Mater of the Irish priesthood, Maynooth College; he soon became distinguished among his cotemporaries by his quickness of perception, his acute reasoning powers, his solid judgment—but, above all, by the true genuine warmth of his heart, which made him the beloved of his college associates. Entered in the varied and arduous duties of the Irish mission, he still retained his sincerity of character, and in his ardent zeal for the discharge of his duties he was ever forgetful of self. During that severe visitation, the cholera, his labours were incessant; his energetic active mind forgot the slight and delicate frame in which it was encased, and thus were sown the first seeds of that insidious disease which brought our young and gifted friend in the prime of early manhood to a premature grave. As became the minister of him at whose altar he had often ministered, his last expression was the utterance of the name of that Saviour whom he so well loved. In the varied relations of life his character was still the same—ardent and affectionate, a faithful friend, a dutiful son, and, emphatically, the most loving and affectionate of brothers. In this brief sketch it is needless to weave a chaplet to plant on the “young priest’s grave,” for there are other memorials more lasting and valuable than such transitory, yet grateful offerings—the recollection of his unaffected piety, disinterested zeal, and love for the honour and glory of Heaven. His remains were accompanied to Glasnevin Cemetery by an immense concourse of the people whom he loved so well, and who testified their respect for his memory by closing their shops along the route through which the mournful procession wended its way. Thus, amidst the tears and lamentations of the people, and the deep yet silent grief of a large number of his reverend brethren, the remains of this talented and amiable young priest were lowered to their last cold and narrow home. May he rest in peace. Amen.

SISTER MARY MAGDALEN CLINCH.

On the 12th Jan., at the Presentation Convent, Georges-hill, Sister Mary Magdalen Clinch. This venerable lady was born on Jan. 2nd, 1760, and had consequently commenced her 91st year. Associated with the zealous and pious Miss Mullaly, she took part in establishing in Mary’s-lane, in 1786, schools for poor female children, where, owing to the state of the law, writing, reading, and religion were taught under the pretence of giving the children industrial instruction. In this useful and interesting avocation Mrs. Clinch laboured for sixty years, inculcating, by word and example, the higher virtues which she had vowed to practise and teach. She was a lady of no ordinary mind, possessing, as she did in an eminent degree, the rare qualities of prudence, clearness of judgment, charity to all, united to the most polished



manners. In every respect, she was truly a lady and a Christian. A plan similar to Miss Mullaly's had been formed about this time by Miss Hanna Nangle, in Cork, where the Order of the Nuns of the Presentation was established by the Brief of Pius VI., dated 3rd Sept. 1791, and confirmed by the Brief of his successor, dated 9th April, 1805. The Convent of George's-hill was founded in 1796; and the lady whose decease we now record was professed in that year, and is the last but one of the original Religious belonging to the Convent of George's-hill. There are at present upwards of fifty Houses of the Order of the Presentation of Our Lady in Ireland.

#### DEAN BELLEW.

The ruined aisles where our forefathers prayed, the mountain caverns where, despite the persecution of tyrants, they circled round His lowly altars and preserved unquenched the hallowed fire of a nation's faith, are scenes fruitful of emotions the most pleasingly sad of any that the human heart can either originate or enjoy. The man who can view such scenes unmoved, who can pass by in silent indifference the fallen homestead of his sires, or the last oak of the forest laid low, has little in common with his race but the name; his heart must be a dreary, sunless, waste, indeed, could he tread upon the tombs of the illustrious dead, without calling up one idea more exalted than his own vile clay, on such a one, if such there be, lightly would fall the announcement of the death of the subject of the present sketch—the priest and the patriarch of three generations—the Very Rev. Patrick Bellew, Dean of the diocese of Clogher and parish priest of Monaghan—This venerable and venerated clergyman was born near the village of Louth, in the year 1755, of parents equally distinguished by their respectability, zeal, for their religion, and exemplary conduct in training up their children early in the way they should go; and never were the benefits of such an education better displayed than by the conduct of the latter, particularly the subject of the present memoir, during their after life. More fortunate than the thousands of his fellow-countrymen, against whom every path to knowledge was closed up by the persecuting policy of the government, young Bellew, by means of the ample resources of his family and friends, enjoyed the benefits of a polished education. In the midst of affluence, and with bright prospects of worldly happiness before him on one side, and the trials, dangers, and privations of the Catholic priesthood on the other, his young heart leant towards the sanctuary. To toil, to suffer, and to struggle there was the only destination after which it aspired. Years passed; but this longing desire to join the ranks of the faithful few who in that dark period of our church's history battled for her so devotedly and so well, lost nought of its enthusiasm. The time which God's providence had determined for opening an asylum in their own country for the young ecclesiastics of Ireland had not as yet arrived: Mr. Bellew consequently had to proceed to the continent—and fixed upon Louvain as the scene of his preparatory labours, about 1790. Being greatly attached to his cousin-german, the Rev. Dr. Murphy, then P.P. of Tydavnet, and afterwards Lord Bishop of Clogher, he obtained permission from his own prelate, the Archbishop of Armagh, to become affiliated for the former diocese. Perhaps, during his long missionary career of sixty years, no other



instance could be assigned of his having allowed himself to be influenced so much even as this, by anything like worldly affection. But while the strictest censor could find little to blame in his thus changing the scene of his missionary duties, or in the motive which induced him to do so, the Clergy of Clogher will ever look back with pleasure to the circumstance which fixed his career amongst them. On his return from Louvain, which was much hastened by the breaking out of the French Revolution, he had the singular happiness of being placed near his venerated relative, who was shortly afterwards raised to the episcopal dignity by the unanimous suffrages of the clergy of the diocese. Under the guidance of a prelate whose memory ever will be in benediction with the clergy of Clogher, Mr. Bellew could hardly fail in acquiring all those splendid qualities which adorned him through life and rendered him the idol of his people's affections and the bright model of the priesthood. Grave in his deportment, gentle in his demeanor, of a mild and retiring disposition, every action bespoke a perfect gentleman. His great characteristic as a clergyman was an exemplary zeal for religion, always burning mildly and steadily, and so tempered by Christian charity, as never to give offence to the members of any other religious denomination. In public matters he seldom interfered save when his religion appeared in peril; on such occasions his presence and counsel were always sought and always ready. Secret societies were ever the abomination of his heart, his efforts for their extinction were incessant and successful, and often placed him in imminent danger of his life. On more than one occasion was he compelled to take shelter on the lone island of a lake to screen himself from the vengeance of his enemies. Nevertheless, through all this no person ever felt more deeply or bitterly the burning ills and insults heaped by the English government upon his religion and country. There were many who could more easily brook such indignities, and all who knew him knew well the martyrdom of spirit which he endured in endeavouring to reconcile the yearnings of a patriotic heart with the great principles of his religion—submission to the higher powers. In this conflict, as in every other of his life, religion had the mastery. His submission and his constant and effectual injunction of it upon his people was with him in a particular degree as it is with the Catholic Clergy of all Ireland, a sacrifice to their Divine Master, and proceeded not from any esteem of his towards the English Government nor from any confidence in their well-meaning towards his religion or his country. During the sunniest periods of Whig-blandishment, and when they appeared to be showering kind favours most profusely upon our religion, he looked on with a distrustful eye—"I have watched their movements," he would often say, "for more than seventy years, and viewing their acts in all their different bearings, I have come to the unalterable conclusion, that they are to be feared, and never to be trusted." Every one now sees how well-founded were his suspicions. The welfare of his religion was the great object in which his heart, soul, life, and actions were centred. No one was ever a greater friend to education; and, with an experience of sixty years to guide him, he set himself with all the energy of his soul against *mixed education* for his people; his constant motto was, *education exclusively Catholic or none*. Possessing an influence amongst the clergy second only to that of his prelate, his example in



this respect gave a tone to the entire diocess. The French Revolution, by disturbing the Irish Colleges on the Continent, had thinned the number of the clergy in Clogher. To remedy this Dr. Murphy established a seminary in Monaghan, where, under the guidance of Mr. Bellew as president, a number of priests were educated. This establishment passed away with the necessity which raised it into existence; but the importance of such an establishment on a permanent footing, never left the mind of its venerable president. This darling project of his heart he lived to see realized in conformity with the injunctions of the Council of Trent, and a diocessan seminary at Monaghan, unrivalled in Ireland for convenience, beauty of site, and architecture, will afford a lasting memorial of the zeal and munificence of its lamented originator and first president. Of Mr. Bellew's missionary career the first five or six years were spent as curate with his cousin, the Rt. Rev. Dr. Murphy, Bishop of Clogher. During six years he conducted a seminary in Monaghan; for twenty four years, he was prior of Lough-Derg, and for upwards of the last twenty years he discharged the duties of Parish Priest of Monaghan, and Dean of Clogher.

After a life of ninety-six years, full of good works as of days, the last years of which he spent on a sick bed which his Christian patience sanctified, this veteran soldier of Christ—the patriarch of the diocess of Clogher—was summoned to the reward of his labours. His death was preceded some time by that of his sister, Mrs. M'Manus, mother of T. B. M'Manus, the exiled patriot of his country. His deathbed was surrounded by great numbers of the clergy of the diocess. The grey hair of age was there—and the fresh cheek of youth. It was a father's deathbed to them all, and as they gazed on the features of the departing, the memory of other days awakened. They thought on all the toils, labours, and perils of their aged father. They saw him the lone survivor of a race long past, with whose names the persecutions and perils and triumphs of their faith were associated. They thought of the time when they saw him stand—the last oak of the forest—weeping over the untimely fall of a *Doyle* and a *Maginn*, cut down in the pride of their young strength, when, in the tempest from which they were to shade their brethren, they needed most their aid. They thought on this, and as their lips joined in reciting the beautiful prayers for the dying, the warm, gushing tears left their accents audible alone in heaven. Peace to thy soul, thou old pastor of thy people, peace to thy soul.—“May my soul die the death of the just, and my last end be like to theirs.”

RICHARD LALOR SHEIL, ESQ., M.P.

Richard Sheil was born at Bellevue, County Kilkenny, 16th August, 1791, and received his early education at the Jesuits' College of Stoneyhurst, where he distinguished himself by the versatility and variety of his attainments, at an age when youth rarely makes any progress beyond the ordinary discharge of his school-room duties. His name is treasured among the most cherished traditions of the college, and used to be held up for the admiration and imitation of the Catholic youth of that celebrated seminary in after years. From Stoneyhurst he entered the University of Dublin, where he acquired no particular distinction. His mind was busy with the assimilation of other food than the innutritious matter of the quarterly examinations. The fame of the



great Irish orators was still vivid in the national mind. Grattan and Curran were still alive—one already enjoying the immortality of history—the other a scarcely less noble monument of living renown—both worshipped for their services and their unapproachable eloquence. These men were the models of Richard Sheil, and he longed to distinguish himself in the same field where they had reaped so many mighty triumphs. Sheil often spoke with rapture of his introduction to, and brief acquaintance with these great men, and of himself it was said by a lively writer many years after, that the mantle of Curran had fallen upon his shoulders.

Mr. Sheil was called to the Irish bar in Hilary Term, 1814, but the hard pursuits of the profession were uncongenial to his mental constitution. He had no taste for the rank herbage which springs up in the marshes of the law. He preferred the flowery food of poetry and oratory, more grateful to his taste, and acquired with less trouble. Theatricals were then one of the chief pursuits among the cultivated classes of Irish society, and the prevailing taste corresponded with the tendencies of Sheil's mind and his literary acquisitions. Sheil's many tragedies which at the time were acted with great success, raised the young writer to an intoxicating popularity. "Adelaide, or the Emigrants," dedicated to Miss O'Neil; "Evadne," which presented her great character; "Bellanura, or the fall of Tunis;" and "The Apostate," were all received with applause and obtained for him £2,500! The more severe and generally correct taste of our times would condemn their luxuriance of imagery and deficient construction of plot; but even the Drury-lane critics were charmed with the dramas of the young Irishman, some of which passed through several editions. "Evadne," alone, is among the stock pieces of the tragic stage, when such an actress as Helen Faucit can embody the unreal character of the melodramatic heroine.

The question of the veto, in 1812, first brought Mr. Sheil into public notice. It was a great and absorbing question—involving national considerations of vast moment, on both sides of which were ranged all the rank, influence and ability of the kingdom. Against the claims of the crown to exercise any control over the nomination or approval of Catholic Bishops, O'Connell stood conspicuous. He was then ascending to that height of power and popularity which he soon after attained, and it required no little nerve and self-reliance to encounter him in a position so popular and impregnable. Men were surprised to see a mere youth, short of stature, and with piercing dark eyes, full of life and intelligence, rising up in a public assembly, and in a rapid flow of impassioned eloquence, which reminded them of Grattan, and Curran, and Bushe, opposing O'Connell, and urging the policy of conferring on the crown a controlling voice in the selection of their bishops! They disliked the hardy intrepidity of the youth, but they were charmed with the brilliant medium through which his sentiments were conveyed. Thenceforth Sheil began to assume larger and more popular proportions. They had applauded his productions on the stage, and when to this power was added the charms of his figurative eloquence, dressed out in all the accessories of the most captivating action—for of all the actors Sheil was the most consummate—the remarkable youth became a sort of popular idol. In 1816, Sheil married Miss O'Halloran, niece of the late Sir Wm. M'Mahon, Master of the Rolls.



But it was in the Catholic Association that he, like O'Connell, accomplished his greatest and most enduring triumphs. Sheil often divided with O'Connell the applauses of that grand confederacy. A nation was a listener—or rather two continents—and to such an audience were those fervid appeals for freedom addressed, of whose stimulating power the more youthful race of Irishmen can form no proper conception. The figure next in grandeur to O'Connell's was the diminutive orator whose eloquence was a continued stream of burning excitement acting upon a people naturally excitable, and in the ratio of its magnificent inflammation elevating them into the abhorrence of oppression, or the more intense aspiration for freedom. O'Connell, too, could fire, but his aim rather was to keep passions in subjection. While Sheil exercised uncontrolled sway over his audience, which produced the most extraordinary effects, O'Connell did all the heavy work. Being the soul and centre of the organization, he toiled with a perseverance and a power to which we know nothing comparable in the records of physical or intellectual endurance. He was the Atlas of the Association—Sheil, the holiday rhetorical Apollo, who prepared shafts of light at his leisure, and shot them forth from the Corn Exchange. But one was the complement of the other, and the work was done because Ireland had a Sheil as well as an O'Connell. Sheil's speeches have been published. Many of them contain beautiful specimens of eloquence. The speech on the death of the Duke of York excited much indignation in England; and that on the failure of the Hoche expedition, and “the reason why”—subjected the speaker to an indictment for sedition. Canning succeeded to power, and the prosecution ended. But singular as the beauty is of many of Sheil's speeches, they afford but a very faint idea of the effect produced on their delivery. The voice, the eye—all the immediate action of mind on mind—all the visible inspiration of intense energy and conscious power—all the thousand proprieties that depend on an intuitive responsiveness to the fluctuating emotions of a great and agitated assembly—all these must evaporate in the transcript, and their place is ill-supplied by the cold frost-work, however curiously wrought, of mere verbal embellishment. The difference between a spoken and written oration is striking in all cases—but in that of Sheil, especially marked. He should have been heard in the days of his power to appreciate the vast additional effect produced by his delivery. Perhaps he was a little too histrionic, and by his studied effects detracted from that earnestness which one always wishes to see in a popular, or, indeed, in any speaker. Bushe once remarked that another Kean was lost in Sheil, and there is some truth in the observation. *The Sketches of the Irish Bar*, which Sheil gave in connexion with the present Commissioner, Mr. Curran, and which appeared in *The New Monthly Magazine*, excited great interest. Those of O'Connell; Sergeant (now Chief Justice) Blackburne; the late Chief Justice Dogherty; the late Lord Norbury; the late Sir M. O'Loughlin; Leslie Foster; the Clonmel Assizes; and Lord Manner's Farewell to the Bar were considered inimitable. “The Calamities of the Bar” is the life, and the “Burning of the Sheas” was given with surpassing and awful power! 24th Oct., 1828, at the great Penendon Heath Meeting, he attempted to deliver his celebrated speech, the report of which he had previously sent to the journals. After the death of his first wife, Sheil married, in 1830, the



widow of Edmund Power, Esq., of Gurteen, County of Waterford. After this he joined O'Connell on the Repeal principle, but finding its failure in Parliament, in 1834, he gave it up "as a splendid phantom," and pursued the more profitable *phantom* of government influence! 15th July. 1830, Mr. Sheil was called to the Inner Bar and got a silk gown. In March, 1831, he took his seat for the Borough of Melborne Port, and made his first speech 21st of that month on the Reform Bill. He represented three counties, Louth, Waterford, and Tipperary, even when he ceased to be the idol which he had been in better days.

In 1841, he was returned for Dungarvan. In 1842, he made his great speech on the Income Tax. When Peel retired from office, he was made Master of the Mint. Early in 1851, he was appointed her Majesty's Plenipotentiary at the Court of Tuscany. After dressing and preparing to attend with his lady at Mass, he was seized with a sudden attack of gout, and expired in her arms, on Sunday, 25th May, 1851, at Florence, and was interred on the 28th in the church of St. Michael. The Committee of Glasnevin Cemetery proposed to his family to place his remains beside those of O'Connell, but Mrs. Sheil declined the offer, and had his remains interred in her own burial place, near his native earth. It is a singular coincidence, that two of the most distinguished Irishmen of our times, should have died in Italy.

A regard for Sheil never deserted the popular mind. The people felt proud of his genius, though they admired not his politics, or the party to which he had linked his fortunes. In parliament—that fastidious assembly which bans every attempt at ambitious eloquence—Mr. Sheil commanded admiration, and maintained his own reputation and that of his country. The late Sir Robert Peel once thought to put him down—he sneered at "the contortions of the sybil, without her inspiration"—a saying of Burke's, but original enough for the House of Commons. Sheil, however, though silent on that occasion, soon regained his hold on his parliamentary audience. They pretended not to admire his flashy style, but, somehow or other, the benches were never so crowded as when the brilliant Irishman was about to lead captive their reason.

Sheil was very low and small in size, like the younger Kean, in face and form, with fine eyes, large, deeply set, dark, liquid, flashing like gems; his action was ungraceful; his voice hoarse but piercing; his delivery at first, unpleasing, but soon wild, wicked, and wonderful, like an impetuous torrent carrying all before it. In private life he was more than loveable, never forgetting a friend or favour.

#### REV. DR. LINGARD.

The pious priest, the erudite scholar, the philosophic thinker, and the impartial historian has, in the fulness of years, sunk into the grave, to rise as we hope, to a glorious immortality. Such is unpretending piety—such retiring intellect; each wins general esteem; the rare combination of both commands universal admiration; and in no man of this age were these two attractive attributes more remarkably united and more cheerfully recognized by all contemporaries than in the illustrious John Lingard. Though his powerful mind and his herculean toil in gathering together the materials for



his magnificent "History of England," together with a style and a diction at once peculiar, clear, and nervous, had covered his old age with renown—yet his innate modesty, his unalloyed piety, caused him, whose fame filled every enlightened circle in Europe, to die surrounded by the same atmosphere of religious humility in which he moved when, as a hard-working missionary among the Northumbrian colliers and sailors, he produced his first and his unsurpassed work on the Anglo-Saxon Church. Truly Catholic in his feelings, his whole life has not been sullied by a solitary deviation from rectitude. In devotion to his church, his religion, and the Holy See, he had no superior; yet so notorious was his love of truth, so veracious have been his assertions, that the most perverse assailants of Catholicity have been forced to confess the authenticity of his historical statements. Differing widely from both Robertson and Hume, the Catholic Historian boldly told the truth even when his candour seemed to militate against his own cause. His was not the mind to torture facts, to distort truth, or to pervert the plain meaning of incidents. Scorning to misrepresent or to mislead, himself, he grappled like a giant with the bold misrepresentations of those British historians, including Henry Hallam, who had not scrupled to mislead the Protestant mind by fallacious reasoning from false data, or, still worse, by gross inventions or scandalous misquotations; and while he nobly defended the monastic institutions against the reckless diatribes of infidelity or sectarian animosity, he never attempted to conceal, to gloss over, or to deny the faults or the blemishes which in course of time had grown up as injurious excrescences upon the surface of a splendid system. Conscious of the strength and grandeur of the Catholic cause, the great Catholic Historian did not fear to tell the truth; and if his laborious and honest researches happened to let the glare of day fall strongly upon some defects—the result of human agency—here and there, his heart did not quail nor did he attempt to deceive, well knowing that a few blemishes, like an unwelcome freckle on a fair face, did not destroy the divine beauty of the system.

Dr. Lingard was born in 1769, the same year in which Napoleon and Wellington came into the world. Destined for the ecclesiastical state, he was educated at Douai, celebrated for its cultivation of Catholic talent and Catholic piety; and having received Holy Orders, he returned to his native county—Lancashire, whence he speedily removed to Newcastle-on-Tyne, where, in his thirty-seventh year, he brought out his admirable History of the Anglo-Saxon Church. This work produced him rapidly, great and deserved fame and a considerable increase of pecuniary means, which he turned to most useful account. This was in 1806, and in 1820 the quarto edition of his truly *opus aureum*—the "History of England," was published by Dolman. The truthfulness of this work, the materials for which were gathered with vast labour and unswerving fidelity from the invaluable archives of the Vatican, as well as from the best public and private libraries in England—digging in which, through masses of treasure as well as of rubbish, he spent many years of his existence—the veracity of this magnificent history is on all hands admitted; yet such are the strong prejudices of Protestantism, with all its pretensions to liberality, that while the infidel Hume—the "malignant liar," as Cobbett most appositely styled him,



and the mendacious Robertson—the most unscrupulous historian, perhaps that ever wrote—are perpetually used as class instructors and quoted as authorities, the Catholic and accurate Lingard is rarely met with and still more rarely alluded to. The vast increase of fame and the enlarged income which this publication brought to the author had not the effect of enlarging his ambition for ecclesiastical preferment or of drawing him from his beloved seclusion; and the immortal Historian of England died as he lived and where he lived, the humble priest of Hornby. He loved literature and privacy; and neither the Presidency of Maynooth College, nor the Episcopal rank, nor even the dignity of the Purple, which it is generally understood he might have attained, could lure him from his quiet retreat—made glorious by the priceless gem it contained. As independent as he was unassuming—his own great talents more than supplied all his wants; and he was always too dignified, too elevated in soul to flatter or to fawn. The new movement in this country his zeal made him view, of course, with complacency; but his admiration, like his faith, was for old Catholicity, and for those old-fashioned Priests who had through the darkness of proscription fed the lamp and diffused the light of true religion in England. Dr. Lingard was essentially of that fine old school to whose prudence, united with firmness, perseverance and fervour, we owe the present gratifying state of Catholicity in this country. His death was not altogether unexpected, for he had been for some time suffering, and the *Lancaster Guardian* of the 19th July, thus announces the melancholy event in a third edition:

“DEATH OF THE REV. DR. LINGARD.

“We have to announce the demise of the Rev. Dr. Lingard, who expired on the night of Thursday, at his house in Hornby, tranquilly breathing his last a few minutes before twelve o’clock. The venerable historian was in the eighty-first year of his age. At his earnest request, his remains will be conveyed to St. Cuthbert’s College, Ushaw, Durham.”

The *Kendal Mercury* thus announces Dr. Lingard’s demise:

“It is our painful duty to state that Dr. Lingard, the celebrated historian of England, died at his residence, Hornby, a few minutes before twelve o’clock on Thursday night. For some length of time he has been breaking up, and for the last few weeks a fatal result has been almost daily expected. He was aged eighty-one years. We believe that, in compliance with his earnestly-expressed wish, his remains will be conveyed for interment to Ushaw College, Durham, with which he was at one time officially connected.”

The *Sun*, having copied the *Kendal Mercury*’s account of Dr. Lingard’s death, adds the following tribute to his humanity as a man, his labours as a scholar, and his impartiality as a historian:

“It may be interesting, at this moment, to remember that the great man who has now departed from amongst us had for many years past lived in illustrious seclusion in the little village of Hornby, in Lancashire; and, yet more interesting, under present circumstances, to record, that he is understood to have refused more than once the honour of a cardinal’s hat. Scholars need not be reminded of the merits of his historical masterpiece; but the fact may just now be aptly called to public recollection, that Lingard has been empha-



tically eulogised as the most impartial of English annalists by no less an authority than the Lord Chief Justice Campbell."

His own head had planned, and his own hand has executed the grandest and most enduring monument to his memory.

"Semper honos, nomenque tuum laudesque manebunt."

Still, we take for granted that the Catholics of England will not allow the occasion to pass away, without adopting some mode of evincing their respect, their esteem, and their admiration for the zealous Priest who has nobly vindicated their cause, and done honour to their Church by those imperishable works which, by a rare good fortune, had won for their author, even in his lifetime, the renown that is generally conceded to the greatest historians or statesmen only by unbiased or, more properly speaking, by lessprejudiced posterity.

A malignant journal having published the stupid falsehood that the venerable Priest was so alarmed at the idea of death as to be afraid to sleep—we are much indebted to Mr. Dolman, his respected publisher, for enabling us to set the wretched calumny at rest by inserting the following letter addressed to him by the medical attendant of the illustrious historian:

(Copy.)

Lancaster, July 21, 1851.

"Sir—The late Dr. Lingard is represented in some newspapers as afraid of going to bed, because afraid to die.

"For many years, probably thirty or more, I have had the confidence of the venerated historian as his medical adviser and friend. I beg to state that he never manifested, on any occasion whatever, an unreasonable fear of any kind. He was, in my humble judgment, as wise and good a man, his mind as highly cultivated and as thoroughly disciplined as is attainable in this life.

"During the whole of his last illness he was uniformly cheerful, tranquil, and resigned. Not a word or gesture betrayed complaint, impatience or dread of any kind.

"My religious creed is different from his and yours, and I am personally unknown to you; but I know that you were esteemed by Dr. Lingard, and am sure you will take an interest in his posthumous character. You will use this note, or any part of it, with or without my name, as you think proper.—I remain, Sir, yours very faithfully,

"CHRISTOPHER JOHNSON.

"Mr. Dolman."

As everything connected with Dr. Lingard must be interesting to the reader, we subjoin a list of his works. The greatest of them—the *History of England*—has been republished in an octavo edition, into which a vast amount of new matter of the greatest interest has been introduced.

Among the fresh matter, we would particularly call the reader's attention to the origin of the Crusades, the controversy respecting the Bayeux tapestry, the murder of St. Thomas à Becket, the divorce of Henry VIII., and the death-bed of that monarch. About one-third of the reign of Elizabeth is re-written; and several facts of great and touching interest have been added, relating to the unfortunate Mary, Queen of Scots. The revival of Catholicity in England, after its almost entire extinction by the Reformation,



claims a large share of the author's renewed investigation; and the Catholic of the present day will trace with interest the struggles of his ancestors under the crushing influence of the penal laws, and will glean many a new and important fact in the reigns of the Stuarts. Dr. Lingard has again particularly devoted himself to this inquiry, so interesting to Catholics, and has had many valuable sources of information thrown open to him. The character of Cromwell is still further unveiled, and a searching investigation with regard to the massacre of Drogheda is appended to the annals of the Protectorate. Finally, in the reign of James the Second, Dr. Lingard will be found to have established several facts which go far to disprove certain hasty and defamatory statements made by Mr. Macaulay in his recent history of that period.

LIST OF WORKS BY THE LATE REV. DR. LINGARD.

"Documents to ascertain the sentiments of British Catholics in former ages respecting the Power of the Popes." 8vo. Published in 1812.

"Review of certain Anti-Catholic Publications by Drs. Hungerford and Tomline, Lord Kenyon, &c." Published in 1813.

"The History and Antiquities of the Anglo-Saxon Church, containing an account of its Origin, Government, Doctrines, Worship, Revenues, and Clerical and Monastic Institutions." In two vols. 8vo. First edition was published in 1806, the second in 1810, both at Newcastle-on-Tyne.

"A History of England, from the First Invasion of the Romans." Fourth Edition. In thirteen volumes, small 8vo. The third and present edition was published in 1845, and must be considered a new work, as the book was almost entirely re-written.

"History of England, from the First Invasion of the Romans to the Reign of William and Mary, in the year 1688." New edition, revised and much enlarged. This Library Edition is handsomely printed in ten large octavo volumes, and enriched with a likeness of the author, engraved in the best style, from the portrait taken last year by Mr. Skaife.

"Vindication of certain Passages in the Fourth and Fifth Volumes of the History of England." 8vo. Published before 1837.

"Catechetical Instructions on the Doctrines and Worship of the Catholic Church." A new edition, revised, in 18mo. First published in 1840.

"New Version of the Four Gospels; with Notes, Critical and Explanatory." By a Catholic. In one volume, 8vo. Published in 1836.

VERY REV. EDWARD NOLAN.

On Ascension Thursday, May 29th, in his 77th year, and 51st of his ministry, the Very Rev. Edward Nolan, Dean and Vicar-general of the diocese of Ossory; a priest who commanded reverence and achieved the duty of his being—as a long career of labour, irreproachably sustained, amply vindicates. Immediately on his leaving Maynooth, he became professor in the old seminary. From thence he was removed to St. Mary's, Kilkenny, which mission he quickly vacated for the divinity chair in Birchfield, where he laboured for many years in conjunction with his nephew, the Rev. Patrick Kelly, afterwards Bishop of Waterford. He was taken from this college and appointed Pastor of Donemaggin, from which parish he was transplanted by Dr. Marum



to Gowran, where he resided for the last 33 years. To the extraordinary endowments he possessed, he added such a cheerful vivacity and so unassuming a modesty, as to relieve his friends from the sense of inferiority which his splendid talents and extraordinary accomplishments were so well calculated to inspire. But there was one grand and mighty feeling which kept him in a state of strong excitement throughout his whole career—his ardent love of freedom, his lofty aspiration for the liberty of his country.

REV. THOMAS JOSEPH O'SULLIVAN.

Rev. Thomas Joseph O'Sullivan, died at Hampstead, near London, on the 5th October, the Feast of the Most Holy Rosary B.V.M., after a few day's illness. He had received with the most edifying fervour all the rites of the Church. The immediate cause of death was bilious fever; but for some time past he has been a great sufferer from weakness and ill-health. His loss to the congregation is irreparable; his thrilling eloquence, edifying piety, ardent love for, and generosity to the poor will never be forgotten: and among those who had the happiness and privilege of his intimate friendship, his ordinary conversation will be held in precious remembrance, every word of it was wisdom and edification. His great learning and acquirements commanded the respectful reverence, while his amiable, gentle manners, and child-like simplicity endeared him to the hearts of all. The magnificent cathedral of Killarney, is a monument of his zeal and energy. A few moments before his death he exhorted with great fervour his relatives, who are residing in Ireland and who were then at his bedside, on the duties of a Christian in his different positions in life, and entreated them most fervently to be more than all cautious in giving a Catholic, and never under any circumstances a mixed education. He died with the names of Jesus and Mary on his lips.

LORD STAFFORD.

We record with regret the demise, at Hampton Court, on the 4th Oct., of the venerable Lord Stafford, in his 81st year. George Wm. Stafford Jerningham, the deceased peer, succeeded his father as 7th Baronet in 1809, and succeeded in establishing his right to the ancient Barony of Stafford after the reversal, in 1824, of the attainder of the unfortunate Sir Wm. Howard, Viscount Stafford, beheaded in 1678. His lordship assumed, in 1826, the additional surname of Stafford. He is succeeded by his eldest son, Henry Valentine, now Baron Stafford, who is married to a niece of the Duke of Norfolk.

REV. DANIEL O'MEARA, D.D.

We deeply regret to have to announce the death of the above excellent and estimable Clergyman, which took place in Nenagh, on Saturday, Oct. 8th, after a protracted illness of pulmonary consumption, borne with the most pious resignation to the Divine will. Few possessed a nobler heart, or were more admired and respected by their acquaintances and friends. To the advantages of fine natural talents were superadded the culture and training of the best education, and in the sacred profession he was ornamented by the pious simplicity of an unostentatious life, and the warmest devotion to the zealous discharge of his duties. Having completed his earlier studies at the seminary of the Rev. Dr. Cahill, at Seapoint, and having spent some time at Maynooth, he proceeded to the distinguished Roman College



in the Eternal City, where he remained some years, and where he was received into the Priesthood. Many premiums, during the course of his studies, rewarded his genius, and he attained the degree of Doctor of Divinity after rigid examinations. His first mission was in the parish of Nenagh, where he was a self sacrificing and truly admirable Priest; in season and out of season ministering to the wants of the poor, and, during the progress of cholera and famine, braving every danger to assuage their spiritual and temporal miseries, spending sleepless nights in the prosecution of his anxious vigils in their regard. He was sincerely and deservedly beloved by the flock among whom he carried the cross of the Lord; but a naturally delicate constitution was undermined by fatigue and devotion to his duties, before his labours were transferred to a rural parish in 1849, where he lingered on however, till the pressure of increasing illness compelled him to withdraw, in a great measure, from the post he occupied, with the energy and faithfulness of a true soldier of Christ, as long as he could. Throughout the town of Nenagh every shop was either shut or partially closed on the announcement of his death; and on Monday, after solemn High Mass, which was attended by upwards of forty Clergymen, from all parts of the diocese of Killaloe, and by the Right Rev. Dr. Vaughan, the Catholic Bishop of the diocese, his remains were conveyed by a most numerous and respectable concourse to their last resting-place at Lisbonny churchyard, where they await the resurrection that is prepared for the just.

REV. S. COPPINGER.

Died, at Middleton, on 21st Oct. the Rev. Stephen Coppinger, C.C. in the 48th year of his age, and the 23rd of his ministry. Filled with the spirit of his sacred office, zealous and devoted in promoting its beneficent objects, indefatigable and self-sacrificing in discharging its various duties, he closed by a holy death a life whose energies and affections, from his earliest youth, were dedicated to the service of his Divine master.

In him the poor have lost a generous and constant benefactor, to whom, amongst other important benefits, they are principally indebted for the excellent education supplied to their children by the Presentation Convent for the last eighteen years, an institution which owes its establishment in Middleton, as well as the distinguished success that has marked its charitable labours, in a great measure to his zealous and untiring exertions. His fellow-labourers in the Gospel have to lament in his demise, the privation of a fervent and efficient co-operator in their toils, and the family and friends who appreciated so highly and so justly the amiable and endearing traits of his character, must seek in the recollection of the virtues with which he adorned his sacred functions, and the consideration of the rewards which awaited them, the only consolation capable of mitigating the grief of their bereavement. Amongst the many marks of public sorrow and public respect with which his obsequies were honoured by all classes, the unrestrained grief of the little children for whom he laboured so assiduously during life, and whose tears fell so plentifully on his grave, formed one of the most touching as well as edifying tributes to the memory of a benefactor, whose paternal solicitude for them was as enduring as it was affectionate, and who had quitted the scene of his earthly labours only to promote their interest more efficiently by interceding with their Heavenly Father.



## Registry of Colleges,

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Most Rev. Dr. Cullen, R.C. Abp. of Armagh, Primate of all Ireland.  
 Most Rev. Dr. Murray, R.C. Abp. of Dublin, Primate of Ireland.  
 The Duke of Leinster.  
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### PROFESSORS.

*Dogmatic and Moral Theology*—1st Class, [vacant]; 2nd Class, Rev. P. A. Murray; 3rd Class, 1st div., Rev. George Crolly; 2nd div., Rev. Thomas Furlong.  
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*Rhetoric*—Rev. Daniel M'Carthy.  
*Humanity*—Rev. Denis Gargan.  
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*Irish*—Rev. James Tully.



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*Consulting Physicians*—Edwd. T. O'Kelly, M.D.; Thomas Brady, M.D.

*Surgeon*—Andrew Ellis, Esq.

*Consulting Surgeons*—J. O'Beirne, M.D., and Richard P. Reilly, M.D.

*Resident Medical Attendants*—E. T. O'Kelly, M.D.; Edward T. O'Kelly, jun., M.D.

*Law Agent*—Wm. Horan, Esq., 68, Capel-street, and Drogheda.

*Printer and Bookseller*—Mr. Richard Coyne, 141, Capel-street.

At a meeting of the Trustees of the College, held in said College, 26th June, 1821, it was unanimously resolved—"That, after the expiration of two years from this date, no scholar shall be admitted upon the establishment of the Royal College of Maynooth, who shall not be found capable of answering in the Latin and Greek authors, set down in the following Entrance Course :"

*For admission to 2nd Class of Humanity :*

*Latin*—Cæsar's Com. 1st and 2nd Books de Bello Gallico ; Virgil's Eclogues ; 1st, 2nd, 3rd, and 4th Books of Æneid ; Horace's Epistles ; Sallust ; Cicero's four Orations against Cataline.

*Greek*—Greek Grammar ; Gospel of St. John, Lucian's Dialogues, 1st book, Murphy's or Walker's ; Xenophon's Cyropedia, 1st, 2nd, and 3rd books.

*For admission to 1st Class of Humanity and Rhetoric, with foregoing Authors :*

*Latin*—Cicero's Orations on the Manilian Law, for Archias, Milo, Marcellus, and Ligarius ; Horace, Odes and Satires ; Livy, 1st, 2nd, and 3rd books ; Virgil, 5th, 6th, 7th, and 8th books of Æneid ; Juvenal, 1st, 3rd, 4th, and 10th Satires.

*Greek*—Enchiridion of Epictetus ; Xenophon's Anabasis, 1st and 2nd books ; Homer's Iliad, 1st, 2nd, 3rd, and 4th books.

*For admission to Logic, besides the Authors in the two foregoing lists :*

*Latin*—Tacitus, 1st, 2nd, 3rd, 4th, and 5th books of the Annals ; Livy, 4th and 5th books ; Cicero's Offices ; Virgil's Georgics and four last books of the Æneid ; Horace's Art of Poetry.

*Greek*—Homer's Iliad, 5th, 6th, 7th, and 8th books ; Demosthenes ; Philippics, and de Corona ; Longinus de Sublimi.

Resolved—"That henceforth no scholar be admitted into the College of Maynooth, who shall not be found capable of answering in Murray's Abridgment of English Grammar, a short system of Geography, and the Elements of Arithmetic, for entrance into Humanity."

The aforesaid elementary branches, together with Grecian and Roman History, and Algebra as far as Quadratic Equations included, for Entrance into Rhetoric.

*Entrance into Logic*—The above two courses are required, with English or Irish History, and six books of Euclid or Darre's Geometry, to be taught henceforth in the Rhetoric class.

By a regulation of the Board, each student who presents himself for examination should be furnished with his certificate of Baptism, which may be drawn up in the following form :

E Libro Baptismorum Ecclesiæ Parochialis N. Diœcesis N.

Constat N. Filium N. et N. (et in legitimo matrimonio junctorum) baptizatum fuisse, juxta ritum Sanctæ Romanæ Ecclesiæ



\_\_\_\_\_ die mensis \_\_\_\_\_ Anno Dei, milesimo octingentesimo  
 \_\_\_\_\_ suscipientibus é sacro Fonte N. et N.

Ita testor

N. N.

Parochus (Vicarius) dictæ Parœciæ

—12—

In case of there being no baptismal registry, the certificate may begin thus :

“E testimonio fide dignorum,

Constat N. Parœciæ N. Diœcesis N. Filium  
 N. et N. etc.

ST. PATRICK'S COLLEGE, CARLOW, incorporated by Royal Charter with the University of London. President, Rev. J. Walsh, D.D.; Vice-President, Rev. John Dunne; Dean, Rev. J. Hughes; Dean of Lay College, Rev. P. Birmingham; Prefect of St. Mary's, Rev. J. Nolan; Prefect of Lay College, Mr. Patk. Birmingham.

*Professors*—Theology and Sacred Scripture, Rev. J. Magee, D.D.; Natural Philosophy, Rev. D. Kane; Logic and Moral Philosophy, Rev. J. Dunne; Humanity, 1st Professor, Rev. J. Kavanagh; 2nd Professor, Rev. P. Birmingham.

Students, whether they enter to pursue their studies in this College or to prepare for Maynooth, are requested to observe that, as the Classical Course is the same as that read in Maynooth, the Entrance Examination in Classics is also the same for admission into the classes of Humanity and Logic. Each student will be required to answer—*For admission into the 2nd Class of Humanity*—In Geography, the History of Greece, and in Arithmetic. *The 1st Class of Humanity*—In Geography, the History of Rome, three books of Euclid, and Algebra as far as Quadratic Equations. *The Class of Logic*—In the History of England, six books of Euclid, and Algebra to Quadratic Equations included. An accurate knowledge of English Grammar is required, and this knowledge will be specially tested by the examinations, which are conducted in writing as well as *viva voce*. As French forms a portion of the Humanity Course, students will be expected to have, at their entrance, a knowledge of the Grammar at least.

MISSIONARY COLLEGE OF ALL-HALLOWS, DRUMCONDRA, DUBLIN.—Sanctioned by his Holiness Pope Gregory XVI. and the Sacred Congregation of the Propaganda, and under the patronage and direction of his Grace Most Rev. Dr. Murray, Archbishop of Dublin. The object of the College is the education of ecclesiastics for the Foreign Missions. Millions of our fellow-beings “*sit in darkness and in the shadow of death;*” and they have none to break them the “*Bread of Life;*” and this institution would give activity to the zeal of numbers among the youth of Ireland, who are anxious to devote themselves to religion in those countries where “*the harvest indeed is great, but the labourers are few.*” For the furtherance of this end, a number of clergymen have formed themselves into a community, modelled upon that of Saint Sulpice, and gratuitously, devote themselves to the direction and education of the young Missionaries. As the establishment is sustained by voluntary contributions, the liberality of the faithful must principally determine the extent of its efficiency. Both the clergy and laity have, hitherto, most generously contributed to its support, and no doubt can be entertained of their continued interest in



a work of such eminent charity. There are at present ninety students in the College. A subscription or a bequest of £10 annually, to the College, establishes a *free place* for one student: twelve such places have already been established by the charity of a few pious Catholics. The holy sacrifice of the Mass is offered up every morning for all the subscribers and benefactors, living and dead, and for their intentions; they will, moreover, be entitled to a participation in the merit of the apostolic labours, conversions, Masses, prayers, and other good works, which may be the fruit of this institution, throughout the world, to the end of time.

*Directors and Professors*—President, Very Rev. David Moriarty, D.D. Vice-President, Rev. Bartholomew Woodlock, D.D. Rev. James Clarke, Rev. Thos. Bennett, Rev. Patk. Kavanagh, Rev. J. O'Brien, Rev. M. Flannery, Rev. E. O'Connell, Rev. M. Barry.

*Attending Physicians*—William Lynch, Esq., M.D., F.R.C.S., Hartfield House; Stephen O'Ryan, Esq., A.M., M.D.

Subscriptions, donations, and bequests, no matter how small; also presents of vestments, books, pictures, &c., gratefully received and acknowledged. Communications addressed to any of the rev. gentlemen of the Missionary College of All-Hallows, Drumcondra, Dublin, shall be respectfully attended to.

COLLEGE OF ST. DOMINICK, AT ESKER, ATHENRY, COUNTY OF GALWAY.—President, The Very Rev. Dr. Smith, O.S.D.—Opened for the reception of Pupils 4th of Aug., 1847, the Festival of St. Dominick.

The main object of this institution is to combine, with a sound and religious education, efficient and comprehensive instruction in Literature and Science, especially in reference to such purposes as are most important in the present state of Ireland, the diffusion of a comprehensive knowledge, theoretical and practical, of *Agriculture*. In this view the course will be divided into two departments: I. The *Literary* or *Classical* will embrace the several studies necessary for those who are destined for the universities, or the learned professions. The Latin and Greek Languages and Literature, amongst the ancient; and amongst the modern, French, Italian, and Spanish will be taught; preceded by competent instruction in English Grammar, Literature, and Composition, and accompanied by an enlarged course of Geography, especially in reference to statistics and history. II. The *Science department* will comprise a course of—1st, Sound practical instruction in Arithmetic, Algebra, and Geometry, followed by Book-keeping, the elements of Surveying, Linear Drawing, and also Engineering. 2nd, Courses in Natural Philosophy and Astronomy. 3rd, Courses in Chemistry, Mineralogy, Botany, Vegetable and Animal Physiology. Each of these courses will be taught not only in their abstract form, but in their application to Agriculture, to such students as propose to devote themselves particularly to that study. In order to carry this application on a sufficient scale into effect, a considerable portion of land is attached to the College, and will be dedicated to the purpose of agricultural teaching and experiment.

Particulars may be known by application to the Very Rev. Doctor Smyth, Esker College, Athenry, County Galway.



ST. VINCENT'S ECCLESIASTICAL SEMINARY, CASTLENOCK, DUBLIN.—President, Very Rev. Philip Dowley.

This establishment has been undertaken by the direction of his Grace the Most Rev. Dr. Murray, and in conformity with the expressed wishes of several of the clergy of the Archdiocese of Dublin, a course of studies, preparatory to admission into the higher classes in Maynooth, or any other of the Catholic Colleges, has been adopted. The exercises of the Seminary, and the attention of the rev. gentlemen who superintend it are directed to obviate the evils which not unfrequently result from young gentlemen presenting themselves as candidates for the sacred ministry, without being acquainted with the nature of the holy state, or the dispositions required for embracing it. For admission into the lowest class of the seminary, a knowledge of the following books will be required: in Greek, the Grammar; the Gospel of St. John, and the ten Dialogues of Lucian. In Latin, the Grammar; Cæsar's Commentaries de Bello Gallico; first and second books of Sallust. Two free places are reserved in Maynooth College, to remain at the disposal of the Superiors of the Seminary, who will give them as premiums for distinguished merits. Terms and particulars known by applying at the Seminary.

ST. KYRAN'S COLLEGE, KILKENNY, by Royal Charter, connected with the London University.

President, Right Rev. Dr. Walsh; Vice-President, Rev. R. O'Keeffe; Professor of Dogmatic and Moral Theology, Rev. J. Fitzpatrick; Professor of Sacred Scripture, Rev. Mr. Quany; Professors of Classics, Rev. Robert O'Keeffe, Rev. Mr. Brennan, Rev. Mr. Quany, Rev. Mr. Hennessy, Rev. Mr. M'Donnell.

KILMORE DIOCESSAN COLLEGE, CAVAN, under the patronage of the Right Rev. Dr. Brown.

President and Professor of 1st Class of Humanity and Rhetoric—Rev. John Reilly; Professor of 2nd Class of Humanity and of French, Rev. Mr. Conaty; Professor of 3rd Class of Humanity, Mr. Boylan; Professor of Mathematics, &c., Mr. Curran.

The plan of studies is designed to prepare young men for Ecclesiastical Colleges or the University, and to complete the education of youths intended for commerce, business, or the learned professions. The College course comprises Reading, Writing, Orthography, Arithmetic, Book-keeping, Algebra, Geometry, Geography, Globes, History, sacred and profane; Latin, Greek, Italian, French, and English Composition, and the practice of public speaking according to most approved system. Terms and particulars known by applying to the Rev. President.

ST. JARLATH'S COLLEGE, TUAM, under the immediate patronage of his Grace the Archbishop.

President, Very Rev. Peter Reynolds; Professor of Rhetoric and the Irish Language, Rev. J. M'Evily; Professor of Humanity, Rev. Thos. Kielty; Professor of Humanity and of Science, Rev. J. P. O'Brien.

The course of studies comprises, along with the Greek and Latin Classics, such of the ancient and modern languages, as national, scientific, or commercial pursuits render valuable. Instructions are given in every department of science. A splendid apparatus, for illustrating the lectures in chemistry and natural philosophy, has been



lately added to the literary resources already possessed by this College. The moral education of the pupils is amply provided for, not only by the constant superintendence of the clergymen of the college, but also by the vigilance of his Grace the Archbishop. The recreation grounds, which combine healthiness and extent, comprising twelve acres of ground, are near the summit level of the province, and surrounding, on all sides, the magnificent Cathedral. This proximity of the College to the Cathedral affords to the young inmates the advantage, not only of hearing Mass every morning, but of visiting the blessed sacrament in the course of the day, and assisting on the first Sunday of every month, and on great festivals, at the ceremonies of High Mass, which are conducted with the most impressing and imposing solemnity. More extended accommodations have been recently prepared for lay boarders, who, though not destined for the church, cannot fail to profit by those religious impressions made by their visits to God's temple, as well as those practices of piety which it has been the spirit of the Catholic Church, as well as the consolation of Catholic parents, to have mixed up and identified with every portion of science in the education of the rising portion of society.

**ST. JOHN'S COLLEGE, WATERFORD.**—President and Professor of Dogmatic Theology, V. Rev. Dom. O'Brien, V.G.; Professor of Moral Theology, Rev. James P. Cook, D.D.; Professor of Natural Philosophy, Rev. John Crotty; Professor of Logic, Metaphysics and Ethics, Rev. Mr. Wall; Professor of Greek and Latin, Rev. Mr. Wall; Professor of Mathematics, Mr. O'Donohoe; Professor of Irish, Mr. J. Hickey.

**ST. PATRICK'S COLLEGE, THURLES,** under the patronage of his Grace Most Rev. Dr. Slattery, Archbishop.

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The College forms two separate departments, the one for Ecclesiastics, the other for Catholic youth destined for liberal professions and secular pursuits. Terms are moderate, and may be known by application to the Very Rev. President or Professors of the College.

**ST. PETER'S COLLEGE, WEXFORD,** under the patronage and immediate inspection of the Bishop. President, Rev. L. Kirwan; Professor of Classics, Rev. J. Sinnot.

The system of education comprises Logic and Mathematics, the Greek, Latin, Italian, and French languages, Navigation, Mensuration, and all the usual branches of English Literature.

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For further particulars, apply to the president, or to the agent in London, Rev. Jas. O'Neal, at our Lady's church, Grove-road, St. John's Wood.

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Particulars may be had of Rev. J. H. Fisher, President, Liverpool.



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For particulars apply to Rev. Moses Furlong, St. Mary's Presbytery, Rugby; Rev. Henry Hopkins, Ratcliffe College, near Loughborough; Rev. Edwin Fordham, Loughborough; or Rev. Peter Hutton, Newport, Monmouthshire.

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For particulars apply to the President, Rev. John Baren, Mount St. Mary's, Barlborough, Chesterfield.

CATHOLIC COLLEGE, SCOTLAND, ST. MARY'S, BLAIR'S, NEAR ABERDEEN.—Rector, Rev. John Macpherson; Professors, Rev. G. A. Griffin, Rev. W. Smith, Rev. Jas. Gordon, Rev. Wm. Caven; Procurator, Rev. Donald Carmichael.

ENGLISH COLLEGE, ROME.—Vice-Rector, Rev F. English, D. D.

ENGLISH COLLEGE, VALLADOLID.—Rector, Rev. John Guest.

ENGLISH COLLEGE, LISBON, SS. PETER AND PAUL.—President, Very Rev. Edmund Winstanley; Vice-President, Rev. Joseph Ilsley. Agent, James Hayes, Esq., Great Crosby, Liverpool.

ST. EDMUND'S COLLEGE, DOUAY.—*Department du Nord*. For particulars, apply to the Rev. R. P. Burchall, Douay, *Dép. du Nord*, France; and the Rev. T. Heptonstall, Acton, near London.

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SCOTCH COLLEGE, RATISBON.

IRISH COLLEGE AT ROME.—President, Rev. Dr. Kirby.

Candidates for admission must be recommended by their respective Bishops, and exhibit certificates of conduct and acquirements from the superiors of the institutions where they have previously studied: and possess an accurate knowledge of Latin, Greek, History, and English Grammar.

N.B.—All letters sent to Rome in envelopes are charged double postage. Information may be had by applying to the Rev. John M'Cann, St. Vincent's College, Castlenock, near Dublin.

IRISH COLLEGE AT PARIS.—President, Very Rev. John Miley, D.D.; Professor of Economy, Rev. Wm. Fahy; Professor of Moral Theology, T. O'Rourke; Professor of Dogmatic Theology, J. Rice; Professor of Scripture, T. M'Hale, D.D.; Professor of Philosophy, L. Gillis; Professor of Humanity, P. Kerr.

COLLEGE CATHOLIQUE, ISLE OF JERSEY.—In this establishment every facility is afforded for acquiring a thorough and practical knowledge of the French Language with the purest accent. The other branches of instruction are Latin and Greek Classics, Mathematics, Astronomy, Navigation, Land Surveying, Mapping, Arithmetic, Book-keeping, History, Geography, Reading, and Writing.



## Roman Register.

OUR PRESENT MOST HOLY FATHER,

POPE PIUS IX.,

Was born at Sinigaglia, the 13th of May, 1792; reserved, *in petto*, the 23rd December, 1839; published Cardinal Priest by the title of SS. Peter and Marcellinus, the 14th December, 1840, elected Pope, the 16th June, 1846; crowned the 21st of same month and year.

☞ For a complete list of all the Popes from St. Peter. see Registry for 1840.

### THE CARDINAL BISHOPS OF THE HOLY ROMAN CHURCH,

*According to their rank of precedence.*

The Cardinal Bishops have no titles; their dioceses are the six suburban Bishopsrics.

|                                                                                                                                                                                                                                                                                                                                                          | Born.          | Creatd. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| 1 Macchi, Vincent, born at Capo di Monte, is B. of Ostia and Velletri, Dean of the Sacred College and Legate Apostolic of the town and province of Velletri,                                                                                                                                                                                             | Aug. 31, 1770  | 1826    |
| 2 Lambruschini, Louis, born at Genoa, is B. of Porto, Rufina, and Civita Vecchia, Sub-Dn. of the Sacred College, Secretary of the Pontifical Briefs, Librarian of Holy Church, Grand Prior in Rome of the Sacred and Military Order of the Knights of Malta, Grand Chancellor of the Pontifical Orders, and Prefect of the Sacred Congregation of Rites, | May 10, 1776   | 1831    |
| 3 Castracane degli Antelminelli Castruccio born at Urbino, is B. of Palestrino and Grand Penitentiary,                                                                                                                                                                                                                                                   | Sept. 21, 1779 | 1833    |
| 4 Mattei Maurius born at Pergola B. of Frascati and Archpriest of the Patriarchal Basilica of the Vatican,                                                                                                                                                                                                                                               | Sept. 6, 1792  | 1832    |
| 5 Brignole James Louis born at Genoa is B. of Sabina, Commendatory Abbot of St. Cecilia in Trastevere, and Prefect of the Sacred congregation of the Index,                                                                                                                                                                                              | May 8, 1797    | 1834    |
| 6 Patrizi Constantine born at Sienna, B. of Albano. Archpriest of the Patriarchal Siberian Basilic, V.G. of His Holiness, and Prefect of the Sacred Congregation of the residence of Bishops,                                                                                                                                                            | Sept. 4, 1798  | 1834    |



THE CARDINAL PRIESTS OF THE HOLY ROMAN CHURCH,  
*With the year of their birth, their Cardinalatial titles and the year of  
 their creation.*

|                                                                                                                                           | Born.          | Creata. |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| Altieri, Louis, born at Rome, created Cardinal by the title of Santa Maria del Portico,                                                   | July 17, 1805  | 1845    |
| Amat, Louis, born at Cagliari, created Cardinal by the title of Santa Maria in Via,                                                       | June 21, 1796  | 1837    |
| Angelis, Philip de, born at Ascoli, A.B. of Fermo and created Cardinal by the title of San Bernardo alle Terme Diocleziane,               | April 16, 1792 | 1839    |
| Asquini, Fabius Mary, born at Fogagnolo, created Cardinal by the title of Santo Stefano at Monte Caelio,                                  | August, 1802   | 1845    |
| Astros, Paul de, born at Tours, A.B. of Toulouse,                                                                                         | Oct. 13, 1772  | 1850    |
| Baluffi, Cajetan, born at Ancona, A.B., B. of Imola and created Cardinal by the title of Sans Pietro and Marcellinus,                     | Mar. 28, 1788  | 1846    |
| Barberini, Benedict, born in Rome, is Archpriest of the Lateran Basilica, and created Cardinal by the title of Santa Maria in Trastevere, | Oct. 22, 1788  | 1828    |
| Berckh, Maximilian de Somerau, A.B. of Olmutz                                                                                             | 1769           | 1850    |
| Bianchi, Ambrose, born at Cremona, created Cardinal by the title of Sans Andrea et Gregorio, at Monte Caelio,                             | Oct. 17, 1771  | 1835    |
| Bonnely, Orbe John, born at Pinos, A.B. of Toledo,                                                                                        | Mar. 17, 1782  | 1850    |
| Bonald, Louis de, born at Milhaud, A.B. of Lyons and created Cardinal by the title of Santissima Trinita al Monte Pincio,                 | Nov. 30, 1787  | 1841    |
| Cadolini, Anthony, born at Ancona, B. of Ancona and created Cardinal by the title of San Clementi,                                        | July 19, 1771  | 1843    |
| Cagianò, Anthony, born at Aquino, created Cardinal by the title of Croce in Gierusalemme,                                                 | Dec. 11, 1797  | 1844    |
| Carafa, Dominic, born at Naples, A.B. of Benevento and created Cardinal by the title of Santo Maria degli Angeli,                         | July 12, 1805  | 1844    |
|                                                                                                                                           | Feb., 1793     |         |
| Carvalho, William Henry de, born at Coimbra, is Patriarch of Lisbon,                                                                      |                | 1846    |
| Carelli, Nicholas, born at Rieti, B. of Corneto and Monte Piascone and created Cardinal by the title of San Pietro in Vincoli,            | April 12, 1799 | 1844    |
| Corsi, Cosmus, born at Florence, B. of Tesi and created Cardinal by the title of Sans Giovanni et Paulo,                                  | June 10, 1798  | 1844    |
| Cosenza, Joseph, born at Naples, A.B. of Capua and created Cardinal by the title of Santa Maria in Traspontina,                           | Feb. 20, 1788  | 1850    |
| Diepenbrock, Melchior de, born at Bochald is Prince Bishop of Breslaw,                                                                    | 1798           | 1850    |



|                                                                                                                                                                                                                               | Born.          | Creata. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| Falconieri, Mellini, born at Rome, A.B. of Verona and created Cardinal by the title of San Marcello,                                                                                                                          | Sept. 17, 1794 | 1838    |
| Feretti, Gabriel, born at Ancona, is Commendatory Abbot and Ordinary of SS. Vincenzo et Anastasio alle tre Fontane, and Secretary of the Memorials to his Holiness, created Cardinal by the title of SS. Quirico et Giulitto, | Jan. 31, 1798  | 1839    |
| Fornari, Raphael, born at Rome, Prefect of the Congregation of Studies, and created Cardinal by the title of Santa Maria Sopra Minerva.                                                                                       | Jan. 23, 1787  | 1850    |
| Fransoni, James Philip, born at Genoa is Prefect of Propaganda and created Cardinal by the title of Santa Maria in Araceli,                                                                                                   | Dec. 10, 1775  | 1826    |
| Geissel, John, born at Giammeldingen, A.B. of Cologne,                                                                                                                                                                        | 1796           | 1850    |
| Genga, Gabriel della. born at Assisi, created Cardinal by the title of San Girolamo degli Schiavoni,                                                                                                                          | Dec. 4, 1801   | 1836    |
| Gousset, Thomas, born at Montigny-les-cer-dieux A.B. of Rheims, and created Cardinal by the title of San Calisto,                                                                                                             | 1792           | 1850    |
| Mai, Angelo, born at Schilpario, is Prefect of the Holy Congregation of the Council and created Cardinal by the title of San Anastasia,                                                                                       | March 7, 1782  | 1838    |
| Matthieu, James, born at Paris, A.B. of Besançon,                                                                                                                                                                             | Jan. 20, 1796  | 1850    |
| Oppizzoni, Charles, born at Milan, A.B. of Bologna and first Cardinal Priest: created Cardinal by the title of San Lorenza in Lucina,                                                                                         | April 15, 1769 | 1804    |
| Orioli, Anthony Francis, born at Bagnacavallo is Protector of the Carmelites and created Cardinal by the title of Santi XII Apostoli,                                                                                         | 1778           | 1838    |
| Pecci, Joseph, born at Gubbio, B. of Gubbio and created Cardinal by the title of San Balbina,                                                                                                                                 | April 13, 1776 | 1850    |
| Pianetti, Gaspere, born at Tesi, B. of Viterbo and Toscanella, created Cardinal by the title of San Sisto,                                                                                                                    | Feb. 7, 1780   | 1839    |
| Piccolomini, James, born at Sienna, created Cardinal by the title of San Marco,                                                                                                                                               | July 31, 1795  | 1845    |
| Pignatelli, Ferdinand, born at Naples, A.B. of Palermo, and created Cardinal by the title of Santa Maria della Vittoria,                                                                                                      | June 9, 1770   | 1839    |
| Pont, James du, born at Villapanca, A.B. of A.B. Bourges and created Cardinal by the title of Santa Maria del Popolo,                                                                                                         | Feb. 2, 1792   | 1847    |
| Riario, Sforza Sixtus, born at Naples, A.B. of Naples and created Cardinal by the title of Santa Sabina,                                                                                                                      | Dec. 5, 1810   | 1846    |
| Romo, Tuda, born at Cavixar, A.B. of Seville,                                                                                                                                                                                 | Jan. 9, 1779   | 1850    |
| Simonetti, Laurence born at Rome, is Prefect of the Economy of Propaganda and President of the Reverenda Camera de Spogli, created                                                                                            | May 26, 1789   |         |



|                                                                                                                                               | Born.          | Creata. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| Cardinal by the title of San Lorenzo in Pane e Perna,                                                                                         |                | 1844    |
| Soglia, John, born at Casola Valsenio, B. of Osimo and created Cardinal by the title of the Santi Quattro Coronati,                           | Oct. 11, 1779  | 1839    |
| Spinola, Hugh Peter, born at Genoa, is Pro Datario of His Holiness and created Cardinal by the title of San Silvestro et Marino di Monti,     | June 29, 1791  | 1832    |
| Sterckx, Engelbert, born at Ophem, A.B. of Mechlin and created Cardinal by the title of San Bartolomeo nell Tiola,                            | Nov. 2, 1792   | 1838    |
| Tosti, Anthony, born at Rome, is Visitor Apostolic of the Hospital of St. Michael and created Cardinal by the title of San Pietro in Montoria | Oct. 4, 1776   | 1839    |
| Vannicelli, Casino, Louis born at Amelia, A.B. of Ferrara and created Cardinal by the title of San Prossida,                                  | April 16, 1801 | 1842    |
| Villadicani, Francis of Paul, born at Messina, A.B. of Messina and created Cardinal by the title of San Allesio,                              | 1780           | 1843    |
| Wiseman, Nicholas, born at Seville A.B. of Westminster and created Cardinal by the title of San Pudenziana,                                   | Aug. 2, 1802   | 1850    |

## ADDENDA.

|                                                                                                                                                          |               |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|
| Dela Tour D'Auvergne Lauraguais, Hugh, born in the Castle of Auzeville, A.B. of Arras and created Cardinal by the title of Santa Agnese fuori della mura | Aug. 14, 1768 | 1831 |
| Schwartzenberg, Frederick, born at Vienna, A.B. of Prague and Cardinal by the title of San Augustin,                                                     | 1809          | 1842 |

Those Cardinals who have no titles are those who, although created and enjoying all cardinalatial privileges, (except the vote in conclave) have not as yet been to Rome to receive the Hat from his Holiness.

## CARDINAL DEACONS OF THE HOLY ROMAN CHURCH.

|                                                                                                                                                                                       |               |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|
| Antonelli, James, born at Sonnino, is Pro-Secretary of State to His Holiness, Prefect of the Sacred Palaces and created Cardinal by the title of Deacon of St. Agatha alla Suburra,   | April 2, 1806 | 1847 |
| Bernetti, Thomas, born at Fermo, is Vice Chancellor of the Holy Roman Church, Somnista of the Letters Apostolic and created Cardinal by the title of Deacon of San Lorenza in Damaso, | Dec. 29, 1779 | 1826 |
| Bofondi, Joseph, born at Forli, is President of the Holy Congregation Del Censo and created Cardinal by the title of Deacon of San Cesareo                                            | Oct. 24, 1795 | 1847 |
| Ciacchi, Louis, born at Pesaro, created Cardinal by the title of Deacon of Santo Angelo in Fescheria,                                                                                 | Aug. 16, 1788 | 1838 |



|                                                                                                                                                                                                  | Born.         | Creath. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|
| Fieschi, Adrian, born at Genoa, created Cardinal by the title of Deacon of Santa Maria ad Martyres,                                                                                              | March 7, 1788 | 1838    |
| Gazzoli, Louis, born at Terni, created Cardinal by the title of Deacon of San Eustachio,                                                                                                         | Mar. 18, 1784 | 1832    |
| Marini, Peter, born at Rome, created Cardinal by the title of Deacon of San Niccola in Carcere,                                                                                                  | Oct. 5, 1794  | 1846    |
| Riario Sforza, Thomas, born at Naples is Camerlengo of the Holy Roman Church, Arch-chancellor of the Roman University, created Cardinal by the title of First Deacon of Santa Maria in Via Lata, | Jan. 8, 1782  | 1823    |
| Roberti, Robert, born at S. Guisto, created Cardinal by the title of Deacon of Santa Maria in Domnica,                                                                                           | Dec. 23, 1788 | 1850    |
| Serafini, John, born at Magliano, created Cardinal by the title of Deacon of Santa Maria in Corsmedina,                                                                                          | Oct. 15, 1786 | 1843    |
| Ugolini, Joseph, born at Macerata, created Cardinal by the title of Deacon of San Adriano al Foro Romano,                                                                                        | Jan. 6, 1783  | 1838    |

OFFICERS OF STATE.—*Pro Datory*, Card. Spinola; *Chamberlain*, Card. Thomas Riario Sforza; *Penitentiary*, Cardinal Castracane; *Chancellor*, Cardinal Bernetti; *Vicar General*, Cardinal Patrizi; *Secretary of State*, Cardinal Ferretti; *Secretary of Briefs*, Card. Lambruschini; *Secretary of Memorials*, Card. Altieri.

CONGREGATION OF PROPAGANDA FIDE.—*Prefect*, Card. Frasoni; *Prefect of Economy*.—Card. Simonetti. Their Eminences Macchi, Lambruschini, Castracane, Mattei, Brignole, Patrizi, Barberini, Mai, Soglia, Orioli, De Angelis, Sterckx, Altieri, De Bonald, Schwartzenburg, Vizzardelli, Wiseman, Thomas Riario Sforza, Bernetti. *Secretary*, Alexander Barnabo; *Pro Secretary and Prothonotary Apostolic*, Prosper Caterini.

DECEASED CARDINALS.—Card. Antoine Marie Cadolini, Bishop of Ancona, died 1st Aug. 1851, at Rome. Card. R. D'Auvergne, Archbishop of Arras, died Aug. 1851; born 1768, cons. 1802. His Eminence Card. Paul D. D'Astros, A.B. of Toulouse, born 1772, Nominated Bishop of Bayonne, 1820; A.B. and Cardinal 1850, died 23rd Sept. 1851.

THE INDEX.—His Eminence Cardinal James Louis Brignole. *Prefect*; Rev. D. Buttaoni, of the Order of Preachers, *Perpetual Assistant*; P. M. Angelo Vincent Modena of ditto, *Secretary*.

SACRED RITES.—His Eminence Cardinal Aloysius Lambruschini. *Prefect*; Monsig. Domizio Meli Lupi Soragna, *Apostolic Pro-Notary*; Monsig. Giuseppe Gaspard Fitati, *Secretary*; Monsig. Andrea Maria Frattini, *Pro-Notary of the Faith*; Monsig. Pietro Minetti, *Assessor and sub-Pro-Notary of ditto*.

CEREMONIES.—His Eminence Cardinal Vincent Macchi, *Prefect*; Monsig. Guiseppe de Ligne, *Secretary*; Frederic de Falloux de Condray.



DISCIPLINE OF REGULARS.—His Eminence Cardinal Amb. Bianchi, *Prefect*; Monsig. Louis Taristi, *Assessor and Secretary*; Monsig. Francesco Messina, *Assistant*; Sig. Avv. Alessandro Farricelli, *Fiscal Advocate*.

INDULGENCES AND SACRED RELICS.—His Eminence Card. Fabius Asquini, *Prefect*; Monsig. Giacomo Gallo, *Secretary*; Monsig. Luigi Prinzivalli, *Assistant*.

APOSTOLIC VISITATION.—His Holiness the Pope, *Prefect*; His Eminence the Card. Vicar, *President, Pro-Secretary*; Monsig. Lodovico Brancodoro, *Assistant*; Sig. Giuseppe Canonico Turnassi, *Chancellor*.

THE COUNCIL.—His Eminence Card. Mai, *Prefect*; Monsig. Jerome D'Andred, *Secretary*; Louis Tommasetti, *Assistant Secretary*.

THE CONSISTORY.—His Holiness the Pope, *Prefect*; Monsig. Mattei, *Secretary*.

ECCLESIASTICAL IMMUNITIES.—His Eminence Card. Orioli, *Prefect*; Monsig. Stefano Scerra, *Secretary*; Nicholas Pelloni, *Deputy*.

BISHOPS AND REGULARS.—His Eminence Card. Orioli, *Prefect*; Monsig. Domenic Lucciardi, *Secretary*, Monsig. Andrea Bizzarri, *Under Secretary*.

EXAMINATORS OF BISHOPS ELECT.—*In Sacred Theology* — Cards. Lambruschini, Castracane, Monico, Patrizi, Orioli.

*In the Sacred Canons*.—Cards. Frausoni, Brignole, Mai.

FOR THE CORRECTION OF WORKS OF THE EASTERN CHURCH.—His Eminence Card. Mai, *Prefect*; Alexander Barnabo, *Secretary*.

FABRIC OF ST. PETER'S.—His Eminence Card. Mario Mattei, *Prefect*; Monsig. Morichini, *Treasurer General*; Laurence Lucidi, *Secretary*; Josep Louis Bartoli, *Fiscal-Advocate*; Monsig. Cesaroni, *Notary and Chancellor-General*; Monsig. Vannutelli, *Accountant*.

RESIDENCE OF BISHOPS.—His Eminence Card. Patrizi, *Prefect*; Monsig. Jerome D'Andrea de Castelli, *Secretary*.

EXTRAORDINARY ECCLESIASTICAL AFFAIRS.—Cards. Macchi, Lambruschini, Castracane, Oppizoni, Fransoni, Patrizi, Bianchi, Orioli, Vizzardelli Mai, Bernetti, and Antonelli; Monsig. Vincent Santucu, *Secretary*.

STUDIES.—His Eminence Card. Charles Vizzardelli, *Prefect*; Monsig. Annib. Capalti, *Secretary*.

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## ROMAN ANNALS.

### ESTABLISHMENTS IN ROME.

The following from the Rev. Dr. Cumming of New York:

To meet philanthropy on its own ground when compared to charity, let us briefly examine the accusation of ignorance and want of instruction of the young in the principal and most attacked city in Italy, I mean Rome. I begin by stating a fact that will hardly be believed in this State, where common schools are the chief boast and pride of the inhabitants, but still it is a fact. It is that Rome is divided into wards, like Boston, and that every ward or district has its school, called as we call our own *Scuola Regianario*, or district-



school. They were flourishing as far back as the time of Sixtus V., and are the oldest schools in Rome. A few months before I left Rome, and shortly before the establishment of the Republic, they were in full flower. Besides these, there are in different parts of the city the following schools which I will barely mention. The school of Prince Massino, in Trastevere, the so-called Pontifical schools, the female schools of Gesu, and St. Thomas in Parione, the Mechanics' Female Institute, the school of the Name of Jesus, that of the Ursuline Nuns, that of the Nuns of Divine Love, that of San Pasquale, and two female academies under the Ladies of the Sacred Heart. Besides these, there is a Sunday School in every parish church in Rome for the teaching of Catechism, and various night schools attached to the churches and oratories for those who are at work during the day time.

In the enumeration made are not included the largest educational establishments of the Eternal City, such as the Roman University of the Sapienza, embracing the branches of Divinity, Medicine, Law, Antiquities, and Oriental Literature; the Gregorian University or Roman College, under the direction of the Jesuits, which number more than a thousand students; the Scotch, the Greek, the English, the Irish, and the Propaganda Colleges; the Roman Seminary, fifteen or twenty Monastic seminaries; the Houses of Instruction for the orphans, and the deaf and dumb; the School of Trades and Arts of St. Michael à Ripa, numbering more than a thousand pupils, between boys and girls; numberless academic bodies devoted to literary instruction, and many other smaller institutions, educating limited numbers of males and females in particular departments of art and science. Here is a statement, the truth of which is backed by official statistics, books of travel, and the stone and mortar of the houses where the studious youth of Rome assemble.

MARCH 12. It may be interesting to your lordship to learn that the Holy See lately appointed several Bishops to some sees in Armenia. An opposition, somewhat similar to that lately displayed in England, though by no means of so gross or revolting a character, was got up against this disposition by the Turks; with something more than a connivance on the part of some *respectable Catholics* concerned. They even contrived to excite the hostility of the Ottoman court against the measure, under a variety of false pretences, calculated to inflame the jealousy of the Sovereign. But accounts have now reached Rome to the effect that all opposition has ceased; that the court, having understood that the act of the Sovereign Pontiff was nothing more than an exercise of his spiritual jurisdiction with regard to his Catholic children—of whom he is Supreme Pastor throughout the world—became reconciled to the measure; and every facility is now afforded to the prelates in the discharge of their episcopal functions. What a contrast does not this act of Mahometan good sense afford with the obstinate bigotry displayed by some English evangelical statesmen! It reminds one of an expression of the late Gregory XVI.:—“*Li Turchi fanno da Christiani, e li Christiani fanno da Turchi.*” “The Turks act as Christians, and the Christians as Turks.”

13. The Turin *Risorgimento* publishes the following, dated Bologna, the 9th: “Cardinal Altieri arrived here on Saturday. The fact is of little importance, but political amateurs have made it the theme



of numerous conjectures. It appears certain that the cardinal is repairing to Verona, to meet the emperor. In the meantime, he stops at different points of the Pontifical dominions, and inquires into the expenditure attending the Austrian occupation, which have hitherto been borne by the provinces and districts occupied by the imperial troops. The cardinal has been also instructed by the Pope to invite the clergy to pay the taxes required of them."

26. His Holiness Pope Pius IX., has, in his provident zeal for the good of religion and souls, by means of the Holy Congregation for Propagating the Faith, and that of the Bishops and Religious Orders, caused this great work to be most urgently recommended to the charity of Italian believers, and to the zeal of the Bishops of Italy. Moreover, the Most Eminent and Most Reverend Cardinal Wiseman, Archbishop of Westminster, Ordinary of London, has equally recommended this most interesting work. And the Most Eminent and Most Reverend the Cardinal Vicar has published a second notification, in which he repeats his recommendation to the Roman charity of this same most pious object. Finally, his Holiness himself, by his Rescript to the Holy Congregation for Propagating the Faith, dated March 9, 1851, has granted an indulgence of 100 days to whomsoever shall contribute any alms to this end.

28. In the evening, as the Sovereign Pontiff was crossing the Cipponari, his Holiness met a procession of the most adorable sacrament, which the priest was carrying to a poor woman lying dangerously ill in a very obscure locality. The illustrious and venerable head of the Church instantly alighted from his carriage, accepted a taper which was presented to him, quietly joined the procession, and followed the priest, by whom the Blessed Sacrament was carried.

APRIL 1. The death of the notorious robber, *Il Passatore* was the occasion for great rejoicings in the Pontifical States, where he was the terror of the subjects of his Holiness. Several of his accomplices were arrested, and the remnant of his troop being now without a leader, cannot long evade the vigilance of the police.

MAY 8. A letter from Leghorn, states that a search having been made by the gendarmerie on the preceding evening, at the residence of the late Lord Aldborough, a clandestine press was discovered, together with several important papers. The search was made in the presence of the British Consul. Some members of the family have been arrested.

20. The funeral of Richard Lalor Sheil, Esq., took place at Florence in the Church of San Michele Visdomini, attended by the diplomatic corps, and the Austrian and Tuscan generals and staff.

— *L'Univers* has received letters, in which it is said that the situation of Rome was ameliorating. Agitation was not quite, as yet, subdued; but there was a progress towards calm and tranquillity. The French troops were no longer attacked, either by the Roman soldiers or by the Mazzinians. In obedience to the proclamation of General Gemeau, arms have been surrendered in great numbers, and were deposited in the Fort St. Angelo.

— The missions continue to be attended with the same happy results. That of La Roga, which was terminated only a few days since, was signalised by acts in which the influence that religion exercises upon these impressionable natures, strongly attached to the Christian faith, reveals itself.



22. A concordat has been concluded between Rome and the Sardinian government. The latter, it appears, agreed to the unconditional return to their respective diocess of Archbishops Franzoni and Marengia, and to the appointment of a new Nuncio to Turin.

— Mr. Philips has concluded his admirable picture representing the Pope at High Mass, including the figures of the Patriarch of Jerusalem, Cardinal Franzoni, Prefect of the Propaganda, Monsignor Talbot, and the Pope's sacristan. The likenesses are very striking, and the heads skilfully handled, whilst the powerful contrast of the colouring gives a vigorous effect to the *ensemble*.

26. At Florence, being the anniversary of the battles of Montanara and Curtatone, an attempt was made to celebrate the event, notwithstanding the prohibition of government; the gendarmerie intervened, and several persons were wounded.

27. Several foreign papers, and especially the Belgian journal *Independance* (which often has untrue and incorrect reports as regards the affairs of Rome), having published a supposed note of the Secretary of State, addressed to the Austrian government we are hereby authorised to denounce the said note as apocryphal and non-existent.

JUNE — In an audience of his Holiness, our Holy Father Pius IX., by Divine Providence Pope, has committed the government of the diocess of Baltimore, at the discretion of the Holy See, to the Rev. Henry B. Coskery, who was designated by the deceased Archbishop, the Most Rev. Samuel Eccleston, and has granted to him the faculties which are confirmed *sede vacante*, for the administration of churches in the United States of America, confirming also *ad cautelam* such acts of Ecclesiastical authority as may have transpired before the reception of the late Archbishop's letter, provided the requisite condition of such acts have been observed.—AL. BARNABI, *Secretary*.

21. Cardinal Altieri, President of Rome, gave a grand *soirée*. All the Cardinals and Prelates, the diplomatic corps, the nobility, and the officers of the French garrison, were present.

24. A letter from Rome states that Girolametto Carbonaretto, and several other persons, accused of having had a hand in the assassination of Count Rossi, were set at liberty. Two men, named Morgani and Panza, accused of having attempted the life of the French corporal, Lassal, at La Longara, have been acquitted for want of evidence.

JULY 24. The following information is from a letter in the *Univers*: "The place of *cameriere segreto partecipante* had been for some time vacant; the Holy Father has just summoned thereto a young ecclesiastic of the highest merit, Mgr. Talbot, of the illustrious English family which has borne that name for many ages. He is allied to the noble house of Shrewsbury, and related to the Borghese and the Doria. Thus the idea of the Holy Father is carried out, which was to have near his person prelates of various nations. Mgr. Stella is an Italian; Mgr. de Hohenlohe, a German; Mgr. de Merode, a Belgian; Mgr. Talbot, an Englishman. [He is of Anglo-Irish descent, of the family of the Lords Talbot de Malahide.] This is an idea the consequences of which will be more important than appear at first sight, for we must recollect that those officials are very ordinarily afterwards raised to the Cardinalate. Thus by



degrees the Sacred College will receive into its bosom, members taken from all the branches of the great Catholic families. And there will be this further advantage, that the Cardinals thus formed to the Roman ideas, usages, and traditions, will be sufficiently divested of the ideas and opinions peculiar to each nation, and will only bring into the holy assembly of the princes of the Church the genuine aspirations and indisputable wants of the countries of which they are in a manner the representatives, to the Holy See.

31 The Eternal City continues quiet, although every now and then an assassination is committed.

AUG. 3. His Holiness Pope Pius IX. issued his rescript for the Right Rev. Francis Patrick Kenrick, D.D., Bishop of Philadelphia, to the high and important office of Archbishop of the Metropolitan Province of the Catholic Church in the United States.

18. A very interesting literary display took place in the halls of the College of Propaganda. It consisted in a public defence of the theological tract on the Most Holy Trinity. The defendant was a student of the Irish College, Mr. Patrick Moran, a young gentleman from Leighlin-bridge, County Carlow, and nephew to the Lord Primate, before a numerous and most select audience, who gave the most unqualified praise to his erudition and abilities.

21 & 26. Mr. John Keogh, a young lad of only eighteen, of great ability, a native of Enniscorthy, who has embraced the American mission of Pittsburg, defended publicly one hundred theses selected from the entire philosophical course. Mr. John Murray, of Dublin, vindicated the history of the Papacy, and the conduct of the Popes from the calumnies and misrepresentations of Protestant and Rationalist historians and divines.

— The *Milan Official Gazette* quotes a letter from Rome, of the 12th, recording two other political murders.

— Monsignor Clementi, former Bishop of Macerata, left for Mexico, with the title of representative of the Holy See.

— The disease which had attacked the grapes in Naples, Piedmont, Parma, Genoa, and Tuscany, manifested itself in the Roman dominions, near Tivoli, Civita Lavinia, and Vallettri.

22. By Letters-Apostolic, the Holy Father has condemned and prohibited, as containing propositions false, injurious to the Holy See, schismatical and heretical, two works entitled, "Institution of Ecclesiastical Law," and "Treatise on Universal Ecclesiastical Law," by John Nepomucene Nuytz, Professor of the Royal University of Turin.

24. The Naples correspondent of the *Times*, writing, gives several details relative to a dreadful earthquake which occurred on the 14th, in the province of Basilicata, in the kingdom of Naples, and 100 miles from the capital. A list of more than fifty villages is given in which greater or less damage was done. In more than one place the principal buildings having been destroyed, and in all several lives having been lost amidst the ruins of fallen houses. The greatest sufferer, however, was the town of Melfi, a place containing 10,000 inhabitants; three-quarters of the city are a mass of ruins—the Archbishop's palace, the college, the municipality, the barracks, and the police station having been all levelled to the ground.

— A commission has been named for reforming the laws and reconstituting the tribunals of Rome.



24 Monument raised at Rome, in the church of San Lorenzo in Damaso, to the memory of Count Pellegrina Rossi.

OCT. 1. Extract from a letter of the Hon. and Rev. G. Spencer (Father Ignatius), being an account of his interview with his Holiness Pius IX., "I have never found a person who received me with more kindness and with less appearance of being troubled by my presence than the great Pontiff who has upon his shoulders the business of the whole world."

5. Letters from Turin announce that the Archbishop of Turin, Mgr. Franzoni, has been condemned by the Criminal Court convened on the application of the Attorney-General to be banished from the kingdom, and that the property of the Archbishop will be seized.

—The *Bulletin de Paris* states that M. Lucien Marat has left Paris for Turin, charged by the President of the Republic to try to arrange the difference between Piedmont and the Court of Rome.

NOVEMBER.—THE LATE DUCHESS D'ANGOULEME.—The French in Rome paid their tribute of prayers and respect to the memory of the noble and holy princess whom France is lamenting. On the 12th November, a funeral service was celebrated in the national church of St. Louis, for the repose of the soul of Marie Thérèse Charlotte of France, Countess de Marnes. Mgr. Level, domestic Prelate of his Holiness, and Superior of the House of St. Louis, chanted the Mass and gave the Absolution. The Deacon and Sub-Deacon were M. l'Abbé Héry and M. l'Abbé de l'Ile-Adam, both Chaplains of St. Louis, and all the rest of the Clergy of that establishment assisted in surplices, with tapers in their hands. The Prelates and most of the French Clergy resident in Rome were present and a great number of ladies, among whom were some Roman princesses. At the same time that this funeral service was celebrated in the Church of St. Louis, in that of the Gesu, the anniversary service for all the dead of the Pontifical army was being celebrated. The staff-officers and a deputation of all the corps of the army assisted at it.

5. The University of Sapienza opened on Wednesday with the usual formalities. All the professors took the oath of orthodoxy, The students were more numerous than last year. The Collegio Romano, which opened on the same day, also assembled in great numbers. As our readers are aware, it is conducted by the Jesuits, and has the privilege of conferring the degrees of theology. The lectures of the Roman seminary are also very crowded. Besides theology and philosophy, they teach there the humanities, and even the elementary classes, and the lectures are attended not only by the pupils of the house, but also by a great number of externs, who are not all destined for the Ecclesiastical state. These secondary colleges of the Propaganda, della Pace, the German, Irish, English, Scotch and Greek colleges, the Capranica, the Pamphili, Delgi Ofanelli, the seminary di S. Pietro, and several other establishments, opened term on the same day.

The numbers at the German College are greatly increased. This admirable institution was founded by St. Ignatius himself, to prepare Pastors for the countries of Germany which were ravaged by heresy. In this college the society were to assemble youths from Germany, and form them in theological studies, and the virtues of



the Apostolate, in order afterwards to send them back to their native country, to combat heresy, to maintain the Faith amongst the sound populations, and convert those who had unhappily apostatised. Such was the origin and object of the German College, and it has never ceased to correspond to the enlightened views of its holy founder. Before the dispersion of the Jesuits under Clement XIV., the German College possessed the magnificent establishment of the Appolinario, richly endowed by the Sovereign Pontiff.

The Jesuits have recently founded a new college at Velietri, and re-opened their house of novitiate at Verona, which the revolution had closed. The reports from these cities state that the population had welcomed with joy and gratitude these establishments, not less useful to society than to religion.

The mission ordered by the Holy Father, on occasion of the hundredth anniversary of the death of the blessed Leonardo de Porto Maurizio, continues to attract the Faithful to the church of SS. Cosmos and Damian. It has as yet been impossible to preach in the Coliseum, where great preparations have been made. All that part of the amphitheatre, which stretches from the cross in the centre to the south entrance, has been converted into a beautiful church with three naves, covered with tents, which serve for the procession of *Corpus Domini*, and in the arcade of the entrance has been erected a beautiful chapel of the best taste.

The Archbishop of Auch arrived at Rome on the 13th. The venerable Metropolitan himself chose to bring to the Holy Father the acts of the council of his province,

DEC. 25. The Holy Father celebrated Midnight Mass at St. Mary Majori on Christmas Eve. From the Vatican to the Librian Basilica all the streets were illuminated, and the French troops were drawn out in great numbers.

— The illustrious Confessor for the Faith, the Archbishop of Turin, at Lyons, received a tribute of respect which affected him much.

29. The new administrative system inaugurated by the organic laws, in virtue of the *motu proprio* of September 12th, 1849, come into operation in March. The provinces welcome it with satisfaction.

— The Holy Father gave the committee charged with the reconstruction of the basilica of St. Paul *extra muros*, a sum of 25,000 *scudi*, for the facade of that church, on condition it shall be raised in the same place as the old one.



## Annals OF IRELAND, ENGLAND, AND SCOTLAND.

[Continued from our last.]

SEPT. 29th, 1850. His Holiness' Apostolic Letter, restoring the Hierarchy in England.

30. Elevation of Most Rev. Dr. Wiseman, Archbishop of Westminster, to the Cardinalate by the title of St. Pudentiana.

OCT. 7. Cardinal Wiseman's, Archbishop of Westminster, Pastoral to his Clergy, Secular and Regular, and the Faithful on the restoration of the Hierarchy.

12. His Eminence Cardinal Wiseman left Rome, and reached Florence on the 15th. Here he remained for a few days, as the guest of an old and cherished college friend, Joseph Sloane, Esq., at his residence in the Palazzo Boutovelin.

16. The Cardinal, accompanied by Monsignor Massoni, the Pope's internuncio, proceeded to Sienna, where the Archbishop of Tuscany and Court are residing. His Eminence was met at the station by the Royal carriages, which conducted him to the Palace, where he was received in form by his Imperial Highness, and successively by other members of the family, and, after visiting the beautiful Cathedral, his Eminence joined the Royal party at dinner. On the following evening a *soirée* was given in the splendid apartments of his host, who was attended by most of the Ministers of State—viz., the President of the Council of Ministers (Count Baldasseroni), the Ministers of the Interior, of Foreign Affairs, of Justice, of Public Worship, of Public Instruction; by the Austrian, French, and Neapolitan Ministers; Prince Lichtenstein, General Commander of the Austrian Forces; Count Buxton del Monte, Director of the Museum and Fine Arts; Prince Demidoff, and most of the nobility in the city, with many English, among whom were Sir Frederick Adam, Countess Herbert, Mrs. Trollope and family, Mr. and Mrs. Plowden, Mr. Hamilton, &c. On the following evening, most of the English residents, of their own accord, came to pay their respects to the Cardinal. 22nd, his Eminence left for Bologna, and at the pressing request of the Pontifical Commissary, Monsignor Bedini, remained there the following day. In the course of the day he received formal deputations from the chapters of the Cathedral, and of St. Petronio; from the University; the Academy of Fine Arts; the different tribunals, as also the staffs of the Austrian and Papal troops. The President of the Academy of Fine Arts, Cardinal Baruzzi, presented his Eminence with a magnificent medallion, in marble, of the Pope, larger than life, and taken from life, as well as his Holiness' bust. On the following day the Cardinal left early for Venice, visiting Cardinal Vannicelli, Archbishop of Terrana, on his way; but, owing to the badness of the weather, he only reached Padua, and arrived at Venice early the next day by railway. On Saturday night, the 25th, his Eminence embarked for Trieste.

22 to 31. Letters of Rt. Rev. W. B. Ullathorne, Bishop of Bir-



mingham, to the Editor of the *Times*, in refutation of its gross mis-statements.

22. Letter to the Earl of Shrewsbury by A. L. Phillips, Esq., on the re-establishment of the Catholic Hierarchy in England.

28. The announcement of the sudden and unexpected arrival of His Eminence Cardinal Wiseman in the metropolis occasioned considerable interest among Catholics and Protestants, and at an early period a large number of respectably attired persons, of both denominations, assembled round St. George's Chapel, in the expectation of catching a glimpse of the newly-created Archbishop, and many, anticipating that he would officiate during the early morning service, entered the edifice; but they were doomed to disappointment, as the Cardinal not only did not attend the service, but had not arrived at his temporary residence up to the departure of those who were induced by curiosity to attend. Exactly at eleven o'clock, however, a private carriage, drawn by a pair of greys, was driven to the entrance of the Clergyman's residence attached to St. George's Chapel, from which the Cardinal alighted, attended by his Chaplain, who carried a small leather portmanteau and a large packet of letters. His Eminence, who appeared in excellent health, was enveloped in a large blue cloak, and had a superbly bound Roman missal in his hand. The Cardinal returned to London on Monday, at about four o'clock in the morning. Several of the Bishops came up to London to see him. Amongst the many distinguished persons who called on the Cardinal at St. George's, on Tuesday, was the Right Hon. R. L. Sheil, to pay his respects to his Eminence previously to leaving this country for his embassy at Florence. The Cardinal returned full of health and spirits and in every disposition to do or suffer whatever may be necessary in this crisis.

Nov. 5. Rt. Rev. Dr. Wareing's, Bishop of Northampton, Pastoral to the Clergy and Laity of the Diocese on the restoration of the Hierarchy.

— Address of the Catholics of England to her Majesty.

— His Holiness pronounced an Allocution on the state of Ecclesiastical Affairs in the Kingdom of Sardinia.

7. The annual solemn obsequies for the repose of the souls of the deceased Clergy of the diocese were commemorated in the Cathedral, Newry; the venerable Bishop presiding, assisted by the entire Clergy of the diocese—the Rev. J. Mackin, P.P., and the Rev. John Mooney, leading the choir. After the Office, his Lordship celebrated the solemn Requiem Pontifical Mass, the Rev. J. Brennan, P.P., as deacon; Rev. Mr. Downey, sub-deacon; and Rev. P. O'Neill, master of the ceremonies. After the termination of the sacred function, his Lordship entertained the Clergy at dinner in the rooms adjoining the cathedral.

8. Right Rev. Dr. Briggs' (Bishop of Beverley) Pastoral Letter to the Clergy, Secular and Regular, and the faithful of his Diocese.

11. Right Rev. Dr. T. J. Brown, (Bishop of Menevia and Newport), a similar Pastoral Letter to his Clergy, Secular and Regular.

13. Letter of Lord Fielding to the Protestant Bishop of St. Asaphs, on his gross mis-statements.

14. Celebration of the Festival St. Laurence O'Toole, Patron Saint and former Archbishop of Dublin, was celebrated in the new Church of St. Laurence, North Strand. High Mass, at which his Grace the Lord Archbishop assisted pontifically, commenced at eleven o'clock. After Mass the panegyric of St. Laurence was preached by the Rev. Michael



Barry, of All-Hallows College, Drumcondra. The sermon was no mere biography nor display of sentiment. The preacher took frequent opportunities of holding up the example of the Saint's virtues, as being worthy of imitation as well as of admiration. Benediction of the Most Holy Sacrament was given after Mass; and Vespers were sung in the evening at seven o'clock, after which the Rev. Mr. Meehan preached.

15. Letter of Hon. Charles Langdale to Lord John Russell, on the Hierarchy.

— Letter to Mr. Dean, on his mis-statements, by Cardinal Wiseman.

16. Three young ladies—namely, Miss Pasmar, of Dundalk; Miss Barron, of Drogheda; and Miss Levins, daughter of a respected townsman, James Levins, Esq., were received at the Presentation Convent, Fair-street, on which occasion the solemn and interesting ceremony of the reception was performed by his Grace the Most Rev. Dr. Cullen, Primate. The attendance in the tasteful chapel of the Convent was numerous and highly respectable.

18. Meeting of the Catholics of Birmingham.

— Letter of J. Hume, Esq., M.P., against the "No Popery" cry.

— Meeting in Dublin of the Archbishop and Clergy of the Archdiocese, at which resolutions were passed, expressive of deep source of gratification that their English brethren in the faith have the consolation of beholding in the restoration of their Hierarchy, their peculiar satisfaction that that great event had been happily accomplished without the violation of any existing law, and offering their fervent congratulations to his Eminence Cardinal Wiseman, on his elevation to the exalted dignity to which he had been raised, and recording their deep feelings of gratitude to the Most Holy Father for having restored the Hierarchy in England.

20. Cardinal Wiseman's powerful and convincing "Appeal to the reason and good feeling of the English people on the subject of the Catholic Hierarchy."

— Letter of F. Chamber, M.D., on the prelates and parsons of the Church of England.

— Letter of the Bishop of Northampton on "the Aggression."

— Address of the Catholic Clergy and Laity of England to her Majesty on the Penal Law, then introduced.

27. and Dec. 11. Letters of George Bowyer, Esq., to the Rev. Dr. Cumming in reference to his shameful slanders on Cardinal Wiseman.

— University of London.—Bachelors of Arts, 1850.—(Catholic names), First Division.—C. Kennedy, Stoneyhurst; P. O'Donovan, St. Patrick's, Carlow; R. Payne, Stoneyhurst; T. Porter, Stoneyhurst; T. J. Power, St. Patrick's, Carlow. Second Division.—J. Lawson, Stoneyhurst.

30. Letter of Cardinal Wiseman to V. Rev. Dr. Spratt, recommending his Tract on the Real Presence.

— Letter of George Bowyer, Esq., against the absurd letter of Lord Beaumont.

Dec. 2. Letter of J. A. Roebuck, Esq., M.P., to Lord John Russell on the Aggression against Catholics.

3. Extraordinary letter of Rev. Mr. Bennett (Protestant minister,) to Lord John Russell, in most points vindictory of Catholic usages and ceremonies.



9, to JAN. 20, 1851. A Series of Lectures by Cardinal Wiseman, in St. George's Church, on the re-establishment of the Catholic Hierarchy in England.

20. Miss A. Carbery, (sister to Andrew Carbery, Esq.,) of Waterford, made a most valuable present of two exquisitely-wrought silver lamps, value £70, to the splendid chapel. One of the lamps is dedicated to the "Heart of Jesus," and the other to the "Heart of Mary." Such an offering reflects the highest credit on this lady. The Very Rev. Dr. Hally passed a very handsome eulogy, in the most eloquent style of language, in praise of this most kind and amiable lady and her respected mother, whose charity was unlimited for many years, and whose loss the poor have cause to deplore.

— The Most Rev. Dr. Cullen, Lord Primate, left Armagh for Drogheda. During his stay here, he was appointed one of the Governors of the District Lunatic Asylum, in the room of the late Primate. On Saturday, Dr. Cullen had a meeting convened of "the Building Committee," to deliberate relative to the resumption of the works at the new Catholic cathedral.

— *Sor Maria de los Desemperandos Quejano.*—On the afternoon of Thursday, the body of a nun was consigned to the cemetery of the Convent of Santa Clara. She died at the age of 105, having lived in the convent 98 years, entering it at the age of seven, and assuming the veil at sixteen, and never having quitted the walls of the building, either before or after professing! She commanded always the love and admiration of her sisterhood as an extraordinary example of holiness and piety, and preserved to the last the use of all her faculties, except her sight, which was somewhat impaired. Such examples of long and exclusive devotion to the service of the Most High are indeed encouraging.

— *Sisters of Mercy School, Galway.*—The friends of St. Vincent's Seminary present at the general examinations, felt really well pleased. The answering in the different classes reflected the greatest possible credit upon the pupils and the pious sisters.

— to JAN., 1851. Cardinal Wiseman received autograph letters of congratulation from their Majesties the Queens of Spain and Portugal, completing the number of the Catholic sovereigns of Europe who have addressed his Eminence on the occasion of his appointment.

— The new Bishop of Clifton, Rt. Rev. Dr. Hendren, enthroned at the Church of the Holy Apostles, Meridian-place, with no pomp whatever beyond the ordinary routine of investiture.—*Bristol Journal.*

24. His Eminence Cardinal Wiseman received (in addition to those mentioned) further autograph letters of congratulation, from the King of Naples, and their faithful Majesties the Queens of Spain and Portugal.

24. Christmas Eve, 250 poor housekeepers were presented with bread, meat, and candles, by the Sisters of Mercy, which they took to their own houses; and on Christmas Day upwards of 150 children who attend the convent-schools sat down to a good substantial dinner.

25. Mr. George Ellery received from Rev. Mr. Murphy, of Adam and Eve Chapel, Dublin, £2, restitution money, for Messrs. Bayley and Shaw, of Nottingham.

— A resolution signed by the Rev. Mr. Marmion, P.P., states: about fifteen years since, the people of Haggardstown obtained a lease of half



an acre of ground, taken from Mr. M'Gough's farm, at the yearly rent of one guinea, on which to build a chapel; and although they paid the rent regularly, Mr. M'Gough did not get credit for the sum in his rent until about two years since, when the people of Haggardstown refused to pay, as Mr. M'Gough was compelled to hand the rent to the landlord. The landlord, Sir Frederick Foster, was getting two rents for thirteen years for the chapel ground.

25. Rev. C. Rooney, P.P., of Clontarf, acknowledges the receipt of £20 from Right Hon. the Lord Mayor for the relief of the Catholic poor of the neighbourhood. Also £2 10s. from Ald. Gresham, for the relief of twenty poor families.

— £100 placed by one of his Clergy in the hands of the Most Rev. Paul Cullen, Catholic Primate, to be paid over to the representatives of the late firm of "Barry and Co.," woollen-drapers, Shop-street, Drogheda. The money was received through the Confessional.

29. The Feast of St. Francis de Sales, in the beautiful Chapel of the Presentation Convent, Carlow—the young and amiable daughter of Robert Ferrall, Esq., of Fruit Hill, Queen's County, received the black veil from the hands of the revered Bishop of the diocese, Right Rev. Dr. Haly, in the presence of a respectable and crowded congregation. High Mass was celebrated with the dignity peculiar to the Catholic Ritual, the Very Rev. Daniel M'Carthy, A.D.M., Celebrant. The sermon was preached by that zealous and distinguished Clergyman, the Very Rev. J. Maher, P.P., Graig, Carlow.

JAN. 1, 1851. Rev. Dr. Spratt feels peculiar pleasure in acknowledging the receipt of £100 "from one who does not intend to visit the world's fair in Hyde Park," for the following very useful charities: Sisters of Charity of St. Vincent's Hospital, £20; Sisters of Mercy, Baggot-street, £20; Rev. Dr. Kirby's Good Samaritan, £20; Sick and Indigent Roomkeepers, £10, St. Peter's Schools, Whitefriar-street, £10; Mechanics' Institute, £10; for the Promotion of Irish Manufacture, £10.

— Letter of the Very Rev. Dr. Burke, P.P., Clonmel, on the Catholic University.

— Appeal of the Right Rev. Dr. M'Gettigan in favor of his Cathedral, for which his Lordship has subscribed £3,000.

2. Letter of John, Archbishop of Tuam, in favor of the Poor of Ballinasloe.

3. At the Presentation Convent, Middleton, the following ladies received the white veil: Miss Ellen Jane Duggan, only daughter of Daniel Duggan, Esq., late of Bantry; and Miss Kate Cummerford.

— Letter of his Grace the Primate Most Rev. Dr. Cullen to the Clergy of his Archdiocese on Education.

— Official instructions received by parties in Cork to institute inquiries as to the exact number of the Friars belonging to the different Religious Orders established in Cork. It is presumed, whether justly or not it is impossible to say, that these inquiries—which have been also commenced in other places—are with a view to some hostile movement on the part of the government.

4. The *Tattler*, from Genoa, arrived at Liverpool, having amongst other cargo, a complete suit of sacerdotal habits for his Eminence Cardinal Wiseman. The case containing these novel imports remained lying in the transit shed at the Nelson dock until his Emi-



nence certified that the vestments were required for the purposes of the celebration of divine worship; otherwise, a duty would have to be paid on the material of the habiliments, being foreign manufactured silk.

4. Cardinal Wiseman's answer to and refutation of the gross calumny of Rochfort Clarke, Esq.

— Hon. and Rev. Mr. Spencer (Father Ignatius), preached at the parish chapel, Ennis, when a collection was made towards a fund for erecting Catholic chapels in London, for the use of the Irish.

— The Sisters of Charity, Cork, received from the executor of the late James Daly, Esq., £100, bequeathed by him for St. Mary Magdalen's Asylum; £100 for charitable purposes in the city of Cork, and £100 for the community of the Sisters of Charity.

5. The Rev. Dr. O'Connell, of Waterford, preached for the first time in Limerick, St. Michael's Chapel, in support of the Magdalen Asylum of the Good Shepherd. The discourse is admitted to be one of the very best ever heard in a chapel where so many great preachers have pleaded the cause of charity for the last forty years. Such was the effect of the Rev. Dr. O'Connell's extraordinary eloquence, that a collection of £91 was made for the Magdalen Asylum funds.

6. Mr. Rochfort Clarke's qualified retraction of his charge.

— The barque *Enterprize*, Robert Smallman commander, sailed on 5th, bound for Port-of-Spain, island of Trinidad; taking out, as cabin passengers, Rev. Messrs. O'Gorman, diocess of Ossory; O'Hanly, Limerick; Gallen, Derry; and O'Driscoll, of Valentia, diocess of Ardfert. These reverend gentlemen went out for the purpose of labouring in the mission, under the jurisdiction of his Grace the Most Rev. Dr. Smith, Catholic Archbishop of Port-of-Spain. These four young clergymen have been *alumni* of the Missionary College, All-Hallows.

7. Letter of Father Ignatius on the Crusade.

— Letter of Rev. Dr. Patrick Murray on his Irish Annual.

— Letter of Z. on do.

8. Letter of Rev. M. Quinlivan, announcing his mission in favor of the new church of Ennis.

— Great letter to Lord John Russell on the Papal Aggression by the Rev. Heber Playfair, D.D.

— The solemn Installation of the Right Rev. Dr. Wareing, first Bishop of Northampton, took place in the Collegiate Church of St. Felix.

15. A most respectable meeting held in SS. Michael and John's Church at two o'clock. The Rev. Mr. Roach, P.P., was called to the chair, and Mr. W. J. Battersby was requested to act as secretary. Town Councillor Taggart and several other gentlemen moved a series of resolutions, which were carried unanimously, to the effect that the church be lighted with gas, and that a committee, with the Clergy, be formed to carry the same into effect. A subscription was entered into on the spot, amounting to nearly £30, for carrying out the object. The confraternity of the Christian Doctrine were requested to act as collectors. Alderman Butler was called to the chair, and the thanks of the meeting unanimously voted to the previous reverend chairman. The meeting was then adjourned to the following Thursday.



16. The Most Rev. Dr. Purcell, the newly appointed Archbishop of Cincinnati, was amongst the passengers by the *Africa* steamer, which arrived at Liverpool from New York *en route* to Rome.

— Profession in the Presentation Convent, Cork, of Sister Mary Aloysius Benedict Nagle, eldest daughter of Wm. Flood Nagle, Esq., Richmond Parade, Dublin, the venerated Right Rev. Dr. Delany, assisted by V. Rev. Dr. Barry, V.G., Rev. George Shehan, Rev. Mr. Crowe, &c., &c.

— Mr. Lucas's review of Dr. Murray's Miscellany.

18. Letter of the Rev. Dr. P. Murray in defence of his work.

— After Mass in the Catholic Chapel of Youghal, the officiating Clergyman addressed the congregation in the following words: "I am directed by the Parish Priest to return, in the warmest manner, his thanks to the gallant soldiers at present stationed in this town, for their handsome Christmas offering to him. Being wholly unsolicited, it confers a double value on the gift; and it affords him and the other Clergymen of the town great gratification thus publicly to bear testimony to the exemplary behaviour and uniform good conduct of the men comprising the depot of the 66th regiment. May God in His mercy ever preserve them from all harm in the performance of their duties."

19. A most eloquent and successful appeal made in the Catholic Cathedral of Letterkenny, by Rev. Dr. O'Connell of Waterford, for the purpose of enabling the Right Rev. Dr. M'Gettigan to purchase an organ. The collection reached £180. A great number of the Dissenters of Letterkenny and the surrounding country attended. On the evening of the same day Dr. O'Connell preached another sermon, on the Unity of the Catholic Church, and continued his lectures for three successive evenings on other important subjects which now disturb the tranquillity of the Anglican Church.

— Solemnization of the Festival of the Great and Holy Name in St. Andrew's Church, High Mass, sermon, benediction and procession.

— Cardinal Wiseman's answer to the address of congregated Trades of Limerick.

— The month's mind of the late Right Rev. Dr. Kennedy was commemorated in the parish chapel, Birr. The Right Rev. Dr. Ryan, Bishop of Limerick, presided on the occasion. A great number of clergymen from every part of the diocese of Killaloe attended.

20. The *Messenger* of Modena States that the Holy Father who loves, with a peculiar affection, the growing Church of England, has bestowed upon Lord Fielding the body of Saint Primitive, the name of one of the martyrs found in the catacombs. These sacred relics will be exposed to the veneration of the faithful in a church in a Welsh county, which his lordship has built at his own expense.

— A public examination of the boys in the Parochial Schools Francis-street, conducted by that highly deserving community the Christian Brothers. When we considered the number of boys [700] the order observed, the cleanly, healthy, and cheerful appearance of the children, and the amount of information communicated to them by their teachers, and all by voluntary subscriptions, without any assistance from government funds, we were perfectly amazed at the result. The first class, consisting of fifty boys, some of them not more than ten years of age, was examined in geometry, algebra



mensuration, arithmetic, and the use of the globes. The answers were excellent; the knowledge displayed by the children in the various departments of science would have done credit to some of the highest schools in our city. The next class consisted of a numerous and highly interesting little group; their knowledge of English grammar, composition, and the analysis of sentences, was perfectly astonishing. This class was examined by one of the Clergymen. The proficiency of many other classes in reading, writing, and the first rules of arithmetic, was admirable, and the knowledge of Scripture history displayed by all, elicited universal admiration.

*Soirée of the Fayth Catholic Schools*, to testify their gratitude to Mr. Devereux, for the invaluable blessings he brought to their doors in the establishment of the "Christian Brothers."

21. The Sisters of Charity received £100 from Matthew Cogan, Esq., of Blessington; and £10 from James Gorman, Esq., towards the support of St. Vincent's Hospital.

— Very Rev. Dr. Russel, P.P. Cloyne, appointed Vicar-General of the diocese of Cloyne, in the room of the Right Rev. Dr. Keane, now Bishop of Ross.

— A series of lectures by Father Ignatius, (Hon. and Rev. Mr. Spencer,) three evenings in the week, commenced on the religious Crusade for England, in Church of SS. Michael and John, Dublin.

— The Clergy of the surrounding parishes, attended by a large concourse of friends, assembled at the parish Chapel of Golden, county Tipperary, to celebrate High Mass and Office for the soul of the Rev. John Hogan, late C.C. of Hospital.

21. Rev. T. O'Gorman, Deacon; Rev. T. Hanley, Deacon; Messrs. Galen and O'Driscoll, in Minor Orders, left All-Hallows' College, for the Archdiocese of the Port-of-Spain, Trinidad, West Indies, by the barque *Enterprise*. Rev. Mr. O'Connell, Priest, sailed from London for Algoa Bay.

24. Cardinal Wiseman's reply to the Bishop, Clergy, and laity of Sligo.

26. His Grace the Most Rev. Dr. MacHale, Archbishop of Tuam preached in St John's Church, Salford, in aid of the schools.

30. The Month's Mind for the late Rev. Michael Ross, in the parish Chapel of Castlehaven.

FEB. 1. Meeting of the Christian Doctrine Confraternities of the City of Dublin—to address Cardinal Wiseman, held in the Conciliation Hall, for the purpose of giving expression to their feelings in reference to the re-constitution of the English Hierarchy, and the intolerant conduct of a portion of the people of England on the occasion.

— A Solemn High Mass in the Catholic Church of Strabane, at which Rev. Mr. Stephens, P.P. St. Johnston, Rev. Mr. M'Culloch, P.P., Castlederg, and the Rev. Mr. Colhoun, C.C., Omagh, assisted. After the Gospel, the Rev. Dr. O'Connell of Waterford preached a beautiful discourse on the Sacrifice of the Mass.

— to 8. During the week the Rev. Dr. O'Connell delivered a series of lectures, on the great controverted points. The different subjects, on each of which he dwelt with force and ability, were, the Indefectability of the Church of Christ; the Catholic Rule of Faith; the Protestant Rule of Faith; the supremacy of St. Peter; the Invalidity of Anglican Ordination; the Identity of the Doctrine of the



Catholic Church of the present day, with that preached by St. Patrick, 1400 years ago, and the Doctrine introduced into England by Austin, &c. The lectures were each evening attended with renewed interest. Dr. O'Connell and the Clergymen who assisted, were entertained at dinner at Monaghan's Hotel, Very Rev. Wm. Brown, P.P., Strabane, in the chair, when the following toasts were proposed and responded to: "His Holiness the Pope;" "The Queen;" "The Venerated Bishop of the Diocese, Right Rev. Dr. Kelly;" "The Right Rev. Dr. M'Gettigan;" "The Healths of the Venerated Archdeacon M'Carron, Rev. Mr. Stephens, and the other Clergymen present;" and, the toast of the day, "Dr. O'Connell, of Waterford, who had delighted them all so much with the power of his eloquence and reasoning." Dr. O'Connell eloquently replied. "The Health of the Respected Pastor of Strabane" was proposed, and warmly received.

2. The Consecration of the Right Rev. Dr. Keane, Catholic Bishop of Ross, took place in the parish Church of Middleton, an edifice capable affording very large accommodation; it was crowded to excess by a congregation whose attentive and pious demeanor was most edifying. Shortly after ten o'clock, the Bishops, attended by their respective Chaplains, and followed by the Clergy in attendance, left the Sacristy and proceeded to the steps of the altar, where the ceremonies were commenced. The Consecrating Bishop was the Most Rev. Dr. Slattery, Archbishop of Cashel; Chap. V. Rev. Dr. Leahy, V.G., Thurles. The assistant Bishops were the Right Rev. Dr. Murphy, Bishop of Cloyne, and the Right Rev. Dr. Ryan, Bishop of Limerick, attended by their respective Chaplains. The other Bishops present were the Right Rev. Dr. Foran, Bishop of Waterford; the Right Rev. Dr. Delany, Bishop of Cork; and the Right Rev. Dr. Egan, Bishop of Kerry.

— Meeting of the Catholics of Kells against the Penal Laws.

8. Resolutions of the Armagh Clergy against do.

12. Rev. J. A. Bergin, O.S.F., left the Franciscan Convent, Limerick, for St. Isidore's College, Rome, of which he has been appointed rector. The rev. gentleman was accompanied by many clerical and lay friends to the Tipperary junction, where they took leave of him, with the most sincere well-wishes for his safe and happy voyage to the Eternal City.

13. The ceremony of Profession was on Thursday witnessed at the Presentation Convent, Killarney, by an over-crowded congregation. The attendance was greater than is usual on such occasions. Miss Ellen Cronin, whose term of noviciate had just expired, was received at the altar by the Very Rev. Denis Cotter, in the absence of the Lord Bishop. Miss Cronin has endowed for two other ladies who, with holy zeal, are desirous to shut themselves out from the world's vanity, but were not possessed of sufficient means to do so.

— Letter of Father Ignatius to the Lord Primate on the conversion of England.

14. Letter of John Stapleton, Esq., against Lord John Russell's atrocious Bill.

20. Meeting of the Catholics of St. Mary's Dublin against Lord John Russell's vile Bill.

— Pastoral of the Most Rev. Dr. Murray, against the Papal aggression Bill.



21. Meeting of the Catholics of SS. Michael and John's against the Papal Aggression Bill.

22. Meeting of the Catholics of St. Michan's against the Papal Aggression Bill.

— Letter of a Catholic Priest against Mr. Anstey's mis-statement.

23. Lenten Pastoral of the Primate of all Ireland.

24. Case on behalf of the Catholic Archbishops and Bishops, against Lord John Russell's vile bill, by Thomas O'Hagan, Esq., Barrister.

— Letter of Right Rev. Dr. Gillis, against Lord John Russell's vile bill.

28. A Meeting of Catholic Parliamentary Electors, held in St. Wilfred's Hall, City of York, Thomas Meynell, jun., Esq., in the Chair, to rejoice at the establishment of the Catholic Hierarchy in England, and most earnestly to congratulate the Right Rev. Dr. Briggs upon his elevation to the newly constituted See of Beverley.

MARCH 1. Lenten Letter of John, Lord Bishop of Clonfert.

— Meeting of the Clergy of Limerick against the Penal Law.

2. The Catholic Inhabitants of the Parish of Inniskeen assembled in public meeting, to record their sentiments on the contemplated penal laws of the British ministry, and adopt a petition to Parliament praying the Legislature to refuse its sanction to such a barbarous measure.

6. Meeting of the Catholics of Cork against the Penal Laws.

— Meeting of the Catholics of Haly-bridge, against the Penal Laws.

— Meeting of the Catholics of Liverpool against the Penal Laws.

— Meetings of Catholics in various parts of England against the Penal Laws.

8. Meeting of the Catholics of Glasgow.

9. Meeting of the Catholics of Cavan against the Penal Laws.

— Meeting of the Catholics of Limerick against the Penal Laws.

— Meeting of the Catholics of London against the Penal Laws.

— Letter of John, Archbishop of Tuam, to Lord John Russell.

— Annual general Meeting of the Society of St. Vincent de Paul, in the Presbytery Ir. Exchange-st., J. L. O'Ferrall Esq. in chair.

— Letter of the Rev. Dr. Doyle, P.P., St. Michan's, on the collection for the University.

— Do. Rev. Dr. Flanagan, P.P., St. Nicholas's on do.

10. Meeting of the Catholics of various parts of Scotland against the Penal Laws.

— Meeting of the Catholics in the various dioceses of Ireland against the Penal Laws.

— Meeting of the Catholics of Louth, against the Penal Laws Lord Bellew presiding.

— Meeting of the Catholics of London and Southwark, held in the Freemason's Hall, to petition Parliament against the Ecclesiastical Titles' Bill, or any other Penal Laws Philip Henry Howard, Esq., in the chair.

— Lectures on this and the six subsequent Sundays in the Augustinian Church, John-street, Dublin, by Father Ignatius.

— The parish of Dromore in the county of Down, forwarded a spirited petition to Mr. Henry, M.P., for Manchester, for presentation to the House of Commons, against this nefarious bill, or "any



other of a similar tendency." The Petition was signed not only by the Catholics of the parish, but by a large number of Protestants, including J. H. Quinn, Esq., J.P., Dromore House; David Lindsay Esq. J.P., Ashfield; James Quinn, Esq., who have expressed their strongest reprobation of this attempt to revive penal laws to fetter the religious liberty of their Catholic fellow subjects. Mr. Henry, to whom the petition was entrusted for presentation, is M.P. for Manchester—a native of the county of Down, voted against the introduction of the persecuting bill—is an able and strenuous advocate of the rights of his Catholic countrymen. The parish of Garvaghy also has sent forward a like petition to Mr. S. Crawford, M.P., for presentation against the same bill.

10. The parishes of Monasterevan met to sign a petition against the Ecclesiastical Titles' Bill, and passed a resolution of thanks to its opposers, and of hostility to any candidate who would not oppose on every measure the proposer of a new penal law. The petition was agreed to, signed by 1,985 men, and sent for presentation.

— The Catholics of Glasgow met in great force against the iniquitous bill then before the House of Commons. The Catholic inhabitants of St. Andrew's held their Meeting in the large school-rooms, Stockwell-street, which were crowded to overflowing, as also the rooms and avenues leading to them. The Rev. Wm. Gordon was in the chair, and among the speakers were Mr. H. Margey, Mr. Bryson, Dr. W. R. M'Donnell, Rev. Mr. Rae, Mr. M'Laren, &c., &c. A suitable petition was adopted and a committee appointed to superintend its signature and presentation.

1 to 30. Letters from nearly all the Bishops and great numbers of the Clergy in favour of the simultaneous collection for the Catholic University.

15. Rev. Thomas Prendergast, O.S.F., presented with a chalice of beautiful design, on his leaving Waterford for Drogheda.

16. Simultaneous collection in the parishes throughout Ireland for the Catholic University.

17. St. Patrick's day, Solemn High Mass celebrated, and a Panegyric on St. Patrick, by his Eminence Cardinal Wiseman, at St. Patrick's Chapel, Sitten-street, London. In the evening after Vespers a Sermon preached by the Rev. R. G. MacMullen, after which was a Solemn Benediction of the Blessed Sacrament.

22. Letter of Most Rev. Dr. Murray, to Father Ignatius in favor of his mission.

— Pastoral of the Catholic Bishop of Newport and Apostolic Administrator of Shrewbury.

23. Great Meeting of the Catholics of Kingstown against the Drummond atrocious slander.

— Eight gentlemen, *alumni* of All-Hallows' College were presented for ordination, and received holy orders. The ceremony was witnessed by several of the Catholic lay community. These newly-ordained preachers of the faith left Ireland immediately after to commence their labours on a foreign mission.

29. The case of Miss Talbot, before the Lord Chancellor of England.

30. Letter of Sir Charles Waterton to and against the atrocious slander of H. Drummond, Esq., M.P.,

— Letter of Father Ignatius on the conversion of England.



31. Meeting of the Catholics of St. Helen's against the Penal Laws.

— Letter of Catholics on Monastic Institutes.

— Letter of Wm. Chambers, Esq. [of Edinburgh] against the No Popery cry in Scotland.

APRIL 5. Letter of the Rev. George J. A. Corless on Mr. Pugin's Pamphlet.

6. Meeting of the united Parishes of St. Mary, St. Thomas, St. George, Dublin, to raise subscriptions for the Catholic University.

— Gross outrage in Adam and Eve Church, Merchant's-quay,

7. Letter of Mr. Pugin in answer to Rev. Mr. Corless.

— Letter of the Rev. Dnl. O'Keeffe exposing the infamous slanders of Mr. Newdegate on the Convent of Hammersmith.

— Letter of Rev. T. M'Donnell on Confession.

— Letter of J. J. W., in refutation of the slanders on the Nuns at Clapham.

— Letters in proof of the infamous slander of Mr. Robert G. Gilbert, relative to the attempted escape of a Nun at Nottingham, with the retraction of the said R. Gilbert.

— Letter of the Archbishop of Tuam, on the conversion of England.

10. Letter from the Christian Doctrine Confraternities of Dublin to His Grace the Most Rev. Dr. Cullen, Primate of all Ireland.

— His Grace's answer.

— 5th Letter of the Rev. Dr. Cahill to the Catholics of Ireland.

11. Meeting of the Catholic Association of Limerick.

22. Letter of Rt. Rev. Dr. Murphy, Lord Bishop of Cloyne, on the Catholic University.

— Great Aggregate Catholic Meeting in Corn Exchange, J. Reynolds, Esq., M.P., in the chair; preent: Very Rev. Dr. Spratt, Rev. Dr. Cahill, and a great number of clergymen and laymen.

— Important Meeting of the Catholics of Dublin against the Penal Laws, J. Reynolds, Esq., M.P., in the chair.

24. Preliminary Meeting of the Committee at Sackville-street, to make arrangements for the Aggregate Meeting.

— Address of the Religious Confraternities of Dublin to his Grace the Lord Primate, with his Grace's answer.

— His Holiness conferred the degree of Doctor in Theology on the Very Rev. N. Furlong, O.S.A., Prior of Augustine Convent, Callan. The Superior of his Order in Rome also thought fit to pay a tribute to his learning, by appointing him Master and Professor of Theology.

— Rev. Mr. Bulger, for many years Curate of Borrisokane, emigrated to America with a great number of his parishioners.

— Declaration of the Clergy assembled at Clare, as a tribute of respect to Rev. Wm. O'Brien, P.P., who left for New York.

25. Protestant challengers challenged to defend Protestantism by W. J. Battersby.

27. A second church solemnly dedicated at Stockport in honor of the glorious St. Michael the Archangel, by Right Rev. Dr. Browne, Lord Bishop of Newport. The appointed ceremonies were observed with splendour. Rev. R. Frith, Rev. J. Baron, and Rev. Mr. Foster (of St. Michael's), officiated as High Priest, Deacon, and Sub-Deacon, respectively; and Rev. R. Crosskell (of St.



Chad's, Manchester), and Very Rev. J. Hall, V.G., of Shrewsbury, as Chaplains to the Bishop.

29. Aggregate Meeting of the Catholics of Ireland in the Rotundo, to protest and petition against the new Penal Law called the Ecclesiastical 'Titles' Assumption Bill, Hon. Mr. Preston in the chair.

MAY 1. Very Rev. Father Ignatius received letters, expressive of their co-operation in this holy undertaking, from Rev. Jas. Jeffries, of Wood-lane, Lichfield; Rev. Edward Lambert Clifford, of Tadcaster; and Rev. M. M'Quaid, P.P., of Killeshandra. The last-named rev. gentleman also secured the co-operation of twenty-three other Clergymen, members of the Ballyconnell Conference, to commence the holy crusade on Sunday, 4th May.

— Pursuant to a most respectable requisition, headed by Right Rev. Dr. O'Donnell, Bishop of Galway, Mr. M. A. Lynch, the High Sheriff of Galway, convened a meeting "for the purpose of preparing a petition to parliament, and adopting other measures calculated to defeat the unconstitutional and tyrannical attempt of the government to enslave the Catholics of this empire by the enactment of penal laws."

— A requisition, headed by Lord W. Fitzgerald, extensively signed, calling a meeting of Co. Kildare for the same purpose.

— A meeting of the citizens of Waterford, held at the Town-hall, for the purpose of petitioning against the Ecclesiastical Titles' Bill, and the Nunneries' Visitation Bill. The meeting was convened by the Mayor, in pursuance of a most respectable requisition presented to him last week. His worship, John Power, Esq., presided. The meeting was most numerous, and intense enthusiasm pervaded the assembly. Several excellent speeches were made. The city members, Mr. Meagher and Sir Henry Winston Barron, delivered eloquent speeches.

## 2. Commencement of the *Catholic Advocate*.

— Reception of Miss Corr, of Galway, and Miss Fox, of Killeshandra, in the Convent of Mercy, Tuam, by his Grace the Archbishop assisted by the Bishop of Clonfert and Rev. Mr. M'Evelly.

5. The annual general meeting of the Associated Catholic Charities took place at the Sabloniere Hotel, Leicester-square, London.

6. An important meeting held in the Catholic Church, Clon-dalkin, to adopt a petition, and enter a solemn protest against Lord John Russell's penal atrocity. Previous to the meeting, Rev. Mr. M'Auley, C.C., delivered an impressive exhortation, in the course of which he dwelt on the proverbial zeal evinced by the Irish people for their ancient Faith. He commented on the treacherous and atrocious principle pervading this bill, and suggested the proper means to be adopted for defeating it. After Mass, the meeting assembled in the church, and was most numerous. The chair was taken by Rev. Mr. Kelly, P.P., who addressed the meeting, and advocated the necessity of union and constitutional exertion in combating the threatened danger of religious liberty. Mr. Battersby, Mr. Rorke, and other gentlemen addressed the meeting in eloquent terms.

7. Laying the first stone of the new Church, St. Mary Star of the Sea, Irishtown. His Grace the Most Rev. Dr. Murray, assisted by a number of the Clergy, solemnly blessed and laid the first stone of the above church.



8. Meeting of the Catholics of County Kildare, at Naas, against the penal laws.

— Laying the first stone of the Church of the Most Holy Trinity, Brook-green, Hammersmith, His Eminence Cardinal Archbishop of Westminster officiated and preached on the occasion.

17. A solemn High Mass offered up in the church of the Holy Trinity, Cork, for the repose of the soul of the late Daniel O'Connell. Right Rev. Dr. Delany presided. Owing to the indisposition of V. Rev. M. B. Shea, there was no panegyric pronounced.

18. Most Rev. Dr. M'Nally, Bishop of Clogher, visited Lough Derg. After Mass, his Lordship exhorted the pilgrims present to profit by the great advantages of their spiritual retreat; wherein, removed from the troubled walks of life, they might in imitation of their sainted forefathers, commune with God in the solitude of this holy place. He explained the nature of an indulgence, and the design of the Church in dispensing, at the hands of our Holy Father the Pope, the rich treasures of heaven among the children of Christ, stating that the Holy See had conferred the favours of a Plenary Indulgence upon all persons making a pilgrimage to this holy island, and approaching the Sacraments worthily. His Lordship purposed making another visit to Lough Derg before the close of the year. Lough Derg was much celebrated in ancient times as the site of St. Patrick's Purgatory, and was much frequented by pious Catholics from foreign countries, as well as the Island of Saints. It has been, for so far this season attended by numbers of faithful, anxious to profit by the spiritual instructions and consolations it affords, and as the retreat draws to a close, it is calculated that there will be a very large attendance of visitors to the island.

19. Right Rev. Dr. M'Nally, Bishop of Clogher, administered the Sacrament of Confirmation to 375 children in the parish chapel of Inniskeen. The evidence of proficiency of religious knowledge displayed by the children reflects a great deal of credit upon the clergy. The children were neat and clean in their appearance.

— The levee held by his Eminence Cardinal Wiseman, was attended, a correspondent informs us, by close on 300 persons. Amongst those present were Lord Camoys (!) Mr. O'Brien, M.P., for Limerick; John Shea, Esq., ex-Mayor, John Besnard, jun., Esq., and A. M'Carthy, Esq., town clerk of Cork, the Bishop of Hyderabad, (brother to Rev. Mr. Murphy of Kinsale,) and Messrs. Collins, Cork. Nothing could exceed the courtesy and attention of his Eminence to all present.

— Reception in the Convent of Clifton of four ladies.

— Cardinal Wiseman laid the foundation stone of a Catholic church at Witham, in Essex.

— Letter to the Bishops, Clergy, and Catholic Laity, soliciting their judgment on the necessity of forming a Catholic Defence Association. From 28th May to 20th August most favorable answers.

21 and 22. The grand bazaar for the benefit of the poor of Dublin, visited and relieved by the members of St. Vincent de Paul, at the Rotundo.

— In Paris, Cecilia Teresa, second daughter of Patrick White, of Enniscorthy, Esq., joined the Sisters of Mercy, was received into the Convent of the Assumption, and took the name of Mary Alphonsus. She has been transferred to a branch of the Order at Richmond, in England.



19. Right Rev. Dr. Foran confirmed about 1,000 children in the fine new church of St. John, Waterford. Rev. Mr. Crotty delivered an instructive lecture on the occasion.

29. A meeting in Montreal, after Vespers, in front of St. Patrick's Church, a collection to the amount of one hundred and ten pounds was made up, in aid of the Catholic University. After three cheers for the Pope, three cheers for Cardinal Wiseman and the English Hierarchy, and three cheers for the Hierarchy of Ireland, and for the Clergy of Canada, the meeting adjourned until the following Sunday, when an Address to Cardinal Wiseman, Archbishop of Westminster, congratulating him upon the restoration in his person, and in that of his colleagues, of the Catholic Hierarchy of England would be adopted.

— Convent of Mercy, Londonderry, Miss Catherine Teresa Connelly, the only daughter of the late John Connelly, Esq., of Singapore, India, received the white veil. The solemn and interesting ceremonies performed by the Right Rev. Dr. Kelly, assisted by the clergymen of the city and neighbourhood. Miss Connelly is the ninth young lady who, within three years, in this thriving community, renouncing the pomp and allurements of the world, has consecrated herself to the service of God, by administering to the spiritual and temporal wants of the poor.

3. Letter of J. Lynch, Esq., in favour of the Catholic University.

— At an Ordination in the College of All Hallows, Drumcondra, within the Octave of Pentecost, by the Right Rev. Dr. O'Connor, Bishop of Saldaña, the following gentlemen received Priests' Orders: Rev. James Conway, for the diocese of Salford, England; Rev. Denis Organ, for the Diocese of Shrewsbury; Rev. Hugh Carmody, and Rev. Patrick Lamb, for the diocese of Hartford, United States of America; Rev. Charles Woods, and Rev. John Murphy, for the diocese of Hobart Town, Van Diemen's Land; Rev. James M'Donald, and Rev. Luke Hand, brother to the late lamented founder of the College, for the diocese of Auckland in New Zealand. The following gentlemen received Deaconship: Mr. Charles O'Neal, for the diocese of Beverley, England; Mr. Patrick M'Cabe, for the diocese of Dubuque, United States; and Mr. Bernard Murphy, for the Archdiocese of Sydney, Australia. The following gentlemen received Sub-Deaconship: Mr. Miles O'Reilly, for the Archdiocese of Oregon City; and Mr. Charles Quinn, for the Archdiocese of Sydney. The following gentlemen received minor Orders:—Mr. Joseph Bowles, and Mr. John Mulvihill, for Vancouver's Island; Mr. Patrick Macken, and Mr. Thomas Dalton, for the Archdiocese of Oregon City; and Mr. John Smyth, for the Archdiocese of Port-of-Spain, Trinidad. The following gentlemen received Tonsure:—Mr. John Quinn, for the Eastern district of the Cape of Good Hope; Messrs. Patrick Smyth, Thomas O'Donoghue, and William Savage, for the Archdiocese of Port-of-Spain, Trinidad; and Mr. Michael O'Hara, for Auckland, New Zealand.

— Solemn consecration of the church of St. Kevin, at Glendaloch, at which about fifty clergymen attended.

5. His Grace the Primate administered the Sacrament of Confirmation to 350 children in the chapel of Jonesborough, parish of Faughart. A number of the Clergy of the district present.

6. Address of the Clergy of Canada West to the Primate of Ireland in aid of the Catholic University.



6. Meeting of the Catholics of the Co. Tipperary against the Penal Law.

8. His Grace the Most Rev. Dr. Murray, convalescent from illness, though not sufficiently recovered to officiate at the ordinations at Maynooth College.

— The Rev. Ignatius Sisk was for some days labouring under dangerous indisposition, brought on by his missionary duties.

— Miss Ellen Cummins, of Ross (in religion, Sister Mary Agnes Joseph), made the solemn profession of her vows and received the black veil at the hands of the Right Rev. Dr. Foran, Lord Bishop Waterford and Lismore, at the Ursuline Convent, St. Mary's, Waterford.

10. Right Rev. Dr. Foran administered the holy Sacrament of Confirmation, in St. John's beautiful new church, to over 1,000 children. On Monday his Lordship visited the Michael-street Auxiliary Workhouse, and confirmed 420, among whom were many adults and converts. His Lordship expressed himself highly pleased with the manner in which the poor were prepared to receive this holy Sacrament.

— and 11. His Grace the Archbishop of Tuam attended in Castlebar on a visitation to his pious and exemplary Clergy. On Wednesday morning his Grace celebrated Mass in the parish chapel, and afterwards took his departure for Westport on his holy Mission, accompanied by the V. Rev. Archdeacon M'Hale, P.P. of Castlebar.

12. Most Rev. Dr. Hughes, Archbishop of New York, sailed from Liverpool, in the *Arctic* steamer, for America.

— Cardinal Wiseman conferred, at his own private chapel, the order of Deacon upon the Rev. Mr. Manning, the late Archdeacon of Chichester.

— In the parochial church of Rathaspeck and Russagh, the Bishop of Ardagh, Right Rev. Dr. O'Higgins, ended the visitation of the extensive deanery of Granard, in the course of which more than 7,000 children received the sacrament of Confirmation.

— His Grace, the Most Rev. Dr. Cullen, accompanied by the Very Rev. Dean Dowley, of Castleknock, arrived, *en route* from Melleray Abbey, at the hospitable residence of the Very Rev. Dr. Hally P.P., where several of the neighbouring Clergymen had the honour of being entertained in the society of the Lord Primate.

15. The consecration of the Rt. Rev. Dr. Vaughan as Bishop of Killaloe in the chapel of Nenagh.

The church was laid out according to the manner directed by the Roman Pontifical for the consecration of a Bishop. There were two chapels, the one for the consecrating Bishop, the Most Reverend Dr. Slattery, Lord Archbishop of Cashel and Emly—the other for the elect. All the *pontificalia* of the elect were white, with a white cope; the assistant Bishops—the Right Rev. Dr. Ryan, Lord Bishop of Limerick, and the Right Rev. Dr. Delany, Lord Bishop of Cork—wore white mitres, with rochets, amices, stoles, and copes. The Right Rev. Dr. Murphy, Lord Bishop of Cloyne, and the Right Rev. Dr. Keane, Lord Bishop of Ross, were also present.

At ten o'clock the procession, which consisted of many Clergymen The Bishops, the assistant Bishops, the Bishop elect, and the consecrating Archbishop, with the Very Rev. Dr. Blake, Master of the Ceremonies, left the sacristy, and the clergymen ranged themselves



in seats in the aisle, and the Bishops, and their Chaplains, the Acolytes, &c., in front of the altar. Nearly all the priests of the diocese were present. The Very Rev. Dr. Leahy, V.G., Thurles, having received the Archiepiscopal blessing and kissed the Archiepiscopal ring, ascended the pulpit, and delivered an admirable sermon, which has since been published.

5. A numerous and most respectable meeting of the inhabitants of SS. Michael and John's parishes was held in the Chapel House, Exchange-street, convened pursuant to the following notice,

"The Rev. Edward Abbott, Protestant Incumbent of St. John's parish, Dublin, having, contrary to the solemn compact of his predecessor not to ask the impost, seized on the furniture of the Catholic pastor, Rev. N. Roche, for seven years' arrears of ministers' money, the parishioners are respectfully requested to attend a special meeting on Tuesday, 28th instant, at three o'clock, in the Chapel House, Exchange street, to adopt the most judicious means of meeting this outrageous act." W.J. Battersby, Sec. L. Dillon, Esq., Chairman.

— General meeting of the Committee of Defence (of the Catholics of Birkenhead), at St. Werburgh's Presbytery, Rev. E. Brown in the chair. He returned public thanks to the Giver of all Good for the restoration of liberty to the five men wrongfully convicted and imprisoned in Chester Castle, for alleged rioting at Birkenhead, on the 27th of November, to acknowledge, with deep gratitude, the condescension of her Majesty in promptly listening to the prayers of her Catholic subjects on this occasion.

— The corner stone of the New Cathedral, Pittsburgh, solemnly laid by Rt. Rev. Dr. O'Connor, with the usual ceremonies. Ten thousands persons were assembled. After the usual religious rites, the people were addressed by Very Rev. Dr. Moriarty in an animated discourse, also by the Rev. Francis Seelos, C.SS.R. In conclusion, the *Te Deum* was sung with fine effect by the members of the German congregation present; and, after a solemn blessing from the Bishop, which the people knelt down devoutly to receive, the multitude dispersed in good order.

16. The annual meeting of the brotherhood of St. Vincent de Paul at the Hanover Square Rooms. His Eminence Cardinal Wiseman presiding. Le Peré Ravignon addressed the meeting.

— The Chapel of Skreen, Co. Wexford, was broken into, and a chalice and paten stolen therefrom.

— His Grace the Most Rev. Dr. M'Hale, Tuam, held his annual visitation at Ballinrobe, where he remained for the night with the Rev. Mr. Hardiman, and proceeded next day to Castlebar for a similar purpose.

17. The Rev. Mr. Manning said his first Mass at the Church of the Immaculate Conception in Farm-street. He was assisted by Peré Ravignon, and a large congregation was assembled on the occasion.

19. The Rev. Dr. Cahill, arrived in Liverpool about five o'clock, p.m., from Manchester, and in moving from the train hurt his knee. A letter was read from him to the meeting, intimating the accident, regretting that it should prevent his presence at the assemblage, but expressing a hope that on a future occasion he might be able to support their object. The meeting, which was one for the purpose of founding a benevolent society, comprising Irishmen of the labouring classes principally.



19. The first annual meeting of the conference of St. Vincent de Paul, took place in the Catholic Church of St. Malachy, Belfast. The attendance was large, the church being filled. The Right Rev. Dr. Denvir presided. A platform was erected on the right of the altar, on which were seated about forty of the members of the society. The proceedings commenced with the Litany of the Virgin, which was chanted by the choir, the members taking up the responses. The President of the society then addressed the members in reference to the duties which devolved upon them, the aim which they had in view, and the progress of the branch. The latter he represented as most cheering, and, in conclusion, he read an extract from the French organ of the society, referring in a highly laudatory tone to the labours of the Belfast society. The Secretary next read the report for the year, and it appeared that the Conference was first established there in April, 1850.

— About eighty young persons received their first Communion in the Church of the Blessed Virgin, Limerick. The Rev. Mr. Brahan, who administered the Communion to them, addressed them in forcible and eloquent terms on the inestimable blessing they had received in continuing in the grace and friendship of their merciful Creator; on the dangers to which they are exposed, and the means of guarding against them.

21. The profession at the Presentation Convent, Limerick, of Miss Raleigh and Miss Unthank, assuming the black veil. A vast number of the local Clergy attended at the ceremony.

28. The interesting ceremony of laying the first stone of each of the new parish churches, Wexford, the one at King-street, and the other at Rowe-street. The Right Rev. Dr. Murphy, attended by Rev. L. Kirwin, President of St. Peter's College, and many other of the Clergy.

JULY 1. The annual public examinations of the pupils of the Clondalkin Seminary, in presence of a numerous, intelligent and respectable auditory. Amongst those present on the occasion were the V. Rev. J. O'Hanlon, Guardian; Rev. J. Smith, SS. Michael and John's; Rev. Messrs. Bannon, Browne, and M'Auley, Merchant's-quay; Rev. Mr. M'Donald, Howth; Rev. Mr. M'Auley, Clondalkin; Rev. Mr. Brennan, Chaplain to the Institution; Messrs Lynch, Mulligan, and Dillon, Maynooth College; Dr. Rourke and Mr. Rick, Howth; Mr. Dougherty, Dundalk; Messrs. Battersby, Bradshaw, Kelch, Byrne, Purcell, Bateson, Carty, Keatinge, Roche, Grant, Farelly, Langan, &c., &c. In the examination of the Greek and Latin classics, the knowledge of the pupils was subjected to a severe test, and their answering was not only creditable to themselves, but proved that their instruction was confided to no inferior hands. An extensive course of science was next brought under review. The youthful aspirants for scientific distinctions addressed themselves to the matter in hand with that confidence which only a thorough knowledge of the subject could inspire. While the higher branches of education are thus successfully cultivated, on the mercantile department an attention appears to have been bestowed commensurate with its great and indispensable utility. The rapidity, the accuracy, and the variety of method with which the ordinary arithmetical computations were despatched by the pupils in the junior school, plainly proved that the principles of this most useful science must have been soundly inculcated and clearly un-



derstood. The business of the day was closed by an interesting and enlivening scene of elocution, in which the principal pieces were selected from the speeches of Grattan and Flood, and in the recital of these the young orators displayed much rhetorical talent and feeling. Some poetical recitations, variously extracted, were next spoken with that graceful demeanour, dignity of manner and energy of enunciation that a just conception of the character and spirit of each piece alone could have taught. When the business of the day was concluded, the pious and worthy Brotherhood entertained their numerous friends and visitors at dinner. The banquet was prepared on a scale of superior magnificence. V. Rev. J. O'Hanlon presided; the vice-chair was occupied by the Rev. Mr. Brennan. After the cloth was removed and grace said, the President in a very handsome speech, eulogistic of the institution, proposed "The health and prosperity of the pious worthy and excellent Brotherhood of Mount St. Joseph." The toast was enthusiastically responded to by the entire company, standing. Rev. Mr. Brennan, Chaplain of the Monastery, returned thanks on the part of the Community, in a speech of genuine eloquence, suitable to the occasion. The next toast was one of compliment to the Professors of the establishment, on the very successful issue of the day's proceedings. One of those gentlemen briefly returned thanks. At this stage of the evening the Rev. Mr. M'Donald pronounced a glowing eulogium on the pupils of the establishment, for the highly creditable manner in which they acquitted themselves on the termination of their year's studies. One of the young gentlemen, Master Carroll, handsomely responded to the Rev. gentleman's flattering compliment. The next toast was "Ireland as she ought to be." Here there were loud calls for Mr. Battersby, by whom the patriotic sentiment was done ample justice to in a speech replete with sound sense and fervid eloquence. After many other toasts were proposed and speeches delivered, song and sentiment circled the festive board in rapid and mirthful succession until a late hour, when the company separated, after having spent a very pleasant evening amongst the truly pious and good Brotherhood of Mount St. Joseph.

2. The splendid new Gothic Church, dedicated to St. Joseph, was opened on Wednesday, by his Eminence Cardinal Wiseman, who preached on the occasion. Sermons by some of the French Bishops attending.

— The foundation stone of the Church of the Immaculate Conception, situate at Maryhill, Glasgow, was laid by the Rev. Dr. Kenna, founder and first Pastor of the Mission.

5. Appeal in favour of the Collection for the Convent of Mercy at Birr, to promote the education of the poor.

6. Rev. T. M. Marshall, of St. Anthony's, proceeded to Ireland, the Most Rev. the Archbishop of Dublin having, as a high mark of his estimation for the Rev. gentleman, granted him the full powers of a Missionary Priest of his archdiocese. The immediate residence of the Rev. Dr. Marshall will be the College of All Hallows, where he will continue to reside for twelve months at least, and where he will teach as professor.

— The Rev. Dr. Cahill preached at St. Patrick's Church, Toxteth Park, in aid of the schools of the district, in which 1,200 children receive a Catholic education. There are 5,000 children in the



district, to whom the Clergy would be anxious to extend the blessings and advantages of the schools, did the limited means at their disposal permit them to do so. Dr. Cahill made two appeals on this occasion—one in the morning during the High Mass, and another in the evening, after Benediction of the Most Holy Sacrament. Both were very effective, and the proceeds amounted to a considerable sum.

6. Annual Examination of the Students in the seminary of Mount St. Joseph, Clondalkin, Very Rev. R. O'Hanlon presiding, with a great number of other clergymen and laymen.

— to 20. Letters of Rev. W. R. Guthrie to the Bishop of London.

7. Reception in the Convent of Mercy, Kells, by the Bishop of Meath.

12. Letter of Rev. Dr. Cahill to the people of Ireland.

— His Grace the Most Rev. Dr. Cullen administered the Sacrament of Confirmation to over 700 children in the parish of Haggardstown. The proficiency displayed by the children in christian knowledge was most creditable to the parish priest, the Rev. Mr. Marmion, and his curate, the Rev. Mr. Maginn.

16. The third annual examination of the children of the Catholic Institution for the Deaf and Dumb was held at St. Mary's Convent, Cabra, where the female branch is located, under the superintendence of the Sisters of that community. The chapel of the institution was fitted up for the occasion in a style of elegance. The reception rooms were also thrown open, and on every side might be observed indications of the industry of the young inmates, in the shape of worked screens, ornaments, embroidered chair-covers, flower work, drawings, &c., &c. Previously to the arrival of the visitors, the little girls, inmates of the institution, forty-five in number, were assembled in the class-hall. Their appearance was in the highest degree pleasing, dressed in their neat and becoming uniform of dark stuff, with white muslin capes, and each little face beaming with happiness and new-born intelligence, they could scarcely be viewed without feelings of deep appreciation of the excellent home and careful guardians provided for them. Soon after the chapel and reception rooms began to fill rapidly, until an assemblage numbering, at the most moderate computation, over six hundred, was collected within the precincts of the institution. At half-past eleven o'clock his Grace the Most Rev. Doctor Murray, President of the institution, arrived and was received at the entrance by the Rev. Dr. Dowley and the honorary secretaries (the Rev. Mr. M'Namara, Rev. Mr. Rorke, S.J., and W. Nugent Skelly, Esq.) These gentlemen, with the Rev. Dr. Forde, and P. Segrave, Esq., conducted his grace to the chapel, and led him to the state chair prepared for him. Amongst the dignitaries and Clergy present were Right Rev. Dr. Griffith of Cape Town; Very Rev. Dr. Dowley; Very Rev. Dean Meyler, V. G.; Rt. Rev. Mr. Grant, Sydney; Rev. B. Esmonde, S.J.; Rev. S.A. Farrell, S.J.; Rev. J. Cavanagh, Kingstown; Rev. E. Clarke, P.P.; Rev. Mr. Roche, P.P. S.S. Michael and John's; Rev. Dr. Murray, Maynooth; Rev. J. Greene, S. J.; Rev. Mr. O'Farrelly, Rev. Mr. Kelly; Rev. Mr. M'Cabe, Phibsborough; Rev. Mr. Burke; Rev. J. Smith; Rev. Dr. Forde; Rev. Mr. Dolman, London; Rev. J. Macan, St. Vincent's; Rev. Mr. Farrington; Rev. Mr. Walsh, P.P. Rollstown; Rev. Mr. Leahy, &c. &c. The exami-



nation of the children and the distribution of premiums excited the most lively interest.

19. Meeting of the Catholics of Liverpool against the Penal laws.

20. The Feast of St. Mary Magdalen celebrated with much devotion at St. Mary's Asylum for penitent females at Drumcondra. At six o'clock High Mass commenced, the celebrant being the Rev. Jno. Smyth of SS. Michael and John's, the excellent and zealous guardian of the institution. The choir, which was an excellent one, was formed from among the penitents, a circumstance which gave much satisfaction to the many pious and charitable ladies who attended on the occasion, and who interested themselves so warmly in the welfare of the poor penitents. Soon after, Mass was celebrated by the Bishop of Hyderabad, Right Rev. Dr. Murphy, at which his Lordship administered Holy Communion to all the penitents. Next followed Mass and sermon by one of the Vincentian Fathers of Castleknock, being the termination of the spiritual Retreat conducted for several days previously by the pious Missioners. The celebration closed with a Benediction of the most Holy Sacrament, given by Right Rev. Dr. Murphy. The entire of the celebration gave the highest gratification and consolation to the charitable friends of this meritorious institution.

22. His Eminence the Cardinal Archbishop of Westminster laid the first stone of the New Catholic Church in Mortlake.

— In consequence of the inability of the Right Rev. Dr. Ffrench, Bishop of Kilmacduagh, to officiate in his diocese, the Right Rev. Dr. Derry, Bishop of Clonfert, was engaged, during this past week, in administering the Sacrament of Confirmation throughout the several parishes in that diocese.

— The annual examinations and distribution of premiums at the Ursuline Convent Blackrock, Cork, for the education of young ladies, in presence of the Right Rev. Dr. Delany, the parents of the pupils and several Clergymen and strangers who had the honour of being invited on this interesting occasion. From the character of the establishment, we expected to be pleased with the proficiency of the pupils, but we must confess we were totally unprepared for the display of knowledge, ability, taste, and refinement, exhibited on this occasion. It was in every way most creditable to the members of the community, as well as to the young ladies themselves.

24. The Misses March, Condon, Fitzpatrick, Robertson, Hanna and B. A. Mackintosh, Mary M'Swiney, and Barry took the black veil in St. Andrew's Catholic Chapel, Glasgow, in the presence of a numerous congregation. The ceremony was of a most imposing character.

— Mgr. Franzoni, Archbishop of Turin, in London. This illustrious Confessor for the Faith, was, of course, waited on by the Catholic Prelates in town, and, amongst others, by the Lord Primate of Ireland.

— The Most Rev. Dr. Cullen, Catholic Archbishop of Armagh, Primate of all Ireland, sailed by mail steamer for Holyhead to assist at the consecration of the Catholic Bishops at Salford.

25. The Consecration of the Catholic Bishops of Salford and Plymouth, at Manchester took place in the Church of St. John the Evangelist, Salford, henceforth to be known as the Cathedral of Salford. The church was painted and beautified for the occasion. At nine o'clock the doors were thrown open, and every available spot was immediately filled. A few minutes before ten the Cardinal arrived, and



was conducted from the main entrance to the altar by the usual number of choristers and attendants bearing lights, and the ceremony immediately commenced. Besides his Eminence the Cardinal Archbishop of Westminster, there were present—Most Rev. Dr. Cullen, Archbishop, and Primate of all Ireland: Right Rev. Dr. Briggs, Bishop of Beverly; Right Rev. Dr. Wareing, Bishop of Northampton; Right Rev. Dr. Ullathorne, Bishop of Birmingham; and the Bishops elect, Rt. Rev. Dr. Turner and Rt. Rev. Dr. Errington. In addition to these were seventy priests, who, attired in their gowns and surplices, assisted in the ceremony. Dr. Turner, the Bishop-elect of Salford, was aided and accompanied by the Right Rev. Dr. Briggs and the Right Rev. Dr. Wareing; and Dr. Errington, the Bishop-elect of Plymouth, by the Most Rev. Dr. Cullen the Lord Primate of Ireland, and the Right Rev. Dr. Ullathorne, Bishop of Birmingham. An altar was erected on each side of the sanctuary, and Dr. Turner and his accompanying bishops and assistants took up their seats at the altar on the Epistle side, and Dr. Errington, &c., at the one on the Gospel side of the sanctuary. Nearer to the altar and on the Gospel side was a canonical throne, erected for his Eminence, which he occupied while the choir was singing the several pieces which occur in the service. His Eminence, of course, was the consecrating bishop, and Dr. Roskell assisted as the officiating priest or deacon.

After the ceremony of Consecration had been gone through, both the newly-created Bishops were led down the centre aisle of the church by the assistant Bishops habited in full canonicals, and wearing their mitres, and blessing the people right and left as they advanced. They then returned to the altar, where his Eminence awaited them, and the remaining part of the ceremony was proceeded with, and concluded at a little after one o'clock. His Eminence and suite, after unrobing in the vestry, immediately left the church, and were loudly cheered by the crowd outside. It was long, however, before the officials were enabled to clear the church.

26. "We the undersigned, request an Aggregate Meeting of the Catholics of Ireland, in the City of Dublin, on an early day, for the purpose of taking into consideration the propriety of establishing an "Association for the Defence of the Religious Rights and Liberties of the Catholics of the United Kingdom."

The names appended to this requisition filled fourteen columns of the *Freeman*; and at the head of the magnificent array stood the venerated names of the Primate and the Archbishops of Tuam and Cashel, besides thirty other Bishops, five Peers, nine Honourables, twenty-six Members of Parliament, and a host of Baronets, Deputy Lieutenants, Magistrates, Clergymen, and lay Catholics of landed estate and mercantile eminence.

27. His Eminence Cardinal Wiseman consecrated the Rev. Dr. Brown, of Sedgeley Park, and the Rev. Dr. Burgess, of Monmouth, for the Bishoprics of Shrewsbury and Clifton, at St. George's Cathedral.

29. Letter of a priest of the diocese of Kilmore on the Godless Colleges and their abettors.

AUG. 1. Rev. Messrs. Brennan, Teeling, and Talty, three young clergymen from our Irish missionary college, sailed for the Mission of Virginia (United States). The Rev. Francis Danaher left for the Western District of Scotland. Before the close of autumn twelve or fourteen students will leave All-Hallows for their several missions.



5. Annual Academy day in Stoneyhurst College, at which a great number of Clergymen and laymen attended.

6. 5th Letter of the Rev Dr. Cahill to the people of Ireland.

— Letter of Cardinal Wiseman on the Irish Catholic University.

11. Catholic Soiree at Limerick.

12 & 13. Monthly Meeting of the Catholic University Committee.

1 to 18. Letters of Cardinal Wiseman, the Archbishops of Armagh, Cashel, and Tuam, and of 30 other Irish, English, and Scotch Bishops, of nearly 1000 priests and of several thousand Catholic laymen in the three Kingdoms, in favor of a Catholic Association.

16. Solemn reception in the Convent of Derry, Right Rev. Dr. Kelly officiating.

17. Annual Meeting and appeal in Olive Mount, Dublin.

18. Arrival in Dublin of Very Rev. Mons. Jandely, General of the Dominican Order.

18, 19 & 20. Bazaar &c., for the Church of St. Mary, Irishtown.

19. Great Aggregate Meeting of the Catholics of United Kingdom, in the Rotundo, Dublin, for the formation of the Catholic Defence Association, His Grace the Most Rev. Dr. Cullen, Archbishop of Armagh and Primate of all Ireland, presiding, supported by ten other Bishops about 500 Priests and 4000 Catholic Laymen inside, with perhaps 50,000 outside.

20. At the Catholic Church, Green Bay, a two weeks' revival, during which it was densely crowded night and day.

23. Miss Catherine Darcy, daughter of Patrick Darcy, Esq., of Carlingford, received the black veil of the order of the Sisters of Mercy, in the convent of this town. His Grace the Lord Primate officiated on the occasion, assisted by V. Rev. Dr. Kieran, P.P., and Rev. Messrs. Wier and Kieran. The Rev. Dr. Russell, and some other of the neighbouring Clergy, were also present, together with many of the Catholic families of Dundalk.

25. Letter of Sir Charles Waterton on the absurdity of Protestants complaining of not having a Church in Rome.

29. Profession at the Presentation Convent, Mill-street, county Cork, (of which Mrs. M. X. O'Callaghan is Superioress) of Miss Fanny King of North Earl-street, Dublin, called in religion Sister De Sales. Her mother and immediate friends were present. Right Rev. Dr. Egan, Bishop of Kerry, officiated, assisted by the Very Rev. J. O'Sullivan, V.G.; Rev. P. Fitzpatrick, V.F.; Rev. Messrs. Naughton, Toomy, Maginn, M'Mahon, Doherty, and Healy.

— A very handsome mahogany case, containing a silver snuff-box, a gold watch and guard chain, a pair of candlesticks, snuffers, and tray, with a set of tea-spoons, sugar-tongs, and table-spoons, manufactured by Messrs. Waterhouse and Co., of Dame-street, and bearing the following inscription:—"A token of affectionate regard, presented to the Rev. Mr. O'Reilly, C.C., by the inhabitants of Longford, on his departure from amongst them.

— Reception of Miss Eliza White, daughter of Joseph White, Esq., Summerhill-parade, Dublin, in Presentation Convent, Tullow. Right Rev. Dr. Haly officiated, assisted by the Clergymen of that and the surrounding parishes. Sermon by the Rev. Mr. Dwyer, S.G. Her parents, relatives and friends were present.

30. The arrival of his Grace the Archbishop of Tuam, from Dublin,



where he had been attending the great aggregate meeting; the temperance band of this town proceeded to his residence to welcome him.

30. The Superior of the Order of St. Dominick, accompanied by Right Rev. Dr. Griffith, Bishop of Newfoundland, and Very Rev. Dr. Smyth, of Esker College, arrived in Galway. After visiting and inspecting the West Convent, he returned to Esker, in company with his Lordship and the Very Rev. Dr. Smyth.

— Right Rev. Dr. Goold, Bishop of Melbourne, arrived at the Victoria Hotel, Cork.

31. Solemn Pontifical Mass in St. Andrew's Church, by the Right Rev. F. F. X. Gartland, Bishop of Savana—Sermon by the Bishop—Solemn procession and Benediction.

— The *Waterford News* published the following extract of a letter, addressed to a Rev. friend in Waterford by the Right Rev. Dr. Walsh, Bishop of Halifax, Nova Scotia; an accomplished Prelate, and a native of our own old city, as orthodox in his love of fatherland as he is true and zealous in the ministration of his exalted duties:—"St. Mary's, Halifax, N.S., June 10th, 1851—Our steamer arrived last night in nine days from Liverpool, bringing the glorious news of the confirmation, by his Holiness, of the Synod of Thurles. I hope we will now present an united and unbroken front to the common enemy. It seems that two priests are appointed to come to America to collect for the University. Two will hardly suffice for the vast extent of country they will have to traverse—Mexico, South America, and the rich West India Islands should not be forgotten. The task will be too slowly performed if confined to two priests, and I suppose the great object is to collect as large a fund in as short a time as possible."

SEPT. 1. Right Rev. Dr. Gartland, Bishop of Savannah, Georgia, sailed from Kingstown, *en route* to the Eternal City. He returns in about a month from Rome, and will visit the south preparatory to leaving for Savanaah, his object being to get priests to assist him in his ministry, to which ministry his whole heart is devoted.

15. A provincial Synod of the Catholic Bishops of Canada held at Quebec. The Bishops of Montreal, Kingston, Toronto, and Bytown, are Suffragans to his Grace the Most Rev. Dr. Tourgeon, Archbishop of Quebec. The Bishop of Newfoundland was for a short period one of the Suffragan Bishops, but on a representation being made to the Holy See of the great distance, and the other inconveniences of being connected with Canada, he was allowed to withdraw from all subjection to the Archbishop of Quebec. Dr. Mullock left Montreal in the *Europa*, for Boston, and after a short stay in the United States, and probably visiting Quebec during the synod, he sailed for Europe to make arrangements for the completion of his magnificent cathedral at St. John's.

— His grace the Archbishop of Tuam visited the island of Achill, accompanied by Rev. James Mac Hale, P.P., Castlebar; Rev. Peter Cannon, P. P., Hollymount; the Rev. Thomas Mac Hale, D. D., Irish College, Paris; and the Rev. Patrick Duggan, R.C.C. To select suitable sites on the property lately purchased by his Grace for a monastery and a glebe-house, for the use of the clergy of Achill. His Grace had purchased, under the Incumbered Estates' Court a portion of the lands lately held by Mr. M'Loughlin, called Bunacurry, over 1200 acres; commandng a large supply of sea manure, and, by ju-



dition management, may be rendered very valuable. The site fixed upon for the monastery and glebe-house commands a beautiful view of sea and mountain scenery. The buildings are to be at once proceeded with. It is intended to have very extensive school-rooms attached to the monastery, where the children of the surrounding villages are to be gratuitously educated. A model farm is likewise to be at once laid out, for the purpose of having the rising generation instructed in the several approved modes of agriculture. There are several hundreds of poor children who will thus be benefited by this judicious combination of a social, secular, and religious system of training. On Sunday, he held confirmation in the chapel at Kildounant—the congregation was very numerous and respectable. It was consoling to his Grace and the clergy to see such a congregation after the combined efforts of famine and proselytism to seduce and to destroy them. Upwards of 130 persons were confirmed on the occasion. Rev. Peter Cannon, P.P., addressed the flock in a powerful and effective sermon in the Irish language. His Grace afterwards spoke to them in the same language, and expressed his sincere gratification at witnessing the piety and the religious fervour of the crowded congregation by which he was surrounded. He alluded in feeling terms to the noble stand made by them against all the efforts of an unworthy system of proselytism. Even the few who had compromised their conviction under the pressure of hunger were again returning to the old faith.

1. His Grace the Lord Archbishop of Cashel commenced his visitation of this parish (Borrisoleigh) where his Grace has officiated for twenty years, in the esteem and affection of the people, as Parish Priest. On Sunday Morning his Grace celebrated early Mass, and such a concourse of people has not been witnessed for the last four or five years as assembled at the twelve o’Clock Mass to see him and pay their respects to him, as it had been rumoured that he and other Prelates were to be made the first victims of late atrocious penal enactment. The Rev. Patrick J. Morris, C.C., officiated at the twelve o’Clock Mass, and, after the first Gospel, the Rev. Mr. Power, C.C. preached the sermon of the day in a clear and impressive manner, on the awful and hideous crime of mortal sin. After the Gospel his Grace ascended the altar and gave the Benediction, appropriate Psalms having been sung, and Mass concluded. His Grace the Archbishop then ascended the altar (the chapel being filled almost to suffocation), and explained the nature of his visitation in a most impressive, pathetic, and eloquent discourse.

— The Most Rev. Father Mons. Jaundel, General of the Dominican Order, arrived in Drogheda.—Wherever he appeared vast numbers gathered round him, and with the greatest fervour supplicated the blessing of his paternity; his noble and dignified bearing commanded the admiration of those who had the happiness of an interview, whilst his meek and gracious condescension won the hearts of all. The Most Rev. General visited the extensive and splendid Convent of Sienna, at Laurence’s Gate. It was the singularly happy privilege of these good *religieuses* to have four added to their community on the occasion of the auspicious visit of their General. After the ceremony, and minutely inspecting this immense establishment, he expressed great and sincere delight at beholding such extensive and perfect



arrangements for the education both of the rich and poor. The good Brothers of St. Dominick, in Linenhall-street, were also honoured by the presence of their illustrious Chief.

1. Right Rev. Dr. Alamani, O.S.D., Bishop of California arrived in Dublin for Missionaries.

— Arrival in Dublin of Right Rev. Dr. Gartland, Lord Bishop of Savannah, for Missionaries.

— Right Rev. Dr. Fitzpatrick, Lord Abbott of M. Melleray, visits France on business of his order.

2. On Sunday morning his Grace the Duke of Norfolk, E.M., attended Divine Service at Arundel church, when a discourse was delivered by Rev. G. H. Hart, chaplain in ordinary to the Queen. The Duchess, Lady Adeliza Howard, with Lord and Lady Ellesmere, &c., were also of the party. Lord and Lady Fitzalan Howard arrived on a visit at the Castle on Monday.

— The Queen of Spain conferred the Cross of the Order of Isabella Catolica on the Bishop of the Canary Islands, M. Buenaventura de Copina, in acknowledgment of the great charity and zeal he displayed during the prevalence of cholera in his diocese.

— Between five and six o'Clock, on the arrival of his Eminence, in company with the Lord Bishop of Hexham, by train from the south at the Ferry Hill station, owing to some unexplained cause the train continued up the line of rails, instead of passing into the siding as is usual, when an alarm was given that the express train was approaching. There was barely time to get the Cardinal's train off the line, when the express train dashed past at the rate of thirty miles per hour on the same line as that on which the Hartlepool train half a minute before had been standing. On Monday his Eminence arrived in Newcastle-upon-Tyne, and lunched at the residence of Dr. Charleton, in Eldon-square. His Eminence, notwithstanding the short time he had to remain, visited the Catholic Schools in Carliol-square, accompanied by the Clergy of the town, and seemed much pleased with the establishment.

6. His Grace the Lord Primate administered the sacrament of confirmation to upwards of two hundred children, assembled in the chapel of Portadown. The children were examined in the Christian doctrine and their answering gave general satisfaction. After Confirmation, his Grace delivered, in his usual impressive style, an appropriate and pathetic discourse. The Primate and Clergy of the neighbouring parishes, together with a number of gentlemen from the town and neighbourhood, were afterwards entertained at the hospitable board of the worthy pastor. On the following day, his Grace preached on the Gospel of the day to an immense congregation. After the services had concluded, his Grace, accompanied by Dr. Kirby, President of the Irish College at Rome, with several of the local Clergy, dined and spent the evening at the residence of John J. Malley, Esq., of Portadown.

— Right Rev. Dr. Fitzpatrick, the Apostolic and zealous Abbot of Mount Melleray, left for France, for a short period.

— Rev. William Carroll, O.S.D., has left the Dominican Convent, Limerick, for the Dominican Convent at Paris.

— The Cemetery Committee and the O'Connell Monument Committee met at the office of the former body, for the purpose of receiving Dr. Petrie's report on his design for the O'Connell Monument,



Both committees were unanimous in adopting the report and design. The preliminary arrangements for commencing this interesting work will be commenced immediately, and prosecuted with vigour to its completion.

6. His Grace Dr. Murray completed the visitation of the parishes of the diocese of Dublin, and administered in each to several hundreds of his well-instructed and well-disposed flock, the Holy Sacrament of Confirmation. The parishes of Maynooth, Blanchardstown, St. Margaret's, Swords, Donabate, Rush, Lusk, Naul, Skerries, Balbriggan, Baldoyle, and Rolestown, presented, in the course of the visitation, some thousands for Confirmation. In each of these parishes the several congregations were addressed by his Grace before and after the ceremony.

7. His Grace the Lord Primate administered the Sacrament of Confirmation at Forkhill to several hundred children, and remained at the hospitable residence of the worthy Parish Priest, the Rev. Mr. Mulligan, till Monday, on which day he proceeded to Newtownhamilton, where he confirmed a large number of children, whose knowledge of the principles of their religion did infinite credit to Rev. Mr. Lamb, P.P., and his amiable curate, the Rev. Mr. M'Parlan.

— A numerous and respectable meeting of his Parishioners convened by his Grace the Archbishop, and held in the New Church of St. Laurence O'Toole, his Grace the Most Rev. Dr. Murray in the Chair. Archdeacon Hamilton, secretary to the meeting. “Resolved, that the work of the arch-groined ceiling of the Church be commenced, and continued to such extent as the weekly surplus between the debt-instalment and the generous contributions of the Parishioners will allow—conformably to the beautiful design exhibited by our Architect, and literally copied from the vaulted-roof of Christ Church as it existed during the lifetime of our glorious Patron, St. Laurence O'Toole. That for the purpose, a subscription list be now opened, and that the residents of the district and of the parish be applied to for their contributions. That the benefactors of this Church, and especially the Weekly Contributors and Weekly Collectors, be requested to accept the heartfelt acknowledgments of this meeting and of the parish for their generous patronage and untiring zeal in erecting, forwarding, and completing this sacred edifice.

8. The anniversary of the dedication of St. Augustin's Catholic Chapel, Gt. Howard-st., London, celebrated by a Pontifical High Mass, attended by a large and respectable congregation, amongst whom were several influential Protestants. Sermon, by Rt. Rev. Dr. Morris, Bishop of Troy.

— The annual festival of “The Good Samaritan” was held within the chapel and grounds of Olivemount.—Rev. Mr. Kirby preached.

9. The Archbishop of Cashel visited Loughmore. On Saturday his Grace administered the sacrament of Confirmation. The numbers who received this rite were 736. Before the ceremony commenced, the Archbishop examined every individual in this vast number of postulants. The answering was highly creditable. On Sunday his Grace made the visitation of the parish at last Mass, Rev. Mr. Mahoney, of Loughmore, celebrant. After the Gospel, Rev. Mr. Fennelly, one of the Curates of the town, delivered an admirable dis-



course, remarkable for the purity of its style and elegance of its delivery. After the Communion the Archbishop commenced his visitation address.

10. Cardinal Wiseman, the Archbishop of Westminster, left town, under the advice of his medical attendants, to spend a few weeks at St. Leonard's, for the restoration of his health.

10. The Sisters of Charity of St. Vincent's Hospital acknowledged the receipt of £100, the bequest of the late Rev. B. Stafford, P.P. Rathmines, by the hands of his executor, the Rev. James Roche, Wexford, in behalf of the funds of the institution.

— The Most Rev. Dr. Cullen, purchased the pavillion in Armagh, for the purpose of converting it into a Convent for the Sisters of Mercy.

11. Very Rev. Dr. Smith, C.C., Kilmore, left for Rome, as Chaplain of the Quirinal Palace.

— Singular letter of Rev. G. A. Denison to the Protestant Archbishop of Canterbury, on his heresy about Ordination.

— A police-officer on duty in Marylebone, was in a state of intoxication, and got into an altercation with a poor woman who sold fruit in the street. In the course of the argument, the policeman knocked down the woman with his stick. The Rev. J. J. Collins, a Catholic Clergyman, passing at the moment, having remonstrated with the constable, he, in return, received a blow from the "guardian of the peace." This being observed by persons who recognized the Rev. gentleman, the consequence might have been serious to the constable had not the Priest interfered and saved his assailant from the fury of the people. Many hundred persons immediately collected, and the utmost excitement prevailed, as the news spread through the town. The policeman was taken to the central police station, where he was locked up, and the officer on duty told the Rev. Mr. Collins to lodge a complaint with Mr. Dowling, the Police Commissioner, against the constable. The Rev. gentleman, being on his way to Wales, could not do as directed for the present. The chief officer states that from the evidence which he has heard, the policeman was in fault from beginning to end.

11. Letter of Right Rev. Dr. J. T. Hynes, V.A., of British Guiana.

— Right Rev. Dr. Kelly, Bishop of Derry, administered the Holy Sacrament of Confirmation in the Catholic chapel of Derry. There were 300 boys, and 460 girls, besides eight adult converts. This district is by far the most Protestant portion of the diocese of Derry. The numbers confirmed in each parish were—Cumber, 486; Banagher, 446; Ballinascreen, 613; Desertmartin, 328; Magher, 628; Lavey, 420; Ballyscullion, 310; Greenloughs, 324; Kilrea, 398; Errigle, 286; Coleraine, 160; Magilligan, 164; Newtown-Limavady, 322; Faughanvale, 282; Londonderry, 751; making a total, notwithstanding famine, pestilence, emigration, &c., of five thousand eight hundred and twelve!

13. The Lord Bishop of Limerick commenced the triennial visitation of his diocese, and administered the Sacrament of Confirmation at the Church of St. Michael, to the children and adults of the parish.

— The Right Rev. Dr. Goold, Bishop of Melbourne, proceeded from Callan to Limerick, where he remained for a few days, collecting missionary Priests for his diocese.

— The Rt. Rev. Dr. M'Gettigan, Bishop of Raphoe, for a few weeks



engaged on a Confirmation tour throughout the western portion of his extensive diocese, commencing with Ballyshannon, and visiting respectively Ballintra, Donegal, Killymard, Mountcharles, Killaghtee, Killybegs, Kilcar, Glencolmkill, Ardura, &c., &c., where he administered Confirmation to large numbers. On Friday and Saturday he visited the wild and mountainous districts of Lettermacward and Dungloe, and confirmed upwards of 700 children.

— Dedication of the new parish Church of Rush.—This new Church is a chastely designed and admirably finished edifice. Many acknowledged judges of Ecclesiastical architecture have expressed their approval of its design and construction. Its length is ninety-three feet, by about forty in breadth at its widest part. It is calculated to accommodate, with all due convenience for kneeling and sitting, about two thousand persons. The tourist or stranger, as he passes the vicinage of the new Church, can scarcely fail to admire the exquisite taste which dictated its site. Dr. Cahill preached a powerful sermon on the occasion.

14. The interesting ceremonies of consecrating the new Catholic Church at Bangor took place on Sunday last. A large number of persons witnessed the proceedings, among whom were several respectable families from Belfast. High Mass was celebrated by Right Rev. Dr. Murphy, Bishop of Hyderabad, assisted by Rev. Mr. Magill, P.P., Saintfield as Deacon, and Rev. M. Keogh, of Dublin, as Sub-deacon. The consecration ceremonies were also solemnized by Right Rev. Dr. Denvir, Bishop of Down and Connor, and the sermon—a most effective and impressive discourse—preached by the Rev. P. Dorian, P.P., Loughlin Island. The collection was made immediately after the sermon, Messrs. Sharman Crawford, M.P.; John Hamill, Trench House; Arthur Aickin, Malone; Abraham Bainbridge, Belfast; T. Maguire, Belfast: P. M'Gauran, Richard Foy, and the Rev. J. M'Grahin, acting as collectors.

15. The solemn and impressive ceremonies of the dedication of the new Catholic church of the parish of Glynn, at Barntown, to the service and glory of the Most High, under the patronage of St. Alphonsus M. Liguori, took place—by Right Rev. Dr. Murphy, Lord Bishop of the diocese, besides the Dean, Rev. P. Murphy, P.P., and his Curates, Rev. D. Foley and Rev. Wm. Furlong and many others, Rev. Dr. Marshall (late of Oxford) preached on the occasion.

18. The thirteenth anniversary of the Irish branch of the Society for the Propagation of the Faith was celebrated with great pomp in the Metropolitan Church, Marlborough-street. A large concourse of the Faithful assembled, and the church was ornamented with great splendour for the important ceremony.

19. A coroner's jury in Cork, returned the following verdict on the body of a man found dead in the street—"We find that the deceased came by his death by starvation—being in the prime of life—owing, in our opinion, to the reckless and careless treatment of our governing ministers, in not giving more attention to the distress of the country."—*Waterford News*.

— The Right Rev. Dr. Browne, Bishop of Elphin, accompanied by his Chaplain, Rev. Edward Wallace, P.P., Ballygor, sailed for England, to assist at the reception of the daughter of the late O'Connor Don



in the Benedictine Convent, St. Mary's Priory, Princethorpe, diocese of Birmingham. His Lordship will visit the Archbishop of Westminster before he returns to Ireland.

23. Reception of the daughter of the late O'Connor Don, in the Convent St. Prince Thorpe, London.

24. Dedication of the chapel of the Convent of the Sisters of Charity, Wexford, by the Right Rev. Dr. Murphy. Powerful and effective Sermon by the Rev. Dr. Cahill.

— Dedication of the Church of St. Michael, attached to the Convent of Mercy, Wexford, by his Lordship, Right Rev. Dr. Murphy, Bishop of Ferns.

28. His Grace the Archbishop of Tuam preached in Copperas Hill Chapel, Liverpool, under the style and title of "John, Archbishop of Tuam." His Grace preached in other Chapels, and visited the Catholic Bishops and Clergy of the northern districts.

— The new and beautiful Catholic church erected at Malin Head, Co. Donegal, through the untiring and persevering exertions of the Rev. P. O'Doherty, consecrated by Right Rev. Dr. Kelly, Lord Bishop of Derry, and dedicated to St. Mary, "Star of the Sea."

OCT. 1. Very Rev. Dr. M'Girr, from Calcutta, on a mission in Ireland, to procure Priests and Nuns.

— Right Rev. Dr. Mullock, Bishop of Newfoundland, preached at Saint Mary's Cathedral, Montreal. On the same day 229 persons received the sacrament of Confirmation from Right Rev. Dr. Walsh, and on the following Thursday the same Prelate administered Confirmation to seventy-two in the Church of St. Paul, at Herring Cove.

— Letter of Rev. J. Walker on religious destitution in England.

— Addresses of the deaf and dumb inmates of the Catholic Institution to V. Rev. Dr. Yore, V.G., on his recovery from illness.

— A numerous and highly respectable meeting of the Catholic inhabitants of Ennis, held at the Catholic Cathedral, to adopt an address to the Right Rev. Dr. Vaughan, Lord Bishop of Killaloe, on his elevation to the episcopal bench, and to thank him for the firm stand he had made, and is determined to make, for religious freedom. Right Rev. Dr. Vaughan was engaged on Wednesday and Thursday conferring the sacrament of Confirmation on 2,000 persons; and after he had finished in the parish chapel, he was obliged to visit the convict depot of the town, in the discharge of his sacred duty, whither he proceeded in his robes. The procession was formed in the following order: Rev. Dr. Scanlon, in sutan and surplice, as cross bearer, accompanied by two acolytes, with lighted tapers, in sutan and surplice; the Rev. Mr. Quinlivan, and the Rev. Mr. M'Mahon, in sutan and surplice; Very Rev. Dean Kenny, and the Rev. Mr. M'Loughlin, in sutans and surplices; Rev. Mr. Mahony next followed, bearing the mitre; and Rev. Mr. Newport, carrying the crozier; next came the bishop, in full robes, followed by an attendant.

2. Solemn reception of Miss Browne and Miss Burke in the Convent of Mercy, Limerick, by Right Rev. Dr. Ryan, assisted by a great number of Priests; many distinguished ladies and gentlemen attended; sermon, by Rev. Dr. O'Brien.

— A religious profession, in the beautiful church of Gorey, of



Anne Eliza Redmond (in religion, Sister Mary Zaveria), of Haveystown.

4. Letter of the Right Rev. Dr. W. B. Ullathorne, on gross slanders of the London Press.

— Festival of St. Francis of Assissium, observed with due solemnity by the members of the Franciscan Order in Clonmel. High Mass was intoned by Rev. P. Meany, assisted by Rev. P. O'Connor, as Deacon; and the Rev. Mr. Prendergast, as Sub-Deacon. At the conclusion of the Gospel, Rev. Mr. Reirdon, O.S.F., in a truly eloquent discourse, depicted, in glowing colours, the virtues and merits of their glorious patron. The solemn High Mass was then resumed, and a Benediction of the Most Adorable Sacrament closed the ceremonies, which were as usual attended by a numerous congregation of the faithful of the town.

— Rev. D. R. O'Reilly, Professor of Theology, Maynooth, resigned his professorship, and became a member of the "Society of Jesus," at Naples.

5. Rev. Dr. Cahill preached a charity sermon in the Franciscan Church, Merchant's-quay, for the benefit of the Franciscan Orphan Society, of which the Rev. Mr. Browne is the zealous guardian.

— The Very Rev. Father Newman spent Sunday in Drogheda with his Grace the Primate. On Monday he returned to Dublin, and visited the Missionary College of All-Hallows, in company with Mr. Bathurst, an English gentleman. He visited several of the Catholic churches, institutions, religious houses, &c., of the city, and left town in the evening for Maynooth. Dr. Newman left Kingstown for Holyhead on Wednesday, *en route* for Birmingham.

— The Earl of Arundel and Surrey, accompanied by Rev. G. Butler, and Mr. Monsell, M.P., visited nearly all the public charitable and religious institutions of Limerick, and before his departure from each left the most liberal donations: to the Sisters of Mercy, for the sick and dying poor, £50; to the same, for the Orphanage Mount St. Vincent, £50; to the Nuns of the Good Shepherd, for the Magdalen Asylum, £50; to the Christian Brothers, for distribution among the schools of their several establishments in the city, £50; to Dr. Griffin, Treasurer to the St. Vincent de Paul Society, for distribution among the poor under the Society's care, £50; to the Nuns of the Presentation Convent, for the poor children of their schools, £40; to Rev. Mr. Moore, P.P., St. Muchin's, for the schools of his parish, £20; to the Rev. Mr. Braham, P.P., St. Mary's, towards the erection of his new church in honour of the Blessed Virgin, £20; to the Rev. Dr. O'Brien, St. Mary's, for his adult school, £10; to the Industrial School established in Limerick, at the Leamy Institute, £10, to Rev. James Raleigh, P.P., Donoughmore, towards a poor school in progress of erection in his parish, £25; and to Rev. Mr. Casey, P.P., Loughmore, towards the improvement of his chapel, £25; total, £400. The total of these several sum, with £50 lately given towards the library of the Mechanics' Institute, make the munificent sum of £450, dispensed by the noble earl.

— Most Rev. Dr. M'Hale, Archbishop of Tuam, preached in the Catholic Church of London.

— Diocess of Shrewsbury, Cheshire, Dukinfield, Ashton-under-Lyne, St. Mary's re-opened, 1851, by Rev. Edward Turpin.



6. The Most Rev. Dr. Cullen, Archbishop of Armagh, and Primate of all Ireland, held his Visitation of the parish Drumcree, in the beautiful Catholic Church of Portadown, where he administered the Sacrament of Confirmation to upwards of 400 children who were admirably instructed in the Catechism.

— Letter to Lord Palmerstown by the Very Rev. Dr. Cahill.

— Report of the progress of the Christian Brothers at Dingle.

7. Letter of the Rev. Jas. Maher, P.P., Carlow, on Proselytism in the West.

— The Catholic chapel of Miltown, County Kildare, was broken into, when the altar and tabernacle were plundered of articles to the value of £7. The chalice and other plate had been fortunately deposited in an adjoining house on the previous Sunday. The Catholic chapel of Kilberry, County Meath, was broken into and robbed of the vestments.

— Addresses to the Lord Archbishop of Tuam from the Catholics of London.

— Letter of Rev. J. Redmond, P.P., on the perils of the Irish people.

— 8, and 9. The General meetings of the German Catholic unions (the celebrated *Pius Vercine*), was held in the city of Mayence. The proceedings, to Catholics in general but particularly to Catholics in these countries were of considerable interest, as addresses were voted to Cardinal Wiseman and the Primate of Ireland (as President of the Defence Association). These Catholic unions of Germany, in many respects, afford us a useful model and example.

8, 9, and 10. Right Rev. Dr. M'Gettigan, Bishop of Raphoe, administered Confirmation to a large number of both sexes at the chapels of Kinkaslough, Rosses, and the Island of Arranmore. After the ceremonies, he delivered excellent addresses to the various congregations, and complimented the respected Parish Priests of both districts on their piety and zeal in the cause of religion. On Sunday, he visited Dunglow, where five thousand of the country people had assembled to meet him; and, after Mass, which had to be celebrated in the open air, he preached an eloquent sermon in the Irish language, in which he took occasion to express the feeling of satisfaction with which he observed their fidelity to their Faith, under the most trying circumstances, and their strict adherence to the cause of temperance. He kindly alluded to the esteemed parish Priest, the Rev. J. O'Donnell, to whose influence and example, under God, he attributed so pleasing a change in the habits of the people.

— Rev. M. Fernando, a Cingalese Catholic Priest, in Dublin.— A man of colour, about twenty-five years of age, is a native of the Island of Ceylon, of a most respectable Christian family. He was educated and ordained in the college of the Sacred Congregation of the Propaganda at Rome. As his native country, in which he will have to exercise his ministry, is a British possession, he came over to obtain a knowledge of the English language and habits. He celebrated Mass in the Church of St. Andrew, Westland-row, and is located in the Missionary College of All-Hallows, Drumcondra, where he remains to perfect his theological education.



10. Letter of the Rev. J. Walsh, P.P., Ballybullion, on the National Schools.

11. The Rev. Dr. Cahill arrived at the Broomielaw, by the *Vanguard* steam-packet from Dublin, after a pleasant and rapid voyage. He was received, on landing, by a deputation from the Catholic Orphan Society, who had a carriage in waiting. He was conveyed to the Bishop's house, adjoining St. Andrew's Church, where he was received with the most distinguished consideration and cordial hospitality. During the day numerous Clergymen belonging to the surrounding districts waited on the distinguished Divine, a mark of attention and respect which he amply repaid by the free and instructive exercise of his vast conversational and intellectual powers. The learned Doctor preached in the Church, Clyde-street, same evening, from the Gospel of the day, the ninth chapter of Matthew. It is unnecessary to say that the subject was handled in the masterly style peculiar to Dr. Cahill's gigantic capabilities; and every one, except some hired maligner, left the church—even those who belonged not to it—deeply impressed with the religious truths so elegantly and forcibly enunciated by the talented preacher.

13. A Solemn Office and High Mass celebrated at the chapel of Tynagh, for the repose of the soul of the late Lord Riverston.

— The Right Rev. Dr. Ryan, assisted by Right Rev. Dr. M'Gettigan and the Right Rev. Dr. Egan conferred the Sacrament of Confirmation on thousands of children and adults, in the parish of St. Michael.

— The Right Rev. Dr. Vaughan, Bishop of Killaloe, administered the Sacrament of Confirmation to about five hundred children, in the church of Nenagh.

15. Meeting of the Committee of the Catholic University.

16. A very beautiful mahogany chair, surmounted by the Papal arms—the tiara and cross-keys—was presented to his Grace the Primate for the use of the committee-rooms of the Catholic University. It is of very elaborate workmanship, and reflects the greatest credit upon Mr. Beakey, Stafford-street, by whom it was made, according to the orders of the donor, Mr. Skelly, one of the Hon. Secretaries of the University.

— His Eminence the Cardinal Archbishop of Westminster and his Grace the Archbishop of Tuam were magnificently entertained by Captain and Mrs. Hibbert, at their beautiful mansion of Bilton Grange, near Rugby, previous to the departure of the latter for Ireland.

19. Letter of the Bishop of Birmingham to the *Catholic Standard*, on the jurisdiction of Bishops, &c.

20. Retreat and preaching by the Redemptorist Fathers in Limerick.

— We have seen the credentials of the Very Rev. G. Gibara, to the authenticity of which the following is a certificate from his Grace the Lord Primate:—"The above signature of the Secretary of the Propaganda is genuine, and his seal is also affixed to this document. ✠ PAUL CULLEN, Archbishop of Armagh, Primate of all Ireland." The Rev. Gentleman in the course of his collection through town has been very cordially and kindly received by the Clergy and laity, and we hope that the Catholics of Dublin and of Ireland generally will contribute, as they have ever done in similar cases, to the persecuted Church of Sidon, of which the Rev. Father is a Vicar-General and an ornament.

22. The usual weekly meeting of the committee of the Catholic



Institution for the Deaf and Dumb was honoured by the presence of his Grace the Lord Primate, the Lord Bishop of Clogher, and Very Rev. Dr. Kirby, President of the Irish College at Rome. The Chair was occupied by his Grace the Primate, who testified, as did also the other distinguished individuals, the most lively interest for this great national charity.

22. The Consecration of the New Church at Witham, Essex—was performed by the Rev. J. S. Tavares, assisted by the Rev. Messrs. Worsley of Bath, and G. Last, of Ingatestone Hall. The procession was led by the thurifer, followed by the Rev. Mr. Miles. of the Oratory, as cross-bearer, between two acolytes in scarlet cassocks. Rev. John Wheble, of Chelsea, took his usual post of master of the ceremonies. The clergy, two and two, were the Rev. Messrs. Worsley, Ringrose, O'Neal, O'Carroll, Baines, &c. Bishop Gillis, from Scotland, took his place in the procession, followed by the Rev. Mr. Ring, as subdeacon; Mr. Kaye, deacon, and Dr. Tavares, officiating priest. The Cardinal, attended by Rev. G. Gibbon and G. Last, and having an interesting child of W. Havers, Esq., as his train bearer, closed the line.

23. The anniversary High Mass and Office for the deceased founders and benefactors of St. Vincent's Hospital was celebrated in the Convent Chapel of the Sisters of Charity, Stephen's-green. His Grace the Most Rev. Dr. Murray, presided at the ceremonies.

24. The ceremony of laying the foundation-stone of the Church of St. Vincent de Paul, which is to be erected at Ardfallen, Sunday's Well. A large number of citizens was present, and the ceremonies necessary to the occasion were witnessed with the deepest interest. The Right Rev. Dr. Delany, Catholic Bishop of Cork, officiated on the occasion.

— The *Tablet* publishes a letter from its Liverpool correspondent, disclaiming any intention of accusing the Liverpool Catholic Club of having acted in opposition to the wishes of the clergy in regard to St. Mary's schools.

25. Rev. Dr. Cahill preached at Greenock on behalf of the Greenock Orphan Institution.

25. The Right Rev. Dr. Vaughan, Bishop of Killaloe, ordained for that diocese, in the church of Nenagh, three young gentlemen, named Messrs. Maher, Meade, and Donohue, who had completed their sacred studies in the Irish College at Paris.

26. His Grace the Lord Archbishop of Cashel, accompanied by the Very Rev. Dr. Yore, of Dublin, visited the admirable schools of the Christian Brothers at Thurles, and expressed himself in the highest degree pleased with them.

29. The Holy Sacrament of Confirmation received by several of the children of the Catholic Institution for the Deaf and Dumb, St. Mary's, at the hands of his Grace the Archbishop of Dublin. At twelve o'clock all the children of the establishment proceeded in procession to the chapel, and immediately after, his Grace, in full Pontificals, ascended the altar. The Archbishop was attended during the sacred ceremony by the Very Rev. Dr. Dowley, President of St. Vincent's College, and the Rev. John M'Cann.

Nov. 1. August solemnization of All Saints in all churches.

— The Right Rev. Dr. Gartland, Bishop of Savannah, arrived in Liverpool. His Lordship celebrated a Pontifical High Mass at Cop-



peras-hill Chapel. A large number of Clergy were present and assisted at the sacred ceremony. The Bishop also preached a sermon on the festival (All Saints' day) which had fallen on the previous day. His voice is full, clear, and beautifully musical, and as an orator he is very superior. The discourse was one of great interest, and the vast congregation to whom he preached heard him with deep attention, and all felt the utmost interest on the occasion. In the evening his Lordship assisted at solemn Benediction.

1. The Right Rev. Dr. Canoz, Bishop of Madura, left Liverpool for Dublin, in order to prosecute his mission in reference to his poor district in India. He was accompanied by an Irish Priest who has spent some years in that country, and who can give an interesting account of the state of religion in that part of the world.

— Six Rev. Gentlemen from Castleknock, Dublin, headed by the Rev. M. Kickham, opened a mission at St. Mary's Liverpool, principally intended for the poor Irish, but their efforts have been so effective as to convert some most respectable Protestants, who have been convinced through their preaching and explanations.

— Thomas Gillow, a Catholic merchant from Mexico, in Liverpool on a business visit—has presented the munificent sum of £2,000 for the purpose of erecting schools for the education of Catholic children of Liverpool.

— The new Catholic Schools at Copperas-hill, Liverpool, commenced, and it is expected that the buildings will be covered in, &c., about the end of the year. The Jesuit Fathers at Salisbury-street are looking for a suitable piece of ground to erect schools for the education of youth.

2. A meeting of the leading members of North Shields mission was held in support of the Catholic Defence Association in Dublin.

— A public meeting of the Catholics of Gateshead in the temporary chapel in Hill-gate, which was numerously attended, to take further preliminary steps for the formation of an association to co-operate with the Defence Association in Dublin, as also to establish a mechanics' institute or reading room for the members of the congregation of St. Winefrid. The names of some parties were handed in to the chairman with donations in support of the Defence Association in Dublin.

— Celebrated (by special indult), the Feast of the blessed Peter Claver, S.J., commonly called the Apostle of the Negroes, who was Beatified by Pius IX., on the 21st September, 1851, in the Church of the Immaculate Conception, Farm-street, Berkeley-square. A Panegyric on the Saint, by Father J. B. Dalgairns, of the oratory, at High Mass, at Eleven o'clock; and another by the Rev. Frederick Oakeley, in the afternoon.

3. The inaugural discourse of the Gateshead Catholic Defence Association, by the Rev. Frederick Betham, in the temporary chapel, Hill-gate.

— Solemn Commemoration of All Souls in all the Churches; High Mass, Office, &c.

4. Annual Solemn Commemoration for the souls of those whose remains are deposited in the Metropolitan Church, Marlborough-street. The Archbishop and Right Rev. Dr. Whelan presiding; present, the Very Rev. Dean Meyler, Very Rev. Dr. Yore, V.G., Very Rev. Archdeacon Hamilton, and about thirty other Clergy.



5. Angelina Adams, *alias*, Mary Anne Burke, was brought up for re-examination at the Hammersmith Police Court, on the charge of having committed wilful perjury in that Court against a Nun, called in religion Sister Joseph, belonging to the Convent of the Good Shepherd, Hammersmith, whom she charged with having cut off her hair without her consent. The case not yet being complete, the prisoner was remanded, and ordered to be brought up for final examination on a future day. A full report of this case appeared in the *Tablet*.

— National Synod of the thirteen English Bishops—presided over by his Eminence Cardinal Wiseman, in London, from 7th to 15th November, 1851.

7. First Communion of 500 children in St. Paul's Church, Arran quay, Very Rev. Dr. Yore, V.G., P.P., officiating, who after Sacrificing and preaching three times—distributed medals and gave a splendid breakfast to the children. All the clergymen of the parish, heads of Religious Societies, and many influential citizens attended.

— Meeting of the Committee of the Catholic Institution for Deaf and Dumb, in Dublin, the Lord Bishop of Kildare and Leighlin presiding.

14. The Feast of St. Laurence O'Toole observed with the greatest solemnity, in the Church dedicated to God under his intercession. The venerable Archbishop of Dublin, presided, assisted by the Very Rev. Archdeacon Hamilton. High Priest, Rev. Mr. Horgan; Deacon, Rev. Mr. Staunton; Sub-Deacon, Rev. Mr. Meehan. The Very Rev. Dr. Spratt preached the panegyric of the Saint to a most numerous and respectable congregation. A splendid choir assisted.

17. Rev. Mr. Mullen of Clonmellon, entertained at a public dinner in the Dempsey-rooms, Kells. This compliment was paid by his many friends in Meath and Westmeath, to recognise his vast services to the tenant cause, and his zeal in undertaking the arduous task of collecting funds for the Catholic University in America, whither the Rev. Gentleman has since proceeded.



## Irish Ecclesiastical Register.

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### BISHOPS, PRIESTS, AND CURATES OF IRELAND.

IRELAND is divided into four provinces—Ulster, Leinster, Munster, and Connaught. There are four Archbishops: one to each province, namely, of Armagh, Dublin, Cashel, and Tuam. Commencing with Armagh, as the Primatial See, before we proceed with the next Archdiocese in order—Dublin—we go through all the simple Bishoprics in Armagh, and so on with those of the dioceses of Dublin, Cashel, and Tuam, in making all, including the diocese of Ross, twenty-eight dioceses. Every Bishop is appointed by the Pope, usually from one of the three named to his Holiness, as (1) most worthy, (2) very worthy, (3) worthy, chosen by the Chapter and Parish Priests of the vacant Bishopric, and of the Bishops of the province. In every diocese, the Dean, or chief clergyman next to the Bishop, is elected by the Pope, or Cardinal Protectorate; the Vicar-General, by the Bishop. All the clergy are supported by the voluntary contributions of their flocks, and regulated by the statutes of their diocese, and now by the Statutes of the National Synod of Thurles, confirmed and published. They have several conferences in each diocese each year, and annually a Spiritual Retreat in each diocese. The *Regulars*, or members of religious orders, are unceasing in their duties—assisting the secular or parochial clergy, in celebrating the divine mysteries, preaching and teaching, hearing confessions, administering the sacraments, instructing youth, leading retreats, conducting missions, and devoting themselves to the gratuitous education of the children of the poor. On their value to Catholicism in Ireland, see the evidence of the late Rt. Rev. Dr. Doyle, in 1825. We present the names and residences of the present Catholic Clergy in every diocese: *Firstly*, the name of the parish; *secondly*, that of the parish priest; *thirdly*, the names of the curates; and *fourthly*, those of the post towns.

We have arranged the parishes alphabetically. The modern mode of calling parishes, not by their long-established and well-known names; but by those of the towns near or in which they are situated, causes some confusion. To remedy this error, we have commenced with Down and Connor, &c. to give their established designation.

To this series are added, the Alphabetical Indices of Parishes, of Bishops, of Parish Priests, and of Curates in Ireland; and also of the Bishops and Clergy of England, Scotland, and Wales, making this a most perfect work.



## ARCHBISHOPS AND BISHOPS OF IRELAND.

### ULSTER.

| NAMES.                       | DIOCESS.           | RESIDENCE.  | CONSECRATED.                                     |
|------------------------------|--------------------|-------------|--------------------------------------------------|
| Most Rev. Paul CULLEN, Abp.  | Armagh             | Armagh      | March, 1850.                                     |
| Right Rev. J. M'Laughlin . . | Derry              | Derry       | Cons. July 16, 1837; suc.<br>Dr. M'L. 1840.      |
| „ Francis Kelly, coad.       | Ditto              | Ditto       | Cons. Oct. 21, 1849.                             |
| „ Charles M'Nally . .        | Clogher            | Clogher     | Nov. 5, 1843; suc. Dr.<br>Kernan, Feb. 20, 1844. |
| „ Patrick M'Gettigan         | Raphoe             | Letterkenny | Sept. 17, 1820.                                  |
| „ Cornelius Denvir . .       | Down and<br>Connor | Belfast     | Nov. 22, 1835.                                   |
| „ James Browne . .           | Kilmore            | Cavan       | June 10, 1827.                                   |
| „ William O'Higgins          | Ardagh             | Ballymahon  | Nov. 23, 1829.                                   |
| „ John Cantwell . .          | Meath              | Mullingar   | Sept. 21, 1830.                                  |
| „ Michael Blake . .          | Dromore            | Newry       | March 17, 1833.                                  |

### LEINSTER.

|                             |                      |                 |                                                |
|-----------------------------|----------------------|-----------------|------------------------------------------------|
| Most Rev. D. MURRAY, Abp.   | Dublin               | Mountjoy-square | Nov. 30, 1809; suc. Dr.<br>Troy, May 11, 1823. |
| Right Rev. Francis Haly . . | Kildare &<br>Leighl. | Carlow          | March 25, 1838.                                |
| „ Edmund Walsh . .          | Ossory               | Kilkenny        | July 26, 1846.                                 |
| „ M. Murphy . .             | Ferns                | Enniscorthy     | March 10, 1850.                                |

### MUNSTER.

|                                           |                       |             |                                  |
|-------------------------------------------|-----------------------|-------------|----------------------------------|
| Most Rev. M <sup>L</sup> . SLATTERY, Abp. | Cashel                | Thurles     | Feb. 24, 1834.                   |
| Right Rev. William Delany . .             | Cork                  | Cork        | Aug. 15, 1847.                   |
| „ Daniel Vaughan . .                      | Killaloe              | Birr        | Cons. 1851.                      |
| „ Cornelius Egan . .                      | Kerry                 | Killarney   | July 25, 1824.                   |
| „ John Ryan . .                           | Limerick              | Limerick    | Dec. 11, 1825.                   |
| „ Nicholas Foran . .                      | Waterfd. &<br>Lismore | Waterford   | Aug. 24, 1837.                   |
| „ T. Murphy . .                           | Cloyne                | Fermoy      | —— 1849, suc. late Dr.<br>Walsh. |
| „ W. Keane . .                            | Ross                  | Skibberreen | Cons. ——, 1851.                  |

### CONNAUGHT.

|                                          |                                |             |                                                                |
|------------------------------------------|--------------------------------|-------------|----------------------------------------------------------------|
| Most Rev. J <sup>N</sup> . MACHALE, Abp. | Tuam                           | Tuam        | June 12, 1825, of Killala;<br>suc. Dr. Kelly, Aug.<br>8, 1834. |
| Right Rev. John Derry . . .              | Clonfert                       | Loughrea    | Sept. 21, 1847.                                                |
| „ Patrick M'Nicholas                     | Achonry                        | Ballaghkeen | May 17, 1818.                                                  |
| „ G. J. Browne . .                       | Elphin                         | Athlone     | Oct. 23, 1831, trans. from<br>Galway, Mar. 26, 1844.           |
| „ Edmund French . .                      | Kilmac-<br>duagh &<br>Kilfnora | Gort        | March 13, 1825.                                                |
| „ L. V. O'Donnell . .                    | Galway                         | Galway      | October 28, 1845.                                              |
| „ T. Feeny . .                           | Killala                        | Ballina     | October 13, 1839.                                              |



## PROVINCE OF ULSTER.

There are nine Diocesses in this Province, viz.: 1, ARMAGH, the Archdiocese; 2, MEATH; 3, DERRY; 4, CLOGHER; 5, RAPHOE; 6, DOWN and CONNOR; 7, KILMORE; 8, ARDAGH; 9, DROMORE.

### ARCHD. OF ARMAGH, PRIMATIAL SEE OF ALL IRELAND.

In this Archdiocese there are 54 Parishes.

His Grace Most Rev. PAUL CULLEN, D.D., Archbishop of Armagh,  
and Primate of all Ireland. Residence, Drogheda.

| Parishes.                  | Parish Priests.                 | Curates.                                                              | Post Towns.     |
|----------------------------|---------------------------------|-----------------------------------------------------------------------|-----------------|
| Armagh                     | ... Bishop's parish             | Troy, Eugene<br>Crimion, J.<br>Rogers, A.                             | Armagh          |
| Drogheda                   | ... do.                         | O'Sullivan, R.<br>Mackin, James<br>Montague, Fras.<br>Hanratty, Patk. | Drogheda        |
| Ardboe                     | ... M'Kenna, Thos.              | M'Elhone, Ml.                                                         | Ardboe          |
| Ardee                      | ... Levins, John                | Levins, John<br>Dooley, Edward                                        | Ardee           |
| Ardtree Sh.                | Quinn, Patk.                    | Quinn, Jas.                                                           | Moneymore       |
| Aughaloo                   | ... O'Brien, C.                 | Mullen, Patk.                                                         | Aughnacloy      |
| Ballinderry                | ... M'Geogh, J.                 | Smith, Jn.                                                            | Magherafelt     |
| Ballymakenny               | Torris, James                   | Harman, Thos.                                                         | Drogheda        |
| Ballymacnab                | Rooney, P. <i>ad.</i>           | O'Hanlon, Felix                                                       | Armagh          |
| Beragh                     | ... Murphy, Hugh                | Fitzpatrick, M.                                                       | Beragh          |
| Carlingford and Clogherney | Mullin, John                    | Slane, Patk.<br>Loughran, Patk.                                       | Carlingford     |
| Clogher                    | ... Markey, Patk.               | Boylan, Jas.                                                          | Drogheda        |
| Clonoe                     | ... Weeney, Bernd.              | Mullan, Mat.                                                          | Coal Island     |
| Clonfeacle                 | ... Coyne, Michael              | Breslan, James                                                        | Moy             |
| Collon                     | ... Cavenagh, H. J.             |                                                                       | Collon          |
| Cooleagh                   | ... Gossan, Anthony             | Kelly, J.                                                             | Carlingford     |
| Creggan, lower             | Lamb, Patriek                   | M'Parland, Jas.                                                       | N.townhamilton  |
| Creggan, upper             | Lennon, Michl.                  | Campbell, J.<br>Loy, Thomas                                           | Crossmaglen     |
| Castletown                 | ... Kearney, John               |                                                                       | Dundalk         |
| Darvar                     | ... Callan, Thos.               | Malone, T.                                                            | Castlebelingham |
| Derrynoose                 | ... Kelly, F. <i>ad.</i>        | Byrne, P.                                                             | Keady           |
| Desertcreat and Derryloran | M'Conville, W.                  | Campbell, Jas.<br>M'Kenna, Jas.                                       | Cookstown       |
| Donaghmore                 | Devlin, Francis                 | Mulgrear, John<br>Tally, John                                         | Donaghmore      |
| Dromintee or Forkhill      | M'Parland, M.                   | Finegan, P.                                                           | Forkhill        |
| Dundalk                    | ... Kieran, M., V.G.<br>V. Rev. | M'Ginty, Ter.<br>Weir, G.                                             | Dundalk         |



| Parishes.                        | Parish Priests.          | Curates.                     | Post Towns.      |
|----------------------------------|--------------------------|------------------------------|------------------|
| Drumglass, Killyman, Tullyriskin | Slane, F., V. Rev. V. G. | M'Crystal, Jas. Harbison, H. | Dungannon        |
| Dunleer                          | ... Magee, Thomas        | Corrigan, Thos.              | Dunleer          |
| Eglish                           | ... O'Neil, Peter        | Coyne, James                 | Dungannon        |
| Erriglekeiran                    | Ferion, James            | Mooney, Pat.                 | Ballygawley      |
| Foghart                          | ... M'Ardle, P.          | Duggan, Henry                | Dundalk          |
| Forkhill                         | ... Mulligan, Hugh       | M'Shane, C.                  | Forkhill         |
| Killeeshill                      | ... Kelly, John          | Devine, Joseph               | Castlecaulfield  |
| Kilcurley                        | ... Marmion, John        | Maginn, T.                   | Dundalk          |
| Kildress                         | ... Murphy, Bernd.       | M'Gurk, Arthur               | Cookstown, Tyr   |
| Killevy, up.                     | Pentony, Michl.          | M'Evitt, Felix               | Carnlough        |
| Killevy, lr.                     | ... Murphy, Michl.       | M'Shane, John                | Newry            |
| Kilmore                          | ... Irwin, John          | Malone, C.                   | Portadown        |
| Kilsaran                         | ... Loughran, Thos.      | Campbell, Jas.               | Castlebellingham |
| Lordship                         | ... M'Keown, Michl.      | Hughes, Nichs.               | Dundalk          |
| Loughgall                        | ... Keating, John        | Quin, Bernard                | Loughgall        |
| Loughgilly                       | ... Daly, J. <i>ad.</i>  | O'Callaghan, Pk              | Mountnorris      |
| Louth                            | ... Banan, Patrick       | Clarke, John                 | Louth            |
|                                  |                          | Pentony, Thos.               |                  |
| Lissan                           | ... Kelly, James         | Kelly, John                  | Cookstown, Tyr   |
| Magherafelt and Artrea, N.       | Quinn, John              | M'Donald, John               | Magherafelt      |
| Pomeroy                          | ... Hughes, Michl.       |                              | Pomeroy          |
| Portadown                        | ... Crolly, Eugene       | O'Toole, Daniel              | Portadown        |
| Stewartstown                     | Lennon, James            | Hughes, Michl.               | Stewartstown     |
| Tallanstown                      | Tierney, James           | Ekens, William               | Louth            |
| Tanderagee                       | Campbell, Edw.           | Daly, Peter                  | Tanderagee       |
| Termon                           | ... Vincent, Patrick     | M'Crystal, Hugh              | Carrickmore      |
| Termonfeckin                     | M'Keon, B. <i>ad.</i>    | Flanigan, Richd.             | Drogheda         |
| Togher                           | ... Rogers, Andrew       | Everard, Richd.              | Dunleer          |
| Tullyallen                       | ... Trainor, Thos.       | Kearney, Matth.              | Drogheda         |
| Tynan                            | ... Quinn, William       | Rogers, William              | Tynan            |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

|                                                                                                     |                                                                                                                        |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <i>St. Patrick's College, Armagh.</i><br>Under the patronage of the Primate (See Reg. of Colleges). | <i>Dominican Convent, Dundalk.</i><br>Prior, V. Rev. Pk. Dunne, Rev. J. Fentan.                                        |
| <i>Dominican Convent, Drogheda.</i><br>Prior, V. Rev. G. Wiseman, Rev. Edwd. M'Carthy.              | <i>Presentation Convent, Drogheda.</i><br>Superioress, Mrs. Hill, Professed Religious, 10; Novices, 3; a large school. |
| <i>Franciscan Convent, do.</i><br>Guardian, Very Rev. P. T. O'Farrell, V. Rev. Nugent A. Dardis.    | <i>Sienna Conv. of St. Catherine, do.</i><br>Prioress, Mrs. Butler; Professed Religious, 24; Novices, 10.              |
| <i>Augustinian Convent, do.</i><br>Prior, Rv. P. Kelly, Rv. W. Doyle.                               |                                                                                                                        |

Summary.—Archbishop, 1; parish priests, 50; curates, 64; chapels, 126; college, 1; convents, 4; nunneries, 2.



## II.—DIOCESS OF MEATH—68 Parishes.

Most Rev. JOHN CANTWELL, D D., Bishop, Mullingar.

| Parishes.              | Parish Priests.                         | Curates.                                                           | Post Towns.          |
|------------------------|-----------------------------------------|--------------------------------------------------------------------|----------------------|
| Mullingar              | ... Bishop's parish                     | Savage, James<br>Masterson, Ber.<br>Barton, Henry<br>Nicolls, John | Mullingar            |
| Ardcath                | ... Langan, John                        | Langan, Thos.                                                      | Garristown           |
| Athboy                 | .. M'Cullagh, Thos                      | Dillon, James                                                      | Athboy               |
| Ballymore              | ... Hope, M.                            |                                                                    | Ballymore, Louth     |
| Balliver               | ... Halligan, Patk.                     |                                                                    | Athboy               |
| Batterstown            | Masterson, John                         | Mathews, Wm.                                                       | Maynooth             |
| Blacklion              | ... Lynch, Thos. <i>ad.</i>             | Gogarty, John                                                      | Slane                |
| Bohermien and Courtown | O'Reilly, Ter.                          | Kiernan, Patk.                                                     | Navan                |
| Carolanstown           | Ward, Laurence                          |                                                                    | Kells                |
| Carnacross             | ... Sheridan, John                      |                                                                    | Kells                |
| Castlejordan           | Kiely, Patrick                          | M'Keon, Lauren.                                                    | Kinnegad             |
| Castlepollard          | Murtagh, Waltr                          | Kenna, Nicholas                                                    | Castlepollard        |
| Castletown             | ... Gibney, Patrick                     | Stein, J.                                                          | Nobber               |
| Castletn. delvin       | Halligan, Wm.                           | M'Grane, Chr.                                                      | Castletn. delvin     |
| Castletown-geoghagan   | Byrne, Patrick                          | Carey, Edward                                                      | Clonagh, Ballinagore |
| Churchtown             | Maguire, Andw.                          |                                                                    | Mullingar            |
| Clara                  | ... Barry, Patrick                      | Guinan, Thomas                                                     | Clara                |
| Clonmellon             | ... Dowling, V. R. J.                   | Mullen, Robert                                                     | Clonmellon           |
| Courtown               | ... ( <i>United with Bohermien</i> )    |                                                                    |                      |
| Curraha                | ... Gough, Patrick                      |                                                                    | Ashbourne            |
| Drogheda, St. Mary's   | Mathews, V. Rv. Thomas                  | Wheeler, James<br>Sherlock, Patk.                                  | Drogheda             |
| Drumcondra             | O'Brien, Edwd.                          | Smith, L.                                                          | Ardee                |
| Drumraney              | ... Malinn, Patrick                     | Barton, Luke                                                       | Moate                |
| Duleek                 | ... Hanlon, Matt.                       | Daly, John                                                         | Duleek               |
| Dunboyne               | ... Grennan, Wm.                        | Murray, Edwd.                                                      | Clonee               |
| Dunderry               | ... O'Reily, Ter.                       | Lynch, John                                                        | Trim                 |
| Dunshaughlin           | O'Reily, Robert                         | Sheridan, P.                                                       | Dunshaughlin         |
| Eglisk                 | ... Murray, James                       | Farrelly, Wm.                                                      | Frankford            |
| Fore                   | ... Coghlan, Michl.                     | Cantwell, John                                                     | Collinstown          |
| Frankford              | ... Lynch, Walter                       | Corcoran, James                                                    | Frankford            |
| Grangegeith            | ... Finnegan, Thos.                     |                                                                    | Slane                |
| Johnstown              | ... Reid, Michael                       | Cogan, A.                                                          | Navan                |
| Kells                  | ... M'Evoy, V. Rv. F. Nich., <i>ad.</i> | Geoghegan, Ml.<br>O'Reilly, Peter                                  | Kells                |
| Kilbarry               | ... Kelsh, Matthew                      | Kelsh, R. J.                                                       | Navan                |
| Kilbeggan              | ... Pierce, Matthew                     | Seery, Edward                                                      | Kilbeggan            |
| Kilbride               | ... M'Carthy, Thos.                     | Fagan, Thomas                                                      | Mountrugent          |
| Kildalkey              | ... Grogan, John                        |                                                                    | Athboy               |
| Killina or Rahan       | Fitzgerald, Jos.                        | Lynch, Matthew                                                     | Tullamore            |
| Killucan               | ... O'Rorke, Eugene                     | Colgan, Patrick                                                    | Killucan             |
| Kilmesson              | ... Jones, Michael                      | Cassidy, T.                                                        | Dunshaughlin         |
| Kingscourt             | ... Duff, Nicholas                      | Timmon, Ter.                                                       | Kingscourt           |
| Kinnegad               | ... M'Alroy, Andw.                      | Reynolds, Chas.                                                    | Kinnegad             |
| Kilskyre               | ... Kelly, Patrick                      | O'Farrell, T.                                                      | Crossakiel           |
| Lobinstown             | ... Gaughran, Jas.                      | Dunne, Patrick                                                     | Ardee                |



| Parishes.      | Parish Priests.       | Curates.         | Post Towns.    |
|----------------|-----------------------|------------------|----------------|
| Longwood       | ... Hackett, John     | M'Glew, John     | Clonard        |
| Milltown       | ... Fullam, Matt.     | Conran, Joseph   | Ballinacargy   |
| Moyvore        | ... Fox, Thomas       |                  | Ballymore      |
| Moynalty       | ... Ginty, Patrick    | Sheridan, E.     | Kells          |
| Moynalvy       | ... Gerrard, K.       | Keane, Patrick   | Summerhill     |
| Multifarnham   | M'Alroy, M.           |                  | Multifarnham   |
| Navan          | ... O'Reilly, V. Rv.  | Kelly, John      | Navan          |
|                | Eugene, V.G.          | Callery, Patrick |                |
|                |                       | O'Farrall, Patk. |                |
|                |                       | Fagan, Peter     |                |
|                |                       | Tormey, Michl.   |                |
| Naughville     | ... Kearney, V. Rv.   | Murray, Michl.   | Glasson        |
|                | John                  | Wheeler, Thos.   |                |
| Nobber..       | ... Braguy, Joseph    | Newman, Chr.     | Nobber         |
| Oldcastle      | ... Sheehan, Joseph   | Byrne, Thos.     | Oldcastle      |
| Rathmolion     | ... Ennis, Richard    | Fullam, John     | Enfield        |
| Ratoath        | ... Sheridan, Richd.  | Deignan, Simon   | Ashbourne      |
| Rochfortbridge | Robins, Gerald        |                  | Rochfortbridge |
| Rosnaree       | ... Duffy, Michael    | Hope, Wm.        | Drogheda       |
| Skyrne         | ... O'Connor, Patk.   | Kearney, Thos.   | Dunshaughlin   |
| Slane          | ... O'Brien, Denis    | Murphy, Wm.      | Slane          |
| Sonna          | ... Mullen, Michl.    | Colgan, Michl.   | Ballinacargy   |
|                |                       | Sherlock, —.     |                |
| Summerhill     | ... Keenen, Matt.     | Smyth, William   | Summerhill     |
| Stamullen      | ... Nowlan, Patrick   | Sullivan, Patk.  | Balbriggan     |
| Tubber         | ... O'Loughlin, J.    | M'Cormick, Wm.   | Moate          |
| Trim           | ... O'Connell, V. Rv. | Nulty, Thomas    | Trim           |
|                | John                  | Moore, Nicholas  |                |
| Tullamore      | ... O'Rafferty, Very  | Flood, Bernard   | Tullamore      |
|                | Rv. Jas. V.G.         | Guaghan, P.      |                |
|                |                       | Beggan, Patrick  |                |
| Turbotstown    | Levy, John            | Fagan, William   | Castlepoliard  |
| Turin          | ... Bermingham, T.    |                  | Mullingar      |

#### RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Diocessan Seminary, Navan*—Under the patronage of the Mt. Rev. Dr. Cantwell. Principal, Rev. Nichols. Power.—(See Reg. Coll.)

*College of Tullabeg, Tullamore*—President, the Hon. and Rev. J. French; Very Rev. B. Bracken, Rev. H. Lynch, Rev. Ml. Saurin.

*Franciscan Convent, Multifarnham*—Guardian, Rev. Dnl. Molloy; Rev. T. Conway.

*Carmelite Convent, Moate*—Rev. J. O'Flynn, Rev. Mr. Dunne.

*Convent of the Sisters of Mercy, Tullamore*—Under direction of Very Rev. Dr. O'Rafferty. A female school under the care of the religious ladies. Superioress, Mrs. Purcell.

*Loretto House, Navan*—Superioress, Mrs. Finn; Chap. Rev. N. Power. Forty young ladies, boarders, attended by Dublin masters; also, two large Day and Poor Schools. 200 destitute children daily receive breakfast at the Convent. Instructions in religion given on Sundays to the adult females of the neighbourhood.

*Presentation Convent, Mullingar*—Superioress, Mrs. Jones.

*Presentation Convent, Rahan, Tullamore*—Superioress, Mrs. Blake.

Total—Bishop, 1; parish priests, 66; curates, 72; others, 12; chapels, 142; colleges, 2; convents, 2; nunneries, 4.



## III.—DIOCESS OF DERRY—38 Parishes.

Rt. Rev. JOHN M'LAUGHLIN, D.D., Bishop, Derry.

Rt. Rev. F. KELLY, D.D., Coa. Derry. Cons. Oct. 21st, 1849.

| Parishes.                                      | Parish Priests.                           | Curates.                                                                               | Post Towns.    |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|----------------|
| Templemore ...                                 | Bishop's Parish<br>Nugent, Hugh <i>ad</i> | M'Bride, Edw.<br>M'Loughlin, J.                                                        | Londonderry    |
| Ardstraw, east                                 | O'Doherty, Ant.                           | M'Laughlin, J.                                                                         | Newtownstewart |
| Ardstraw, west                                 | Kelly, Edward                             | M'Menemon, P.                                                                          | Castlederg     |
| Badoney, up.                                   | Conegland, Jas.                           | Conegland, Wm.<br>Campbell, P.                                                         | Gortin         |
| Badoney, lower                                 | Bradley, Paul                             | O'Doherty, John<br>Conway, Fred.<br>Campbell, Pat.                                     | Gortin         |
| Ballynacreen                                   | O'Loughlin, V.<br>Rev. Pat. v.c.          | Collins, James<br>M'Namie, James                                                       | Draperstown    |
| Ballyscullion ...                              | O'Doherty, John                           | M'Gilligan, John                                                                       | Bellaghy       |
| Balteagh, Dru-<br>machois, and<br>Aghanloo ... | M'Eldowney, Pk                            | Conway, James                                                                          | N.townlimavady |
| Banagher & pt.<br>of Bovevagh                  | O'Doherty, John                           | Toland, David<br>Kearney, John                                                         | Feeney         |
| Burst and Inch<br>Cappagh ...                  | M'Leer, James<br>O'Doherty, Dan.          |                                                                                        | Derry<br>Omagh |
| Cloncha ...                                    | Porter, Philip                            | O'Flaherty, John<br>Taggart, T.<br>O'Doherty, Wm.<br>O'Doherty, R.P.<br>Quin, Jeremiah | Malin          |
| Clonleigh and<br>Camus ...                     | Browne, Wm.                               | M'Crossan, Chs.                                                                        | Strabane       |
| Clonmany ...                                   | O'Donnell, Wm.                            | O'Donnell, W.,<br>Devlin, James                                                        | Straid         |
| Culdaff ...                                    | M'Divitt, V. Rev.<br>James                | Clarke, Hugh<br>M'Nulty, T.                                                            | Culdaff        |
| Cumber, up. and<br>Learmont ...                | M'Donough, Jas.                           | Kearney, John                                                                          | Cumberclaudy   |
| Dysertegny and<br>Lower Fahan                  | Magill, Bernard                           | Hegarty, Wm.<br>Devlin, P.<br>M'Geown, P.                                              | Buncrana       |
| Desertmartin &<br>Kilcronaghan                 | Donnelly, V. Rev.<br>Edward               | Magee, Daniel                                                                          | Magherafelt    |
| Donagh ...                                     | M'Cafferty, Very<br>Rev. W., <i>Dean</i>  | M'Gill, Michael<br>Divin, Neal                                                         | Cardonagh      |
| Donaghedy &<br>Leckpatrick                     | M'Kenna, Ber.                             | M'Connelogue B<br>M'Keague, John                                                       | Strabane       |
| Donaghmore ...                                 | Boyle, Edward                             | Boyle, John<br>M'Grorty, John                                                          | Stranorlar     |
| Drumragh ...                                   | O'Kane, Manus                             | Coulhoun, James<br>Shiels, James                                                       | Omagh          |
| Dunboe, Macos-<br>quin & Aghadoey              | Flanagan, Chas.                           | O'Doherty, J.<br>M'Namee, M.                                                           | Coleraine      |
| Dungiven & pt.<br>of Bovevagh                  | M'Feely, Patk.                            | Conway, Robert<br>Rogers, Michael                                                      | Dungiven       |
| Errigle ...                                    | O'Doherty, Jas.                           | O'Loughlin, Jas.                                                                       | Garvagh        |



| Parishes.                    | Parish Priests.              | Curates.                                     | Post Towns.    |
|------------------------------|------------------------------|----------------------------------------------|----------------|
| Fahan, up. ...               | M'Eldwny., E. ad             |                                              | Fahan          |
| Faughanvale ..               | M'Cosker, Jas.               | Hughes, Ml., ad.                             | Muff (Derry)   |
| Glendermott & Lr. Cumber     | M'Carron, Alex. J., v. A. D. | M'Auley, Chas. M'Laughlin, W.                | Watrside, Drry |
| Iskaheen ...                 | M'Laughlin, V. Rev. Wm.      | O'Neill, Francis                             | Muff (Donegal) |
| Kilrea and De-sertoghill ... | Auterson, V. Rev Samuel      | M'Feely, Denis Dempsey, Thos.                | Kilrea         |
| Langfield ...                | M'Hugh, V.R.F.               | Morris, Chas.                                | Drumquin       |
| Maghera ...                  | Donnelly V. Rev. James       | Conway, Michl. M'Geoghan, A. Donnelly, James | Maghera        |
| Moville, upper and lower ... |                              | M'Henry, Neal O'Doherty, Edw M'Kenna, Ml.    | Moville        |
| Tamlaghtocrilly              | Hassan, Patk.                |                                              | Portglenone    |
| Tamlaghtard                  | O'Doherty, Ed.               |                                              | N.townlimavady |
| Termony & pt. of Maghera     | M'Kenna, James               | Mooney, Daniel                               | Maghera        |
| Termonamongan ...            | M'Cullogh, John              | Logue, William M'Closky, Patk.               | Castlederg     |
| Urney ...                    | M'Glinchy, Ml.               | M'Collum, Jas Connolly, W.                   | Strabane       |

### RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Convent of Mercy, Pump-st., Londonderry*—Superioress, Mrs. Locke. In community, 17; religious professed, 9; novices, 5; postulants, 3. A boarding and day school at the Convent.

Christian Doctrine Schools, Societies of the Living Rosary, and Circulating Libraries in the respective parishes in vigorous operation. Public and private schools, 230, under the direction of the Catholic clergy. Many new churches erected during the last five years. A fund has been established for the Conservation of the Faith, and his present Holiness, anxious to encourage perseverance amidst the difficulties with which religion has to contend, has opened the treasures of the Church, and granted Indulgence to every one (whether of the diocess or not) who shall in any way contribute to this fund for the support of the diocesan religious institutions. 7,000 children received during last year the sacrament of Confirmation.

A Benefit School is attended by sixty or seventy pupils.

The Poor School is beautifully situated, a quarter of a mile from the city, with three acres of ground attached. There are 300 children in daily attendance. Under the guardianship of the much-esteemed bishop, Rt. Rev. Dr. Kelly, who visits it almost daily. His lordship has generously given for the benefit of the poor the house and grounds which heretofore was the Diocessan Seminary as well as the Bishop's residence. The name of the School is "St. Columb's, or the Brow of the Hill."

Total—Bishops, 2; parish priests, 37; curates, 62; chapels, 72 nunneries, 2.



## IV.—DIOCESS OF CLOGHER—39 Parishes.

Most Rev. CHARLES M'NALLY, D.D., Bishop, Clogher and Monaghan.

## CHAPTER OF CLOGHER.

Dean, Precentor, Rev. P. Moynagh, Donagh; Archdeacon, Ven. Daniel Boylan, Enniskillen; Treasurer, Rev. A. Kindelan, Enniskillen. *Theologian*, Rev. J. Duffy, Magheracloon; Rev. James Duffy, Donaghmoyne; Rev. J. M'Meel, Castleblaney; Rev. Charles Cassidy, Tydavenet; Rev. J. Mullen, Errigle Truagh; Rev. J. Caulfield, Rosleagh; Rev. Jas. Smith, Clones; Rev. P. Maguire, Maguiresbridge; Rev. F. Maguire, Bundoran; Rev. P. Brennan, Aughnamullen; Rev. T. Smollen, Blackbog; Rev. P. Gordon, Dromore.

| Parishes.            | Parish Priest.                       | Curates.                                              | Post Towns.    |
|----------------------|--------------------------------------|-------------------------------------------------------|----------------|
| Clogher              | ... Bishop's Parish                  | M'Donnell, Jas.<br>Kerr, Francis<br>Rooney, J.        | Clogher        |
| Carrickmacross       | do.                                  | M'Donnell, Jas.<br>Keon, Edward<br>M'Nally, Thos.     | Carrickmacross |
| Aghnamullen, w       | Brennan, Philip                      | Donegan, Philip                                       | Cootehill      |
| Aghnamullen, e       | M'Clusky, C.                         | Callan, James                                         | Ballybay       |
| Amatras              | ... Gormley, Fras.                   |                                                       | Rockcorry      |
| Aughabog             | ... Carolan, Patrick                 |                                                       | Newbliss       |
| Brookborough         | Monaghan, Jas.                       | M'Mahon, Peter                                        | Brookborough   |
| Blackbog and Ederney | Smollen, Thos.                       | Ward, H.                                              | Irvinstown     |
| Clenish              | ... M'Cusker, Paul                   | Goodwin,—                                             | Enniskillen    |
| Clontibret           | ...                                  | M'Quade, J.<br>Forde, James                           | Castleblaney   |
| Clones               | ... Smyth, James                     | Smith, John                                           | Clones         |
| Currin               | ... M'Cosker, John                   | Beggan, John                                          | Clones         |
| Donagh               | ... Moynagh, Patk.                   | Smollen, E.                                           | Derrygonnelly  |
| Derrygonnelly        | M'Mahon, Ross                        | M'Gennis, J.                                          | Glasslough     |
| Donaghmoyne          | Duffy, James                         | M'Veagh, Fras.<br>Cassidy, T.                         | Castleblaney   |
| Donecavy             | ... Kelly, James                     | Herbert, Jas.                                         | Fintona        |
| Dromore              | ... Gordon, Peter                    | Hughes, Peter                                         | Drom. Omagh    |
| Drummelly            | ... Clarke, James                    | Donnelly, J.                                          | Newtownbutler  |
| Drumsnat             | ... Duffy, Peter                     | Tierney, Mr.                                          | Monaghan       |
| Enniskillen.         | ... Boylan, Daniel<br>Ven <i>ad.</i> | Gartland, Thos.<br>Traynor, Patk.<br>M'Nally, Francis | Enniskillen    |
| Errigle Truagh       | Mullen, John                         | Kelly, James<br>M'Kenna, E.                           | Emyvale        |
| Garrison             | ... M'Mahon, Ter.                    | M'Mahon, Thos.                                        | Belleek        |
| Iniskeen             | ... Kindelan, Aw.                    | Maher, Daniel                                         | Carrickmacross |
| Inismacsaint...      | Maguire, Fras.                       | Kellaghan, Fras.                                      | Ballyshannon   |
| Killaney             | ... Murphy, Patk.                    | Smyth, D.                                             | Carrickmacross |
| Killevan             | ... Deary, James                     | Cassidy, Thos.                                        | Newbliss       |



| Parishes.       | Parish Priests. | Curates.       | Post Towns.    |
|-----------------|-----------------|----------------|----------------|
| Kilskerry ...   | Traynor, Thos.  | Sheil, James   | Trillick       |
| Magheracloone   | Duffy, James    | M'Mahon, P.    | Carrickmacross |
|                 |                 | M'Caul, Eugene |                |
| Maguiresbridge  | M'Guire, Peter  | Leonard, E.    | Maguiresbridge |
| Monaghan ...    | (Vacant)        | M'Kenna, Patk. | Monaghan       |
|                 |                 | Smith, Patrick |                |
|                 |                 | M'Carney, And. |                |
| Muckna ...      | M'Meel, James   | Smith, Patrick | Castleblayney  |
| Pettigoe ...    | Ryan, Neil      | Keary, M.      | Pettigoe       |
| Roslea ...      | Caulfield, John | Duffy, Bernard | Clones         |
| Tempo ...       | Keiren, Michael |                | Tempo          |
| Tullycorbet ... | Goodwin, John   | Mulligan, Jas. | Ballybay       |
| Tydavnet ...    | M'Mahon, P.     | Hoey, John     | Monaghan       |
| Tyholland ...   | Mulligan, James | Ford, James    | Monaghan       |
| Whitehill ...   | O'Reilly, John  | M'Loughlin, J. | Irvinstown     |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*The Diocessan Seminary of St. MacCarten*—under the immediate direction of the Most Rev. Dr. M'Nally. President,  
Professors, Rev. Jas. Joseph M'Mahon, D.D.; Rev. James Donnelly, D.D. (See Reg. of Coll.)

Total—Bishop, 1; p. priests, 37; curates, 56; chapels, 80; college, 1.

## V.—DIOCESS OF RAPHOE—34 Parishes.

Right Rev. PATRICK M'GETTIGAN, D.D., Bishop, Letterkenny.  
Consecrated 17th September, 1820.

| Parishes.                        | Parish Priests.    | Curates.          | Post Towns.  |
|----------------------------------|--------------------|-------------------|--------------|
| Conwal, Leck                     | Bishop's parish    | M'Gettigan, Dl.   | Letterkenny  |
|                                  |                    | O'Freil, Michael  |              |
| All Saints, Ray,<br>& Taughboyne | Stephens, James    | Flanagan, J.      | St. Johnston |
| Ardara ...                       | M'Garvey, John     | M'Neely, Chas.    | Ardara       |
| Aughnish and<br>Aughaninshin     | O'Donnell, Chas.   |                   | Ramelton     |
| Clondahorky                      | M'Ghee, Joseph     | M'Gettigan, T.    | Dunfanaghy   |
| Clondavadok                      | O'Donnell, Danl.   | Lane, Edward      | Tamney       |
|                                  |                    | Gallagher, Jas.   |              |
| Donegal ...                      | M'Cafferty, E.     | Mulreany, R.D.D   | Donegal      |
| Drimhome ...                     | Kelly, Daniel      | Ivers, M.         | Ballintra    |
| Gartan ...                       | M'Gee, Denis       | Glackin, Ed., ad. | Kilmacrenan  |
| Glencolumbkille                  | M'Dermott, Con.    | O'Boyle, Michl.   | Killybegs    |
| Iniskeel ...                     | Gallagher, Patk.   | O'Donnell, John   | Glenties     |
| Inver ...                        | Feely, v.R.J. Dean | O'Donnell, John   | Mountcharles |
| Kilbarron ...                    | Cummins, V. Rv.    | Spence, Daniel    | Ballyshannon |
|                                  | J., V. G.          | M'Menamon, Jn.    |              |
| Kilcar ...                       | O'Donnell, H.      |                   | Killybegs    |
| Killymard ...                    | Campbell, John     |                   | Donegal      |
| Kilteevoge ...                   | Ramsay, Wm.        | Mulhearn, Danl.   | Stranorlar   |
| Killybegs and<br>Killaghtee      | Drumond, W.v.F     | Magee, Daniel     | Killybegs    |



| Parishes.                | Parish Priests.        | Curates.                           | Post Towns.    |
|--------------------------|------------------------|------------------------------------|----------------|
| Killygarvan and Tully    | Carolan, W.            | M'Gettigan, D. DD<br>Diver, Thomas | Ramelton       |
| Kilmacrenan              | M'Ghee, James          | Durning, Joseph                    | Kilmacrenan    |
| Lettermacward            | O'Donnell, John        |                                    | Dungloe        |
| Mevagh                   | ... Gallaher, Js. v.F. | M'Fadden, John                     | Carigart       |
| Raphoe                   | ... M'Ginley, James    | M'Bride, Michl.                    | Convoy, Raphoe |
| Raymunterdony            | M'Fadden, Hugh         | Magee, Denis                       | Cross-roads    |
| Stranorlar               | ... Coyle, Danl. E.    |                                    | Stranorlar     |
| Tullaghbegly & Arranmore | ... M'Laughlin, H.     | O'Doherty, Ml.                     | Cross-roads    |
| Templecrone              | O'Donnell, Danl.       | Horgan, James                      | Dungloe        |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Seminary in Letterkenny*—Under the patronage of the Bishop.

Total—Bishop, 1 ; p. priests, 30 ; curates, 28 ; chapels, 46 ; college, 1.

## VI.—DIOCESS OF DOWN AND CONNOR—42 Parishes.

[The Parishes of this united Diocess are here arranged agreeably to the ancient distribution.]

Right Rev. CORNELIUS DENVIR, D.D., Bishop, Belfast.

## DIOCESS OF DOWN.

| Parishes.                       | Parish Priests.     | Curates.                                                             | Post Towns.          |
|---------------------------------|---------------------|----------------------------------------------------------------------|----------------------|
| Shankhill or Belfast            | Bishop's parish     | O'Loughlin, Hy.<br>M'Kenna, Frs.<br>Gallogly, John<br>Curoe, William | Shankhill or Belfast |
| Aughagallan & Ballinderry       | Magee, Cor.         |                                                                      | Lurgan               |
| Ardkeen and Slane or Ards       |                     | Fitzpatrick, Jn.                                                     | Kircubbin            |
| Ballee & Ballyculter            | Starkey, Patk.      |                                                                      | Strangford           |
| Ballyphillip, &c. or Portaferry | Killen, James       |                                                                      | Portaferry           |
| Blaris, Crumlin, &c. or Lisburn | M'Kenna, John       | O'Toole, Arthur                                                      | Lisburn              |
| Bright                          | ... Denvir, Peter   | M'Auley, Bernd.                                                      | Killough             |
| Deriaghy                        | ... M'Cartan, Ml.   |                                                                      | Lisburn              |
| Down                            | ... M'Auley, Berd.  | Fitzpatrick, Ber.<br>Kane, Patrick                                   | Down                 |
| Dunsford and Ardglass           | M'Mullan, Wm.       |                                                                      | Ardglass             |
| Glenavy and Kilead              | Pye, George         | Ryan, Patrick                                                        | Crumlin              |
| Kilclief                        | ... Maginn, Patrick |                                                                      | Strangford           |
| Kilcoo                          | ... O'Neill, Hugh   |                                                                      | Castlewellan         |
| Kilkeel, or Mourne              | Denvir, James       | M'Shane, Fr.                                                         | Kilkeel              |
| Kilmegan                        | ... M'Alenon, Jas.  | M'Sorley, Peter                                                      | Castlewellan         |
| Kilmore, Inch & Killyleagh      | Maguire, Geo.       | Keating, James                                                       | Crossgar             |



|                              |                                   |                 |
|------------------------------|-----------------------------------|-----------------|
| Knockbreda, &c Killen, James |                                   | Belfast         |
| or B.maccarrett              |                                   |                 |
| Loughinisland                | Dorrian, Patk.                    | Connor, Hugh    |
| Maghera, or                  | Hanna, Hugh                       | Clough          |
| Bryansford                   |                                   | Newcastle, Cas- |
| Newtownards,                 | M'Lea, W.                         | Kavanagh, John  |
| Bangor, and                  |                                   | Newtownards     |
| Donaghadee                   |                                   |                 |
| Saintfield, Tul-             | Magill, Rowland                   | Saintfield      |
| lynakil, and                 |                                   |                 |
| Kilmood                      |                                   |                 |
| Saint Mary's or              | Crickard, James                   | Kilkeel         |
| Lr. Mourne                   |                                   |                 |
| Saul                         | ... Crickard, Nichl. Walsh, Thos. | Down            |
| Tyrella, Drum-               | Curoe, Pt.                        | Clough          |
| cath, & Bally-               |                                   |                 |
| kinlar                       |                                   |                 |

### DIOCESS OF CONNOR.

| Parishes.        | Parish Priests.        | Curates.        | Post Towns.   |
|------------------|------------------------|-----------------|---------------|
| Ahoghill         | ... M'Court, John      | M'Erlane, John  | Portglenone   |
| Ardmoy and       | Dunne, Jn., <i>ad.</i> |                 | Ballycastle   |
| Ballintoy        |                        |                 |               |
| Ballymoney and   | O'Hagarty, Jn.         |                 | Ballymoney    |
| Derrykeighan     |                        |                 |               |
| Carrickfergus &  |                        | Garland, John   | Carrickfergus |
| Larne            |                        |                 |               |
| Coleraine        | ... Killen, Richard    |                 | Coleraine     |
| Culfeightrain    | Kearney, Thos.         |                 | Ballycastle   |
| Cushendall       | ... Fitzsimons, John   | M'Mullan, Alex. | Cushendall    |
| Cushendun or     | Starkey, Patrick       |                 | Cushendall    |
| Innispollan      |                        |                 |               |
| Drumaul, An-     | Curoe, Danl.           | M'Auley, W. J.  | Antrim        |
| trim & Connor    |                        |                 |               |
| Duneane          | ... Young, Samuel      |                 | Toome Bridge  |
| Kirconriola, &c. | Lynch, John            | M'Cann, Hugh    | Ballymena     |
| or Ballymena     |                        |                 |               |
| Loughgiel        | ... M'Laughlin, Hy.    |                 | Ballymoney    |
| Portrush         | .. Cunningham, Jn.     |                 | Portrush      |
| Ramoan, &c., or  | M'Glennon, Jas.        |                 | Ballycastle   |
| Ballycastle      |                        |                 |               |
| Rasharkan or     | M'Cartan, Wm.          | M'Cartan, Patk. | Ballymoney    |
| Finvoy           |                        |                 |               |
| Rathlin Island   | Connolly, Felix        |                 | Ballycastle   |
| Skerry, &c., or  | Connor, Edward         |                 | Broughshane   |
| Glenravel        |                        |                 |               |
| Tickmacrevan,    | Coslett, Ant.          |                 | Glenarm       |
| &c. or Glenarm   |                        |                 |               |

### RELIGIOUS ESTABLISHMENTS IN THIS UNITED DIOCESS.

For particulars of the College, see Registry of Colleges, and Advertising Register.

Total—Bishop, 1 ; p. priests, 42; curates, 20; chapels, 84; college, 1.



## VII.—DIOCESS OF KILMORE—42 Parishes.

Right Rev. JAMES BROWNE, D.D., Bishop, Cavan.

| Parishes.                         | Parish Priests.                    | Curates.                                  | Post Towns.    |
|-----------------------------------|------------------------------------|-------------------------------------------|----------------|
| Crosserlough                      | Bishop's parish                    | Murray, Jn., <i>ad.</i><br>O'Reilly, John | Ballyjamesduff |
| Urney and An-<br>nageliffe        | do.                                | Mulvany, Thos.<br>O'Reilly, Thos.         | Cavan          |
| Anna, west ..                     | Fitzsimons, Hgh.                   | Gilroy, Patrick                           | Belturbet      |
| Anna, east ...                    | M'Cawley, Wm.                      |                                           | Redhills       |
| Ballaghemeehan                    | M'Gourty, Jas.                     |                                           | Manorhamilton  |
| Ballinacleragh                    | Keeney, Brien                      |                                           | Drumshambo     |
| Ballinamore                       | Curran, Peter                      | Cassidy, Hugh<br>Gallagher, John          | Ballinamore    |
| Ballintemple                      | O'Reilly, Cor.                     | Lynch, Edward                             | Crossdoney     |
| Carrigallen ...                   | Magauran, Ptk.                     | O'Reilly, Patk.                           | Carrigallen    |
| Castlerahan and<br>Munterconaught | O'Reilly, Ter.                     | O'Reilly, Philip                          | Virginia       |
| Castletara ...                    | Mathews, John                      | Smith, Phil.                              | Ballyhaise     |
| Denn ...                          | Brady, James                       | M'Cabe, Felix                             | Ballyjamesduff |
| Drumgoon ..                       | O'Reilly, Ter.                     | Brady, Thomas<br>Brady, Terence           | Cootehill      |
| Drumlane ...                      | Dunegan, P.                        | O'Reilly, Patk.<br>Gilroy, Peter          | Belturbet      |
| Drumlease ...                     | M'Keon, Thos.                      | Conoly, P.                                | Drumahair      |
| Drumreilly ...                    | Freeman, Phillip<br>Smyth, Michael | M'Tiernan, Step.<br>Murray, Ter.          | Ballinamore    |
| Drung ...                         | Clarke, Peter                      | Brady, Thomas                             | Stradone       |
| Glenfarn ...                      | Rogan, Vy. Rv.<br>John, V. G.      | M'Hugh, J.<br>Whealan, Peter              | Manorhamilton  |
| Glengevlin ...                    | Magourty, Ptk.                     |                                           | Swanlinbar     |
| Glennade ...                      | O'Reilly, Frs.                     |                                           | Bundorn        |
| Innismagrath                      | Ford, Thomas                       | Treanor, Patk.<br>Clancy, Patrick         | Drumkeeran     |
| Kildallan and<br>Tomregan         | Magauran, Petr.                    | Allwell, Michl.                           | Ballinconnell  |
| Killinagh ...                     | De Lacy, Hugh                      | Callan, John                              | Blacklion      |
| Killann ...                       | O'Reilly, Philip                   | Fay, P.<br>Dunne, James                   | Bailieborough  |
| Killargy ...                      | Reilly, Patk.                      | M'Partlan, J.                             | Manorhamilton  |
| Killesnet ...                     | Maguire, John                      | Magauran, Gerd.                           | Manorhamilton  |
| Killesker ...                     | Mason, Frank                       |                                           | Florencecourt  |
| Killinkere ...                    | O'Reilly, Ter.                     | O'Reilly, James                           | Virginia       |
| Killeshandra                      | M'Quade, Matt.                     | O'Reilly, John                            | Killeshandra   |
| Kilmore ...                       | Brady, T. Vn. <i>ad.</i>           | Smyth, John                               | Crossdoney     |
| Kilsherdany                       | Smyth, Patk.                       | Smyth, Patrick                            | Tullyvin       |
| Kinawley ..                       | M'Hugh, John                       | Magauran, H.                              | Swanlinbar     |
| Kinlough ...                      | Reilly, Hugh                       | Maguire, T.                               | Bundoran       |
| Knockbride                        | Brady, Patrick                     | Mooney, James                             | Bailieborough  |
| Knockinny ...                     | M'Hugh, Edwd.                      | Magauran, Hugh                            | Ballinconnell  |
| Laragh, lower                     | Brady, John                        |                                           | Stradone       |
| Laragh, upper                     | Brady, Michael                     | Clarke, J.                                | Stradone       |
| Lavey ...                         | O'Reilly, Chas.                    | Brady, John                               | Stradone       |
| Lurgan ...                        | O'Reilly, Owen                     | Donegan, F.                               | Virginia       |



| Parishes.                   | Parish Priests. | Curates.                   | Post Towns.   |
|-----------------------------|-----------------|----------------------------|---------------|
| Moybolgue and<br>Kilmainham | Lynch, John     | Conaty, John               | Bailieborough |
| Mullagh ...                 | O'Reilly, Luke  | O'Reilly, Th. <i>ad.</i>   | Virginia      |
| Templeport ...              | Magauran, Phil. | Conaty, P.<br>Magauran, P. | Ballinconnell |

*Seminary*—Under the patronage of the Bishop. (See Reg. of Coll.)  
 Total—Bishop, 1; parish priests, 41; curates, 47; chapels, 90;  
 seminary, 1.

#### VIII.—DIOCESS OF ARDAGH—42 Parishes.

Right. Rev. WILLIAM O'HIGGINS, D.D., Bishop, Ballymahon.

| Parishes.                                         | Parish Priests.                        | Curates.                                              | Post Towns.          |
|---------------------------------------------------|----------------------------------------|-------------------------------------------------------|----------------------|
| Ballymahon or<br>Shrule                           | Bishop's Parish                        | O'Reilly, Michl. <i>adm.</i>                          | Ballymahon           |
| Ballyloughloe &<br>Kilcleigh, or<br>Moate & Colry | do.                                    | Murray, Petr. <i>ad.</i><br>Duffy, Farrll. <i>ad.</i> | Moate                |
| Templemichael<br>and Ballymac-<br>cormac          | do.                                    | Duffy, Philip<br>Yorke, Gregory<br>O'Connell, W.      | Longford             |
| Abbeylara ...                                     | M'Gauran, And.                         | Cullen, Bernard                                       | Granard              |
| Annaduff ...                                      | O'Farrell, Mat.                        | Vacant                                                | Drumsna              |
| Ardagh and<br>Moydow                              | Farally, V. Rev.<br>Thos., <i>Dean</i> | Ferrally, Peter,<br>Kennedy, Henry                    | Ardagh               |
| Aughavass ...                                     | Mulrooney, Ed.                         | M'Keon, Nichs.                                        | Carrigallen          |
| Bornacoola ...                                    | O'Farrell, James                       | O'Farrell, Patk.                                      | Rooskey              |
| Cashel ...                                        | O'Flanagan, Ns.                        |                                                       | Ballymahon           |
| Clonbroney ...                                    | Lee, Patrick                           | Farrelly, Patk.                                       | Ballynalee           |
| Clongish ...                                      | Dease, Laurence                        | Vacant                                                | Newtnforbes          |
| Clonmacnois ...                                   | Gannon, Andrew                         | O'Donnell, Wm                                         | Shannonbridge        |
| Cloone ...                                        | Flynn, Charles                         | Brady, John                                           | Cloone               |
| Cluanadonald<br>and Killashee                     | Smyth, James                           | O'Farrell, John                                       | Clondra<br>Killashee |
| Collumbkille ...                                  | Rhatigan, Patk.                        | Slevin, Richard                                       | Granard              |
| Dronard ...                                       | O'Connell, Peter                       | Dolan, James                                          | Arvagh               |
| Drumlsh ...                                       | M'Keon, Patrick                        | Kiernan, Patrick                                      | Drumlsh              |
| Drumlummon, n<br>& Loughduff                      | O'Reilly, Philip                       | Connefry, Wm.<br>Kiernan, Francis                     | Granard              |
| Drumlummon, s.<br>& Ballymac-<br>hugh             | Murray, Patrick                        | O'Reilly, James                                       | Granard              |
| Fenagh ...                                        | Reynolds, Fras.                        | Maguire, Denis                                        | Fenagh               |
| Gillen and Rey-<br>nanagh                         | Egan, Kieran                           | Graltin, Patk.<br>Sheridan, Ptk. E.                   | Cloghen<br>Banagher  |
| Gortliteragh ...                                  | Fitzgerald, Jas.                       | M'Giveny, Patk.                                       | Mohill               |
| Granard ...                                       | M'Gaver, Edw.                          | O'Farrell, Fras.<br>Grey, James                       | Granard              |
| Kilcommogue                                       | Maguire, Philip                        | Egan, Pat.                                            | Ballymahon           |
| Kilglass or Le-<br>gan                            | O'Connell, James                       | O'Farrell, R. <i>ad.</i><br>Duffy, John               | Lenamore             |
| Kilenumera and<br>Killery                         | Gearty, George                         | Lee, Peter                                            | Dromahaire           |



| Parishes.       | Parish Priests.       | Curates.         | Post Towns.     |
|-----------------|-----------------------|------------------|-----------------|
| Killoe          | ... O'Reilly, John    | Reynolds, Jas.   | Longford        |
| Kilronan        | ... Broder, Michl.    | Sheridan, John   | Keadue          |
| Kiltoghert      | ... Dawson, V. Rev.   | Fitzgerald, Thos | Carrick-on-shan |
|                 | Peter, V.G.           | Duffy, Edward    |                 |
| Kiltubride      | ... Fanning, Michl.   | O'Farrell, Jas.  | Cashcarrigan    |
| Mary's, St.     | ... Kilroe, Kiernan   | Dardis, Patrick  | Athlone         |
| Maustrim        | ... Grey, Thomas      | M'Nally, John    | Edgworthstn.    |
| Millane and     | O'Beirne, Michl.      | Reynolds, Mat.   | Athlone         |
| Ballinahowen    | v. f.                 | O'Reilly, Chris. | Ballycumber     |
| Mohill          | ... Evers, John, v.f. | Bohan, John      | Mohill          |
|                 |                       | O'Reilly, Owen   |                 |
| Murbane         | ... Heslin, Michael   |                  | Drumshambo      |
| Rathasple and   | O'Reilly, James       | Vacant           | Rathowen        |
| Russagh         |                       |                  |                 |
| Rathcline       | ... Maguire, Francis  | Monaghan, Ts.    | Lanesborough    |
| Scrabby         | ... M'Gaver, Thos.    | Smyth, Thomas    | Scrabby         |
| Tashiney & Car- | M'Cann, Edwrd.        | O'Reilly, Robert | Colehill        |
| rickedmond      |                       |                  |                 |
| Wheally and     | O'Farrell, Mark       | M'Cormick, Jas.  | Ferbane         |
| Tisarn          |                       |                  |                 |

*Franciscan Convent, Athlone*—Guardian, Rev. Mr. Fanning, Rev. Laurence Steen.

*Augustinian do. do.*—Prior, Rev. Patrick Tuomy; Sub-Prior, Rev. Michael Cahill.

Total—Bishop, 1; p. priests, 38; curates, 53; chapels, 61; convent, 1.

## IX.—DIOCESS OF DROMORE—17 Parishes.

Right Rev. MICHAEL BLAKE, D.D., Bishop, Newry.

| Parishes.       | Parish Priests.       | Curates.         | Post Towns.    |
|-----------------|-----------------------|------------------|----------------|
| Newry           | ... Bishop's Parish   | O'Neill, Patrick | Newry          |
|                 |                       | O'Brien, John    |                |
|                 |                       | Polin, Patrick   |                |
| Aghaderg        | ... M'Key, Peter      | M'Laughlin, Fx.  | Loughbrickland |
| Annaclone       | ... Mooney, John      | Maginn, Michael  | Banbridge      |
| Clonallen       | ... Brennan, J.       | Blake, Francis   | Warrenspoint   |
|                 |                       | Hughes, Bernard  | Warrenspoint   |
| Clonuff         | ... M'Leigh, J., v.f. | Murphy, Daniel   | Hilltown       |
|                 |                       | Mac Mullen, On.  |                |
| Dromara         | ... Irwin, John       | Brennan, Andr.   | Dromara        |
| Dromgoolan, lr. | Morgan, Patrick       | Kelly, John      | Rathfriland    |
| Dromgoolan, up. | Macken, John          |                  | Castlewellan   |
| Dromore         | .. Sharkey, John      | Kenny, Charles   | Dromore        |
| Drumgath        | ... Brady, Thomas     | Finigan, Patrick | Rathfriland    |
| Dunmore         | ... Sharkey, Daniel   |                  | Ballinahinch   |
| Glenn           | ... M'Donald, John    |                  | Newry          |
| Kilbroney       | ... Mooney, Bernrd.   | O'Reilly, John   | Rostrevor      |
| Lurgan          | ... O'Brien, V. Rev.  | Denvir, Robert   | Lurgan         |
|                 | Wm., V. G.            |                  |                |



| Parishes. | Parish Priests.    | Curates.        | Post Towns. |
|-----------|--------------------|-----------------|-------------|
| Moirá     | ... M'Key, Patrick | O'Hare, Charles | Moirá       |
| Seagoe    | ... Morgan, L.     | Fegan, Ter      | Lurgan      |
| Tullylish | ... Byrne, John    | Troy, Bernard   | Banbridge   |
| Banbridge | .. Mooney, Daniel  |                 | Banbridge   |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Convent of St. Clare Newry*—Superioress, Mrs. M. P. Rice ; chaplain, Rev. Michael Downey.

*St. Colman's Ecclesiastical Seminary, Violet Hill, Newry*—Patron, the Bishop. President, Mr. Charles O'Hare.

*Christian Schools, Newry*—Director, Mr. P. Scannell.

Total—Bishop, 1 ; parish priests, 16 ; curates, 22 ; others, 2 ; chapels, 39 ; nunnery, 1 ; college, 1.

## PROVINCE OF LEINSTER.

There are four diocesses—DUBLIN, (the other three being suffragan), KILDARE & LEIGHLIN, OSSORY, and FERNS.

X.—ARCHDIOCESS OF DUBLIN—48 Parishes : 9 in the city, and 39 in the country.

His Grace the Most Rev. DANIEL MURRAY, Archbishop and Primate of Ireland, 9, Mountjoy-square, Dublin.

## CHAPTER OF THE ARCHDIOCESS OF DUBLIN.

*Dean*—V. Rev. Walter Meyler, V.G., St. Andrew's, Dublin.

*Vicar-Gen. and Precentor*—V. Rev. Wm. Yore, St. Paul's, Dublin.

*Chancellor*—Rev. M. Flanagan, St. Nicholas Without, Dublin.

*Treasurer*—V. Rev. A. O'Connell, D.D., St. Mary's, Donnybrk., Dub.

*Archdeacon of Dublin*—Ven. John Hamilton, St. Mary's, Dublin.

*Archdeacon of Glendalough*—V. Rev. John Grant, Wicklow.

## PREBENDARIES.

*Cullen*—V. Rev. M. Toole, P.P., Narraghmore.

*Kilmactalway*—Rev. Laurence Dunne, P.P., Castledermot.

*Swords*—Rev. James M'Kenna, P.P., Rathdrum.

*Castleknock*—Rev. J. Ennis, D.D., P.P., Booterstown, Dublin.

*Mulhuddard*—Rev. A. Costigan, P.P., Lusk, Dublin.

*St. Audeon*—Rev. B. Sheridan, P.P., Kingstown.

*St. Jago*—Rev. P. Woods, Celbridge.

*Wicklow*—V. Rev. J. Hyland, P.P., Dunlavin.

*Timothan*—Rev. J. Monks, St. Audeon's.

*Tipper*—Rev. Mathias Kelly, P.P., Clondalkin.

*Tassaggard*—Rev. J. W. M'Gauley, St. Mary's, Dublin.

*Dunlavin*—Rev. Cor. Rooney, P.P., Clontarf, Dublin.

*Howth*—Rev. N. Roche, P.P., SS. Michael & John.

*Maynooth*—Rev. J. Miley, D.D., Paris.

*Rathmichael*—Rev. Gregory Lynch, St. Andrew's.

*Monmohenoc*—V. Rev. A. Roche, P.P., Bray.

*Tipperkevin* (one portion)—Rev. J. T. Laphen, D.D., P.P., St. Catherine's, Dublin.



*Tipperkevin* (another portion)—Rev. P. J. Doyle, P. P., St. Michan's, Dublin.

*Donomore in Omaile* (one portion)—Rev. J. Kearney, St. Catherine's Do. (another do.)—Rev. W. Meagher, P. P., St. Mary's, Rathmines, Dublin.

*Stagonily*—Rev. Peter Cooper, St. Mary's, Dublin.

*Clonmethan*—Rev. A. Quinn, D. D., St. Andrew's, do.

N. B.—Those with v. F. attached to their names (Vicars-foreign) are masters of conferences, or rural deans.

### PARISHES IN THE CITY OF DUBLIN.

| Parishes.                                                                      | Parish Priests.                                        | Curates.                                                                                                         | Curates.                                                                                                  |
|--------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| St. Mary's, 83, Marlboro'-st.                                                  | Archbishop's Parish                                    | Burke Chris.<br>Cooper, Peter<br>Hamilton, V. Jn.<br>D. D. ad.                                                   | Murphy, Walter<br>Pope, Thomas<br>O'Ferrall, Tim.<br>M'Gawley, J. W.                                      |
| St. Laurence,<br>attached to St. Mary's                                        |                                                        | Horgan, Jos. G.<br>Staunton, Michl.                                                                              |                                                                                                           |
| St. Andrew's,<br>Westland-row                                                  | Meyler, V. Rev.<br>Walter, <i>Dean</i><br>V. G., v. F. | Lynch, Gregory<br>M'Manus, Miles<br>Mulhall, Wm.<br>Barry, Michael                                               | Doyle, Jas., D. D.<br>O'Carroll, T. D. D.<br>Quinn, A., D. D.<br>Ferrall, John                            |
| St. Audeons',<br>High-street                                                   | Mooney, Patrick                                        | Corr, James<br>Lynch, Matthew<br>Murphy, Hen. J.                                                                 | Purcell, Patrick<br>Brady, Michl. J.                                                                      |
| St. Catherine's,<br>Meath-street                                               | Laphan, Jno. T.<br>D. D.                               | Ennis, J. F.<br>Doyle, Ambrose<br>Fay, James                                                                     | Murphy, Denis<br>Young, Henry                                                                             |
| St. James's,<br>86 James's-st.                                                 | Smyth, John                                            | Gilligan, P. J.<br>Gilligan, John<br>Donovan, J. H.                                                              | Doran, Arthur<br>Hogan, Cor. J.                                                                           |
| SS. Michael &<br>John, Lr.<br>Exchange-st.                                     | Roche, Nicholas                                        | Keogh, Matthew<br>Meehan, C. P.<br>Smyth, John                                                                   | Doyle, Michael<br>Healy, James                                                                            |
| St. Michan's, N.<br>Anne-street.                                               | Doyle, J. P.                                           | Bell, Frederick<br>Cogan, John<br>M'Cann, C. J.                                                                  | M'Mahon, Jas.<br>O'Connell, Edw.<br>O'Brien, James                                                        |
| St. Nicholas<br>Without,<br>Francis-st.                                        | Flanagan, Mat.<br>N. A.                                | Farrington, M.<br>Leahy, P.<br>Leahy, James                                                                      | Hickey, James<br>Smyth, Patrick<br>Barlow, Mar.                                                           |
| St. Paul's, Arran<br>quay                                                      | Yore, V. Rev.<br>W. V. G. N. A.                        | Cassin, J.<br>Dempsey, Michl.<br>Delany, James<br>Grimley, Thos.                                                 | Kelly, Joseph<br>O'Keeffe, Daniel<br>M'Donald, Ber.                                                       |
| St. Peter's, at-<br>tached to St.<br>Paul's Phib-<br>boro', Circu-<br>lar road | do.                                                    | M'Namara, Tho.<br>Kelly, Thomas<br>Duff, John<br>Fitzgerald, Jas.<br>Cavanagh, M.<br>Burke, Jno.<br>Plunkett, J. | Hickey, M.<br>Gowan, John<br>Kicham, R.<br>O'Grady, And.<br>M'Cabe, Neal<br>Guthrie, John<br>Hickey, Cor. |



## PARISHES IN THE COUNTRY—ARCHDIOCESS OF DUBLIN.

| Parishes.                                   | Parish Priests.        | Curates.                                                                                       | Post Towns.                                                                             |
|---------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Arklow                                      | ... Redmond, Jas.      | Coleman, Thos.<br>Prendergast, M.<br>Buckley, Edwd.                                            | Arklow                                                                                  |
| Athy                                        | ... Lawlor, John       | O'Rourke, John<br>Greene, Thomas                                                               | Athy                                                                                    |
| Baldoyle Howth<br>and Kinsealy              | Smithwick, Paul        | Hall, Michael<br>M'Donnell, Wm.                                                                | Baldoyle<br>Howth                                                                       |
| Ballymore-Eus-<br>tace                      | Rickard, James         | Black, Patrick                                                                                 | Blessington                                                                             |
| Balrothery                                  | ... O'Connell, Chas.   | Supple, Mr.                                                                                    | Balbriggan                                                                              |
| Blackditches                                | ... Germaine, Arth.    | Murphy, Hugh                                                                                   | Blessington                                                                             |
| Blanchardstown                              | Dungan, Michl.         | Carthy, Laur.<br>O'Reilly, James                                                               | Castleknock                                                                             |
| Blessington                                 | ... Archer, F. G.      | Delany, John<br>Duffy, Peter                                                                   | Blessington                                                                             |
| Boosterstown,<br>Blackrock &<br>Dundrum     | Ennis, Jno. D.D.       | Hamilton, Jas.<br>Byrne, Daniel<br>Wynne, Patrick<br>Ford, Laur. D.D.                          | Boosterstown<br>do.<br>Dundrum<br>Blackrock                                             |
| Bray                                        | ... Roache, Alex.      | Loneragan, Bart.<br>O'Dwyer, Thos.                                                             | Bray<br>Enniskerry                                                                      |
| Castledermot                                | .. Dunne, Laurence     | Murphy, Edw.<br>Fogarty, John<br>Byrne, Laur.                                                  | Castledermot                                                                            |
| Celbridge and<br>Straffan                   | O'Rourke, Patk.        | Woods, Patrick                                                                                 | Celbridge                                                                               |
| Clontarf, Coo-<br>lock & Bally-<br>mun      | Rooney, Cor.           | M'Cabe, Patrick<br>Kennedy, Edw.<br>M'Garry, Amb.                                              | Clontarf                                                                                |
| Donabate                                    | ... M'Carthy, John     | O'Brien, Jno.                                                                                  | Swords                                                                                  |
| Dunlavin                                    | ... Hyland, John, v.f. | Nolan, Thomas<br>O'Reilly, John                                                                | Dunlavin                                                                                |
| Finglass and St.<br>Margaret's              | Young, James           | O'Sullivan, Ptk.                                                                               | Finglass                                                                                |
| Garristown                                  | .. Green, John         |                                                                                                | Ashbourne                                                                               |
| Glendalough                                 | Clarke, Eugene         | White, John                                                                                    | Ntn.mt.kennedy                                                                          |
| Irishtown and<br>Donnybrook                 | O'Connell, A.D.D.      | ...<br>Smith, Patrick<br>Moran, P., D.D.<br>Wood, Richard<br>Mullally, Michl.<br>Byrne, Thomas | ... 16, Heytsbury t.<br>4, Home terrace<br>do.<br>Donnybrook<br>Irishtown<br>Sandymount |
| Kilbride                                    | ... Daly, Hugh         | Dempsey, L. D.                                                                                 | Wicklow                                                                                 |
| Kilcullen                                   | ... Murtagh, John      | Tyrrell, John                                                                                  | Kilcullen                                                                               |
| Kilquade                                    | ... Fagan, M.          | Rickard, James<br>Segrave, P.                                                                  | Nn.mt.kennedy                                                                           |
| Kingstown, Dal-<br>key, and Ca-<br>binteely | Sheridan, Bart.        | Cavanagh, Jas.<br>Fitzpatrick, Jas.<br>Germaine, Frs.<br>Harold, John<br>M'Cabe, Patk.         | Kingstown<br>Dalkey<br>Kingstown<br>Cabinteely<br>Kingstown                             |



| Parishes.                                     | Parish Priests.       | Curates.                                       | Post Towns. |
|-----------------------------------------------|-----------------------|------------------------------------------------|-------------|
| Lusk                                          | ... Costigan, Aug.    | Cuffe, Michael                                 | Lusk        |
| Maynooth and Leixlip                          | Cainen, John          | Whittle, James                                 | Maynooth    |
| Narraghmore                                   | Toole, M.             | Murphy, John                                   | Leixlip     |
| Naul                                          | ... Kelly, M. B.      | Kelly, Joseph                                  | Ballitore   |
| Newbridge                                     | ... Kearney, Patk.    | Smyth, John                                    | Balbriggan  |
| Palmerstown, Lucan, and Clondalkin            | Kelly, Mathias        | Murphy, James                                  | Newbridge   |
| Rathdrum                                      | ... M'Kenna, James    | Moore, John                                    | Clondalkin  |
|                                               |                       | M'Auley, P.                                    | Lucan       |
|                                               |                       | Connolly, T.                                   | Rathdrum    |
|                                               |                       | Galvin, Richard                                |             |
|                                               |                       | Moloney, Michl.                                |             |
| Rathfarnham                                   | Roche, Laurence       | Dolan, Terence                                 | Rathfarnham |
|                                               |                       | Daly, Bernard                                  |             |
| Rathmines and Milltown, or SS. Mary and Peter | Meagher, Wm.          | Cullenan, P. J.                                | Rathmines   |
|                                               |                       | Collier, Matthew                               |             |
|                                               |                       | Murphy, E. J.                                  |             |
|                                               |                       | Clarke, Jer.                                   |             |
|                                               |                       | Doyle, Ambrose,<br>(chaplain to Richd. Prison) |             |
|                                               |                       | Brock, William                                 |             |
|                                               |                       | Leahy, Thomas                                  |             |
| Rolestown                                     | ... Walsh, John       |                                                | Swords      |
| Rush                                          | ... Fagan,            | Duff, J. P.                                    | Rush        |
| Saggard Rath-coole & New-castle               | Dunne, John, v.f.     | Hoey, James                                    | Rathcoole   |
| Sandyford                                     | ... Smith, Patrick    | O'Connor, C. J.                                | Golden Ball |
|                                               |                       | Edwards, Thos.                                 |             |
| Skerries                                      | ... Boyle, Charles    | M'Hugh, John                                   | Skerries    |
|                                               |                       | Nowlan, P. J.                                  |             |
| Swords                                        | ... Montague, Ptk.    | Sheridan, James                                | Swords      |
|                                               |                       | Kieran, Thomas                                 |             |
| Wicklow                                       | ... Grant, John, v.f. | O'Sullivan, M.                                 | Wicklow     |
|                                               |                       | O'Doherty, Pk.                                 | Ashford     |
|                                               |                       | O'Carroll, Fran.                               |             |

### CONVENTS AND REGULAR CLERGY OF AD. OF DUBLIN.

|                                          |                                        |
|------------------------------------------|----------------------------------------|
| <i>Augustinians, John-street.</i>        | V. Rev. Edward Rorke, <i>Prior,</i>    |
| Rt. Rev. Dr. O'Connor, Bp. of Saldaes,   | V. Rev. Thos. Bennett, <i>Com. G.,</i> |
| V. Rev. John Walsh, <i>Prov.,</i>        | V. Rev. Richard Colgan,                |
| V. Rev. Chas. Stuart, <i>Ex-Prov.</i>    | V. Rev. Wm. Withers,                   |
| Rev. Patrick Pentony,                    | V. Rev. Wm. Kinsella,                  |
| Rev. Henry Allen,                        | Rev. Andrew Day, <i>D.D.,</i>          |
| Rev. P. Toomoy,                          | V. Rev. Jn. Spratt, <i>S.T.M. Com.</i> |
| Rev. M. Crane.                           | <i>Genl. of England and France,</i>    |
|                                          | Rev. Henry M'Ghee,                     |
| <i>Calced Carmelites, Whitefriar-st.</i> | Rev. John Carr,                        |
| V. Rev. Michl. E. Tobin, <i>Prov.,</i>   | Rev. Cors. Crotty.                     |



*Capuchins, Church-street.*

V. Rev. J. B. Buckley, *Guardian*  
 Rev. D. T. Ashe,  
 V. Rev. J. J. F. Murphy,  
 Rev. B. Buck,  
 Rev. Thos. A. Murphy,  
 Rev. John Mollony.

*Dominicans, Denmark-street.*

Rev. Rbt. Austin White, *Prior*,  
 Rev. B. T. Russell, *Sub-Prior*,  
 V. Rev. W. Vin. Harold, D.D.,  
 Rev. Patrick Conway,  
 Rev. J. Brady.  
 Rev. Mr. Murphy.  
 Rev. Mr. Towers.

*Discalced Carmelites, Clarendon-street.*

Right Rev. Dr. Whelan,  
 V. Rev. David O'Brien, *Prov.*,  
 V. Rev. R. J. O'Hanlon, *Prior*,  
 Rev. Mr. Kelly,  
 Rev. Mr. Verdon,  
 Rev. Mr. Fogarty,  
 Rev. Edward Hyland,  
 Rev. D. M'Evey.

*Society of Jesus, Church of St. Francis Xavier, Up. Gardiner-st.*

V. Rev. John Curtis, *Prov.*,  
 V. Rev. R. St. Leger,  
 V. Rev. R. Healy,  
 Rev. James M'Donnell,  
 Rev. H. J. Rourke,  
 V. Rev. John St. Leger,  
 Rev. Dr. Esmond,  
 Rev. A. Kyan,  
 Rev. Mr. Molony,  
 Rev. John Dwyer,  
 Rev. John Gaffney,  
 Rev. Steph. A. Ferrall.

*Society of Jesus, College, Gt. Denmark-street.*

Rev. P. Meagher, *Rector*,  
 Rev. Mr. Callan,  
 Rev. Mr. Green,  
 Rev. Francis Murphy.

*Franciscans, Merchant's-quay.*

Rev. Timothy Bannon, *Prior*,  
 Rev. Charles Browne,  
 Rev. John Murphy,  
 Rev. Thos. Cassidy,  
 Rev. P. M'Auley,  
 Rev. J. Donovan,  
 Rev. Thos. Prendergast,  
 Rev. Jos. Clampett.

*Society of St. Vincent de Paul, Castlenock.*

V. Rev. P. Dowley, *Supr.*,  
 Rev. John M'Cann,  
 Rev. Jas. Taylor,  
 Rev. James Lynch,  
 Rev. Michael Burke,  
 Rev. Thomas Kelly,  
 Rev. James Dixon,  
 Rev. M. O'Callaghan,  
 Rev. John M'Bride,  
 Rev. M. O'Sullivan,  
 Rev. J. Guthrie.

Second Branch at Phibsborough, see p. 293.

*New Missionary College, All-hallows, Drumcondra.*

V. Rev. David Moriarty, *Presid.*  
 Rev. Bartw. Woodlock, D.D.,  
*Vice-President*,  
 Rev. Henry Marshall,  
 Rev. James Clarke,  
 Rev. Patrick Kavanagh,  
 Rev. James O'Brien,  
 Rev. Mr. O'Connell,  
 Rev. M. Barry.

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 PROVINCIALS OF RELIGIOUS ORDERS IN IRELAND.

*Society of Jesus.*—V. Rev. J. Curtis, Gardiner-street, Dublin.

*Dominicans.*—V. Rev. Dr. Leahy, Cork.

*Franciscans.*—V. Rev. C. Reville, Wexford.

*Augustinians.*—V. Rev. John Walsh, John-street, Dublin.

*Grand Carmelites.*—V. Rev. M. Tobin, Whitefriar-street, Dublin.

*Discalced Carmelites.*—V. Rev. D. O'Brien, Clarendon-st., do.



*Cistercians.*—Rt. Rev. Dr. Fitzpatrick, *Abbott*, Mount Mellary, Cappoquin.

*Society of St. Vincent de Paul.*—V. Rev. P. Dowley, Castleknock.

*Capuchins.*—V. Rev. T. Mathew, Cork.

*C. Carmelites of England and France.*—Com. Gen. V. Rev. John Spratt, D.D., Aungier-street, Dublin.

*Catholic College of All-Hallows for Foreign Missions.*—V. Rev. D. Moriarty, Pres., Clonturk, Drumcondra.—See details in *Registry of Colleges*, and p. 296.

The *Great Literary and Industrial Schools*, (in what was formerly the Methodist Preaching House) *Whitefriar-street*, Dublin, under the patronage of the Very Rev. Dr. SPRATT, S.T.M., are open for the reception and instruction of 2,000 Children. These perhaps, are the finest Schools in Ireland, and deserve the support of every man in the Kingdom.

Similar schools in Meath-st. and St. Laurence O'Toole's Church.

#### CLERGYMEN WHO OFFICIATE IN PUBLIC ESTABLISHMENTS.

Rev. Mr. Faulkner, *Chap. to N. Dublin Union, House of Industry, and Richmond Lunatic Asylum.*

Rev. R. Henry, *C. south district, and North William-st. Convent.*

Rev. Francis Doran, *Assistant* do. do.

Rev. J. Brennan, *Chaplain to St. Joseph's Monastery, Clondalkin.*

Rev. L. Cremin, O.S.D., *Convent, Athy.*

Rev. Wm. D. Connolly, do. do.

Rev. Mr. Farrelly, *Chaplain to South Union Workhouse, Dublin.*

Rev. J. P. Coyle, 34, *Brunswick-street, Dublin.*

Rev. Dr. O'Connell (of Waterford) *Rathmines, Dublin.*

Rev. L. Parsley (St. Paul's), *Chaplain to Garrison.*

Rev. J. M'Cann (St. Michan's), *Chap. of Newgate, Sheriff's prison.*

Rev. B. Kirby, *Chap. of Penitent's Asylum, Olivemount, Dundrum.*

Rev. H. Young, *Chaplain to Asylum, Dominick-street and Upper Baggot-street.*

Rev. Mr. Dwyer, *Vincent's Hospital, Stephen's Green.*

Rev. Joseph Kelly, (of St. Paul's), *Chaplain to Prospect Cemetery.*

Rev. Michael J. O'Hanley, *Chaplain to Loretto Abbey, Rathfarnham.*

Rev. James Lee, *Chap. Grangegorman-lane Penitentiary.*

Rev. Charles Sullivan, Dublin.

Rev. Thomas Meehan, *St. Laurence O'Toole.*

Rev. Mr. Smyth, O.S.F., *Dalkey.*

THE SOCIETY OF THE EVENING OFFICE has been for years silently devoted to the divine praises. Each evening, numbers of religious young men assemble and recite the solemn office of the church prescribed for the day. Attached to the church of SS. Michael and John, has been a branch of this sodality for more than half a century, of which a great number of our Clergy and nearly all the Catholic lay members of our confraternities, and other religious societies have been associates. His late Holiness Pope Gregory XVI. granted a special indulgence to all the members who received the Holy Communion on the second Sunday in each month, with the proper dispositions.



SOCIETY OF ST. VINCENT DE PAUL—Established in Dublin by the authority of the Archbishop, February, 1845.

*Time and place of Meeting of the Councils and Conferences in Ireland:*

Council of Ireland—Every Monday in the month, except first, at 3½ o'clock, P. M., at the Council Room, 23, Essex-quay.

*Dublin Conferences, viz.:*

St. Michan—Friday evenings, at 7 o'clock, at Presbytery, Halston-st.

St. Kevin—Wednesday evening, at 8 o'clock, at Presbytery, Francis-street.

St. Mary—Tuesday evening, at 8 o'clock, at the Library of the Presbytery, Marlborough-street.

St. Peter, Phibsborough—Friday evening, at 7½ o'clock, in Vestry of St. Peter's Church, Phibsborough.

SS. Mary & Peter, Rathmines—Friday evening, at 8 o'clock, School-house, Rathmines.

St. Andrew—Friday evening, at 8 o'clock, at 26, Lincoln-place, late Park-street.

*Provincial Conferences:*

Cork—Friday evening, at 8 o'clock, at 4, Morrison's Island.

St. Otteran, Waterford—Monday evening, at 6 o'clock, Sacristy of Church of the Most Holy Trinity.

Council of Limerick—First Sunday of every month, at the Presbytery, Denmark-street.

St. Michael, Limerick—Monday evening, at 8 o'clock, at the Presbytery, Denmark-street.

St. John, Limerick—Monday evening, at 8 o'clock, St. John's Presbytery.

St. Mary, Clonmel—Monday evening, at 6½ o'clock, Rooms of the Liberal Club, Main-street.

St. Mary, Wexford—Wednesday evening, at 7¼ o'clock, Society's Rooms, 63, Main-street, South.

St. Senanus, Kilrush—Monday evening, at 8 o'clock, Society's Rooms, High-street.

St. Nicholas, Carrick-on-Suir—Monday evening, at 7 o'clock, Vestry of the Church of St. Nicholas.

St. Mary, Navan—Sundays, at 2 o'clock, P. M., Parochial House.

St. Mary, Maynooth—Sundays, at 11 o'clock, National School-room.

St. Mary, Kilkenny—Tuesday evening, at 8 o'clock, Committee Rooms, Savings' Bank, William-street.

St. Charles Borromeo, Skull—Sundays, at 2 o'clock, P. M., School-room attached to the Church.

Blessed Virgin, Enniskillen—Sunday evening, at 6½ o'clock, Catholic Chapel.

St. Patrick, Castlecomer—Saturday evening, at 7 o'clock, Castlecomer School-room.

St. Mary, Ennis—Monday evening, at 7 o'clock, Society's Rooms.

St. Nicholas, Galway—Sundays, at 2 o'clock, P. M., Parlour of Chapel of Asylum, Lombard-st., Galway.

St. Mary, Youghal—Friday evening, at 7½ o'clock, Society's Rooms, Strand-street, Youghal.

St. Peter, Drogheda—Sundays, at 20 m. to 11 o'clock, A. M., Sheriffs' Room, Mayoralty House.

Blessed Virgin, Belfast—Friday evening, at 8 o'clock, Temperance Hall, Hercules-st.



St. Bridget, Blanchardstown, County Dublin, on Sundays, at 1½ o'clock, P.M., at the chapel house, Blanchardstown.

St. Joseph, Newry, meets at chapel house, Newry.

St. Joseph, Carlow, on Wednesday evenings at 8 o'clock at the Conference Room, Carlow.

*Objects.*—1. To encourage its members, by example and counsel, in piety and religion.

2. To visit the poor and sick, and aid them spiritually and corporally.

3. To promote the knowledge of the Christian doctrine, particularly among the young.

4. To distribute moral and religious books.

5. To promote any approved charity.

The Society is composed of acting and honorary members.

Relief has been afforded during the past year to a great number.

Book of rules and regulations, &c., to be had of the members.

Principal feast of the Association—St. Vincent de Paul, 14th July.

On 4th February, 1841, his Holiness Gregory XVI. granted a plenary indulgence twice in each month, on the days of their choice, and applicable to the souls of the faithful departed, to all the members who being truly contrite, and having confessed and worthily received, shall devoutly visit a church and pray for the intentions of his Holiness.

ARCHCONFRATERNITY OF IMMACULATE HEART OF MARY, FOR THE CONVERSION OF SINNERS.—First established in the parish church of *Notre Dame des Victoires*, in Paris, 1838. Pope Gregory XVI., 24th April, 1835, raised it to the dignity of an arch-confraternity, with power to aggregate to itself all other associations or confraternities throughout the world having the same name or object in view, and of communicating to them all the indulgences and spiritual advantages granted to itself, which are as follow: by an apostolic brief, dated 24th April, 1838,

1. A plenary indulgence to each of the associates on admission.

2. At the hour of death.

3. On all the Festivals of the B.V.M.—Purification, Annunciation, Seven Dolors, Nativity, Assumption, and Immaculate Conception.

4. Conversion of St. Paul, 25th January; Conversion of St. Mary Magdalen, 22nd July.

LETTERS OF AGGREGATION HAVE BEEN GIVEN TO

St. Mary's Church, *Rathmines*,  
Ven. J. Hamilton, *Church of the Conception*,

Rev. T. Dempsey, *Lurgan*,  
St. Francis, *Merchant's-quay*,  
Convent of St. Joseph, *Ranelagh*,  
Conv. of St. Clare, *Harold's-cross*  
Rev. Jas. Fitzpatrick, P.P., *Castletownroach*,

Rev. P. Smyth, P.P., *Sandyford*,  
Rev. Thos. O'Dwyer, *Cuttlestown*  
Rev. T. Malone, St. Francis *Limerick*,

Rev. P. Magrath, *Isle of Man*,  
Rev. J. Hughes, *College, Carlow*,  
St. Joseph's Convt., *Cahiriveen*,

Presentation Conv., *George's-hill*  
Presentation Convent, *Mullingar*,  
Convents, *Carlow*,

St. Margaret, *Finglass*,  
St. Andrew, *Westland-row*,  
Sisters of Loretto, *Calcutta*,  
Sisters of St. Catherine, *Sion-hill*  
St. Catherine, *Meath-street*

St Joseph, *Portland-row*,  
Presentation Convent, *Tralee*,  
Carmelite Convent, *Delgany*,  
Inmates of Prison, *Circular-road*,  
Catholic Church, *Lusk*,

St. Mary's Asylum, *Drumcondra*,  
Rev. C. Rooney, *Clontarf*.



1. The end of this Association is to pray for the conversion of sinners.

2. All Catholics invited to enter this confraternity—to bring with them zeal for the glory of God, for the salvation of their brethren, and a desire to imitate, in their respective stations, the virtues of Mary.

3. To participate in the spiritual advantages of the archconfraternity, each associate should give his or her name, to be entered in the registry of the archconfraternity, and contribute a small sum towards defraying the expenses of the decorations, &c., of the chapel and altar.

4. The associates, every morning, to consecrate to God all their good works in the course of the day, and unite them to the merits of the Sacred Heart of Mary—to the homage which that heart renders unceasingly to the Deity—to adore in unison with it, the Most Holy Trinity, and the Divine Heart of Jesus—and to implore, through its infinite mercy, pardon and conversion for sinners.

5. For all these intentions, the associates recite once every day the Hail, Mary, &c.; and are exhorted to recite it frequently; also Remember, O most pious Virgin Mary! &c.; and the invocation, “Mary, refuge of sinners, pray for us.” The Litany of the Blessed Virgin, with the prayer of St. Bernard, are recited publicly in the church, for the conversion of sinners.

6. The associates, especially by purity of heart, desire the protection of the Immaculate Heart of Mary, which they must endeavour to procure by good and frequent communions, particularly on the feast of the Archconfraternity. All Saturdays are days of devotion to the Sacred Heart of Mary, when Mass is offered in the church of the Archconfraternity of Paris, for the conversion of sinners. On the first Sunday of each month, benediction of the most Holy Sacrament in the chapel of the Aggregation, and Mass offered for the conversion of sinners and for the deceased relatives of members.

The spirit of this association is to promote the love, honor, and veneration of the ever Immaculate Mother of God and of Jesus Christ, who took flesh of her for the love of us, and died on the cross for the remission of our sins, and for the salvation of mankind.

No sinner is excluded from the pious prayers of the associates—“the impious, who persecute the church, and attack the religion of Jesus Christ—Infidels, Jews, Heretics, and Schismatics; members of the church who dishonour it by crimes, and neglect their sacred duties”—the conversion of all is the object of the prayers and good works of the members of the Immaculate Heart of Mary.

THE PIOUS SODALITY OF THE SACRED HEART OF JESUS—Propagated throughout the world, under the approbation and with the special indulgences of the Sovereign Pontiffs. Branches are established in nearly every parish.

The daily prayers recited by each member, are—The Lord's Prayer, Hail Mary, Apostles' Creed, and

Oh! sacred heart of Jesus! I implore  
That I may love thee more and more.

The authorized devotions to be had at 10, Essex-bridge, Dublin. For special *days of devotion* throughout the year in the various Churches, Convents, Nunneries, and other religious houses in Dublin, see page 27, preceding *Ordo*.



## THE CHRISTIAN SCHOOLS.

The Christian Brothers have in connexion with their society 105 schools, in which 15,470 children and adults receive religious instruction, and extensive literary and scientific information. The conductors of these schools "embody in their system of education whatever is found to be practical and useful in modern improvement, and endeavour to ascertain the taste, talent, and intended calling of each boy, in order to give a suitable direction to his studies." They provide respectable situations for many of their pupils, and, as far as possible, exercise over them in after life a parental vigilance. Funds to support these institutions are chiefly derived from subscriptions and donations. Frequent and pressing demands have been made from the sister kingdom and the colonies, for branches of this admirable institution. Nothing prevents the realization of an object of such paramount importance to religion, but a want of sufficient subjects. To those qualified for the work—to the young, the zealous, and the charitable, who have hearts to sympathise for the moral wants of their neighbour, and talents adequate to these wants—never did religion present a nobler sphere for their exertions. Mr. Michael Paul Riordan, Superior of this Society, resides with his two assistants, Mr. T. J. Hearn, and Mr. J. A. Hoare, at the Model Schools, Mount Sion, Waterford.

The annexed table shows the locality of the branches of the institute, the number of children and adults receiving education, &c.

| Localities.                                                  | Directors' Names.    | Schools. | No. of Children educated. | Total educated in each diocess. |
|--------------------------------------------------------------|----------------------|----------|---------------------------|---------------------------------|
| IRELAND.                                                     |                      |          |                           |                                 |
| DUBLIN—Richmond-street, & St. Laur. O'Toole, Francis-street, | Mr. J. A. Grace.     | 6        | 800                       | 1300 Dublin.                    |
|                                                              | Mr. P. O'Flaherty.   | 4        | 500                       |                                 |
| KELLS                                                        | Mr. P. Ellis.        | 2        | 300                       | 300 Meath.                      |
| MARYBOROUGH                                                  | Mr. J. V. Culkin.    | 2        | 200                       | 200 Kildare.                    |
| WEXFORD                                                      | Mr. T. A. Hoope.     | 3        | 320                       |                                 |
| NEW ROSS                                                     | Mr. P. V. Glynn.     | 2        | 220                       | 540 Ferns.                      |
| CORK—Peacock-lane,                                           | Mr. J. B. Leonard.   | 6        | 800                       | 1340 Cork.                      |
| " Sullivan's-quay,                                           |                      | 2        | 300                       |                                 |
| " Blarney-lane,                                              |                      | 2        | 240                       |                                 |
| DINGLE                                                       | Mr. P. D. M'Donnell. | 4        | 500                       | 500 Kerry.                      |
| WATERFORD—Mt. Sion,                                          | Mr. T. J. Hearn.     | 6        | 740                       | 2650 Waterford.                 |
| " St. Patrick,                                               |                      | 2        | 230                       |                                 |
| " St. John's,                                                |                      | 2        | 200                       |                                 |
| DUNGARVAN                                                    | Mr. J. F. Brodrick.  | 4        | 560                       |                                 |
| CARRICK-ON-SUIR—                                             | Mr. J. P. Corbett.   | 4        | 480                       |                                 |
| CLONMEL                                                      | Mr. J. F. Thornton.  | 4        | 440                       |                                 |
| THURLES                                                      | Mr. P. F. Larkin.    | 3        | 300                       | 300 Cashel.                     |
| LIMERICK—Perry's-square                                      | Mr. J. P. Welsh.     | 2        | 240                       | 1810 Limerick.                  |
| " Clare-street,                                              |                      | 2        | 440                       |                                 |
| " Sexton-street,                                             |                      | 4        | 460                       |                                 |
| " St. Mary's,                                                |                      | 4        | 430                       |                                 |
| " Thomond-gate,                                              |                      | 2        | 240                       |                                 |
| ENNISTYMON                                                   | Mr. F. Corcoran.     | 1        | 200                       | 400 Kilfenora.                  |
| CLAREN-BRIDGE                                                | Mr. F. A. Doyle.     | 1        | 200                       |                                 |
| NEWRY                                                        | Mr. P. Scannell.     | 2        | 220                       | 220 Dromore.                    |
| ARMAGH                                                       | Mr. J. V. Cronin.    | 1        | 160                       | 160 Armagh                      |
| TUAM                                                         | Mr. J. L. Lowe.      | 2        | 200                       | 200 Tuam.                       |
| ENGLAND.                                                     |                      |          |                           |                                 |
| LONDON—St. Patrick,                                          | Mr. R. A. Maxwell    | 2        | 320                       | 1360 Westminster.               |
| " Virginia-street,                                           | Mr. P. Magrath.      | 1        | 220                       |                                 |
| " Spanish-place, and Gate-street,                            | Mr. P. S. Carroll.   | 4        | 580                       |                                 |
| " Cadogan-terrace,                                           | Mr. Peter Gilfoyle.  | 2        | 240                       |                                 |
| LEEDS—St. Ann's,                                             | Mr. T. A. Kerin.     | 2        | 240                       | 240 Beverly.                    |
| MANCHESTER—St. Patrick,                                      | Mr. W. F. Phelan.    | 3        | 450                       | 750 Salford.                    |
| SALFORD                                                      | Mr. J. Norris.       | 2        | 300                       |                                 |
| LIVERPOOL—St. Patrick's,                                     | Mr. M. J. Kelly.     | 4        | 450                       | 1200 Liverpool.                 |
| " Copperas-hill,                                             | Mr. Peter Ryan.      | 2        | 250                       |                                 |
| " Seel-street                                                | Mr. M. Ryan          | 2        | 200                       |                                 |
| PRESTON                                                      | Mr. T. J. Barry.     | 2        | 300                       |                                 |
| Adults in Sunday & Night Schools                             |                      |          | ..                        | 2000                            |
| Total Number of Schools,                                     |                      | 105      |                           | 15,5470                         |



## NUNNERIES IN OR NEAR DUBLIN.

| Name.                    | Where situated.        | Founded | Prioress.           | Chaplains.              | No. of Religs | Poor Chldn | Remarks.                        |
|--------------------------|------------------------|---------|---------------------|-------------------------|---------------|------------|---------------------------------|
| Sisters of Charity       | Stanhope-street        |         | Mrs. Sweetman Walsh | Rev. J. J. Murphy       | 20            | —          | 54 young women supported.       |
| do.                      | Up. Gardiner-street    |         | " M'Carthy          | " Mr. Duncan            | 14            | 300        | 80 sick in hospital. ‡          |
| do.                      | Stephen's-green        |         | " Knarresboro       | " Curates of Parish     | 18            | —          | 50 penitents.                   |
| do.                      | Dominick-street        |         | " Ennis             | Rev. Mr. Byrne          | 6             | 100        | Large school for children.      |
| do.                      | Sandymount             | 1847    | " Young             | " Mr. Murphy            | 6             | 300        | do.                             |
| do.                      | Harold's-cross         | 1827    | " Whitty            | " A. Colgan             | 36            | 300        | 72 young women supported.       |
| Sisters of Mercy         | Upper Baggot-street    |         | " Delany            | Curates of Parish       | 8             | 300        | Boarders, 60; day schl. 15§     |
| do.                      | Boosterstown           |         | " Ball              | Rev. M. J. O'Hanly      | 20            | 125        | Boarders, 37.                   |
| Loretto Abbey            | Rathfarnham            | 1822    | " Hickey            | " C. Rooney, P.P.       | 8             |            | do. 14; day school 57           |
| do.                      | Baymount, Clontarf     | 1847    | " Somers            | " Joseph Lynch          | 9             |            | do. 7 do. 56                    |
| do.                      | *43, N.G. George's-st. | 1836    | " D'Arcy            | " M. Barry              | 9             |            | do. 32 do. 60                   |
| do.                      | 53, Stephn's-green, E. | 1841    | " M'Cormac          | " T. O'Reilly           | 9             |            | do. 13 do. 40; day & night. sc. |
| do.                      | †Dalkey Novitiate      | 1843    | " Lopez             | " P. Fleming            | 9             | 200        | do. 9 do.                       |
| do.                      | Bray                   | 1851    | " Finn              | " Mr. Power             | 21            | 200        | Female orphans.                 |
| do.                      | Navan                  |         | " Somers            | " T. Lacey              | 12            | 200        | Day and boarding school.        |
| do. c. Wexford           | Gorey                  | 1843    | " Rorke             | " T. Harmon             | 17            | 100        | do.                             |
| St. Teresa               | Warrenmount            |         | " Curran            | " Richard Henry         | 17            | 200        | do.                             |
| Immaculate Concept.      | William-street         | 1834    | " Purcell           | Clergy of Clarendon-st. | 14            | 150        | do.                             |
| Of the Nativity          | Tranquilla, Rathmns    |         | " —                 | Clergy of Parish        | 14            | 150        | do.                             |
| Mount Carmel             | Blackrock              |         | " —                 | do.                     | 20            | 150        | do.                             |
| St. Joseph's             | Ranelagh               |         | " Maxey             | Rev. Mr. Doyle          | 20            | 150        | do.                             |
| Assumption               | Firhouse               |         | " Mulligan          | Clergy of St. Vincent.  | 10            | 150        | do.                             |
| Incarnation              | Blanchardstown         |         | " M'Owen            |                         |               |            | do.                             |
| Mount Carmel             | Loughrea               |         | " Fahy              | Rev. T. Doyle           | 16            | 600        | do.                             |
| do.                      | New Ross               |         | " Roche             | Rev. Peter Segrave      | 8             | 200        | do.                             |
| Immaculate Heart of Mary | Delgany                | 1844    | " Maguire           | Clergy of Rathmines     | 28            | 200        | 90 orphans.                     |
| St. Clare                | Harold's-cross         | 1802    | " Young             | Clergy of St. Vincent   | 21            | 800        | Excellent boarding school.      |
| St. Mary's               | Cabra                  |         | " Maher             | Rev. Mr. Donohoe        | 11            | 1          | Boarding school,                |
| Sisters of St. Dominick  | Boosterstown           | 1836    | " O'Kelly           | do.                     | 4             |            | do.                             |
| do.                      | Usher's-quay           | 1842    | " Doyle             | Rev. T. O'Malley        | 14            | 300        | Large day school.               |
| Presentation             | George's-hill          | 1796    | " Rafferty          | Clergy of All Hal. Col. | 10            | 200        | do.                             |
| do.                      | Richmond               |         |                     |                         |               |            |                                 |
| Total,                   |                        |         |                     |                         | 140           | 4400       |                                 |

\* A course of spiritual exercises, of eight days, for ladies engaged in the world, given in this establishment. † For sea-bathing. ‡ These houses are called Institutes of the Blessed Virgin Mary. § This hospital (St. Vincent's) is already known all Europe for its clinique; it is conducted by its chief surgeon, J. M. O'Ferrall, Esq., M.D., M.R.I.A.



## CHRISTIAN DOCTRINE CONFRATERNITIES IN DUBLIN.

- Metropolitan, Marlborough-street*—Pres. Mr. M'Manus; Exam. J. Cassin; Secs. J. Tierney and Miss Dwyer; male teachers, 56; female teachers, 40; females, 250; males, 400.
- Denmark-street*—Pres. Mr. M'Glocklin; Female Pres. Miss Burke. male teachers, 20; female teachers, 22; females, 400; males, 150;
- St. Andrew's, Westland Row*—Pres. Mr. Farrell; Sec. C. Kilroy; Female Pres. Mrs. Boyon; Sec. Miss Bambrig; male teachers, 27; female teachers, 52; females, 400; males, 450.
- Clarendon-street*—Pres. Mr. Smith; Secs. Mr. Walsh and Miss O'Connor; Female Pres. Miss Brady; male teachers, 13; female teachers, 35; females, 100; males, 250.
- SS. Michael and John's, Lr. Exchange-st.*—Pres. Mr. O. Kenny; Sec. Mr. Kelly; Female Pres. Miss M'Donnell; Sec. Miss Finlay; male teachers, 80; female teachers, 35; females, 200; males, 600.
- Whitefriar-street*—Pres. Mr. Claffy; Sec. L. Murphy; Female Pres. Miss Loria; Sec. Miss M'Manus; male teachers, 45; female teachers, 10; females, 500; males, 500.
- St. Michan's, N. Anne-street*—Pres. Wm. Mullin; Secs. Mr. Hartigar and Miss Darcy; Vice-Pres. Miss Kavenagh; male teachers, 36; female teachers, 49; females, 200; males, 250.
- St. Paul's, Arran-quay*—Pres. Mr. J. Carey; Vice-pres. P. Dowling; Sec. Mr. Devoy; Female Pres. Miss Mahon; Miss Sarsfield Sec.; male teachers, 80; female teachers, 50; females, 600; males, 800.
- Church-st.*—Pres. Mr. J. Pigot; Secs. J. D. Mon and Miss Murray; male teachers, 80; female teachers, 42; females, 200; males, 300.
- St. Nicholas, Francis-street*—Pres. Mr. Norton; Sec. W. Northwood; Female Pres. Miss Maguire; Sec. Miss Martin; male teachers, 50; female teachers, 100; females, 2,000; males, 2,000.
- St. Audeon's, High-st.*—Pres. Mr. Sweeny; Sec. Mr. O'Malley; Female Pres. Miss Parke; Sec. Miss Geraghty; male teachers, 24; female teachers, 18; females, 300; males, 400.
- John-street*—Pres. M. Brady; Vice-Pres. Mr. Brown; Secs. M. Donohoe and Miss Dowling; male teachers, 30; female teachers, 12; females, 200; males, 330.
- St. James's, James's-street*—Pres. Mr. O'Keeffe; Secs. Mr. Dunne and Miss Stark; male teachers, 40; female teachers, 30; females, 200; males, 300.
- Golden-bridge*—Pres. Mr. Moran; male teachers, 10; female teachers, 8; females, 50; males, 50.
- Dolphin's-barn, connected with St. James's*—Male teachers, 10; female teachers, 10; females, 100; males, 200.
- St. Catherine's, Meath-street*—Pres. T. Keogh; Female Pres. Miss Brearty; Sec. Miss Ryan; male teachers, 35; female teachers, 50; females, 400; males, 400.
- St. Peter's, Circular-road*—Vice-Pres. M. Hanly; Sec. Mr. Hernan; Female Pres. Miss Sheridan; Sec. Miss Newcombe; male teachers, 44; female teachers, 20; females, 170; males, 300.
- St. Francis, Merchant's-quay*—Pres. Mr. Tigh; Sec. M. Curran; Female Pres. Miss Hanly; male teachers, 25; female teachers, 12; females, 150; males, 200.
- Total*—Male teach. 640; fem. teach. 650; fem. 5,960; males, 7,622.



## CATHOLIC ASSOCIATIONS IN DUBLIN.

Association for propagation of the Faith, 10, Essex-Bridge, founded 1838; Hon. Secs. Rev. Dr. A. O'Connell and Rev. Ml. Flannery; for assisting foreign missions.

Clerical Library, 10, Essex-bridge, founded 1839; for the convenience of clergy.

Society of St. Vincent de Paul (various branches in the city), founded 1845; Sec. J. O'Farrell, Esq. [See details, p. 338].

The Ecclesiological Society, 9, Grafton-st. [See details in last reg.]

The Committee of the Catholic University, 27, Lower Ormond-quay. [See Advertising Reg.]

Catholic Defence Association, 15, Rutland-sq. East. Founded 1851.

Catholic Society for the support of the Deaf and Dumb, 10, Wellington-quay. [See details in Advertising Registry.]

Emigrants' Protection Society, under the care of the Brothers of St. Vincent de Paul. Office, Northumberland Buildings. [See details in Advertising Registry.]

Society of St. John (Evangelist). This truly benevolent association meets in Exchange-street. Blessed with the indulgences of the Church, with the approbation of the Pontiff, with the sanction of the Archbishop, and with the presidentship of the pastor, it daily promotes spiritual and corporal works of Mercy.

Parent Society, Exchange-street, founded 1817; Pres. Rev. N. Roche, P.P., for promoting spiritual and corporal works of mercy.

Branch of do.; Arran-quay, 1820; Pres. Very Rev. Dr. Yore, v. g.

Ditto, N. King-street; 1819; Pres. Rev. P. J. Doyle.

Society of St. Joseph, Clarendon-st., 1819; Pres. V. R. J. O'Brien.

Carmelite Society, Whitefriar-street—*Rector*, Patrick Reynolds; V. R. Wm. Kilroe; *Sec.* C. Behan.

Society of St. Patrick, Kingstown; 1820; Pres. Rev. B. Sheridan.

Catholic Cemetery, Golden-bridge; 1826; office, 17, Usher's-quay; for cheap interment, on free principles.

Catholic Cemetery, Prospect, 1833; office, 17, Usher's-quay, for do.

CATHOLIC BURIAL SOCIETIES.—SS. Michael and John's Society, 1835; Sec. Mr. O'Neill; for cheap interment.

St. Patrick's do., 41, Plunket-st. For particulars see Ad. Reg.

St. Andrew's, St. Andrew's Church; office, Westland-row.

SOCIETY OF LADIES OF THE VISITATION, FOR THE CARE OF THE ALTAR, under the patronage of B. V. Mary—Pres. Catholic Pastor.

1stly. The object of this Society is to promote devotion to Jesus Christ in the adorable Sacrament: hence the members are exhorted to visit the Blessed Sacrament, and frequently to recite the prayer: "May the divine Heart of Jesus, in the most holy Sacrament of the Altar, be praised, blessed, loved, adored, and glorified everywhere and for ever."

2ndly. To procure, and keep in order, Vestments, Candles, and Linens for the use of the Altar; to provide Oil for the Lamp, and a Master to instruct the children in the Gregorian Chant.

*Rules*—1. The election of officers annually, on the Thursday after the Purification of the Blessed Virgin Mary.

2. The members consist of all who contribute one penny per week.

3. The committee consists of ladies who contribute 8s. per annum.

4. The managing committee consists of president, treasurer, secretary, and four other members, elected out of the general committee.



5. Mass for all the members once in each month, and annually for the deceased members of the society.

6. Gentlemen by contributing 1*d.* a week, are honorary members.

7. The general committee shall meet once a quarter.

8. Whatever is purchased, procured, or provided by the committee shall belong for ever to the parish church.

9. No order given but by direction of the managing committee.

10. No sum above £5 to be laid out without the consent of the parish priest or clergyman appointed by him to direct the society.

*Managing Committee*—Six Catholic Ladies.

#### TEMPERANCE SOCIETIES IN DUBLIN.

Branch of Cork Total Abstinence Society, Church-street—President,

Very Rev. T. Mathew; Vice-President, Very Rev. J. F. Murphy.

St. Paul's Total Abstinence Society, Arran-quay—President, Very

Rev. Dr. Yore, V. G.

Irish Total Abstinence Association, French-street—President, Very

Rev. Dr. Spratt; 60,000 members.

St. Andrew's Total Abstinence Society, Westland-row—President,

Very Rev. Dr. Meyler, V. G.

St. Patrick's Total Abstinence Society, Kingstown—President, Rev.

B. Sheridan; 2000 members.

[For details, see Registry for 1850 p. 275.]

#### CATHOLIC ORPHAN SOCIETIES IN DUBLIN.

St. Mary's Female Parochial (formerly Trinitarian) Orphan House, in united parishes of SS. Mary, Thomas and George; Patron, Mt. Rev. Dr. Murray; Guardian, Ven. J. Hamilton; Orphans, 30—under the immediate care of the Religious of the Carmelite Convent, N. William-st. Supported by contributions and charity sermons.

Denmark. st. Daily and Orphan School, founded 1785; President, Prior of Denmark-st. Convent; Orphans, 25; 50 day scholars.

Metropolitan Charity, Elephant-lane, founded 1822; Pres. Sir. T. Esmonde, Bart.; Orphans, 30. Supported by subscriptions.

Malachean Orphan Charity, Cook-st., founded 1822; President, Rev. Thomas Murphy; Orphans, 70. Supported by do.

SS. James and Joseph, St. James's-gate, founded 1830; Pres. Rev. J. Smyth; Orphans, 50. Supported by do.

Orphans' Friend Society, Clarendon-st. founded 1832; President, Mr. H. Carey; Orphans, 56. Supported by do.

St. Vincent of Paul, Cuckoo-lane, founded 1826; President, Rev. Ed. O'Connell; Orphans, 50. Supported by do.

Mount Carmel, George's-hill, founded 1828; President, Rev. C. J. M'Cann; Orphans, 45. Supported by do.

St. Peter's (O. S.), Aungier-st. founded 1817; Pres., V. Rev. Dr. Spratt; 40, Orphans. Since its origin, 300.

St. Catherine's Orphan Society, Meath-st. founded 1804; President, Rev. J. Fay; Meath-st. Orphans, 178. Provided for 750. Orphans.

N.B.—It has just opened a splendid House for the Orphans at 22, Browne-street.

Orphan Establishment, Blessington-st., founded 1810; President, Rev. Dr. Doyle. Orphans, 20.

St. Francis of Assissium, John-st. founded 1817; Pres. Mr. J. Malone; Orphans, 24; Rev. C. Brown, O.S.F. Guar., Merchants'-q.



St. Nicholas, Patrick-st. founded 1822; Pres. Mr. M. Lanigan; Orphans, 30. Particulars known at St. Nicholas's Church.  
 Andrean, St. Andrew's Church. founded 1812; Pres. V.R. Dr. Meyler, V.G.; Orphans, 50. Particulars at St. Andrew's, Westland-r.  
 St. Stephen's, (Cholera) Queen-st. founded 1821; Pres. Rev. Mr. Pasley; Orphans, 20. At St. Paul's, Arran-quay.  
 Josephian, Paradise-row, founded 1797; President, Mr. H. Corr; Orphans, 20. Has relieved 1000.  
 St. Peter's, (Cholera) Peter's Parish, founded 1832; President, T. M. Gresham; Esq.; Orphans, 50. 500 received.  
 SS. Michael and John's, founded 1827; President, Rev. N. Roche, P.P.; Orphans, 90.  
 Female Orphan House, attached to the Convent, Harold's-cross; founded 1803; Com. and Governess; Orphans, 90.  
*Total*—20 Charities, relieving 1400 Orphans.

### CATHOLIC ASYLUMS IN DUBLIN.

#### FOR AGED AND VIRTUOUS FEMALES.

St. Joseph's, for aged females of good character, Portland-row, founded 1836; Guardian, Rev. P. Cooper; Sec. Mr. Murphy; inmates, 28. As an encouragement and reward for virtue this institution is eminently deserving of general and generous support. [For particulars see Advertising Register.]  
 St. Bridget's, for do., Bridge-st., founded 1839; inmates, 8. Particulars known of Rev. Patrick Purcell, Guar. St. Audeon's High-st.

#### FOR AGED WIDOWS.

Aged Widows' Asylum, Cook-st. founded 1820; Guardian, Sir. J. Power, Bt.; inmates, 20. Supported by sermon and contributions.  
 Widows' House, Clarendon-st. founded 1792; Guardians, Clergymen of the church; inmates, 25. Supported by sermon, &c.  
 Widows' House, North William-st.; Guardian, Ven. J. Hamilton, inmates, 20. Supported by sermon and contributions.

#### ASYLUMS FOR PENITENT MAGDALENS IN DUBLIN.

House of the Good Shepherd, united to the Magdalen Asylum, Donnybrook, founded 1842; Guardians, V. Rev. J. Spratt, S.T.M., and Curates of Parish; inmates, 40. Under Sisters of Charity.  
 Female Penitents' Retreat, Mecklenburgh-st. founded 1833; Guar. Rev. J. T. Laphen, D.D.; inmates, 35. Founded by Rev. Mr. Holmes.  
 St. Mary's Asylum, Drumcondra, founded 1833; Guardian, Rev. J. Smith; inmates, 40. Visited by Sisters of Mercy.  
 Female Penitents' Retreat, Marlborough-st. founded 1826 (formerly of James's-st.); Guardian, Rev. H. Young; inmates, 40.  
 Magdalen Asylum, Dominick-st. (formerly of Bow-street), founded 1780; Guardian, Rev. Mr. Young; inmates, 17.  
 House of the Good Samaritan, Olivemount, Dundrum; Guardian, Rev. B. Kirby; inmates, 80.

### STATE OF RELIGION IN ARCHDIOCESS OF DUBLIN.

The Association for the Propagation of the Faith, the New College, the Society of St. Vincent de Paul, the Society for the Deaf and Dumb, the Ecclesiological Society, the Committee of the new Catholic University, the Catholic Defence Association, and the various religious, charitable, and pious societies continue to prosper.



As the *Statutes of the National Synod* come into force from 1st January, 1852, there will be no Mass after 12 o'Clock; and all Marriages, Baptisms, and other Sacraments will be administered in the churches.

The hours for Mass in the churches of Dublin are on Sundays and holidays, each half hour, from 6 to 12 in summer and from 7 to 12 in winter; and on week days, at every hour, from 7 to 11; and High Mass, with Benediction, on festivals of Christmas, Circumcision, Epiphany, Easter, Ascension, Pentecost, Corpus Christi, Annunciation, St. Patrick, SS. Peter and Paul, Assumption, and All Saints. Some variations follow, as to the time of High Masses, and devotions peculiar to some churches.

Metropolitan Church, Marlborough-street, High Mass every Sunday and holiday, on Feast of Conception, 8th Dec., and the Anniversary of the Propagation of the Faith, 18th Sept., at 11; sermon and benediction after.

St. Andrew's Church, Westland-row, High Mass, sermon, and benediction, on chief festivals, at a similar hour; also on Feast of St. Andrew, 30th November, and of St. Francis of Sales, 29th January,

SS. Michael and John's, Lower Exchange-street, the Masses on Sundays and holidays are, in summer, at 6; in winter, at 7, 7½, 8, 9, 9½, 10, 10½, 11, 11½, and 12.

SS. Michael and John's, Lower Exchange-st.; St. Paul's, Arran-quay; St. Michan's, North Anne-st.; St. Audeon's, High-st.; St. Nicholas, Francis-st.; St. Catherine's, Meath-st.; and St. James's, James's-st., the parochial Mass, on Sundays and holidays, at 8, when an exhortation is given. On the patron days in each parish, high mass, sermon, and benediction, at 11.

Maynooth and Carlow Colleges, 17th March, St. Patrick, as in Ordo, celebrated as a double of the first class; high mass, benediction, &c., at 10.

College of St. Vincent, Castleknock, 19th July, Feast of St. Vincent de Paul, plenary Indulgence, at 11, high mass, benediction, &c. (For other days in this college, see Sup. to Ordo.)

St. Paul's Church, Arran-quay, 30th June, Feast of St. Paul, plenary indulgence; high mass at 11, benediction, sermon, and procession. (For other days, see Sup. as before.)

St. James's, James's-st., July 25, Feast of St. James, plen. indul. high mass at 11, sermon and benediction. (Other days as above.)

St Audeon's High-st., 24th Aug, Feast of St. Audeon, plen. indul. high mass, sermon and benediction. (Other days as above.)

St. Michan's, North Anne-st., 25th August, Feast of St. Michan, plen. indulgence; high mass at 11, sermon and benediction. (Other days as above.)

SS. Michael and John's, Exchange-st., nine days' devotion, preparatory to the Feast of St. Patrick, begins 8th, and ends 17th of March; Feast of St. Michael, Archangel, 29th Sept., first class, with plen. indulgence; high mass at 11, benediction after last mass and after sermon in evening; 27th Dec., Feast of St. John, Evangelist, plen. indulgence; high mass at 11, benediction after last mass and in the evening after sermon. (Other days as above.)

St. Catherine's Meath-st., 25th Nov., Feast of St. Catherine, plen. indulgence; high mass at 11, sermon and benediction. (Other days as above.)

St. Andrew's, Westland-row, Nov. 30th, Feast of St. Andrew,



Apostle, plenary indulgence; high mass at 11, sermon and benediction; 29th Jan., Feast of St. Francis de Sales, plenary indulgence; high mass at 11, sermon and benediction. (Other days as above.)

St. Nicholas, Francis-street, 6th Dec., Feast of St. Nicholas of Myra, plenary indulgence; high mass at 11, sermon and benediction. (Other days as above).

St. Mary's, Marlborough-st., 8th Dec., Feast of Conception of the B.V.M., plenary indulgence; high mass at 11, sermon and benediction after. (Other days as above).

Same in All Hallows' College, Drumcondra.

Hours of masses on Sundays, in Rathmines, 7, 8, 11, and 12, on Sundays; in Milltown, do. 11; in Kingstown, 8, 10, and 12 o'clock, and sermon after; Dalkey, 10 o'clock; Cabinteely, 9 and 11 o'clock; Little Bray, 11 o'clock. In Booterstown, Rock, Dundrum, Enniskerry, Cuttletown, Bray, Lucan, Maynooth, Baldoyle, Howth, Kinsely (and generally at the same hours throughout the churches in the other parishes), mass at 8, 11 or 12 o'clock.

St. Peter's Church, Circular Road, mass on Sundays and holidays at 8, 10½, 11½ and 12 o'clock. Exhortation after last mass.

In each parish church, first Sunday in each month, and third Sunday of the month (being of particular devotion and plenary indulgence for the members of C. D. C.), Benediction. In St. Paul's, Arran-quay, solemn procession.

The first Sunday of each month is of plen. indulgence and benediction in St. Michan's, North Anne-street. On the fourth Sunday, plenary indulgence and benediction for the members of the Evening Office in SS. Michael and John's, Exchange-street.

In the churches and convents the first Friday of each month, and the Feast itself, are days of particular devotion and indulgence for the members of the Sodality of the Sacred Heart of Jesus.

In the Church of St. Audeon, High-st., the month of May, devotions of Mary; the month of August, to the Sacred Heart of Mary; and the five novenas are performed before the principal festivals of B.V.M.

Church of St. Francis Xavier, Upper Gardiner-street, on Sundays and holidays of obligation, mass is celebrated at 7, 7½, 8, 9, 10, 11, and 12; sermon after.

In addition to the chief festivals, on the Feasts of St. Francis Xavier, 3rd Dec., and of St. Ignatius, 31st July, high mass and sermon at the same hour; benediction after mass. The Novena of St. Francis Xavier begins on the evening of the 4th, and ends on the 12th of March, litanies, prayers, exhortations, and benediction. On Holy Thursday, mass, and sermon at 11. On Good Friday, Devotion of the three Hours' Agony, from 12 to 3. First Sunday of each month, prayers of Bona Mors, after 12 o'clock mass, benediction afterwards; also on third Sundays, and on all festivals.

Church of St. Francis of Assisium, Merchant's-quay, first mass on all days at 6; last on week days at 11, and on Sundays and festivals at 12. On the first Friday of each month, solemn exposition of the Blessed Sacrament, from 6 in the morning until 6 in the evening, ending with benediction, prayers, &c. For times of novenas of St. Francis, prayers &c., in this church, and in the Capuchins', Church-street, (see page 27, before Ordo). For times of novenas and other devotions in the churches of St. Teresa, Clarendon-street, and Mount Carmel, Whitefriar-street, see same page.



Dominican Church, Denmark-st., first Sunday of Oct., being the Feast of the Holy Rosary, high mass, sermon, and benediction. The Feast of St. Dominic, C., and other days marked in the Ordo.

Devotions to Sacred and Immaculate Heart of Mary, for the conversion of sinners—churches of St. Mary's Asylum, Drumcondra; the Conception, Marlborough-st.; St. Andrew, Westland-row; St. Audeon, High-st.; SS. Mary and Peter, Rathmines; St. Francis, Merchant's-quay; in all the convents of the Sisters of Charity, Loretto, Presentation, George's-hill, Carmelites, Warrenmount, St. Joseph's, Ranelagh, Firrhouse, church of Lusk, &c.

Sermons after last mass, on Sundays, in the churches where exhortations are not given earlier in the morning; and during the winter season, in most of the churches, with vespers, each Sunday evening at 7 o'clock.

Confessions heard in all the churches of the city every morning, on Saturday, and Saturday evenings; also on the eves of all festivals, and patron saint of each church.

Sacrament of Confirmation administered before every Lent, generally in three of the parochial churches of the city in rotation, and in the country parishes in the summer.

Solemn Office and High Mass for the Dead in every church on All Souls, Nov, 2; in the Cemetery, Glasnevin, in July; for the deceased archbishop, some day following All Souls; for the deceased clergymen, and for deceased members of the Association for the Propagation of the Faith, some time after; on Tuesday or Wednesday following All Souls, for those interred in the vaults of the cathedral (all those are celebrated in said church) and once a month in the church of St. Francis, Merchant's-quay. The Office for the Dead is recited generally on the first Sunday, Monday, or Tuesday night of every month in each church where there is a Purgatorian Society.

Anniversary of the introduction into Ireland of the Association for the Propagation of the Faith, in the Metropolitan Church, 18th Sept.

Stated days for first Communion, in different churches, are now generally appointed: at St. Paul's, 8th November; SS. Michael and John's, 29th September, &c.

Office of the church, recited each evening in the churches where established.

Christian Doctrine, or Catechism, taught every Sunday in the churches from 2 to 3 o'clock. See lists of the confraternities, christian schools, nunneries, religious societies, charities, &c.

#### RELIGIOUS CONFRATERNITIES.

Although our religion has existed, and can exist, without pious sodalities, confraternities, or societies, yet no one can deny their great value in extending and promoting virtue and devotion. Their very diversity is admirably adapted to the wants, wishes, and habits of the various classes of the children of God, and form a beautiful economy in the Church, when duly regulated by and subject to her chief pastors.

*The Confraternity of our Blessed Lady of Mount Carmel*, called the Confraternity of the Holy Scapular, is composed of pious persons, united by peculiar devotion to the Blessed Virgin Mary, whose scapular, as a livery, they wear. Hence the church, to encourage the faithful to unite in this devout sodality, and excite them to a ten-



der love and imitation of the virtues of the most Holy Virgin, has granted many plenary and other indulgences ; to entitle one's self to which, he or she should be enrolled by a priest having the power, according to the form given in Dr. Spratt's Manual.

*The Red Scapular of the Passion of our Lord*, and of the Sacred Hearts of Jesus and Mary, introduced into Ireland by the Rev. Moses Furlong, is worn in testimony of Christ crucified, and may be had at 10, Essex-bridge.

*The Blue Scapular*, in honour of the Immaculate Conception of the ever Blessed Virgin introduced into Ireland by the late Rev. Dr. Gentili, may be had, as specially appointed, of Miss Battersby, as above.

*The Cord of St. Francis* is worn by the members of the order in honour of the Sacred Passion. For particulars of which see the Cord Book and Life of St. Francis of Assisium.

*The Rosary* specially used by the Dominicans, but practised by nearly all the faithful, is a religious form of prayer addressed to Almighty God, the supreme object of all religious worship, in commemoration of the principal mysteries of our redemption, in thanksgiving and praise to Jesus Christ for all he did and suffered in them for us, and in honor of his ever Blessed Virgin Mother ; and is offered up to God in a particular manner, under her patronage and through her intercession. It is composed of three prayers—the most sublime and excellent—the Lord's Prayer, the Hail Mary, and the Doxology, which is an act of supreme adoration of the ever blessed Trinity.

To make this devotion more general, the Sodality of the Living Rosary has been recommended.

The Rules, &c. of the Order of St. Augustine in "Gahan's Catholic Devotion."

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#### METROPOLITAN CHURCH, MARLBOROUGH-STREET.

In addition to the improvements and embellishments mentioned in our last, several statues, monumental tablets, &c., have been erected in this cathedral.

#### ST. ANDREW'S, WESTLAND-ROW.

Two great altars in addition to the three already erected are just ready—the one dedicated to the Espousal of the B.V.M., where, agreeably to the new statutes, all future marriages are to be solemnized. The other, at which the Holy Sacrifice and solemn prayers for deceased Catholics are to be offered, especially before interment. The splendid vestry-room and the room for the meetings of the religious societies of the parish, are now ready. In addition to the boys' great school, a most extensive school for females is now opened, calculated to accommodate nearly 1000 children.

#### ST. PAUL'S, ARRAN-QUAY.

For a description of this elegant, new, and commodious church, see our preceding series. The additional contemplated improvements, connected with the altar, approaches, and presbytery will be followed up with all convenient speed. A great number of beautiful monumental tablets, &c. have been erected during the past year.



## NEW CHURCH OF ST. AUDEON, HIGH-STREET.

The interior of this church, perhaps one of the most extensive yet commodious churches in the metropolis, is just completed in a truly elegant manner. We trust that during the present year the exterior parts will be in every sense finished, and that a suitable chapel-house or presbytery will then be erected.

## ST. JAMES'S CHURCH, JAMES'S-STREET.

This will be, in our humble judgment, one of the finest churches in Dublin; of the purest architecture, it will be in every sense lofty and roomy—extensive, commodious and dignified. We trust we shall be able to give an account of its completion in our next.

## SS. MICHAEL AND JOHN'S, EXCHANGE-ST.

In addition to the improvements enumerated in last year's Registry, the large and side altars of this central and excellent church have been tastefully ornamented and splendidly lighted with gas.

## ST. FRANCIS, MERCHANT'S-QUAY.

We trust that the active and exemplary clergy will be enabled to erect a becoming residence for themselves in the ensuing year. The present house is in every sense unsafe, unwholesome, and unsightly. Care should be taken to let the front of the Church and its approaches be suitable and respectable. We believe we can promise that during the present year due arrangements will be made to commence this most desirable work and finish the admirable and commodious church in a manner the most complete.

## CHURCH OF ST. FRANCIS XAVIER, UPPER GARDINER-ST.

This truly tasteful, commodious and elegant Church has within the past year been still more improved in the interior by extensive and suitable enlargements round the great Altar.

## NEW CHURCH OF ST. LAURENCE O'TOOLE,

MALE, FEMALE, INFANT, AND INDUSTRIAL SCHOOLS, PRIEST'S RESIDENCE, AND TEACHERS' APARTMENTS,

## SEVILLE PLACE, NORTH STRAND.

*"Omnis ædificatio constructa crescit in templum sanctum in Domino."*  
Ep. S. Paul ad Eph. ii. 21.

This truly Christian group of Catholic buildings is now almost fully completed. But seven short years ago, the neighbourhood consisted of unhealthy marshes of stagnant and foetid waters. To-day, the happy contrast, to be understood needs only to be seen.

On the 24th of June 1850, the Church was solemnly dedicated for divine service; and for the details of this interesting ceremony, we refer to our *Annals*. Since then, two resident clergymen, highly distinguished for their zeal and abilities, have assiduously devoted themselves to the spiritual wants of the district. The Schools—female, infant, and industrial—are in healthy working order, with now 300 children of the district on the attendance roll. The Male Schools are finished, and opened under the superintendence of the Christian Brothers of Richmond-street. The whole district has been every way



improved, and verifies insomuch the important truth, that where Catholic churches and institutions settle, they never fail to become the nucleus and centre round which religion, instruction, industry and civilization gather—all which so signally tend to raise up amongst the people, together with the material structure—the great Moral Temple—where the mind is enlightened—the heart reformed—and each one afforded the happy opportunity, fitly to attain his eternal destiny—“All the Building being framed together groweth up into a holy temple in the Lord.”

#### THE CHAPEL OF ALL-HALLOWS' COLLEGE, DRUMCONDRA.

The shell of the beautiful Gothic choir of this sacred edifice, designed by J. J. M'Carthy, Esq., architect, is completed; and, although not yet provided with suitable stalls, or other ecclesiastical furniture or decorations, is used as the chapel of the college. The stalls are now being made; and it is hoped that, before the end of this year, a stone altar, with veredor, sedilia, &c., will be added. The ante-chapel, and chapel of our Blessed Lady, have not been yet commenced: but provision has been made in the present structure by which they can be added whenever the wants of the institution require, and the funds permit their erection. Mr. Pugin, during his first visit to the College of All-Hallows last summer, pronounced this choir to be the only revival of mediæval church architecture in or about Dublin.

#### CHURCH OF ST. MARY “STAR OF THE SEA,” IRISHTOWN.

The first stone of this Church was solemnly blessed and laid by his Grace the Archbishop of Dublin, on the 7th of May 1851, since which time the works have progressed with rapidity. The entire building (with the exception of the tower) has been carried to the full height of the side walls of the aisles, and the cut stone mullions and tracery of the windows are now in course of preparation. Hopes are entertained that the Church will be so far advanced towards the close of this year as to admit of the celebration of Divine Service. The old chapel being too small for the congregation, and in a ruinous condition, the new Church must be occupied as soon as it is closed in.

We gave a description of the arrangements and architectural character of this Church in our last Registry; and, through the kindness of the Very Rev. Dr. O'Connell, P.P., we are now enabled to present our readers with an engraving of the sacred edifice, by Mr. Hanlon, from Mr. M'Carthy's designs.

#### CHURCH OF ST. KEVIN, GLENDALOUGH.

This Church was blessed and opened on the feast of the patron saint (3rd June, 1851). The solemn rite was celebrated, in the unavoidable absence of His Grace the Archbishop, by the Right Rev. Dr. O'Connor, Bishop of Salda. The Students of the Foreign Missionary College of All Hallows, Drumcondra, formed the choir, and the dedication sermon was preached by the Rev. Dr. Moriarty. The shell of the Church is quite finished, but all the necessary ecclesiastical furniture is yet wanting.

#### NEW CHURCH OF SS. MARY AND PETER, RATHMINES.

We hope to be able to give in our next Registry not only a full account but a suitable engraving of this beautiful structure.



## CATHOLIC CHURCH, KINGSTOWN.

In the course of the past year a beautiful altar, executed by Mr. Kirwan of Bolton-street, has been erected. Several other improvements and pictures have been added.

## THE DOMINICAN CONVENT, KINGSTOWN,

Has had two splendid wings added to the centre house, presenting Church, schools, and suitable cells and rooms for the religious ladies.

## CATHOLIC CHURCH, DALKEY.

This church has had, admirably executed, an addition of 33 feet to the length, with an elegant tower, two recesses and vestries from the altar, thus leaving the church 118 feet by 35 in clear.

## CATHOLIC CHURCH, BRAY.

In the course of the spring this church will have added 33 feet to its former length with a splendid tower, belfry, &c.

## MONASTERY OF MOUNT ST. JOSEPH, CLONDALKIN.

A splendid house, as a side wing, has been built, affording the greatest comfort and accomodation to a select number of gentlemen wishing to lead a retired life, and enjoy all the happiness of a religious retreat.

[For details connected with the colleges of Maynooth, St. Vincent, St. Francis Xavier, St. Mary's, and All-Hallows, and the seminaries of Clondalkin, &c., see Reg. of Colleges. For other schools, see Adv. Reg.]

## RELIGIOUS SUMMARY OF DUBLIN.

|                             |   |   |       |                             |         |
|-----------------------------|---|---|-------|-----------------------------|---------|
| Archbishop                  | - | - | 1     | Poor Penitents in asylums   | 300     |
| Dean                        | - | - | 1     | Societies of St. John       | 5       |
| Vicars-General              | - | - | 2     | Male and female teachers in |         |
| Archdeacons                 | - | - | 2     | C. D. C.                    | 1290    |
| Rural Deans                 | - | - | 8     | Poor children instructed    |         |
| Chancellor                  | - | - | 1     | in C. D. C.                 | 13,582  |
| Treasurer                   | - | - | 1     | Orphans clothed, &c., and   |         |
| Prebendaries                | - | - | 22    | instructed                  | 1400    |
| Parish-priests              | - | - | 47    | Widows do. and relieved     | 65      |
| Curates                     | - | - | 140   | In House of Refuge do.      | 50      |
| Regulars                    | - | - | 100   | Single virtuous females re- |         |
| Total clergy                | - | - | 308   | lieved                      | 200     |
| Convents                    | - | - | 10    | Sick provided for, and at-  |         |
| Nunneries                   | - | - | 32    | tended by Nuns (say)        | 500     |
| Nuns                        | - | - | 450   | Young Women out of place    |         |
| Poor children instructed by |   |   |       | protected                   | 400     |
| Nuns                        | - | - | 4,400 | Charities for which sermons |         |
| Christian schools           | - | - | 10    | are preached                | 45      |
| Educated in do.             | - | - | 1300  | No. of poor children and    |         |
| Catholic association        | - | - | 14    | others relieved by do.      | 51,000  |
| Burial societies, &c.       | - | - | 5     | Do. outside Dublin          | 2,300   |
| Number of orphan societies  |   |   | 20    | Poor sick roomkeepers       |         |
| Branches of Evening Office  |   |   | 10    | &c.. relieved               | 40,000  |
| Do. St. Vincent de Paul     | - | - | 28    | Children in parochial       |         |
| Chapels                     | - | - | 130   | &c., relieved               | 48,553  |
| Colleges                    | - | - | 4     | Members of temperance       |         |
| Monasteries                 | - | - | 4     | societies                   | 500,000 |
| Penitent asylums            | - | - | 7     |                             |         |



## SAINTS, FOUNDERS OF RELIGIOUS ORDERS.

| MONTH. |    | NAMES AND ORDERS.                                | DIED |
|--------|----|--------------------------------------------------|------|
| Jan.   | 15 | St. Paul, first Hermit .. .. .                   | 342  |
| —      | 16 | — Anthony, Patriarch of monks. .. ..             | 355  |
| —      | 29 | — Francis of Sales, founder of Visitation .. ..  | 1622 |
| —      | 31 | — Peter Nolasco, Order of Blessed Lady .. ..     | 1258 |
| Feb.   | 7  | — Romuald, Camaldoli .. .. .                     | 1027 |
| —      | 8  | — John of Matha, Trinitarians .. .. .            | 1213 |
| March  | 11 | — John of God, Order of Charity .. .. .          | 1550 |
| —      | 21 | — Benedict, Abbot, Patriarch of W. Monks .. ..   | 543  |
| April  | 2  | — Francis of Paula, Order of Minims .. .. .      | 1508 |
| —      | 8  | — Albert, Compiler of Carmelite Rules .. .. .    | 1214 |
| May    | 19 | — Peter Celestine, Celestines .. .. .            | 1296 |
| —      | 26 | — Philip Neri, Oratorians .. .. .                | 1595 |
| —      | 31 | — Angela of Brescia, Ursulines .. .. .           | 1134 |
| June   | 6  | — Norbert, Premonstratensians .. .. .            | 1134 |
| —      | 9  | — Columba, Abbot, Monasteries .. .. .            | 597  |
| —      | 19 | — Juliana Falconieri, Mantellatæ .. .. .         | 1340 |
| —      | 25 | — William, Monte Virgine .. .. .                 | 1142 |
| July   | 12 | — John Gaulbert Vallis Umbrosa .. .. .           | 1073 |
| —      | 18 | — Camillus de Dellis, Visiting the sick .. ..    | 1648 |
| —      | 19 | — Vinceni of Paul, Lazarites .. .. .             | 1660 |
| —      | 20 | — Jerome Æmilianus, Regular Clergy .. .. .       | 1537 |
| —      | 31 | — Ignatius of Loyola, Society of Jesus .. ..     | 1556 |
| Aug.   | 4  | — Dominick, Friar, Preachers .. .. .             | 1221 |
| —      | 7  | — Cajetan, Theatines .. .. .                     | 1547 |
| —      | 12 | — Clare, Poor Clares .. .. .                     | 1252 |
| —      | 21 | — Jane Frances, Foundress of many Convents .. .. | 1641 |
| —      | 21 | — Bernard Ptolemy, Olivetans .. .. .             | 1348 |
| —      | 27 | — Joseph of Calasactius, Pious Schools .. ..     | 1648 |
| —      | 28 | — Augustine, B D., Augustinians .. .. .          | 430  |
| Oct.   | 4  | — Francis of Assissium, Franciscans .. .. .      | 1226 |
| —      | 6  | — Bruno, Carthusian Monks .. .. .                | 1101 |
| —      | 15 | — Teresa, Barefooted Carmelites .. .. .          | 1582 |
| —      | 21 | — Ursula, Patroness of Ursulines .. .. .         | 650  |
| Nov.   | 4  | — Charles Borromeo, Patron of ditto .. .. .      | 1584 |
| —      | 20 | — Felix of Valois, Trinitarians .. .. .          | 1221 |

## METHOD OF FINDING EASTER BY AN ALGEBRAICAL PROCESS.

From 40 (when 6 added to the epact is less than 30), or from 70 (when 6 added to the epact is either equal to, or greater than 39), subtract the sum of the epact and the number of the Dominical letter; find what number next above that is exactly divisible by 7; to this multiple of 7 add 5, and the number of the Dominical letter; the sum will be the number of days from March 1st to Easter Sunday, both included.

A Novena (as in page 26) is a devotion of nine days, in honor of some mystery of our redemption, to obtain a particular request, or in honor of the Blessed Virgin Mary, or some of the other saints, to beg their intercession in obtaining a favour from God. It may be made of any prayer, according to devotion; but for public order, and for united supplications, so pleasing to God, books containing set forms of devotions may be had separately, or all the Novenas in one volume, of the publisher, W. J. Battersby.



## XI.—DIOCESS OF KILDARE AND LEIGHLIN.—48 Parishes.

Rt. Rev. FRANCIS HALY, D.D., Bishop, Braganza House, Carlow.

| Parishes.                  | Parish Priests.                  | Curates.                                     | Post Towns.              |
|----------------------------|----------------------------------|----------------------------------------------|--------------------------|
| Carlow                     | .. Bishop's Parish               | D. M'Carthy, <i>ad.</i><br>Dempsey, John     | Carlow                   |
| „ Workhouse                | Dowling, Marcus                  | M'Elroy, Ml.                                 |                          |
| Abbeyleix                  | ... Nolan, Thomas                | Byrne, Matth.                                | Abbeyleix                |
| „ Workhouse                | M'Donald, And.                   |                                              |                          |
| Allen & Milltn.            | O'Reilly, Eug.                   | Wyer, John                                   | Robertstown              |
| Arles and Bally-<br>linan  | Hickey, Patk.                    | Hume, James<br>Kilbride, James               | Ballylinan               |
| Bagnalstown                | ... D. Lalor, V. Rev.<br>V.G.    | Kavanagh, Jas.                               | Bagnalstown              |
| Ballina                    | ... M. Flanagan, V.<br>Rev. V.G. | Butler, James<br>Farrell, John               | Ballina, Enfield         |
| Ballon & Ratoe             | Kinsella, Wm.                    | Kehoe, John                                  | Ballon                   |
| Ballyadams                 | ... Fenlon, Edward               | O'Beirne, J., jun.                           | Ballylinan               |
| Ballyfin                   | ... Nolan, Daniel                | Dunne, Patrick                               | Ballyfin                 |
| Ballynakill                | ... Delany, James                | Hume, Arthur                                 | Ballynakill              |
| Baltinglass                | ... Lalor, Daniel<br>Very Rev.   | Nolan, John<br>Foley, Edward                 | Baltinglass              |
| Workhouse                  | ... Boland, Jno.                 |                                              |                          |
| Borris                     | ... Doyle, Chr.                  | Ferris, Joseph<br>Cahill, John               | Borris                   |
| Carragh and<br>Downings    | Tierney, Matth.                  | Barry, Richard                               | Naas                     |
| Carberry                   | ... Phelan, James                | Murphy, Thos.                                | Carberry                 |
| Clane                      | ... Conroy, Edward               | Fleming, James<br>M'Donnell, Jas,            | Clane                    |
| Clonaslee                  | ... Buggy, Richard               | Donohoe, Patk.                               | Clonaslee                |
| Clonegall                  | ... Whelan, John                 | Meagher, Daniel<br>Kenny, Michael            | Clonegall                |
| Clonbullogue               | Dunne, John                      | Henessy, L.                                  | Rathangan                |
| Clonmore                   | ... Tyrrell, Martin              | O'Connor, Jas.                               | Tullow                   |
| Doonane                    | ... Kelly, Eugene                | M'Ardle, P.                                  | Crettyard                |
| Edenderry and<br>Rhode     | Colgan, James                    | O'Neill, B.<br>Bannen, Charles               | Edenderry                |
| Graigue                    | ... Doyle, Martin                | Mulvin, Ger.<br>Walsh, John                  | Graigue, Co.<br>Kilkenny |
| Hacketstown                | Morrin, Patrick                  | M'Ardle, Michl.                              | Hacketstown              |
| Kilcock                    | ... Tracy, William               | Geoghegan, T.                                | Kilcock                  |
| Kildare and Ra-<br>thangan | Brennan, Patk.<br>Very Rev.      | M'Mahon, And.<br>Egan, Bar.                  | Kildare                  |
| Kill and Lyons             | Hayden, James                    | Fitzgerald, Jno.                             | Kill, Naas               |
| Killeigh and<br>Geashill   | Kinsella, James                  | Nolan, Patrick<br>Nolan, Martin              | Killeagh                 |
| Killeshan                  | ... Maher, James                 | Conroy, M.                                   | Carlow                   |
| Leighlinbridge             | Kehoe, Patrick                   | Nolan, Patrick<br>Synnot, James              | Leighlinbridge           |
| Maryborough                | T. O'Connor, V.<br>Rev. V., v.F. | Murray, Wm.<br>Dunne, Matt.<br>Boland, Patk. | Maryborough              |



| Parishes.                    | Parish Priests.                 | Curates.                          | Post Towns.                |
|------------------------------|---------------------------------|-----------------------------------|----------------------------|
| Mountmellick                 | Haly, Andw.                     | Flanagan, D.<br>Tracy, Felix      | Mountmelick                |
| „ Workhouse                  | Kehoe, Thos.                    |                                   |                            |
| Monasterevan                 | Haly, Philip                    | Mulhall, Patrick<br>Molony Wm.    | Monastereven               |
| Mountrath                    | ... Fitzpatrick, Pk.            | Dunne, James                      | Mountrath                  |
| Mullins St.                  | ... Maher, Daniel               | Fenlon, Thos.                     | Graigue                    |
| Myshall                      | ... Nolan, Michael              | Bray, Marcus                      | Myshall                    |
| Naas                         | ... Doyle, Gerald               | Bray, James<br>Dwyer, M.          | Naas                       |
| Newbridge                    | ... Kavanagh, Tim.              | Carey, P.                         | Newbridge                  |
| Paulstown and<br>Goresbridge | Kinsella, Ber.                  | Hennessy, Thos.                   | Whitehall by               |
| Philipstown                  | ... Doyle, Patrick              | Turner, Patrick<br>Comerford, Wm. | Bagnalstown<br>Philipstown |
| Portarlington                | O'Connell, Ter.<br>V. Rev. V.F. | Kehoe, Jeremiah<br>Mahon, —       | Portarlington              |
| Raheen                       | ... Molloy, Patk.               | Devney, Wm.                       | Abbeyleix                  |
| Rathvilly                    | ... Gahan, John                 | Fogarty, Laur.<br>Conlan, Stephen | Baltinglass                |
| Rosenallis                   | ... Mooney, J.                  | Henessy, J.                       | Mountmelick                |
| Sandcroft                    | ... M'Mahon, Mat.               | Cullen, Thomas                    | Kilcullen                  |
| Stradbally                   | ... Hume, George                | O'Beirne, Jas.<br>Dunne, H.       | Stradbally                 |
| Tinryland                    | ... Murray, Joseph              | Byrne, Edward                     | Carlow                     |
| Tullow                       | ... Muldowny, D.ad.             | Hamilton, Jas.                    | Tullow                     |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Presentation Convents.*

Carlow—Mrs. Cosslett, Superiores.  
 Maryborough—Mrs. Gurley, Supe.  
 Kildare—Mrs. Dillon, Superioress.  
 Clane—Mrs. Brennan, Superioress.  
 Bagnalstown—Mrs. Kinsella, Sup.  
*Convents of the Sisters of Mercy.*  
 Carlow—Mrs. Maher, Superioress.  
 Naas—Mrs. Kenny, Superioress.

*Convents of St. Bridget.*

Mountrath—Mrs. Stein, Superior.  
 Tullow—Mrs. M'Auliffe, Superior.  
 Abbeyleix—Mrs. Redmond, Supr.

*Dominican Friary,*

Newbridge—Prior, Rev. Wm. Walker, Rev. N. Frayne.

*Carmelite Convent.*

Kildare—Prior, Rev. Mr. Parr.

*St. Patrick's Convent.*

Carlow—See Registry of Colleges.  
 Clongowes Wood College—For details see Registry of Colleges.

*Tullow Monastery and School.*

See Registry of Colleges.

*Christian Schools.*

Maryborough—Director, Mr. J. V. Culkin.

Total—Bishop, 1; parish priests, 45; curates, 72; chapels, 113; convents, 2; nunneries, 11; colleges, 2; monastery, 1; cler. in col., 20.



## XII.—DIOCESS OF OSSORY—39 Parishes.

Rt. Rev. EDWD. WALSH, D.D., Bishop, Kilkenny. Consed. 1846.

Chapter of Ossory—*Precentor*, Rev. P. Carrigan; *Chanc.*, Rev. R. Power; *Treasurer*, Rev. J. Gorman; *Archdeacon*, Rev. Robt. O'Shee.

Prebendaries—*Aghoure*, Rev. John Quin; *Blackrath*, Rev. Michl. Walsh; *Cloneamory*, Rev. J. Mullins; *Kilemory*, Rev. Edward Kavanagh; *Kilmanagh*, Very Rev. J. Walsh; *Mayne*, Very Rev. P. Birch; *Tascoffin*, Rev. James Ryan.

| Parishes.   | Parish Priests.       | Curates.                                                      | Post Towns.     |
|-------------|-----------------------|---------------------------------------------------------------|-----------------|
| St. John's  | ... Bishop's parishes | Carey, —<br>Kealy, N., <i>adm.</i><br>Healy, J.<br>Phelan, M. | Kilkenny        |
| P. House    | ...                   | Hally, —                                                      |                 |
| St. Mary's  | ...                   | Walsh, E.<br>Hayden, W.<br>Rowen, E.                          |                 |
| Aghaboe     | ... Henry, William    | Dowling, W.<br>Walsh, J.                                      | Rathdowney      |
| Ballycallan | ... Fogarty, Simon    | Farrell, Wm.<br>Salmon, John                                  | Callan          |
| Ballyhale   | ... O'Shea, Robert    | Walsh, T.                                                     | Knocktopher     |
| Ballyragget | ... Phelan, Andrew    | O'Keeffe, R.<br>Walsh, D.                                     | Ballyragget     |
| Callan      | ... Mullins, John     | O'Shee, Thos.<br>O'Keeffe, M.                                 | Callan          |
| P. House    | ...                   | Walton, John                                                  | Callan          |
| Castlecomer | ... Aylward, Edw.     | Corr, Jas.                                                    | Castlecomer     |
| Castletown  | .. Moore, J.          | Furniss, James                                                | Mountrath       |
| Clough      | ... Aylward, John     | Aylward, J.                                                   | Castlecomer     |
| Comeris     | ... Kavanagh, Micl.   | Hoyne, J.                                                     | Mountrath       |
| Conahy      | ... Byrne, P.         | Birch, J.                                                     | Ballyragget     |
| Deansfort   | ... Kavanagh, Ed.     | Farrell, J.<br>Dunn, P.                                       | Kilkenny        |
| Dunamangan  | Fogarty, P.           | Walsh, A.                                                     | Kells, Kilkenny |
| Durrow      | ... Walsh, James      | Rice, —<br>Farrell, E.                                        | Durrow          |
| Freshford   | ... Hart, William     | Grace, P.                                                     | Freshford       |
| Glenmore    | ... Conroy, Thos.     | Delahunty, J.                                                 | Waterford       |
| Gowran      | ...                   | Maher, Michael<br>Dunn, Patrick<br>Shea, Thomas               | Gowran          |
| Huginstown  | Ryan, James           | Phelan, Nichls.                                               | Knocktopher     |
| Innistogue  | ... Carrigan, P.      | Doyle, Patrick<br>Lynch, William                              | Innistogue      |
| Johnstown   | ... Birch, V.R.P.v.f. | Fitzpatrick, Jas.<br>Ryan, J.                                 | Johnstown       |
| Kilmacow    | ... Cleary, John      | Walsh, John                                                   | Waterford       |
| Lisdowney   | ... Quinn, John       | Staunton, Jas.<br>Kavanagh, Dan.                              | Durrow          |



| Parishes.              | Parish Priests.       | Curates.                             | Post Towns. |
|------------------------|-----------------------|--------------------------------------|-------------|
| Moncoin                | ... Walsh, Wm.        | Lyng, J.<br>Brenan, P.<br>Delany, J. | Waterford   |
| Muckalee               | ... Birch, M.         | Maher, W.                            | Castlecomer |
| Mulinavat              | ... Tobin, James      | Carroll, P.                          | Waterford   |
| Rathdowney             | Cody, M.              | Larken, E.                           | Rathdowney  |
| Rosbercon              | ... Walsh, Michael    | Maher, M.<br>Moore, P.               | New Ross    |
| Sierkieran             | ... O'Keeffe, P.      |                                      | Kinnitty    |
| Skirk, or Don-<br>more | Dempsey, Ml.          |                                      | Rathdowney  |
| Sliaveroth             | ... Walsh, V. R. v.f. | Maher, J.                            | Waterford   |
| St. Canice's           | Gorman, Jn., v.g.     | Maher, J.<br>O'Hanlon, John          | Kilkenny    |
| St. Patrick's          | Ryan, James           | Kelly, J.                            | Kilkenny    |
| Templeorum             | M'Donald, M.          | Ryan, Patrick<br>Walsh, Thos.        | Piltown     |
| Thomastown             | D'Arcy, Philip        | O'Brien, Patk.<br>Quany, Th.         | Thomastown  |
| Tullaherin             | ... Phelan, John      | Knasboro, —                          | Thomastown  |
| Tullaroan              | ... Bergin, K.        | Henessy, J. M.                       | Freshford   |
| Urlingford             | ... Kealy, E.         | O Gorman, Jas.<br>Scott, Bernard     | Johnstown   |
| Windgap                | ... Moylan, Thos.     | Purcell, J.                          | Callan      |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| <i>Presentation Convent, Kilkenny.</i> | Provincial, Rev. Philip Lynch,         |
| Chaplain, Rev. E. Roan.                | prior; Rev. J. Murphy, Rev. P.         |
| <i>Dominican Convent, do.</i>          | Coalbert, Rev. J. Watson.              |
| Prior, Rev. J. O'Regan.                | <i>Carmelite Convent, Knocktopher.</i> |
| <i>Capuchin Convent, do.</i>           | Prior, Rev. E. Scally; Rev. E.         |
| Guardians, Rev. Peter Mulligan;        | Cullen.                                |
| Rev. J. O'Flynn.                       | <i>St. Kyran's College.</i>            |
| <i>Augustinian Convent, Callan.</i>    | See Reg. of Colleges.                  |
| Superior, V. Rev. N. A. Furlong,       |                                        |

Total—Bishop, 1; parish priests, 36; curates, 60; friars, 12; in col., 10; chapels, 94; college, 1; convents, 4; nunneries, 3.

## XIII.—DIOCESS OF FERNS—38 Parishes.

Rt. Rev. MILESIUS MURPHY, Bishop. Consd. 10th March, 1850.

Chapter of Ferns—*Dean*, V. Rev. Patrick Murphy, Glyn, V.G.; *Precentor*, V. Rev. T. Furlong, P.S.T., Professor, Maynooth; *Chancellor*, Rev. E. Doyle, Monageer; *Treasurer*, Rev. James Sinnot, P.P., Kilmuckridge; *Archdeacon*, Ven. A. Barden, Tintern; *Canonicus Doctoralis*, Rev. L. Brenan, P.P., Taghmon; *Canonicus Theologalis*, Rev. James Lacy, P.P., Gorey; *Canonicus Lectoralis*, Rev. T. Furlong, Killegny; *Canonicus Pœnitentiarius*, V. Rev. J. Dunne, P.P., Ballindaggin.



Prebendaries—*Clone*, Rev. S. Stafford, Ballygarrett; *Coolstuff*, Rev. G. Murphy, P.P., Hook; *Crosspatrick*, Rev. Patrick Keating, Piercestown; *Edermine*, Rev. John Kavanagh, Tagoat; *Fethard*, Rev. James Murphy, Tomacork; *Kilrane*, Rev. P. Corish, Bannow; *Kilrush*, Rev. James Roach, Wexford; *Taghmon*, Rev. J. Walsh, New Ross; *Toome*, Rev. G. Whitty, Castlebridge; *Whitechurch*, Rev. J. French, Kilrush.

| Parishes.               | Parish Priests.      | Curates.                                                   | Post Towns.       |
|-------------------------|----------------------|------------------------------------------------------------|-------------------|
| Camolin                 | ... Bishop's parish  | Purcel, W. <i>adm.</i><br>O'Brien, John<br>Power, Laurence | Camolin           |
| Enniscorthy             | Ditto                | Murphy, Wm.<br>Walsh, N.<br>Roche, Thos.                   | Enniscorthy       |
| Adamstown               | Furlong, Nich.       | Prendergast, E.                                            | New Ross          |
| Annacurra and Killaveny | Sinnot, Walter       | Kavanagh, Dan.<br>Doyle, John                              | Tinahely          |
| Ballindaggin            | Dunn, John           | Doyle, Patrick<br>Roche, William                           | Enniscorthy       |
| Ballygarrett            | Cullen, Js.          | Kent, David<br>Kenny, Denis                                | Gorey             |
| Bannow                  | ... Corish, Martin   | Codd, Nicholas                                             | Taghmon           |
| Blackwater              | ... Moran, Martin    | Gafney, Richard                                            | Wexford           |
| Bree                    | ... Devereux, Philip | Scallan, John                                              | Enniscorthy       |
| Castlebridge            | Stafford, Thos.      | Doran, Miles                                               | Wexford           |
| Clongeen                | ... Marshall, Patk.  | Murphy, John                                               | New Ross          |
| Crossabeg               | ... Barry, John      | Parle, James                                               | Kyle              |
| Cushintown              | ... Rickard, John    | Clancy, Thos.<br>Lambert, Walt.                            | New Ross          |
| Davidstown              | Prendergast, F.      | Colfer, John                                               | Enniscorthy       |
| Ferns                   | ... Meyler, Ber.     | Murphy, Peter                                              | Ferns             |
| Glynn                   | ... Murphy, V. Rv.   | Furlong, Wm.                                               | Wexford           |
|                         | Pat. dn., v. g.      | Foley, Denis                                               |                   |
| Gorey                   | ... Lacy, James      | Doyle, Thomas<br>Loughlin, D.                              | Gorey             |
| Hook                    | ... Murphy, Geo.     | Codd, William<br>Lyng, James<br>Dunne, John                | Arthurstown       |
| Kilanerlin              | ... Doyle, Peter     | Doyle, John                                                | Gorey             |
| Killegny                | ... Furlong, Thos.   | Doyle, Denis<br>Dunne, Peter                               | Enniscorthy       |
| Kilmore                 | ... Meyler, Philip   | Fanning, James                                             | Bridgetown        |
| Kilrush                 | ... French, James    | Prendergast, P.                                            | Newtownbarry      |
| Lady's-island           | Walsh, Patrick       | Fortune, Martin                                            | Carnew            |
| Litter                  | ... Sinnot, James    | Dunne, John                                                | Broadway          |
| Moyglass and Ballymore  | Kavanagh, Jas.       | Barry, P.                                                  | Oulart<br>Wexford |
| Monageer                | ... Doyle, Edmund    | Brownrigg, Ab.                                             | Enniscorthy       |
| New Ross                | ... Walsh, James     | Doyle, Thomas<br>Neville, Patrick                          | New Ross          |



| Parishes.                | Parish Priests.                     | Curates.                         | Post Towns.   |
|--------------------------|-------------------------------------|----------------------------------|---------------|
| Newtownbarry             | Wafer, Francis                      | Barry, Richard<br>Warren, Thomas | Newtownbarry  |
| Oilgate                  | ... Busher, Thos.                   | Keating, John                    | Enniscorthy   |
| Oulart                   | ... O'Farrell, Tim.                 | Connick, Thos.                   | Oulart        |
| Piercetown               | ... Keating, Patk.                  | Keating, J.                      | Wexford       |
| Rathangan                | ... Cullen, Philip                  | O'Toole, G.<br>Cosgrave, Mich.   | Wexford       |
| Suttons and<br>Horsewood | Mitten, Michl.                      | Morris, John                     | Priesthaggard |
| Taghmon                  | ... Brennan, Loftus                 | Kirwan, John<br>Kehoe, Andrew    | Taghmon       |
| Tagoat                   | ... Kavanagh, John                  | O'Neill, Wm.                     | Wexford       |
| Tintern                  | ... Barden, Andw.<br>Ven. A. Archd. | Keating, James<br>Doyle, Thomas  | New Ross      |
| Tomacork                 | ... Murphy, James                   | Sheridan, Thos.                  | Carnew        |
| Wexford                  | ... Roche, James                    | Hogan, Jeremh.<br>Murphy, Wm.    | Wexford       |

### RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Presentation Convent, Enniscorthy*—Superioress, Mrs. Rossiter, under the jurisdiction of the Bishop. Professed, 4; lay sisters, 1.

*Carmelite Convent, New Ross*—Superioress, Mrs. Roche. Professed, 10; postulant, 1; lay sisters, 3. An extensive poor school is attached, in which poor female children are gratuitously instructed.

*Presentation Convent, Wexford*—Superioress, Mrs. Frayne. Professed, 4; postulant, 1.

*Franciscan Convent, do.*—Prov. V. Rev. Clement Revine, Rev. Wm. Doyle, Rev. John Roche, Rev. Mr. Andrahan; Rev. G. Murphy. Guar.

*Augustinian Convent New Ross*—Rev. John Creane, O.S.A.; Very Rev. Dr. John Furlong; Provincial, Rev. Mr. Crean, O.S.A.; Rev. Jas. Crean, O.S.A.

*Augustinian Convent, Gantstown*—Rev. Richard Doyle, Rev. Mr. Keating.

*Convent of Mercy, Wexford*—Superioress, Mrs. Mary Teresa Kelly; community, 10. Orphan house and poor school.

*Convent of Loretto, Gorey, attached to the Church.*—Superioress, Mrs. Somers. Professed, 8; received, 2; novices, 4.

*St. Peter's College, Wexford*—Under the patronage and inspection of the Bishop. President, Rev. L. Kirwin. (See Reg. of Col.)

*Christian Schools, Wexford*—Director, Mr. T. A. Hoope.

*Do., New Ross*—Director, Mr. P. V. Glynn.

Total—Bishop, 1; p. priests, 37; curates, 59; other clergy in convents and colleges, 20; chapels, 100; college, 1; convents, 3; nunneries, 6.



## PROVINCE OF MUNSTER.

There are Eight Diocesses in this Province: 1. CASHEL (to which the others are suffragan). 2. CORK. 3. KILLALOE. 4. KERRY. 5. LIMERICK. 6. WATERFORD and LISMORE. 7. CLOYNE. 8. ROSS.

## XIV.—ARCHDIOCESS OF CASHEL, AND DIOCESS OF EMLY—47 Parishes.

*Archbishop*—His Grace the Most Rev. Michael Slattery, D.D., Thurles, Consecrated 24th Feb., 1834.

Chapter of Cashel—*Dean*, Very Rev. James M'Donnell; *Archdeacon*, Ven. M. Laffan; *Chancellor*, Very Rev. J. Howley; *Precentor*, Rev. P. Leahy; *Treasurer*, Rev. Ty. Hayden.

Prebendaries—*Fennor*, Rev. Messrs. Thomas O'Connor; *Glankeen*, William Morris; *Kilarderry*, Thos. Mullany; *Kilbragh*, William Kirwan; *Newchapel*, William Barron.

| Parishes.             | Parish Priests.                       | Curates.                                                      | Post Towns.    |
|-----------------------|---------------------------------------|---------------------------------------------------------------|----------------|
| Thurles               | ... Archbp. Parish                    | Cantwell, W. <i>ad.</i><br>Slattery, Thos.<br>Cahill, Richard | Thurles        |
| Annacarthy            | ... Mullaly, Wm.                      | Quirke, Wm.                                                   | Tipperary      |
| Ballinahinch          | ...                                   | Ryan, Patrick                                                 | Newport        |
| Ballingarry           | ... Prendergast, E.                   | Fitzgerald, Phil.<br>Meagher, Patk.                           | Killenaule     |
| Ballybricken          | ... Fogarty, John                     | Callanan, Michl.                                              | Caherconlish   |
| Ballylander           | ... Burke, Thomas                     |                                                               | Mitchelstown   |
| Ballyna               | ... Maher, Thomas                     | O'Neil, John                                                  | Killaloe       |
| Bansha                | ... O'Keane, Wm.                      | Collins, Edm.                                                 | Tipperary      |
| Boherlahan and Dualla | Kirwan, Wm.                           | O'Meara, T.                                                   | Cashel         |
| Borrisoleigh          | ... Morris, Wm.                       | Morris, P.<br>Power, John                                     | Borrisoleigh   |
| Caherconlish          | ... Ryan, James                       | Conway, Michl.                                                | Caherconlish   |
| Cappamore             | ... Ryan, Patrick                     |                                                               | Pallasgreen    |
| Cappahwhite           | Noonan, John                          |                                                               | Cappahwhite    |
| Cashel                | ... M'Donnell, V.R.<br>Jas. D. & V.G. | Ryan, James<br>Ryan, John                                     | Cashel         |
| Clerihan              | ... Heffernan, Wm.                    |                                                               | Clonmel        |
| Clonoulty             | ... Mackey, John                      | O'Carrol, Thos.<br>Hogan, Wm.                                 | Cashel         |
| Donoskeigh            | ... Mockler, Edm.                     | M'Donnell, Ml.                                                | Cashel         |
| Doone                 | ... Hickey, Patrick                   | Dwyer, John                                                   | Cappahwhite    |
| Drangan               | ... O'Shaughnessy                     | E Molloy, Thos.                                               | Fethard, Tipp. |
| Drom and Inch         | Mullaney, Thos.                       | O'Brien, John                                                 | Borrisoleigh   |
| Emly                  | Heney, Paul                           |                                                               | Tipperary      |
| Fethard and Killusty  | Laffan, Ven. M.,<br>Archd.            | Organ, Joseph<br>Hogan, James                                 | Fethard, Tipp. |
| Galbally              | ... Clancy, James                     | Ryan, Patrick<br>Maher, Thomas                                | Tipperary      |



| Parishes.       | Parish Priests.                   | Curates.                         | Post Towns.    |
|-----------------|-----------------------------------|----------------------------------|----------------|
| Golden          | ... Ryan, John                    | Ryan, Matt.                      | Golden         |
| Gurtnahoe       | ... Butler, John                  | Feehan, Patrick                  | N. Birmingham  |
| Holycross       | ... Laffan, Patrick               | Burke, John                      | Thurles        |
| Hospital        | ... Barron, Wm.                   | Rafter, Richard                  | Bruff          |
| Kilbenny        | ... Power, Laur.                  |                                  | Mitchelstown   |
| Kilcummin       | ... Lanigan, Dl. K.               | Lanigan, Wm.                     | Nenagh         |
| Killenaule      | ... Laffan, Mn.                   | Cleary, Michael<br>Bergin, L.    | Killenaule     |
| Kilmoyler       | ... Meagher, Pat.                 |                                  | Bansha         |
| Kilteely        | ... Madden, John                  | Meagher, J.                      | Pallasgreen    |
| Knockany        | ... Ryan, John                    | Short, Robert                    | Bruff          |
| Knocklong       | ... M'Grath, John                 | Ryan, Michael                    | Tipperary      |
| Lattan & Cullin | Hanley, James                     | Hickey, Thomas                   | Tipperary      |
| Loughmore       | ... Dee, David                    | O'Keane, Edm.<br>O'Mahony, P.V.  | Thurles        |
| Moykarkey       | .. Grace, Robert                  | Cooney, Wm.                      | Thurles        |
| Moyne           | ... Barron, William               | Banan, Michl.                    | Thurles        |
| Mullinahone     | ... Corcoran, D.                  | Cahill, William                  | Callan         |
| Murrow & Boher  | Maher, John                       | Burke, James                     | Newport, Tipp. |
| Newinn          | ... Mullaly, J.                   | O'Donnell, Ths.                  | Cashel,        |
| Newport, Tipp.  | Burke, Redmond                    | M'Craith, J.<br>O'Brien, Michl.  | Newport, Tipp. |
| Pallasgreen     | ... Hayden, Tim.                  | Collier, Thomas                  | Pallasgreen    |
| Templemore      | ... O'Connor, Ths.                | Fennelly, J.<br>O'Connor, Ths.   | Templemore     |
| Tipperary       | ... Howley, V. Rev.<br>Jas., V.G. | O'Brien, R.<br>Cooney, J.        | Tipperary      |
| Ulla & Solohead | Hewit, Thomas                     | Mahony, Thos.<br>Gilhooly, Thos. | Tipperary      |
| Upperchurch     | ... Meagher, James                | Ryan, Thomas                     | Borrisoleigh   |

### RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*St. Patrick's College, Thurles*—Under the patronage of the Most Rev. Dr. Slattery. V. Rev. Patrick Leahy, President. (See Reg. of Coll.)

*Augustinian Convent, Fethard*—Prior, V. Rev. Jas. Lonergan, Rev. John Wall. Rev. Henry Allen, sub-prior.

*Franciscan Convent, Thurles*—Guardian, Rev. Jas. M'Namara.

*Dominican Convent, Cashel*—Prior, Rev. John Conway.

*Presentation Convent, Thurles*—Mrs. De Sales Ryan.

*Ursuline Convent, do.*—Superioress, Mrs. Nolan.

*Christian Schools, Thurles*—Director, Mr. P. F. Larkin.

Total—Archbp. 1; p. priests, 48; curates, 59; friars, 10; priests in col. 10; churches, 90; college, 1; convents, 5; nunneries, 2.



## XV.—DIOCESS OF CORK—35 Parishes.

Bishop—Rt. Rev. WM. DELANY, D.D., Cork. Consec. 15 August, 1847.

## PARISHES WITHIN THE CITY.

| Parishes.                         | Parish Priests.   | Curates.        | Post Towns.    |
|-----------------------------------|-------------------|-----------------|----------------|
| Cathedral North Bishop's Parish   |                   | Clancy, John    | Cork.          |
| Parish                            |                   | Hurley, J.      |                |
|                                   |                   | Murphy, P.      |                |
|                                   |                   | Foley, R. D.    |                |
|                                   |                   | M'Sweeny, D.    |                |
|                                   |                   | O'Donoghue, D.  |                |
| SS. Peter & Paul                  |                   | Murphy, J. J.   | Cork           |
|                                   |                   | Reardon, Patk.  |                |
|                                   |                   | Barry, Dr.      |                |
|                                   |                   | Maguire, A.     |                |
| St. Patrick's                     | O'Shea, M. B.     | Brown, J.       | Cork           |
|                                   | V. Rev.           | O'Sullivan, W.  |                |
|                                   |                   | Scannell, T.    |                |
| South Parish                      | Barry, V. Rev.    | O'Brien, Jer.   | S. Presb. Cork |
|                                   | T., V. G.         | Begly, Patrick  |                |
|                                   |                   | Walsh, T.       |                |
|                                   |                   | Brennan, G.     |                |
| Chaplain to Garrison              |                   | Brown, J.       | Cork           |
| Chaplain to N. Presentation Conv. |                   | Mahony, T.      | Cork           |
| Chap. S. Pres. Con. & Poor-house  |                   | Sheehan, Geo.   | Cork           |
| Lecturer to S. Chapel             |                   |                 |                |
| Lec. & Chap. to City Gaol         |                   | Cunningham, W.  | Cork           |
| Chap. Lun. Am. & Ss. of Charity   |                   | O'Sullivan, M., | Cork           |
|                                   |                   | V. G.           |                |
| Chap. to Ursuline Convent         |                   | Crowe, John     | Blackrock      |
| Chap. Spike Island Conv. Depot    |                   | Lyons, T.       | Queenstown     |
| 2nd Chaplain                      |                   | O'Sullivan, T.  |                |
| Chaplain to the Work-house—       | Rev. J. Parker,   |                 | } do.          |
| „ to Sisters of Mercy—            | Rev. J. M'Namara, |                 |                |

## COUNTRY PARISHES.

|                 |                      |                  |              |
|-----------------|----------------------|------------------|--------------|
| Ballymartle     | Murphy, Denis        |                  | Kinsale      |
| Ballincollig    | ... Hogan, D.        |                  | Ballincollig |
| Ballinhassig    | M'Namara, J.         | Tuohy, T.        | Cork         |
| Bandon          | ... Murphy, D. v.F.  | Sexton, Patrick  | Bandon       |
|                 |                      | Cummins, J.      |              |
| Bantry          | ... Barry, J., v. F. | O'Keefe, J.      | Bantry       |
|                 |                      | Hickey, P.       |              |
| Blackrock       | .. O'Sullivan, J.    |                  | Cork         |
| Caheragh        | ... Dore, David      | Barrett, Thos.   | Caheragh     |
| Carrigaline     | ... Ryan, Jer. J.    | Nyhan, Thomas    | Carrigaline  |
| Clountade       | ... Begley, Michl.   |                  | Kinsale      |
| Courcey's Coun. | O'Connor, Wm.        | M'Carthy, C.     | Kinsale      |
| Desert          | ... Donovan, T.      |                  | Bandon       |
| Douglass        | ... O'Sullivan, L.   | O'Regan, James   | Cork         |
| Drimoleagh      | ... Creedan, J. D.   | O'Connell, Dan.  | Dunmanway    |
| Dunmanway       | ... Kelcher, John    | Coveny, D., D.D. | Dunmanway    |
| Glanmire        | ... Falvey, John     | O Flynn, Patk.   | Up. Glanmire |
| Glauntane       | ... Lucy, Samuel     | Freeman, Chris.  | Lr. Glanmire |



| Parishes.      | Parish Priests.      | Curates.         | Post Towns.  |
|----------------|----------------------|------------------|--------------|
| Inishannon     | ... Field, Michael   | Magner, T.       | Inishannon   |
| Innishkeen     | ... O'Sullivan, D.   |                  | Ballineen    |
| Iveleary       | ... Holland, Jer.    |                  | Macroon      |
| Kilbritain     | ... Taylor, Robert   |                  | Bandon       |
| Kilmichael     | ... O'Driscoll, Jas. | O'Driscoll, Jas. | Macroon      |
| Kilmurry       | ... Daly, James, B.  | Holland, Jerh.   | Cookstown    |
| Kinnelea       | ... Corkran, Cor.    | Murphy, Simon    | Carrigaline  |
| Kinsale        | ... Murphy, Denis,   | Holland, T.      | Kinsale      |
|                | D. D., v. F.         | Mahony, G.       |              |
| Maragh         | ... Murphy, Wm.      |                  | Bandon       |
| Muenteravare   | Horgan, John         | Collins, T.      | Bantry       |
| Ovens          | ... Walsh, Maurice   | O'Mahony, D.     | Ballincollig |
| Passage        | ... Holland, J.      | Horgan, M.       | Passage, W.  |
| Skull, West    | Foley, John          | O'Connell, C.    | Skibbereen   |
| Skull, East    | ... Barry, J.        | O'Connell, Jerh. | Skull        |
| Watergrasshill | Wall, J.             |                  | Rathcormack  |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*St. Augustine's, Brunswick-street.*  
Prior, V. Rev. Bernard O'Neill,  
Revs. Jas. B. Hayes, D. Foot,  
J. Healy, P. Lyons.

*St. Francis, Broad-lane.*  
Guardian, V. Rev. L. Shiel, V. Rev.  
J. Murphy, Rev. E. Hogan, and  
Rev. D. Ahern.

*St. Dominick's, Dominick-street.*  
Provincial, V. Rev. John P. Leahy,  
D.D., S.T.M.; V. Rev. J. O'Con-

nor, D.D., S.T.M.; V. Rev. J.  
Ryan, D.D., Prior; Rev. Mr.  
Carberry, Rev. Mr. Wellard.

*St. Francis, South Friary.*  
V. Rev. T. Mathew, Prov. and  
Guard.; Rev. Denis M'Leod;  
Rev. Jas. L. Reardon, Rev. J.  
O'Connell.

*Carmelite Convent, Kinsale.*  
Prior, Rev. Thomas Lunam; Rev.  
Mr. O'Connor.

*The Convent of Mercy, Kinsale*, forms one of the most imposing objects in the surrounding scenery. Its poor schools, attended by 1200 female children, are an inestimable blessing to the locality. Twenty Religious not only impart a first-rate literary education to the female youth, but have founded an industrial school, where large numbers are instructed in various kinds of plain and ornamental works. Attached to the Convent are an Orphan Asylum and House of Mercy, where several females of good character are lodged, supported, and taught the duties of their state, until situations are provided for them.

*Ursuline Convent, Blackrock*—Superioress, Mrs. M'Carthy.

*Christian Schools*—Director, Mr. J. Leonard, Peacock-lane, Cork.

*Presentation Monastery*—Superior, Mr. P. Townsend, Cork.

*N. Presenta. Conv., Clarence-st.*—Superior. Mrs. England.

*Bandon Presentation Convent*—Superioress, Mrs. M. J. O'Neill.

*South Presentation Convent*—Superioress, Mrs. Leahy.

*Sisters of Charity*—Mrs. Coleman, Eason-hill.

*Sisters of Mercy*—Superioress, Mrs. Ward, Rutland-street.

*Sisters of Mercy, Kinsale*—Superioress, Mrs. Bridgeman.

*Congregation of St. Vincent de Paul*—Superior, Very Rev. M. O'Sullivan, V.G.; Rev. R. Kickham, Rev. Mr. Gillooly, Rev. M. Burton.

Total—Bishop, 1 ; p. priests, 33 ; curates, 45 ; chapels, 48 ; college, 1 ; convents, 5 ; nunneries, 8 ; monasteries, 2.



## XVI.—DIOCESS OF KILLALOE.—54 Parishes.

Right Rev. Dr. D. VAUGHAN, Bishop, Consecrated 1851, Residence, Nenagh.

| Parishes.                                    | Parish Priests.                  | Curates.                                                                | Post Towns.                      |
|----------------------------------------------|----------------------------------|-------------------------------------------------------------------------|----------------------------------|
| Birr and Lag-<br>keen                        | Bishop's Parish                  | Molony, Thomas<br>Cleary, Martin,                                       | Parsonstown                      |
| Newmarket,<br>Bunratty, &c.                  | Ditto                            | Scanlan, B. <i>adm.</i><br>Meagher, John<br>Furness, John<br>Wall, John | Newmrkt-on-Fr                    |
| Aghancon and<br>Ittagh                       | Healy, James                     | Henessy, Patk.                                                          | Shinrone                         |
| Ardcroney and<br>Ballygiblon                 | Scanlon, Michl.                  | Meagher, Michl.<br>Scanlon, John                                        | Cloughjordan                     |
| Balloughmore                                 | O'Connor, Mich.                  |                                                                         | Roscrea                          |
| Borrisokane ...                              | Bermingham, J.                   | Spain, Michael                                                          | Borrisokane                      |
| Broadford ...                                | Bourke, John                     | Stack, John                                                             | Broadford                        |
| Burgessbeg and<br>Youghal                    | Ryan, James                      | Meagher, Wm.                                                            | Nenagh                           |
| Carrigaholt and<br>Moyarty                   | Meehan, Michl.                   | Hannan, Lau.                                                            | Carrigaholt                      |
| Castletwn, Arra                              | Moylan, Thos.                    | Gleeson, Tim.                                                           | Portroe                          |
| Clare Abbey and<br>Kilone                    | O'Gorman, Con.                   | Neylan, John                                                            | Clare                            |
| Corofin & Bath<br>Cloghprior and<br>Mountsea | Walsh, Stephen<br>Malone, Eugene | M'Mahon, Pat.<br>Nagle, Patrick                                         | Corofin<br>Puckane               |
| Clondegad ...                                | Breen, Timothy                   |                                                                         | Ballynacally                     |
| O'Callaghan's<br>Mills                       | Quaid, Patrick                   | O'Shaughnessey<br>Edward                                                | O'Callaghan's<br>Mills           |
| Clonrush and<br>Inniscaltra                  | O'Brien, Patk.                   |                                                                         | Mountshannon-<br>daly, Co. Galw. |
| Castleconnell &<br>Abane                     | Hennessy, Pat.                   | Egan, John                                                              | Castleconnell                    |
| Couraganeen ...                              | Scanlan, Andw.                   | Cleary, Francis                                                         | Roscrea                          |
| Cruskeen ...                                 | Meade, James                     |                                                                         | Cruskeen                         |
| Doora and Kil-<br>raghlish                   | Tamplin, Ed.                     |                                                                         | Ennis                            |
| Doonass & Troo-<br>nagh                      | M'Mahon, M.                      | Kenny, Matthew                                                          | Clonlara                         |
| Dunkerrin and<br>Moneygall                   | Egan, John                       | Corbett, George                                                         | Dunkerrin                        |
| Dysart and Ruan                              | Vaughan, Jer.                    |                                                                         | Ruan                             |
| Ennis and Drum-<br>cliffe                    | Kenny, J. Very<br>Rev.           | Mahony, John<br>Quinlivan, Ml.<br>M'Mahon, Jas.<br>Newport, Andr.       | Ennis                            |
| Feacle ..                                    | Dore, James                      | Doyle, James                                                            | Feacle                           |
| Inagh and Kil-<br>namona                     | Quinn, Thos.                     | Meade, Peter                                                            | Ennis                            |
| Inch and Kil-<br>maley                       | Lynch, Daniel                    | Leyden, Patrick                                                         | Ennis                            |
| Kilnoe & Tom-<br>greany                      | Gleeson, John                    | Gleeson, Michael                                                        | Scariff                          |



| Parishes.                | Parish Priests.                 | Curates.                                            | Post Towns.     |
|--------------------------|---------------------------------|-----------------------------------------------------|-----------------|
| Kilbarron and Terryglass | Kennedy, Philip                 |                                                     | Borrisokane     |
| Kildysart                | ... Roughan, M.                 | Reid, Thos.<br>Meade, Joseph                        | Kildysart       |
| Kilimy and Knockany      | Brown, Patrick                  |                                                     | Kilrush         |
| Kilkee                   | ... Comyns, Michl.              | Hartney, Mort.<br>O'Brien, Wm.                      | Kilkee          |
| Kilkeady                 | ... O'Brien, Martin             |                                                     | Tubber          |
| Killaloe                 | ... Malone, Js, V.R.            | Burke, Michael                                      | Killaloe        |
| Killanena                | ... Honan, Tim.                 |                                                     | Feacle          |
| Kilmichael               | ... Dollard, M.                 |                                                     | Kilrush         |
| Kilmacduane              | ... Mollony, W.                 |                                                     | Kilrush         |
| Kilmurry and Ibrickane   | Barry, Edward,                  | Molony, Thos.                                       | Miltown Malbay  |
| KilmurryM'Mahon          | Talent, Edward                  | Walsh, Richard                                      | Knock           |
| Kilnanave                | ... Kenyon, John                | Costigan, Patk.                                     | Templederry     |
| Kilrush                  | ... Kelly, Timothy<br>Very Rev. | Moran, Patrick<br>Pine, P.                          | Kilrush         |
| Kinnetty                 | ... M'Mahon, F.                 | Power, Nicholas                                     | Kinnetty        |
| Lorrha & Durrow          | O'Brien, Corn.                  | Clune, John                                         | Lorrha          |
| Miltown Malbay           | M'Mahon, Jn.                    | Hill, Thomas                                        | Miltown Malbay  |
| Nenagh                   | ... Vaughan, Right<br>Rev. Dr.  | Bowles, James<br>Conellan, Andr.<br>O'Donoghue, Ml. | Nenagh          |
| Ogonelloe                | ... M'Cormick, M.               |                                                     | Killaloe        |
| Quin and Cloney          | Corbett, Daniel                 | Foley, Martin                                       | Quin            |
| Roscrea                  | .. Blake, Thomas,<br>Very Rev.  | Nolan, Peter,<br>Cleary, Dan.<br>Malony, Denis      | Roscrea         |
| Scariff and Moynoe       | Reidy, Michael                  | Dinan, Michl.                                       | Scariff         |
| Silvermines              | ... Magrath, Jos.               | Horan, Patrick                                      | Silvermines     |
| Six-mile-bridge          | Clune, Michael                  | M'Mahon, Thos.                                      | Six-mile-bridge |
| Shinrone and Ballingarry | O'Mally, Patk.                  | O'Leary, Edwd.                                      | Shinrone        |
| Tulla                    | ... Sheehy, Patrick             | M'Grath, John                                       | Tulla           |
| Toomavara                | ... Meagher, John               | Gavin, Patrick                                      | Toomevara       |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Franciscan Convent, Ennis*—Guardian, Rev. Francis M'Laughlin; Rev. Jas. Mahony.

*Convent of Sacred Heart, Mt. St. Joseph, Roscrea*—In connexion with the "Sacre Cœur," at Paris, under the superintendence of Madame Croft, who held a high office in that distinguished house, assisted by other members of the same community.

*Convent of the Sisters of Mercy, Birr*—Superioress, Mrs. Egan.

Total—Bishop, 1; parish priests, 51; curates, 65; in friary, 4; chapels, 120; convents, 1; nunneries, 2.



## XVII.—DIOCESS OF KERRY.—46 Parishes.

Right Rev. CORNELIUS EGAN, D.D., Bishop, Killarney.

Chapter of Kerry—V. Rev. J. Healy, V.F., *Cahirciveen*; V. Rev. Michael Enright, V.F., *Castletown*; V. Rev. E. O'Sullivan, V.F., *Dingle*; V. Rev. John O'Sullivan, V.G., *Kenmare*; V. Rev. Jeremiah Mahony, V.F., *Listowel*; V. Rev. P. Fitzpatrick, V.F., *Mill-street*; V. Rev. J. G. M'Ennery, V.G., D.D., *Tralee*.

| Parishes.        | Parish Priests.             | Curates.                                             | Post Towns.   |
|------------------|-----------------------------|------------------------------------------------------|---------------|
| Killarney        | . Bishop's parish           | Cotter, Denis<br>M'Donnell, M. J.<br>Sheehan, Michl. | Killarney     |
| Abbeydorney      | . O'Sullivan, Jas.          |                                                      | Tralee        |
| Ardfert          | . O'Connell, John           | Cuonihan, John                                       | Tralee        |
| Ballinvoher      | . Brick, William            |                                                      | Dingle        |
| Ballybog         | . Walsh, Michael            |                                                      | Kenmare       |
| Ballyheigue      | . M'Carthy, Eug.            | O'Connor, Mort.                                      | Tralee        |
| Ballylongford    | . M'Carthy, Dan.            | O'Sullivan, D.                                       | Ballylongford |
| Ballymacelligott | O'Callaghan, C.             |                                                      | Tralee        |
| Boherbee         | . Naughtin, John            | M'Mahon, Mart.                                       | Kanturk       |
| Brosna           | . Naughtin, Rd.             | Foley, Daniel                                        | Abbeyfeale    |
| Cahirciveen      | . Healy, John, V.F.         | Power, James<br>O'Regan, Patk.                       | Cahirciveen   |
| Cappaclough      | . O'Sullivan, G.            |                                                      | Tralee        |
| Castlegregory    | . O'Kane, John              | Kavanagh, Thos.                                      | Tralee        |
| Castleisland     | . O'Leary, Jer.             | Browne, David<br>O'Sullivan, Dan.                    | Castleisland  |
| Castlemaine      | . Carmody, Thos.            |                                                      | Castlemaine   |
| Castletown       | . Enright, Michl.           | O'Reilly, Patk.                                      | Castletown    |
| Coolclough       | . Tuomy, John               | Healy, Daniel                                        | Mill-street   |
| Currins          | . Moynihan, Cor.            |                                                      | Castleisland  |
| Dingle           | . O'Sullivan, Eug.<br>V. F. | Mangan, P.<br>Sheehy, Corns.<br>Lynch, Daniel        | Dingle        |
| Dromid           | . Lynch, Thos.              | Fitzmaurice, J.                                      | Cahirciveen   |
| Duagh            | . Hartnett, Tim.            |                                                      | Listowel      |
| Finis            | . M'Carthy, F.              | O'Connor, J.                                         | Killarney     |
| Glenbegh         | . Enright, T.               |                                                      | Killorglin    |
| Glenflesk        | . Shanahan, John            |                                                      | Killarney     |
| Glengariffe      | . Roche, Garrett            |                                                      | Kenmare       |
| Glenlaurence     | . O'Leary, Michl.           |                                                      | Castletown    |
| Iries            | . Healy, Daniel             |                                                      | Castletown    |
| Keel             | . Ahern, William            | Enright, Corns.                                      | Dingle        |
| Kenmare          | . O'Sullivan J., V.G.       | O'Connor, Patk.<br>Horgan, Wm.                       | Kenmare       |
| Kilcrohane       | . O'Connell, Pat.           |                                                      | Cahirciveen   |
| Kilcummin        | . Fitzgerald, Ed.           |                                                      | Killarney     |
| Kilgarvan        | . O'Sullivan, D.            |                                                      | Kenmare       |
| Killorglin       | . Harrington, T.            | Murphy, Eug.                                         | Killorglin    |
| Knockacoppul     | . Walsh, Edmd.              | Healy, John                                          | Killarney     |
| Knockane         | . O'Halloran, Js.           |                                                      | Killarney     |
| Lisselton        | . Walsh, James              | M'Mahon, M.                                          | Listowel      |



| Parishes.        | Parish Priests.                   | Curates.                                                                                         | Post Towns. |
|------------------|-----------------------------------|--------------------------------------------------------------------------------------------------|-------------|
| Listowel         | . Mahony, J., <i>V.F.</i>         | Shine, Pat.<br>O'Donoghue, D.                                                                    | Listowel    |
| Lixnaw           | . O'Connell, Jer.                 | Hallinan, Thos.                                                                                  | Listowel    |
| Mill-street      | . Fitzpatrick, P., <i>V.F.</i>    | M'Gin, Thomas<br>Doherty, J.                                                                     | Mill-street |
| Milltown         | . O'Connor, Bat.                  | Sheahan, Corn.                                                                                   | Milltown    |
| Newtown-sands    | Naughtin, Michl.                  |                                                                                                  | Kanturk     |
| Prior            | . Foley, Pat.                     |                                                                                                  | Cahirciveen |
| Tralee           | . M'Ennery, J. G.,<br><i>V.G.</i> | Mawe, Jno., <i>adm.</i><br>Moore, Francis<br>Moriarty, Patk.<br>Higgins, Andw.<br>Scanlan, James | Tralee      |
| Tuosist          | . M'Carthy, C.                    |                                                                                                  | Kenmare     |
| Valentia         | . M'Ginn, Thos.                   |                                                                                                  | Cahirciveen |
| West of the hill | Divine, James                     |                                                                                                  | Castletown  |

*Presentation Convents. Superioress. Post Towns.*

|                                     |              |
|-------------------------------------|--------------|
| Killarney, Mrs. M. R. Lombard       | Killarney    |
| Tralee, Mrs. M. A. Hayden           | Tralee       |
| Dingle, Mrs. O'Sullivan             | Dingle       |
| Listowel, Mrs. M. T. Kelly          | Listowel     |
| Cahirciveen, Mrs. M. J. Mahony      | Cahirciveen  |
| Mill-street, Mrs. M. X. O'Callaghan | Mill-street  |
| Milltown, Mrs. M. J. Sewell         | Milltown     |
| Castleisland, Mrs. Hartnett         | Castleisland |

*Sisters of Mercy*, Mrs. M. D'Sales Bridgeman Killarney

*Presentation Monastery*, Killarney—Mr. Connihan, Superior.

*Christian Brothers*, Dingle—Mr. M'Donnell, Superior.

*Chaplain to Convent of Mercy*, Rev. John Casey.

Total—Bishop, 1; parish priests, 44; curates, 38; convents, 9; churches, 93; monasteries, 2.

XVIII.—DIOCESS OF LIMERICK.—44 Parishes.

Rt. Rev. J. RYAN, D.D., Bishop, Limerick, Cons. 11th Dec., 1825.

| Parishes.     | Parish Priests.    | Curates.                                                                                                            | Post Towns. |
|---------------|--------------------|---------------------------------------------------------------------------------------------------------------------|-------------|
| St. John's    | . Bishop's parish  | Bourke, Wm.<br>Bunton, John<br>Quinlan, John<br>Halpin, John<br>Meehan, P., D.D.                                    | Limerick    |
| St. Michael's | . do.              | Ryan, John<br>Synan, James<br>Butler, George<br>Coghlan, M. D. D.<br>Darrac. J. W.<br>O'Farrell, Hy.<br>O'Brien, R. | Limerick    |
| Abbeyfeale    | . O'Carroll, Thos. | Power, William                                                                                                      | Abbeyfeale  |
| Adare         | . O'Grady, T. S.   | Cregan, Denis                                                                                                       | Adare       |
| Ardagh        | . M'Donnell, Ch.   | Leahy, D.                                                                                                           | Newcastle   |
| Askeaton      | . Cussen, Edm.     | Quaid, David                                                                                                        | Askeaton    |



| Parishes.      | Parish Priests.                         | Curates.                             | Post Towns.    |
|----------------|-----------------------------------------|--------------------------------------|----------------|
| Athea          | . Ryan, John                            | Ryan, Michael                        | Newcastle      |
| Ballingarry    | . Enright, J.                           | Roche, James<br>Walsh, James         | Ballingarry    |
| Ballygran      | . Hanrahan, Luke                        | Costello, Edw.                       | Drumcollogher  |
| Bruff          | . Cussen, V. Rev.<br>R., V. G.          | Nunan, Richard<br>Blake, Thos.       | Bruff          |
| Bulgaddin      | . Walsh, James                          | O'Donnell, Wm.                       | Kilmallock     |
| Cappagh        | . Mulcahy, Rd.                          |                                      | Rathkeale      |
| Clouncagh      | . Quillinan, John                       |                                      | Ballingarry    |
| Coolcappa      | . M'Mahon, M.                           | Hogan, James                         | Rathkeale      |
| Cratloe        | . Bourke, John                          |                                      | Limerick       |
| Croagh         | . Meehan, J. B.                         |                                      | Rathkeale      |
| Croom          | . Harnett, Lawr.                        | O'Shea, James                        | Croom          |
| Donaghmore     | . Raleigh, James                        | Keynon, Patk.                        | Limerick       |
| Dromin         | . Ryan, Patrick                         | Moore, Jas.                          | Bruff          |
| Drumcolloher   | . Quaide, Patk.                         |                                      | Drumcolloher   |
| Effin          | . Molony, Edm.                          | Connery, Edw.                        | Charleville    |
| Fedamore       | . Connery, Edm.                         | M'Cormick, M.                        | Croom          |
| Feenagh        | . Benson, Patk.                         | Toumey, William                      | Ballingarry    |
| Glenroe        | . Buckley, Darby                        | Corkery, T.                          | Kilfinane      |
| Glin           | . M'Coy, Daniel                         | Power, Richard                       | Glin           |
| Kildimo        | . Shannahan, T.                         | Maher, Michael                       | Pallaskenry    |
| Kilfinane      | . Fitzgibbon, M.,<br>V. F.              | Lee, James<br>M'Carthy, J.           | Kilfinane      |
| Killeedy       | . Scott, R.                             |                                      | Newcastle      |
| Kilmallock     | . Downes, T., D.D.                      | Cherry, Patrick<br>Clifford, Richard | Kilmallock     |
| Knockaderry    | . O'Brien, Denis                        |                                      | Newcastle      |
| Mahoonagh      | . Ahern, M.                             | Cleary, Philip                       | Limerick       |
| Mulick         | . O'Sullivan, Garret                    | Reeves, Patrick                      | Limerick       |
| Mungret        | . Casey, M.                             | M'Ineiry, Thos.                      | Limerick       |
| Newcastle      | . Coll, V. Rev. Thos.,<br>Dean and V.G. | Reeves, James<br>Somers, Richd.      | Newcastle      |
| Patrick's Well | . O'Roarke, Jas.                        | O'Connor, Wm.                        | Patrick's Well |
| Rathcahill     | . O'Donovan, J.                         | Madigan, Denis                       | Newcastle      |
| Rathkeale      | . Fitzgerald, Ven.<br>M., V. G.         | Keane, Tim.<br>Duhigg, Patk.         | Rathkeale      |
| Rockhill       | . Ryan, James                           | Meany, Denis<br>Birmingham, E.       | Charleville    |
| St. Mary's     | . Braham, John                          | O'Brien, R., D.D.<br>Cleary, Marcus  | Limerick       |
| St. Munchin's  | . Moor, James                           | Roche, Thomas<br>O'Connor, J. D.D.   | Limerick       |
| St. Patrick's  | . O'Connor, M.                          | Cook, Richard                        | Limerick       |
| Shanagolden    | . Collins, M., V.F.                     | Lysten, Richard<br>O'Donohoe, Ed.    | Shanagolden    |
| Stonehall      | . Kennedy, D. P.P.                      |                                      | Pallaskenry    |
| Tournafulla    | . Shanahan, R. P.P.                     | Hogan, John                          | Newcastle      |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Dominican Convent*—Prior, Very Rev. Luke Conway; Very Rev. Wm. M'Donnell, Rev. T. M'Donnell, Rev. Wm. Carroll.



*Augustinian Convent*—Prior, V. Rev. Patrick Dore; Rev. R. Dore, Rev. Jas. Dundon, Rev. Gerald Byrne, Rev. Ter. M'Mahon.

*Franciscan Convent*—Rev. , guardian; Rev. James Cosgrave, Rev. M. Malone, Rev. F. O'Regan.

*Presentation Convent, Sisters of Mercy*—Twelve religious sisters instruct 1,200 poor female children. Fourteen brothers of the Christian Schools instruct 1,600 boys in their four schools.

The three convents, each of twenty religious sisters. The two above mentioned, and the convent "Faithful Companions of Jesus," educate young ladies as boarders and day scholars.

*Sisters of the Sacred Heart* superintend the Magdalen Asylum.

*Academy, Limerick*—Rev. Jas. Fitzgerald. (See Coll. Reg.)

Total—Bishop, 1; parish priests, 43; curates, 60; chapels, 94; convents, 3.

# XIX.—DIOCESS OF WATERFORD AND LISMORE.—38 Parishes.

Rt. Rev. N. FORAN, D.D., Waterford, Cons. 24th Ang., 1847.

| Parishes.                                 | Parish Priests.                           | Curates.                                                        | Post Towns.                 |
|-------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------|
| Trinity within                            | Bishop's parish                           | Burke, Mich.<br>Fitzgerald, Rd.<br>Dooley, John<br>Power, Roger | Waterford                   |
| St. John's and<br>Ballygunna              | do.                                       | Nolan, Patrick<br>Ryan, Pat., D.D.                              | Waterford                   |
| Abbeyside                                 | . Shanahan, John                          | O'Gorman, Jno.                                                  | Dungarvan                   |
| Aglish                                    | . O'Meara, John                           | O'Meara, Thos.<br>Power, Michl.                                 | Cappoquin                   |
| Ardfinan                                  | . O'Connor, Jas.                          | Prendergast, J.<br>Mooney, Edm.                                 | Ardfinan P.P. to<br>Clonmel |
| Ardmore                                   | . Prendergast, G.                         | Hickey, Wm.                                                     | Ardmore                     |
| Ballylooby                                | . M'Grath, Patk.                          | Long, Jer.<br>Phelan, Edm.                                      | Cahir                       |
| Ballyneale                                | . Morrissey, Pat.                         | Comerford, R.<br>Hally, John                                    | Carrick-on-Suir             |
| Ballyforeen                               | . Burke, De. Pat.                         | Hannigan, Jas.                                                  | Clogheen                    |
| Cahir                                     | . Tobin, Michl.                           | Lonergan, S. M.<br>Long, Gerald F.                              | Cahir                       |
| Cappoquin                                 | . Spratt, Michl.                          | Walsh, Richard                                                  | Cappoquin                   |
| Carrickbeg                                | . Dooley, Tim.                            | Dee, John<br>O'Shee, Thos.                                      | Carrick-on-Suir             |
| Carrick-on-Suir                           | Connolly, Very<br>Rev., Garrett,<br>V. G. | Byrne, Patk.<br>Power, David<br>Power, Patrick                  | Carrick-on-Suir             |
| Clashmore                                 | . Purcell, Michl.                         | Kirby, James<br>Maxey, Mich.                                    | Clashmore                   |
| Clogheen                                  | . Kelly, James                            | Power, James<br>Sleaden, Richd.                                 | Clogheen                    |
| Clonmel, St.<br>Peter's and<br>St. Paul's | Burke, V. Rev.<br>Michl., V. G.           | Power, John<br>Heenebery, Rt.<br>O'Connor, Peter                | Clonmel                     |



| [Parishes.                       | Parish Priests.                      | Curates.                                       | Post Towns.                                 |
|----------------------------------|--------------------------------------|------------------------------------------------|---------------------------------------------|
| Dungarvan                        | . Halley, V. Rev.<br>J., V. G.       | O'Gorman, M.<br>Mooney, M.<br>Halley, Jerh.    | Dungarvan                                   |
| Dunhill and<br>Fennor            | Walsh, Michl.                        | Joy, John                                      | Waterford                                   |
| Newcastle and<br>Four-mile-watr. | Larkin, Ed.                          | Walsh, Edw.<br>Power, William                  | Newcastle, P. P.<br>to Clonmel              |
| Gammon's Field<br>and Kilcash    | Hyland, John                         | O'Donnell, M.                                  | Kilsheehan, P. P.<br>to Clonmel             |
| Clonmel, St.<br>Mary's Abbey     | Baldwin, James                       | Meany, Patrick<br>Crotty, David                | Clonmel                                     |
| Kilgobinet                       | . O'Connor, M.                       | Hynes, James<br>Morrissey—                     | Dungarvan                                   |
| Kill and New-<br>town            | Veale, James                         | M'Grath, John<br>Casey, Michael                | Kilmacthomas                                |
| Kilrosenty and<br>Fews           | Casey, John                          | Finn, Thomas                                   | Kilmacthomas                                |
| Knockanore and<br>Kilwatermoy    | Quaily, Thos.                        | O'Donnell, E.F.G.<br>Walsh, John               | Tallow                                      |
| Lismore                          | . Fogarty, V. Rev.<br>V. G. Patrick  | Slattery, Patrick<br>Sheehy, John              | Lismore                                     |
| Modeligo<br>Passage,             | . M'Grath, M.<br>. Flynn, Thos.      | Burke, Thomas<br>English, Thomas               | Cappoquin<br>Passage, P. P. to<br>Waterford |
| Portlaw                          | . Rourke, Michael                    | Costen, Patrick<br>Curran, Walter              | Portlaw                                     |
| Powerstown                       | . Wall, Maurice                      | O'Donnell, Patk.<br>Walsh, Edward              | Clonmel                                     |
| Rathcormack<br>and Clonee        | Maher, Edward                        | Fogarthy, Michl.                               | Carrick-on-Suir                             |
| Ring and Old<br>Parish           | . Mullins, John                      | Hickey, James<br>Burke, Michael                | Dungarvan                                   |
| St. Patrick's<br>Slievegue       | . Sheehan, John<br>. Kearney, Thomas | Walsh, Edmond<br>Wall, Richard<br>Kiely, James | Waterford<br>Dungarvan                      |
| Stradbally and<br>Ballylanneen . | Power, Michl.                        | Casey, Thomas<br>Dooley, John                  | Kilmacthomas                                |
| Tallow                           | . Condon, Eugene                     | Wallace, Patrick<br>Cleary, Patrick            | Tallow                                      |
| Tramore                          | . Cantwell, Nichl.                   | Cantwell, W.<br>Phelan, Nicholas               | Tramore, P. P.<br>to Waterford              |
| Trinity Without,<br>Ballybricken | Flynn, Martin                        | Hennebery, Rd.<br>Kent, Patrick                | Waterford                                   |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

|                    |                                                        |
|--------------------|--------------------------------------------------------|
| <i>Waterford</i> — | Rev. John N. Ryan, Chaplain to Christian Brothers.     |
| „                  | David Keon and Pierce Hefferman, Chapls. to Poorhouse. |
| „                  | Patrick Wall, Chaplain to the Lunatic Asylum.          |
| „                  | Edmund O'Donnell, Chaplain to Ursuline Convent.        |
| „                  | Martin Redmond, C.C.                                   |
| „                  | Matthew O'Keeffe, C.C.                                 |
| „                  | Thomas Tracy, C.C., Waterford.                         |



- St. John's College*—Very Rev. Dominick O'Brien, V.G., President and Professor of Dogmatic Theology.  
 „ Rev. Jas. P. Cooke, D.D., Professor of Moral Theology.  
 „ Rev. John Crotty, Professor of Natural Philosophy.  
 „ Rev. M. Wall, Professor of Greek and Latin.  
*Augustinians*—Dungarvan, Very Rev. John Ennis, Prior; Rev. M. Crane, Sub-prior.  
*Dominicans*—Waterford, Rev. Mr. Mollowney.  
*Franciscans*—Ditto, V. Rev. O'Laughlin, D.D.; Rev. P. Cuddihy; Rev. Ml. Burke.  
 „ *Carrickbeg*—Ditto, Guardian, Rev. Wm. Peter Gibbons, Edmond Sheehy, Rev. J. Cronen.  
*Clonmel*—Ditto, Rev. Jas. Prendergast, Guardian; Rev. O'Reardon, Rev. Mr. Magnor.  
*Curraheen*—Cappoquin, Rev. P. D. Lonergan, Guardian.  
*Presentation*—Waterford, Mrs. Knox, Holy Cross.  
*Sisters of Charity*—Ditto, Mrs. Galway, Superioress; Chaplain, Rev. Martin Redmond.  
*Dungarvan*—Mrs. A. M'Grath, Sub-prioress; 20 nuns.  
*Clonmel*—A large community.  
*Carrick-on-Suir*—Mrs. Hayes, Superioress.  
*Lismore*—Ten Nuns; Mrs. Casey, Superioress.  
*Carmelites*—Tallow, Mrs. Finn, Prioress; 15; 300 children  
*Sisters of Mercy*—Clonmel, SS. Peter and Paul's.  
*Brothers of Christian Schools*—Waterford, Mount Sion; Mr. P. J. Murphy, Superior; Rev. John A. Ryan, Chaplain.  
*Dungarvan*—Mr. James Broderick, Superior.  
*Carrick-on-Suir*—Mr. John P. Corbet, Superior.  
 Confraternities of the Christian Doctrine in every parish.  
*Order of Sacred Heart* B. V. M., of Mt. Carmel, and Cord of St. Francis.  
*Order of Immaculate Heart* B. V. M., for the Conversion of Sinners, in Church of St. John Evang. Director, V. Rev. Dr. O'Brien.  
*Mount Melleray Abbey*, Cappoquin—Rt. Rev. Dr. Fitzpatrick, Lord Abbot. Contains 100 members, 16 ecclesiastics, who devote their time and talents to that holy state of life for which the Trappists have ever been famous—(See details in our Reg. 1850).  
 Total—Bishop, 1; parish priests, 36; curates, 70; others, 30; chapels, 76; college, 1; convents, 5; nunneries, 10; christian schools, 4; Abbey, 1.

#### XX.—DIOCESS OF CLOYNE.—44 Parishes.

Bishop—Right Rev. Timothy Murphy, D.D. Consecrated 16th September, 1849.

| Parishes.   | Parish Priests.   | Curates.                                    | Post Towns. |
|-------------|-------------------|---------------------------------------------|-------------|
| Fermoy      | . Bishop's Parish | Dilworth, D.<br>M'Carthy, W.<br>Ryan, John  | Fermoy      |
| Queenstown  | . Do.             | Murphy, S.<br>Murphy, T.<br>Buckley, Philip | Queenstown  |
| Aghabologue | Mahony, D. v.f.   | Roynane, W.                                 | Coachford   |



| Parishes.       | Parish Priests.                    | Curates.                                        | Post Towns.     |
|-----------------|------------------------------------|-------------------------------------------------|-----------------|
| Aghada          | M'Donald, J.                       | O'Connell, Cor.<br>O'Brien, Dan.                | Whitegate       |
| Aghinagh        | . M'Carthy, Chas.                  | Foley, Patrick                                  | Macroon         |
| Anakissy        | . Green, Pierce                    | Casey, Michael                                  | Mallow          |
| Ballynamona     | . Ambrose, Jas.                    | O'Connor, Wm.                                   | Mallow          |
| Ballyclough     | . Scully, Cornelius                | Duggan, John<br>Cashman, Wm.                    | Cecilstown      |
| Ballyhea        | . Keeple, John                     | M'Sweeny, M.                                    | Charleville     |
| Ballymacoda     | . Eager, John                      | Buckley, Tim.                                   | Castlemartyr    |
| Ballyvourney    | . Burton, Philip                   | O'Donnell, M.                                   | Macroon         |
| Blarney         | . Peyton, Alex.                    | Kenefick, Maur.                                 | Blarney         |
| Buttevant       | . Buckley, Cor.                    | Purcell, Patrick                                | Buttevant       |
| Carrigtohill    | . Seymour, Rich.                   | Daly, Timothy                                   | Middleton       |
| Castlelyons     | . M'Sweeny, D.                     | Ahern, Thomas,                                  | Castlelyons     |
| Castlemagner    | . Hogan, William                   | O'Keeffe, Menus                                 | Kanturk         |
| Castletownroche | Fitzpatrick, Jas.                  | Fitzpatrick, J.                                 | Castletownroche |
| Charleville     | . Croke, Thomas                    | Croke, W., D.E.<br>Smiddy, Rd.                  | Charleville     |
| Clondrohid      | . Walsh, Laurence                  | Lane, Godwin                                    | Macroon         |
| Clonmeen        | . Murphy, Ed. J.                   | Fenton, Thomas                                  | Kanturk         |
| Cloyne          | . Russell, John, V.<br>Rev., V.G.  | Walsh, Thomas<br>Cullinan, John                 | Cloyne          |
| Conna           | . Walsh, James                     | Murray, Denis<br>Murray, Thomas                 | Tallow          |
| Doneraile       | . Duggan, P. v.G.                  | Higgins, Michael<br>O'Sullivan, Wm.             | Doneraile       |
| Donoughmore     | . Lane, Michael                    | Beechinor, J.                                   | Coachford       |
| Freemount       | . O'Riordan, Rbt.                  | Cosgrave, Wm.                                   | Charleville     |
| Glanworth       | . Moore, Michael                   | O'Mullane, Dl.                                  | Glanworth       |
| Glauntane       | . Scannell, Michael                | Donovan, Dan.                                   | Mallow          |
| Grenagh         | . Davis, Charles                   | Donovan, John                                   | Cork            |
| Imogeela        | . Hannigan, M.                     | O'Farrell, J.<br>Ahern, Ed.                     | Castlemartyr    |
| Inniscarra      | . Cahill, John                     | M'Carthy, Wm.<br>Fitzgerald, W.                 | Inniscarra      |
| Kanturk         | . O'Regan, P.D.,<br>v.F.           | Mahony, John<br>Pope, Patrick                   | Kanturk         |
| Kildorrery      | . Golden, John                     | Walsh, David                                    | Kildorrery      |
| Killeagh        | . Power, Maurice                   | Power, Henry<br>O'Connell, Pat.                 | Killeagh        |
| Kilworth        | . Daly, James                      | Daly, Wm.                                       | Kilworth        |
| Liscarroll      | . O'Leary, David                   | Sheahan, David                                  | Churchtown      |
| Lisgoold        | . O'Hea, Eugene                    | O'Mullane, D.                                   | Middleton       |
| Macroon         | . Lee, Thomas                      | M'Carthy, W. E.<br>Moloney, J.                  | Macroon         |
| Mallow          | . M'Carthy, Just.                  | M'Carthy, John<br>Barry, James,                 | Mallow          |
| Mitcheltown     | . O'Brien, V. Rev.<br>Morgan, V.G. | O'Brien, Wm.<br>M'Donnell, E.<br>Walsh, Michael | Mitchelstown    |
| Midleton        | . Fitzpatrick, John                | Verling, Patrick<br>Sheehan, Denis              | Midleton        |



|             | Parish Priests.               | Curates.                                                            | Post Towns. |
|-------------|-------------------------------|---------------------------------------------------------------------|-------------|
| Newmarket   | . Beechinor, Jer.             | Cronin, John<br>Parker, David                                       | Newmarket   |
| Rathcormack | . O'Donovan, C.               | M'Carthy, Jas.                                                      | Rathcormack |
| Shandrum    | . Cotter, Ed.                 |                                                                     | Charleville |
| Youghal     | . Sheehan, Maur.<br>Very Rev. | Fielding, Charles<br>Twomey, Wm.<br>Falvey, Dan.<br>England, Thomas | Youghal     |

*Presentation Convents*—Doneraile, Youghal, Middleton, Fermoy.

*Mercy Convents*—Charleville, Mallow, and Queenstown.

Total—Bishop, 1; parish priests, 42; curates, 65; others, 6; chapels, 102; nunneries, 7.

### XXI.—DIOCESS OF ROSS.—11 Parishes.

Bishop—Right Rev. William Keane, D.D. Consecrated, 2nd of February, 1851.

| Parishes.                                           | Parish Priests.               | Curates.                                          | Post Towns.    |
|-----------------------------------------------------|-------------------------------|---------------------------------------------------|----------------|
| Skibbereen                                          | . Bishop's Parish,            | M'Carthy, P. D.D.<br><i>adm.</i><br>Beausang, Rd. | Skibbereen     |
| Aghadown                                            | . Troy, Robert, <i>adm.</i>   | Keily, John                                       | Skibbereen     |
| Barryroe, East                                      | . Barry, John                 | O'Leary, Arthur<br>Murray, Tim.                   | Timoleague     |
| Barryroe, West                                      | Sheehy, Patrick               | Mulcahy, Edm.                                     | Clonakilty     |
| Castletownsend                                      | Mulcahy, Jas.                 | Malony, Michael                                   | Castletownsend |
| Clonakilty                                          | . Madden, Morg.               | Hallinan, Wm.                                     | Clonakilty     |
| Kilmacabea                                          | . Sheahan, Jos.               | Donegan, John                                     | Rosscarberry   |
| Kilmeen                                             | . Hartnett, Patrick           | Molony, Jeremiah                                  | Clonakilty     |
| Rosscarberry                                        | . O'Hea, M., V. Rev.,<br>V.G. | Sheahan, Thos.                                    | Rosscarberry   |
| Rrath and the Is-<br>lands of Cape<br>and Sherkin . | Leader, Henry                 | O'Brien, John                                     | Baltimore      |
| Timoleague                                          | . Foley, Daniel               | Haynes, James                                     | Timoleague     |

Total—Bishop, 1; parish priests, 9; administrators, 2; curates, 12; chapels, 22.



## PROVINCE OF CONNAUGHT.

Archdiocese of Tuam, to which are suffragan. Clonfert, Achonry, Elphin, Kilmaduagh and Kilfenora, Galway and Killala.

## XXII.—ARCHDIOCESS OF TUAM.—54 Parishes.

Archbishop—His Grace the Most Rev. JOHN MAC HALE, D.D., Tuam.  
Cons. 5th June, 1825. Succeeded Dr. Kelly, 8th Augt. 1834.

Chapter of Tuam—*Dean*, V. Rev. B. Burke, Westport,—*Archdeacon*, Ven. James Mac Hale, Eglish, Ballyhane, and Breaghfy—*Chancellor*, (vacant).

Prebendaries—*Balla*, Very Rev. M. Browne, Balla, &c.—*Faldown*, V. Rev. Peter Cannon, Kilcommin and Robeen—*Killibegs*, (vacant), Adragool—*Kilmeen*, Rev. Patrick Canavan, Kilmoylan, &c.—*Kilmainmore*, (vacant) *Kilmoylan*, Rev. Peter Ward, Aughagower.—*Lackagh*, V. Rev. James Hughes, Kilcolman, &c.

| Parishes.                     | Parish Priests.             | Curates.                                                           | Post Towns.    |
|-------------------------------|-----------------------------|--------------------------------------------------------------------|----------------|
| Kilmeena                      | . Archb. parish             | Ryan, Luke                                                         | Westport       |
| Tuam                          | . do.                       | MacGough, J.<br>Conry, Patrick<br>Coyne, Eugene<br>Corcoran, Patk. | Tuam           |
| Abbeynockmoy                  | O'Grady, John               | Hughes, John                                                       | Dangan         |
| Achill                        | . Gallaher, Mich.           | O'Malley, Peter                                                    | Newportpratt   |
| Adragool and<br>Liskeevy      | O'Connell, H.               | Moran, John                                                        | Milltown, Tuam |
| Anna                          | . Horan, Patrick            | Mulkerrin, M.                                                      | Ballyhaunis    |
| Annadown                      | . Keoveny, Thos.            |                                                                    | Clare. Galway  |
| Arran Island                  | . Harley, Patrick           | Joyce, Michael                                                     | Galway         |
| Athenry                       | . Curran, Peter             | Dwyer, A.                                                          | Athenry        |
| Aughagower                    | . Ward, Peter               | Burke, Geoffrey                                                    | Westport       |
| Balla, Roslee, &<br>Minolla   | Brown, V. Rev.<br>M., v. f. | Costello, Thos.                                                    | Ballyglass     |
| Ballinakil and<br>Bofin       | Flannelly, Wm.,<br>adm.     | Waldron, James                                                     | Clifden        |
| Ballinrobe                    | . Hardiman, Thos.           | O'Mally, James<br>Conway, Peter                                    | Ballinrobe     |
| Becan                         | . Geraghty, Peter           | Fitzgerald, P.                                                     | Ballyhaunis    |
| Borrisarra and<br>Ballintober | Brown, James                | Flannelly, John                                                    | Ballyglass     |
| Boyounagh and<br>Templetoher  | Connelly, Mar.              | Monaghan, M.                                                       | Dunmore        |
| Burrishoole                   | . Flannelly, M.             | Grogan, James<br>Scully, Patrick                                   | Newportpratt   |
| Clare Island                  | . M'Manus, Thos.            |                                                                    | Westport       |
| Cong                          | . Waldron, Michl.           |                                                                    | Cong           |
| Crossboyne and<br>Tagheen     | Walters, Ths., adm          | Lally, John                                                        | Claremorris    |
| Donoghpatrick<br>and Kilcoony | Loftus, John                | Curran, Thos.                                                      | Headford       |



| Parishes.                                                                    | Parish Priests.                                                                                                               | Curates.                                                                                                | Post Towns.                                                                            |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Dunmore                                                                      | . Duffy, Patrick                                                                                                              | Mugan, Anthony<br>O'Rourke, Jas.                                                                        | Dunmore                                                                                |
| Eglis, Bally-<br>hane, and<br>Breaghfy<br>Islandeedy<br>Kilcolman            | . MacHale, Ven.<br>J., Archd, v. F.<br>. Fitzgerald, John<br>. Hughes, J., v. F.                                              | Henry, James<br>Curley, Michael<br>M'Guinness, J.<br>O'Malley, Patk.<br>Haddican, Thos.<br>M'Namara, P. | Castlebar<br>Castlebar<br>Claremorris                                                  |
| Kilcommon and<br>Robeen                                                      | . Cannon, P., v. F.                                                                                                           | Greene, P.                                                                                              | Hollymount                                                                             |
| Kilconly and<br>Kilbannon                                                    | . Gibbons, Michl.                                                                                                             | Cunningham, P.                                                                                          | Tuam                                                                                   |
| Kildacomogue<br>Kilgeever<br>Kilkerrin and<br>Clonbern                       | . Keogh, Francis<br>. Sheridan, Myles<br>Kelly, Henry                                                                         | M'Hale, Mart.<br>Ward, Andrew                                                                           | Castlebar<br>Louisburgh<br>Dunmore                                                     |
| Killanin<br>Killeen<br>Killarcrein<br>Killescobe<br>Killursa and<br>Killower | . Glynn, James<br>. Roach, Peter<br>. Cavanagh, John<br>. Noone, John<br>Walsh, Richard                                       |                                                                                                         | Outerard<br>Galway<br>Tuam<br>Castleblakeney<br>Headford                               |
| Kilmainmore<br>Kilmolara<br>Kilmoylan and<br>Cummer                          | . M'Hugh, John<br>. Waldron, Edw.<br>Canavan, Pat.                                                                            | Moran, John<br>Duggan, Patrick<br>Boyle, John                                                           | Kilmaine<br>Kilmaine<br>Tuam                                                           |
| Kiltulla<br>Kilvine<br>Knock and<br>Aughamore                                | . Feeny, William<br>. M'Culloch, John<br>Coyne, Eugene                                                                        | M'Loughlin, P.<br>Barrett, John<br>MacHale, James<br>Prendergast, R.                                    | Dunmore<br>Claremorris<br>Claremorris                                                  |
| Lackagh<br>Mayo<br>Moore<br>Moylough<br>Moyrus<br>Omev and Bal-<br>lindoon   | . Waldron, Peter<br>. Jennings, John<br>. Charles, J., adm.<br>. Burke, John<br>. O'Malley, Edw.<br>Fitzmaurice, P.,<br>v. F. |                                                                                                         | Clare, Galway<br>Claremorris<br>Ballinasloe<br>Castleblakeney<br>Roundstone<br>Clifden |
| Oughavel                                                                     | . Burke, V. Rev. B.<br>D.V.F.                                                                                                 | O'Dowd, Thos.<br>Jennings, Peter<br>O'Kane, Ter.<br>Cavanagh, Bart.                                     | Westport                                                                               |
| Partry<br>Ross                                                               | . Ward, Peter<br>. Heraghty, Ml.                                                                                              | Waldron, James<br>O'Donnell, M.<br>Mylotte, P.                                                          | Ballinrobe<br>Clonbur, Cong                                                            |
| Roundstone<br>Spiddal<br>Turlough                                            | . Malley, Edward<br>. Lyons, Patrick<br>. Ward, Peter                                                                         | Moore, Patrick                                                                                          | Roundstone<br>Galway<br>Castlebar                                                      |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

In *Tuam Presentation Convent*, 300 female children receive the



blessings of a religious and gratuitous education, are taught needlework, apprenticed to trades, and the more destitute receive clothing.

*Sisters of Mercy, Tuam*, Superioress, Mrs. Ryan. Do., Westport, Superioress, Mrs. Cullen. Do., Ballinrobe, Superioress, Mrs. O'Brien.

*Augustinian Convent*, Ballyhaunis, V. Rev. John Finn, Prior.

*Carmelite do.* Ballinsmalla, Claremorris, Rev. J. Lavan, Prior.

*Monastery of Mount Bellew, Tuam*, Brother Josh. Gavan.

*Christian Brothers*, Superior, Mr. Lowe. *Clifden*, Brother Patk. M'Dermot. *Roundstone*, Brother Ambrose Kearns. *Clonbyrne*, Brother Paul Waldron.

*Erren Monastery*—(details in our Reg. 1849.)

Brother Silvester Gilmartin, Superior. Brother Bernard Garry, now collecting, is specially recommended by the Primate and the Archbishop of Tuam.

*Kilkern Monastery*, seven miles from Dunmore, feeds one hundred and thirty daily. There are nine brothers at present to whose untiring exertions this community stands indebted.

*Partry Monastery*—Brother Bonaventure Strahan, Superior.

*Corrofin Monastery*—Brother Bonaventure Burke, Superior.

*St. Jarlath's College, Tuam*—Under the immediate patronage of his Grace the Archbishop, M. Rev. Dr. Mac Hale. See Register of Colleges.

*Annadown Monastery and School*.—This monastery and school, among the many others already established under the patronage of his Grace the Archbishop of Tuam, is in the course of being erected, on the property of Francis Blake, Esq., Cregg Castle. A site given gratis in perpetuity by that worthy and humane gentleman, for the gratuitous instruction of the poor children in that district. Brother Elias A. Silke, Superior; Brothers Francis Kelly, John Concannon, and Clement Whelan.

#### STATE OF RELIGION IN THE ARCHDIOCESS OF TUAM,

Under the immediate patronage of the most illustrious John, Archbishop,—within the city, there are three religious institutions, viz. A convent of the Presentation Order,—a convent of the Order of Mercy, and the Christian Brothers; at Ballinrobe, a convent of the Order of Mercy, at Westport, a convent of the Order of Mercy; there are eight monasteries of the third Order of St. Francis, viz. Mount Bellew Bridge, Brother Jerome Ryan, superior. Cloonban, Brother Jerome. Kilmoylan, Brother Peter Kerlan, superior. Corofin, Brother John Hanlon, superior. Erren, Castlebar, Brother Bernard Garry, superior. Roundstone, Brother Ambrose Kearns, Clifton, Brother Pat. M'Dermott. Partry, Brother Bonaventure Strahan, superior.

To each and every one of which are attached large and commodious schools, where the rising generation receives the blessing of a sound, religious and scientific education, gratuitously, and the ninth is erecting in the parish of Annadown, under the superintendence of Brother Elias Silke.

From the number of Institutions already established and in progress, when a sufficient number of professed monks shall be found to attend them, the Archdiocese of Tuam promises, in a very short time, to rival the glorious state of religion and literature, for



which it had been famed before the so called reformation. The Brethren of the Erren Monastery can accommodate a limited number of postulants, provided they have the necessary qualifications.

There are also religious confraternities and Christian doctrine sodalities in every parish of the Archdiocese.

Total.—Archbishop, 1 ; parish priests, 49 ; curates, 58 ; other clergy men, 6 ; monasteries, 10 ; college, 1 ; convents, 2 ; nunneries, 4.

### XXIII.—DIOCESS OF CLONFERT.—23 Parishes.

Right Rev. JOHN DERRY, D.D., Bishop, Loughrea, Consecrated  
21st Sept., 1847.

| Parishes.                                                 | Parish Priests.               | Curates.                         | Post Towns.  |
|-----------------------------------------------------------|-------------------------------|----------------------------------|--------------|
| Loughrea                                                  | . Bishop's parish             | Pelley, Thomas<br>Kirwan, John   | Loughrea     |
| Tynagh                                                    | . do.                         | Whelan, J. H.                    | Tynagh       |
| Abbeygormican<br>and Killoran                             | Coen, Thomas                  | Larkin, John                     | Loughrea     |
| Aughrim and<br>Kilconnell                                 | Manning, Wm.                  |                                  | Kilconnell   |
| Ballym'ward &<br>Clonkeenkeril                            | Conallin, Patk.               | Head, Thomas                     | Glantane     |
| Ballynakill (pt.)<br>and Doniry                           | Egan, L.                      | Coen, Thomas                     | Loughrea     |
| Ballynakill (pt.)                                         | Clarke, Mich.                 | Walsh, John                      | Woodford     |
| Bullane, part of<br>Kiltullagh,<br>Grange, and<br>Killaan | Cavanagh, Jas.                |                                  | Kilconnell   |
| Clonfert, (pt. of)<br>Donanaghta<br>and Meelick           | Derry, Wm.                    | Hynes, James                     | Eyrecourt    |
| Clonfert, (pt. of)<br>and Kiltormer                       | Usher, James                  |                                  | Laurencetown |
| Clontuskert                                               | . Walsh, Patk.                |                                  | Ballinasloe  |
| Creagh and Kil-<br>clooney                                | Dillon, L. Archd.<br>Clonfert | Green, Malachy<br>Farrell, James | Ballinasloe  |
| Fahy and Kil-<br>quane                                    | Coen, Thos.                   |                                  | Eyrecourt    |
| Fohenagh and<br>Kilgerrill                                | M'Kenna, F.                   |                                  | Ahascragh    |
| Kilconickney,<br>Kilconieran,<br>& Lickerrig              | Macklin, John                 | Raftery, John                    | Loughrea     |
| Kilcooley and<br>Leitrim                                  | Griffin, Andrew               |                                  | Loughrea     |
| Killalaghtan &<br>Kilrickill                              | Lawless, Thos.                | Burke, Patrick                   | Aughrim      |
| Kilimorbologue<br>& Tiranascragh                          | Coghlan, F.                   | Deeley, John                     | Killimore    |
| Kilimordaly &<br>Kiltulla (pt. of)                        | Cahalan, Thos.                |                                  | Loughrea     |



| Parishes.                  | Parish Priests. | Curates.     | Post Towns. |
|----------------------------|-----------------|--------------|-------------|
| Kilmalanogue & Licmolassy  | Burke, Thos.    | White, Ferd. | Portumna    |
| Kilnadeema and Kiltesskill | Callaghy, John  | Hynes, James | Loughrea    |
| Lusmagh                    | Walsh, Matt.    |              | Banagher    |
| Toughmacannel              | Galvin, Patk.   |              | Ballinasloe |

### RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Carmelite Convent, The Abbey, Loughrea.*—V. Rev. Miles Gannon, Prior; Rev. Mr. Mahon, Rev. P. O'Loughlin.

*Dominican ditto, Esker, Athenry.*—V. Rev. Peter Smith, D.D., Prior; Rev. M. J. Calagy, Rev. Wm. Fitzpatrick, Rev. J. Murphy, Rev. M. Blake, Rev. William Madden, Rev. J. Hughes.

*The College of Esker*—Very Rev. Dr Smyth, President. (See Reg. of Cols.)

*Franciscan ditto, Meelick, Eyrecourt.*—Very Rev. B. Reynolds; Rev. F. B. Brennan.

*Dominican ditto, Boula, Portumna.*—V. Rev. James Coghlan, Prior; Rev. Michael Calahan.

*Convent of Our Lady of Mercy, Loughrea*—Superioress, Mrs. M. M. Burke.

*Convent of Carmelite Nuns, Loughrea.*—Sup., Mrs. Fahy.

### THE PAROCHIAL CHURCH OF BALLINASLOE.

A premium for the design of this church was awarded to Mr. M'Carthy in a public competition in 1846; we are glad to learn that it has been determined to commence the works immediately; and that the architect has prepared all the requisite working drawings and specifications.

This great church will be a strict revival of the pointed style of the 13th century. The plan comprises a nave 116 feet long by 25 feet wide, north and south aisles 116 feet long by 15 feet wide, and a spacious and well proportioned chancel, chapels at the east and west ends of the aisles, sacristy on the south side of the chancel, with a bell tower at the west end of the north aisle. The west front will face the market square, showing the entire elevation of the massive tower and broach spire, the deeply moulded entrance door of nave with a lofty triplet of lancets and the west couplets of south aisle. The aisles and clerestory of nave will be lighted with couplets of lancet lights. The east window of the chancel will consist of five lights, with tracery peculiar to the architecture of the period, in the head. Internally the nave will be divided from the aisles by piers of cut stone with moulded capitals and bases, and boldly pointed arches; and they again will be separated from the chancel and chapels by moulded arches. All the roofs will be open internally and stained and varnished. The gables will be terminated with floriated crosses.

### THE CHURCH OF BALLYMACWARD.

Through the exertions of the bishop and charity of a few benevolent individuals, means have been obtained for commencing a new parochial church.

The edifice, designed by Mr. M'Carthy, will stand on the site of the old chapel. The plan consists of a nave and aisles, chancel and



side chapels, sacristy, on the north side, and north and south porches. The breadth of the nave and aisles inclusively is about forty feet, and the length eighty feet; the length of the chancel is twenty-five feet. The style of the architecture is of the early pointed. The east window of chancel and west window of nave are each composed of a triplet of lancet lights. The east windows of chapels and west windows of aisles are couplets of lancets. All the side windows of aisles are lancets, and the clerestory is lighted by trefoil windows. The east gable of the nave is surmounted by a double belfry, with a niche for a statue of the patron saint of the church over it, and terminated by a floriated cross. The roofs are of lofty pitch and massive construction; they are open, and stained and varnished.

Total.—Bishop, 1; parish priests, 21; curates, 15; regulars, 14; churches, 44; convents, 4; nunneries, 2.

#### XXIV.—DIOCESS OF ACHONRY.—23 Parishes.

Right Rev. PATRICK M'NICHOLAS, D.D., Bishop, Ballaghaderreen,  
Consecrated 17th May, 1818.

| Parishes.                                     | Parish Priests.                  | Curates.                                  | Post Towns.     |
|-----------------------------------------------|----------------------------------|-------------------------------------------|-----------------|
| Castlemore and<br>Kilcolman                   | Bishop's parish                  | Howley, Jno, <i>adm.</i><br>Finn, Matthew | Ballaghaderreen |
| Achonry                                       | . Spelman, Patk.                 |                                           | Tubbercurry     |
| Attymass                                      | . O'Flynn, Michl.                |                                           | Ballina         |
| Ballysadare and<br>Kilvarnat                  | Durcan, V. Rev.,<br>Pat., Dean   | Davine, James                             | Collooney       |
| Ballymote                                     | . Tighe, Denis                   | Brown, John                               | Ballymote       |
| Bohola                                        | . M'Nicholas, T.                 |                                           | Swinford        |
| Carracastle                                   | . O'Kane, Denis                  | O'Donnell, Jas.                           | Ballaghaderreen |
| Cloonacool                                    | . M'Hugh, Jas.                   | Brennan, John                             | Tubbercurry     |
| Curry                                         | . O'Flynn, John                  | Cawley, Michl.                            | do.             |
| Drumrath                                      | . Cosgrave, Con.                 | O'Hara, David                             | Ballymote       |
| Kilcenduff                                    | . Durcan, B., v.f.               | Hurst, James<br>Ivers, Michl.             | Swinford        |
| Kilfree and<br>Killeraght                     | Brennan, Peter                   | Reddy, Patrick                            | Gurteen         |
| Kilmovee                                      | . Coghlan, J., V.<br>Rev. Archd. | Jones, Wm.                                | Ballaghaderreen |
| Kilgarvan                                     | . Egan, Bernard                  |                                           | Ballina         |
| Killasser                                     | . Finn, John                     | Groark, P.                                | Swinford        |
| Kilbehagh                                     | . Higgins, James                 | Gallagher, J.                             | Swinford        |
| Killedan                                      | . Mullarkey, D.                  | M'Nicholas, P.                            | Kiltelmaugh     |
| Killoran                                      | . Hurst, Patk.                   |                                           | Colldooney      |
| Kilmactigue                                   | . Brennan, R., <i>adm.</i>       | Judge, W.                                 | Tubburcurry     |
| Kilshalvey, Kil-<br>turro, and<br>Cloonoghill | Henry, James                     |                                           | Ballymote       |
| Templemore                                    | . M'Hugh, John                   |                                           | Foxford         |
| Toomore                                       | . Corley, John                   | O'Connor, Ptk.                            | Foxford         |

*The Diocessan College*, under the Bishop at Ballaghaderreen, (See Reg. of Col.)

Total.—Bishop, 1; parish priests, 22; curates, 23; chapels, 44; college, 1.



## XXV.—DIOCESS OF ELPHIN.—40 Parishes.

Bishop—Right Rev. Geo. Joseph Plunket Browne, D.D., *Athlone*.  
 Consecrated Bishop of Galway, 23d Oct. 1831. Translated to the  
 Diocese of Elphin, 26th March, 1841.

| Parishes.                                      | Parish Priests.                    | Curates.                                       | Post Towns.                   |
|------------------------------------------------|------------------------------------|------------------------------------------------|-------------------------------|
| Ahascragh and Caltra                           | M'Gauran, P.                       | M'Gauran, W.                                   | Castleblakeney                |
| Ardcarna                                       | . Hester, Bar.                     | Carlos, L.                                     | Boyle                         |
| Ahamlish                                       | . Brenan, M.                       | Noone, P.                                      | Cliffoney, Sligo              |
| Athleague                                      | . Kegher, Bar.                     |                                                | Athleague                     |
| Athlone, S. Peter's & Drum                     | O'Reilly, Very Rev. M. V.G. Archd. | Gilleran, T.<br>M'Donough, P.<br>Kilroe, Thos. | Athlone                       |
| Aughana                                        | . Henry, Edw.                      | Monahan, M.                                    | Ballinafad, Boyle             |
| Aughrim                                        | . King, Thomas                     |                                                | Elphin                        |
| Ballintober                                    | . Dillon, Thomas                   | Million, A.                                    | Ballymoe                      |
| Baslick                                        | . Flood, M.                        |                                                | Castlerea                     |
| Boyle                                          | . M'Tucker, J.                     | Brennan, W.                                    | Boyle                         |
| Creeve                                         | . Walker, T.                       |                                                | Elphin                        |
| Drumcliffe                                     | . O'Gara, P.                       | Morahan, A.                                    | Carney, Sligo                 |
| Dysart                                         | . Brenan, H.                       |                                                | Ahascragh                     |
| Elphin                                         | . Hughes, W.                       | Egan, Joseph<br>Kelly, Pk.                     | Elphin                        |
| Fuerty                                         | . Rush, M.                         | O'Reilly, J.                                   | Roscommon                     |
| Geevagh                                        | . Noone, D.                        | M'Padden, P.                                   | Ballyfarnon,<br>Carrick-on-Sh |
| Glinsk and Kilcroan                            | Harrington, W.                     | Moran, M.                                      | Ballymoe                      |
| Kilbegnet and Oran                             | . Coffy, M.<br>. Quin, A.          | M'Dermott, John                                | Roscommon                     |
| Kilbridge, Kilgerfin, & Cloontosker            | Boyde, J.                          | Hanly, James<br>O'Ferrall, M.                  | Strokestown                   |
| Kilcorkey                                      | . Smith, H.                        |                                                | Frenchpark                    |
| Killglass                                      | . Feeny, Edw.                      | O'Beirne, P.                                   | Rooskey                       |
| Kilkeevin                                      | . Tighe, John                      | O'Cain, Fran.<br>French, A.                    | Castlerea                     |
| Kilian and Kilronan                            | Wallace, E.                        | Dolan, Mr.                                     | Ballygar                      |
| Kilmore                                        | . Keogh, Edw.                      | Hanly, M.                                      | Drumsna                       |
| Kilucan and Killummed                          | Sweeny, Ter.                       | Barrett, M.<br>O'Beirne, T.                    | Boyle                         |
| Kiltoom                                        | . Fitzgerald, J. jn.               | Mulrenan, M.                                   | Athlone                       |
| Kiltrustan, Bumlin, Lisannuffy, and Cloonfinla | M'Dermott, M.,<br>Dean and V.G.    | M'Dermott, P.<br>Parks, S.<br>M'Dermott, Geo.  | Strokestown                   |
| Lisacull                                       | . Ryan, T.                         |                                                | Loughlin                      |
| Loughglynn                                     | . O'Connor, T.                     | Keelty, F.<br>Morris, J.                       | Loughglynn                    |



| Parishes.                                   | Parish Priests.                    | Curates.                                                  | Post Towns.         |
|---------------------------------------------|------------------------------------|-----------------------------------------------------------|---------------------|
| Ogulla                                      | . Lennon, M.                       | Geraghty, P.                                              | Tulsk               |
| Roscommon                                   | . Madden, V. Rev.<br>J., Ch., V.G. | O'Boyle, P.<br>Madden John                                | Roscommon           |
| S. John's, Rathara, Killenvoy, and Kilmaine | Fitzgerald, J. jn.                 | O'Flynn, M.<br>O'Reilly, John                             | Lecarrow, Roscommon |
| Sligo, Coolery, and Colry                   | Philips, T., <i>adm.</i>           | Nangle, John<br>Healy, Pt.<br>Quinn, And.<br>White, Patk. | Sligo               |
| Tarmonbarry                                 | . M'Nally, Jas.                    | O'Connor, P.                                              | Rooskey             |
| Townagh, Riverstown, and Kilross            | Feeny, Owen                        | Moraghan, P.<br>Gormley, P.                               | Riverstown Boyle    |
| Tessara                                     | . Walker, M.                       |                                                           | Mount Talbot        |
| Tibohan                                     | . M'Donogh, M.                     | Dillon, A.                                                | Frenchpark          |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Carmelite Convent.*—Ballinamore-Bridge, Ahascragh, Rev. J. A. Hopkins, Prior.

*Dominican Convent, Sligo.*—Prior, V. Rev. Thomas D. Hibitts; Rev. M. M'Evoy.

*Augustinian Convent, Athlone.*—Rev. Mr. Cahill, Prior.

*Sisters of Mercy, do.* Rev. Patk. Toomey.

Total.—Bishop, 1; parish priests, 40; curates, 51; in Friary, 6; monasteries, 1; chapels, 81; convents, 3; nunneries, 2, Ursulines and Sisters of Mercy, both situated in the town of Sligo,

XXVI.—DIOCESS OF KILMACDUAGH AND KILFENORA.—  
19 Parishes.

Rt. Rev. EDM. FRENCH, D.D., Bishop, Gort, Con. 14th March, 1825.

## DIOCESS OF KILMACDUAGH.

| Parishes.     | Parish Priests.               | Curates.                               | Post Towns. |
|---------------|-------------------------------|----------------------------------------|-------------|
| Kinvara       | . Bishop's parish             | Arthur, F., <i>adm.</i>                | Kinvarra    |
| Ardrahan      | . Nelly, Michael              |                                        | Ardrahan    |
| Bellinderreen | . Kelly, T.                   |                                        | Kinvarra    |
| Behaugh       | . O'Shaughnessy,<br>M., Ret.  | Tully, P., <i>adm.</i><br>Nestor, John | Gort        |
| Craughwell    | . O'Fay, M., D.D.             |                                        | Craughwell  |
| Kilbecanty    | . Ford, John, Ret.            | Gerahy, D., <i>adm.</i>                | Gort        |
| Kilcreest     | . Burke, Michl.               |                                        | Loughrea    |
| Kilcornan     | . Mullins, Patk.              |                                        | Oranmore    |
| Kilmacduagh   | . Nagle, V. Rev.<br>M., v. G. | Nagle, M., Jun.                        | Gort        |
| Kiltartan     | . Shannan, Tim.               |                                        | Gort        |
| Peterswell    | . O'Connor, P.                |                                        | Gort        |



## DIOCESS OF KILFENORA.

| Parishes.  | Parish Priests.                                     | Curates.       | Post Towns.  |
|------------|-----------------------------------------------------|----------------|--------------|
| Carron     | . Byrne, Patk.                                      |                | Corofin      |
| Ennistymon | . Sheehan, V. Rev. O'Brien, John<br>J., adm., v. G. |                | Ennistymon   |
| Glanaragah | . Ryder, Patrick                                    | Leennon, John  | Ballyvaughan |
| Kilfenora  | . Quinn, Andrew                                     | Gleeson, James | Kilfenora    |
| Kilshanny  | . Varely, Michl.                                    |                | Kilfenora    |
| New Quay   | . Coffee, James                                     |                | Burrin       |
| Touheron   | . Connolly, M., ad.                                 |                | Ennistymon   |
| Touclea    | . Fallon, Patrick                                   | Power, Michl.  | Ennistymon   |

## RELIGIOUS ESTABLISHMENTS IN THESE DIOCESES.

*Christian Schools, Ennistymon*—Director, M. F. Corcoran.

*Do., Clarenbridge*—Director, Mr. F. A. Doyle.

The latter establishment and the nunnery in the same locality have been fitted up at the sole expense of Mrs. Redington, of Kilcoran, to whom the poor children of both sexes, in that district, are indebted for a sound education, and the sick for consolation and relief through the ministering hands of the Christian Brothers and the pious Sisters of Charity.

*Convent*—Rev. Mr. Prendergast, Prior.

## XXVII.—DIOCESS OF GALWAY.—14 Parishes.

Rt. Rev. L. O'DONNELL, D.D., Bishop, Galway, Con. 28th Oct. 1845.

| Parishes.                  | Parish Priests.        | Curates.                                             | Post Towns. |
|----------------------------|------------------------|------------------------------------------------------|-------------|
| St. Nicholas, E.           | Roche, B. J., v. G.    | Kavanagh, Ml.                                        | Galway      |
| Rahoon—bp. parishes        | Daly, P., adm.         | Mitchell, Godfrey<br>Phew, Wm.<br>Kearney, Ptk., sen |             |
| Claregalway                | . Commins, Jas.        |                                                      | Claregalway |
| Castlegar                  | . Geraghty, Jas.       |                                                      | Galway      |
| Kilcummin                  | . . . . . <i>adms.</i> | { Castiaux, James<br>Geraghty, John                  | Oughterard  |
| Moycullen                  | . Kenny, Francis       |                                                      | Moycullen   |
| Oranmore and Ballynacourty | Gill, T. E.            | Davoren, James                                       | Oranmore    |
| Rusmuck                    | . Walsh, Thomas        |                                                      | Oughterard  |
| Shrule                     | . Phew, Michl.         |                                                      | Shrule      |
| Spiddal                    | . M'Grath, Col.        |                                                      | Spiddal     |
| St. Nicholas, N.           | Daly, Peter            | Leonard, L.                                          | Galway      |
| St. Nicholas, S.           | Joyes, Mathias         |                                                      | Galway      |
| St. Nicholas, W.           | Commings, Geo.         | Kearney, Ptk., jun                                   | Galway      |

## RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Franciscan Convent*—V. Rev. John F. M'Grath, Guardian; Rev. Patk. Burke, Rev. M. Jennings, Rev. J. Francis, Rev. J. M'Grath.



*Dominican Convent*—V. Rev. Thos. R. Rush, Prior; Rev. Thos. Folan, Rev. Patrick Mullins.

*Augustinian Convent*—Rev. A. Killeen, Prior; Rev. A. M'Dermott, Rev. Mr. Page, Rev. Mr. Jennings.

*Presentation do.*—Rev. Mother, Mrs. M. Tighe.

*Sisters of Mercy*—Superioress, Mrs. White.

*Poor Clares*—Prioress, Mrs. Morris.

*Dominicans*—Mrs. Madden.

*Augustinians*—Mrs. Conaghton.

*Magdalen Asylum*—Superintended by the Sisters of Mercy.

*Widow and Orphan Asylum*—Founded by the Rev. Mark Finn.

Total.—Bishop, 1; parish priests, 14; curates, 12; others, 14; chapels, 16; convents, 4; nunneries, 5; college, 1.

### XXVIII.—DIOCESS OF KILLALA.—22 Parishes.

Rt. Rev. T. FEENY, Bishop, Ballina, Consecrated 13th Oct., 1839.

| Parishes.       | Parish Priests.                                    | Curates.                                                    | Post Towns.   |
|-----------------|----------------------------------------------------|-------------------------------------------------------------|---------------|
| Backs           | . Bishop's Parish                                  | Barins, J., <i>adm.</i><br>Kelly, Patrick                   | Ballina       |
| Kilmoremoy      | .                                                  | Malone, P., <i>adm.</i><br>Conway, Michael<br>Madden, Domk. | Ballina       |
| Adragool        | . M'Hale, Patk.                                    | M'Dermott, Wm.                                              | Crossmolina   |
| Ardagh          | . Macawly, Wm.                                     |                                                             | Ballina       |
| Ballysakeery    | . Timblin, Thos.                                   |                                                             | Ballina       |
| Ballycroy       | . Reilly, P., <i>adm.</i>                          |                                                             | Bangor, Erris |
| Belmullet       | . Kelly, Michael                                   | Munally, Ml.                                                | Belmullet     |
| Castleconner    | . Duffy, Patrick                                   |                                                             | Ballina       |
| Crossmolina     | . Costello, V. Rev. Gildea, Patrick<br>Bart., v.g. |                                                             | Crossmolina   |
| Doonfeeny, &c.  | M'Namara, Jas.                                     | Gilvary, Mr.                                                | Ballycastle   |
| Dromard         | . Conway. Hugh                                     |                                                             | Dromore West  |
| Easky           | . Flannelly, P. v.r.                               |                                                             | Dromore West  |
| Kilcommon Erris | Conway, Michl.                                     | Munelly, James                                              | Belmullet     |
| Kilfian         | .                                                  | Jordan, J., <i>adm.</i>                                     | Killala       |
| Kilglas         | . Lavelle, E.                                      |                                                             | Ballina       |
| Killala         | . Corcoran, A.                                     | Madden, James                                               | Killala       |
| Kilmacshalgan   | White, James                                       |                                                             | Dromore West  |
| Kilmore, Erris  | MacHaie, Patk.                                     | Donoghoe, J.                                                | Belmullet     |
| Lacken          | .                                                  | Neary, P., <i>adm.</i>                                      | Lacken        |
| Moygawnagh      | . M'Namara, D.                                     | M'Cawley, Jas.<br><i>adm.</i>                               | Crossmolina   |
| Skreen          | .                                                  | Conway, H., <i>adm.</i>                                     | Dromore West  |
| Templeboy       | . Burns, John                                      | M'Dermott, Ml.<br><i>adm.</i>                               | Dromore West  |

### RELIGIOUS ESTABLISHMENTS IN THIS DIOCESS.

*Diocessan Seminary*—Rev. Patk. Irwin, Principal.

*Convent of Sisters of Mercy*—Established in Ballina, Oct. 4, 1851.

Total.—Bishop, 1; parish priests, 20; curates, 17; chapels, 40.



# Parochial Register.

Alphabetical List of all the PARISHES in IRELAND, with the Diocesses in which they are to be found.

[Marked thus (a) are post towns.]

| <i>Parishes.</i>            | <i>Diocesses.</i> | <i>Parishes.</i>              | <i>Diocesses.</i> | <i>Parishes.</i>              | <i>Diocesses.</i> |
|-----------------------------|-------------------|-------------------------------|-------------------|-------------------------------|-------------------|
| Abbeydorney.. Kerry.        |                   | Ards.. Down.                  |                   | aBallinrobe.. Tuam.           |                   |
| aAbbeyfeale.. Limerick.     |                   | Ardstraw, East.. Derry.       |                   | Ballintemple.. Kilmore.       |                   |
| Abbeylara.. Ardagh.         |                   | Ardstraw, West.. do.          |                   | Ballintoy.. Connor.           |                   |
| aAbbeyleix.. Kild. & Leigh. |                   | aArklow.. Dublin.             |                   | Ballintubber.. Elphin.        |                   |
| Abbeynockmoy.. Tuam.        |                   | Arles.. Kildare & Leighlin.   |                   | Ballinvoher.. Kerry.          |                   |
| Abbeyside.. Water. & Lis.   |                   | aArmagh.. Armagh.             |                   | aBalisadare.. Achonry.        |                   |
| Achill.. Tuam.              |                   | Armoy.. Connor.               |                   | Ballisakerry.. Killala.       |                   |
| Achonry.. Achonry.          |                   | Arran.. Tuam.                 |                   | Ballon.. Kildare & Leighlin.  |                   |
| Adamstown.. Ferns.          |                   | Artrea.. Armagh.              |                   | Ballyadams.. do.              |                   |
| aAdare.. Limerick.          |                   | Athea.. Limerick.             |                   | Ballyboy.. Kerry.             |                   |
| Adragool.. Tuam.            |                   | aAthenry.. Tuam.              |                   | Ballybricken.. do.            |                   |
| Agaboe.. Ossory.            |                   | aAskeaton.. Limerick.         |                   | „ see Trinity W.              |                   |
| Aughabollogue.. Cloyne.     |                   | aAthboy.. Meath.              |                   | Waterford.                    |                   |
| Aghada.. Ross.              |                   | aAthy, Dublin.                |                   | Ballybrohan.. Elphin.         |                   |
| Aghaderg.. Dromore.         |                   | aAthleague.. Elphin.          |                   | Ballycallan.. Ossory.         |                   |
| Aghadown.. Ross.            |                   | aAthlone (St. Peter's).. do.  |                   | aBallycastle.. Connor.        |                   |
| Aghancon and Ettagh.. Kil-  |                   | Aughagallon.. Down.           |                   | Ballyclough.. Cloyne.         |                   |
| laloë.                      |                   | Aughagower.. Tuam.            |                   | Ballycray.. Killala.          |                   |
| AghnameadleBallymakay .     |                   | Aughane.. Elphin.             |                   | Ballycultor.. Down.           |                   |
| Killaloe.                   |                   | Aughavas.. Ardagh.            |                   | Ballyfin.. Kilda. & Leighlin. |                   |
| Aghadoe.. Derry.            |                   | aAughnacloy.. Armagh.         |                   | Ballygarret.. Ferns.          |                   |
| Aglish.. Waterford.         |                   | Aughnamullan, E.. Clogher     |                   | Ballyhale.. Ossory.           |                   |
| Ahamlish.. Elphin.          |                   | Aughnamullan, West.. do.      |                   | Ballyhea.. Cloyne.            |                   |
| Ahamloo.. Derry.            |                   | Aughnish.. Raphoe.            |                   | Ballykinlar.. Down.           |                   |
| aAhascragh.. Elphin.        |                   | aAughrim.. Clonfert.          |                   | aBallyheigh.. Kerry.          |                   |
| Aghina.. Cloyne.            |                   | Aughrim.. Elphin.             |                   | Ballylander.. Cashel.         |                   |
| Ahoghil.. Connor.           |                   | Aughteragh.. Kilmore.         |                   | aBallylongford.. Kerry.       |                   |
| All Saints & Taugboyne..    |                   | Backs.. Killala.              |                   | Ballylooby.. Waterford.       |                   |
| Raphoe.                     |                   | Badony, Upper.. Derry.        |                   | Ballymacnab.. Armagh.         |                   |
| All Hallows' College, Drum- |                   | Badony, Lower.. do.           |                   | Ballymacarret.. Down.         |                   |
| condra.. Dublin.            |                   | aBagnalstown.. Kildare and    |                   | Ballymachugh.. Ardagh.        |                   |
| Allen.. Kildare and Leigh.  |                   | Leighlin.                     |                   | Ballymacherew.. Clonfert.     |                   |
| Altymas.. Achonry.          |                   | aBaldoyle.. Dublin.           |                   | Ballymacelligot.. Kerry.      |                   |
| Amatras.. Clogher.          |                   | Balla.. Tuam.                 |                   | Ballymacoda.. Cloyne.         |                   |
| Annagbone.. Dromore.        |                   | Balle.. Down.                 |                   | aBallymahon.. Ardagh.         |                   |
| Anakissy.. Cloyne.          |                   | Ballimartle.. Cork.           |                   | aBallymena (Kilconlula)..     |                   |
| Anna, East.. Kilmore.       |                   | Ballina.. Cashel.             |                   | Connor.                       |                   |
| Anna, West.. Kilmore.       |                   | aBallina.. Killala.           |                   | aBallymoney.. do.             |                   |
| AnnacCarthy.. do.           |                   | Ballina.. Kildare & Leighlin  |                   | aBallymore-Eustace.. Dubl.    |                   |
| Annacurra.. Ferns.          |                   | Ballinaclough.. Killaloe.     |                   | aBallymore.. Meath.           |                   |
| Annadown.. Tuam.            |                   | Ballinacleragh.. Kilmore.     |                   | aBallymote.. Achonry.         |                   |
| Annaduff.. Ardagh.          |                   | Ballinhassig.. Cork.          |                   | Ballymun (Clontarf).. Dub.    |                   |
| Annagh.. Tuam.              |                   | Ballinahinch.. Cashel.        |                   | Ballynascreen.. Derry.        |                   |
| aAntrim.. Connor.           |                   | Ballinahone.. Ardagh.         |                   | Ballyneale.. Waterford.       |                   |
| Arboe.. Armagh.             |                   | Ballinakill.. Tuam.           |                   | Ballyporeen.. do.             |                   |
| aArdagh.. Ardagh.           |                   | aBallinakill.. Kild. & Leigh. |                   | Ballyphilip.. Down.           |                   |
| Ardagh.. Limerick.          |                   | Ballinakil.. Clonfert.        |                   | Ballyragget.. Ossory.         |                   |
| Ardagh.. Killala.           |                   | Ballinameehan.. Kilmore       |                   | Ballyver.. Meath.             |                   |
| Ardragool.. do.             |                   | Ballinamona.. Cloyne.         |                   | Ballyvourney.. Ross.          |                   |
| aArdara.. Raphoe.           |                   | Ballinamore, Aughteragh..     |                   | Ballyskullion.. Derry.        |                   |
| Ardcarne.. Elphin.          |                   | Kilmore.                      |                   | Balrothery.. Dublin.          |                   |
| Ardcath.. Meath.            |                   | aBallinasloe.. Clonfert.      |                   | aBaltéagh, (Drumnachos,       |                   |
| Ardcrone.. Ballygibbon &    |                   | aBallincollig.. Cork.         |                   | Aghanloo, and Tamlagh-        |                   |
| Killaloe.                   |                   | Ballindaggin.. Ferns.         |                   | tard).. Derry.                |                   |
| Ardee.. Armagh.             |                   | Ballindereen.. Kilmacduagh    |                   | aBaltinglass.. Kild. & Leigh. |                   |
| aArdfert.. Kerry.           |                   | aBallaghederin.. Achonry.     |                   | aBanagher and Bovevagh..      |                   |
| Ardfinan.. Waterford.       |                   | Ballinderry.. Armagh.         |                   | Derry.                        |                   |
| aArdglass.. Down.           |                   | „ .. Down.                    |                   | aBandon.. Cork.               |                   |
| Arken.. do.                 |                   | Ballindergh, see Kilbride.    |                   | Bangor.. Down.                |                   |
| Ardmoy.. do.                |                   | aBallingarry.. Killaloe.      |                   | Bannow.. Ferns.               |                   |
| Ardmore.. Waterford.        |                   | Ballingarry.. Cashel.         |                   | aBansha.. Cashel.             |                   |
| aAdrahan.. Kilmacduagh      |                   | Ballinomeehan.. Kilmore.      |                   | aBantry.. Cork.               |                   |



# CATHOLIC REGISTRY.

| <i>Parishes.</i>             | <i>Dioceses.</i> | <i>Parishes.</i>              | <i>Dioceses.</i> | <i>Parishes.</i>               | <i>Dioceses.</i> |
|------------------------------|------------------|-------------------------------|------------------|--------------------------------|------------------|
| Basliek.. Elphin.            |                  | Cara.. Kildare and Leighlin.  |                  | Clondrohid.. Cloyne.           |                  |
| Barryroe.. Cloyne.           |                  | a Carragaline.. Kilmore.      |                  | a Clonegal.. Kild. and Leighl. |                  |
| Batterstown.. Meath.         |                  | " .. Cork.                    |                  | a Clonee.. Armagh.             |                  |
| Becan.. Tuam.                |                  | Carbery.. Kild. and Leighl.   |                  | " (Dunboyne).. Meath           |                  |
| Behaugh.. Kilmacduagh.       |                  | a Carlingford.. Armagh.       |                  | a Clones.. Clogher.            |                  |
| a Belfast, Shankell.. Down.  |                  | a Carlow.. Kildare & Leigh.   |                  | Clonfeacle.. Armagh.           |                  |
| Beragh.. Armagh.             |                  | Carnacross.. Meath.           |                  | Clongish.. Ardagh.             |                  |
| a Birr (Parsonstown).. Kil-  |                  | Carrabane.. Clonfert.         |                  | Cloughprior.. Killaloe.        |                  |
| laoe.                        |                  | Carracastle.. Achonry.        |                  | Clonlea.. Killaloe.            |                  |
| Blackbog.. Clogher.          |                  | Carrickbeg.. Waterford.       |                  | Clonleigh.. Derry.             |                  |
| Blackditches.. Dublin.       |                  | Carrickedmond.. Ardagh.       |                  | Clonholan, &c.. Killaloe.      |                  |
| a Blacklion.. Meath.         |                  | a Carrickfergus (Larne)..     |                  | Clonmanny.. Derry.             |                  |
| a Blackrock.. Cork.          |                  | Connor.                       |                  | a Clonmel.. Waterford.         |                  |
| " (see Booters-              |                  | a Carrickmacross.. Clogher.   |                  | Clonmeen.. Cloyne.             |                  |
| town).. Dublin.              |                  | a Carrickonsuir.. Waterfrd.   |                  | Clonmellon.. Meath.            |                  |
| a Blackwater.. Ferns.        |                  | Carrighthill.. Cloyne.        |                  | Clonmore.. Kildare.            |                  |
| Blanchardstown.. Dublin.     |                  | Carrollstown.. Meath.         |                  | a Clonrush (Inniscatra)..      |                  |
| Blairs.. Down.               |                  | a Cashel.. Cashel.            |                  | Killaloe.                      |                  |
| Blarney.. Cloyne.            |                  | Cashel.. Ardagh.              |                  | a Clontarf.. Dublin.           |                  |
| a Blessington.. Dublin.      |                  | a Cashmore.. Waterford.       |                  | Clonnuff.. Dromore.            |                  |
| Bohela.. Achonry.            |                  | Castlebridge.. Ferns.         |                  | Clonoulty.. Cashel.            |                  |
| Borlahan.. Cashel.           |                  | a Castlecomer.. Ossory.       |                  | Clontuskert.. Clonfert.        |                  |
| Bohermean.. Meath.           |                  | Castlecomer.. Killala.        |                  | Clonacool.. Achonry.           |                  |
| Boherbee.. Kerry.            |                  | a Castledermot.. Dublin.      |                  | a Cloone.. Ardagh.             |                  |
| Bonham.. Killaloe.           |                  | a Castlegregory.. Kerry.      |                  | a Clough.. Ossory.             |                  |
| a Booterstown.. Dublin.      |                  | a Castleisland.. do.          |                  | Clouney (Quin).. Killaloe.     |                  |
| a Borrisbleigh.. Cashel.     |                  | Castlejordan.. Meath.         |                  | Clountade.. Cork.              |                  |
| Bornacoola.. Ardagh.         |                  | a Castlelyons.. Cloyne.       |                  | Clouncagh.. Limerick.          |                  |
| a Borris, Kildare & Leighlin |                  | Castlemagner.. do.            |                  | a Cloyne.. Cloyne.             |                  |
| Bovevagh (Banagher), Kil-    |                  | Castlemahon.. Limerick.       |                  | a Coleraine.. Connor.          |                  |
| colman.. Derry.              |                  | Castlemain.. Kerry.           |                  | " (Dunbo).. Derry.             |                  |
| a Borrisokane.. Killaloe.    |                  | Castlemore.. Achonry.         |                  | Collon.. Armagh.               |                  |
| Boghilnabrackney.. Meath.    |                  | Castlepollard.. Meath.        |                  | Collumbkill.. Ardagh.          |                  |
| Bourney and Corbally.. Kil-  |                  | Castlerahon.. Kilmore         |                  | Comeris.. Ossory.              |                  |
| laoe.                        |                  | Castletara.. do.              |                  | a Cong.. Tuam.                 |                  |
| a Boyle.. Elphin.            |                  | Castletown.. Killaloe.        |                  | Conahy.. Ossory.               |                  |
| Boyounagh.. Tuam.            |                  | " .. Ossory.                  |                  | Conna.. Cloyne.                |                  |
| a Bray.. Dublin.             |                  | " .. Kerry.                   |                  | Connor.. Connor.               |                  |
| a Bree.. Ferns.              |                  | a Castletown.. Cloyne.        |                  | Conwell.. Raphoe.              |                  |
| Bright.. Down.               |                  | Castletowngeoghegan.. Mth     |                  | Coollappa.. Limerick.          |                  |
| a Brookboro'.. Clogher       |                  | a Castletowndelvin.. W. do.   |                  | Coolclough.. Kerry.            |                  |
| Brosna.. Kerry.              |                  | Castletownseud.. Cloyne.      |                  | Cooley.. Armagh.               |                  |
| Bryansford.. Down.           |                  | a Castletownly.. Killaloe.    |                  | Coolock (Clontarf).. Dublin    |                  |
| Bunratty, Clonlonan, &c..    |                  | Castletownroach.. Cloyne.     |                  | Corbally.. Killaloe.           |                  |
| Killaloe.                    |                  | Caulry.. Armagh.              |                  | a Cove (Queenstn).. Cloyne     |                  |
| Burgessbeg.. Killaloe.       |                  | a Celbridge.. Dublin.         |                  | Courcy's Country.. Cork.       |                  |
| Burrischara and Ballintub-   |                  | a Charleville.. Cloyne.       |                  | Cratloe.. Limerick.            |                  |
| ber.. Tuam.                  |                  | Churchtown.. Meath.           |                  | Croughwell.. Kilmacd. and      |                  |
| Burrishoole.. do.            |                  | a Clane.. Kildare & Leighlin. |                  | Kilfenora.                     |                  |
| Burt, see Iskaheen.. Derry.  |                  | a Clara.. Meath.              |                  | Creggan, Lower.. Armagh.       |                  |
| a Buttevant.. Cloyne.        |                  | a Clare Galway.. Galway.      |                  | " Upper.. do.                  |                  |
| Cabinteely (Kingstown)..     |                  | Clare Abbey.. Killaloe.       |                  | Creektown.. Meath.             |                  |
| Dublin.                      |                  | Clare Island.. Tuam.          |                  | Creeve and Clooncraft.. El-    |                  |
| Caharagh.. Cork.             |                  | Clerihan.. Cashel.            |                  | phin.                          |                  |
| a Cahir.. Waterford.         |                  | Clenish.. Clogher.            |                  | Croagh.. Limerick.             |                  |
| Cahirivahalla, (Donough-     |                  | Clontibrett.. do.             |                  | a Croom.. do.                  |                  |
| more).. Limerick.            |                  | a Clogheen.. Waterford.       |                  | Crossabeg.. Ferns.             |                  |
| a Caherciveen.. Kerry.       |                  | a Clogher.. Clogher.          |                  | Crossboyne and Tagheen..       |                  |
| a Caherconlish.. Cashel.     |                  | " .. Armagh.                  |                  | Tuam.                          |                  |
| Cahernorry (Donoughmore)     |                  | Cloughprior.. Killaloe.       |                  | Crosserlough.. Kilmore.        |                  |
| Limerick.                    |                  | a Clonakilty.. Cloyne.        |                  | a Crossmolina.. Killala.       |                  |
| a Callan.. Ossory.           |                  | Clonallen.. Dromore.          |                  | a Croughnwell.. Kilmacdgh      |                  |
| Caltra.. Elphin.             |                  | a Clonaslee.. Kild. & Leighl. |                  | and Kilfenora.                 |                  |
| a Camolin.. Ferns.           |                  | Clonbrony.. Ardagh.           |                  | Crumlin.. Down.                |                  |
| Cape Clear.. Ross.           |                  | Clonbullouge.. Kild. & Leigh  |                  | Culdaff.. Derry.               |                  |
| Cappagh.. Derry.             |                  | Cloncha.. Derry.              |                  | Culfreightrain.. Connor.       |                  |
| Cappaclough.. Kerry.         |                  | Clondakorky.. Raphoe.         |                  | Cumber, Up. & Learmont..       |                  |
| Cappamore.. Cashel.          |                  | Clondalkin (Palmerstown)..    |                  | Derry.                         |                  |
| a Cappoquin.. Waterford.     |                  | Dublin.                       |                  | Cumber, Lr. (L. Cumber)..      |                  |
| Cappatagal.. Clonfert.       |                  | Clondavadoc.. Raphoe.         |                  | Derry.                         |                  |
| a Cappawhite.. Cashel.       |                  | Clondigad.. Killaloe.         |                  | a Curraha.. Meath              |                  |



# PAROCHIAL REGISTER.

| <i>Parishes.</i>             | <i>Diocesses.</i> | <i>Parishes.</i>            | <i>Diocesses.</i> | <i>Parishes.</i>              | <i>Diocesses.</i> |
|------------------------------|-------------------|-----------------------------|-------------------|-------------------------------|-------------------|
| Curren.. Raphoe.             |                   | Drumgath.. Dromore.         |                   | Faughenvale.. do.             |                   |
| „ .. Clogher.                |                   | Drumgoon.. Kilmore.         |                   | Fedamore.. Limerick.          |                   |
| Currins.. Kerry.             |                   | Drumholm.. Raphoe.          |                   | Feenagh.. Killaloe.           |                   |
| aCurrofin.. Tuam.            |                   | Drumlane.. Kilmore.         |                   | aFeakle.. do.                 |                   |
| aCurrofin (Rath).. Killaloe. |                   | Drumlease.. do.             |                   | aFenagh.. Ardagh.             |                   |
| Curry.. Achonry.             |                   | Drumlsh.. Ardagh.           |                   | aFermoy.. Cloyne.             |                   |
| Cushendall.. Connor.         |                   | Drumnally.. Clogher.        |                   | aFerns.. Ferns.               |                   |
| Cushendun.. do.              |                   | Drumragh Derry.             |                   | aFetherd.. Cashel.            |                   |
| Cushinstown.. Ferns.         |                   | Drumrany.. Meath.           |                   | aFinglass.. Dublin.           |                   |
| Darvir.. Armagh.             |                   | Drumragh.. Achonry.         |                   | Finnoe.. Kilbarron, &c...     |                   |
| Davidstown.. Ferns.          |                   | Drumreilly, Up... Kilmore.  |                   | Killaloe.                     |                   |
| Deansfort.. Ossory.          |                   | Drumreilly, Up... do.       |                   | Finoey.. Connor.              |                   |
| Denn.. Kilmore.              |                   | aDrumsnat.. Clogher-        |                   | Fohart.. Armagh.              |                   |
| aDerragonnelly.. Clogher.    |                   | Drumnachos, (Balteagh)..    |                   | Fore.. Meath.                 |                   |
| Deriaghy.. Down.             |                   | Derry.                      |                   | aForkhill.. Armagh.           |                   |
| Derrykeighan..               |                   | Drung.. Kilmore.            |                   | Fougheny.. Clonfert.          |                   |
| Derryloran.. Armagh.         |                   | Duagh.. Kerry.              |                   | Four-mile-water.. Water-      |                   |
| Derrynoose.. do.             |                   | aDuleek.. Meath.            |                   | ford and Lismore.             |                   |
| Desart.. Cork.               |                   | Dunamaggin.. Ossory.        |                   | aFrankford.. Meath.           |                   |
| Desercreet, &c... Armagh.    |                   | Dunboe.. Derry.             |                   | Freemount.. Cloyne.           |                   |
| Desertegney, Lr. Fahan..     |                   | Dunboyne.. Meath.           |                   | aFreshford.. Ossory.          |                   |
| Derry.                       |                   | aDundalk.. Armagh.          |                   | Fuerty.. Elphin.              |                   |
| Desertoghill, (Kilrea).. do. |                   | Dunderry.. Meath.           |                   | Galbally.. Cashel.            |                   |
| Desertmartin and Kilcrona-   |                   | aDundrum (Booterstown)..    |                   | Gammon's Field, Kilcash.      |                   |
| han.. do.                    |                   | Dublin.                     |                   | Waterford.                    |                   |
| aDingle.. Derry.             |                   | Dunean.. Down.              |                   | aGarristown.. Dublin.         |                   |
| Dolla, (Ballinaclough) ...   |                   | aDungannon.. Armagh.        |                   | Garrison.. Clogher.           |                   |
| Killaloe                     |                   | aDungarvan.. Waterford.     |                   | Gartan.. Raphoe.              |                   |
| Donabate.. Dublin.           |                   | aDungiven and Bovevagh..    |                   | Geevagh.. Elphin.             |                   |
| Donagh.. Derry.              |                   | Derry.                      |                   | Glan.. Tuam.                  |                   |
| „ .. Clogher.                |                   | Dunboe, Macosquin, and      |                   | Glanfarm.. Kilmore.           |                   |
| Donagher.. Cloyne.           |                   | Aghadoe.. Derry.            |                   | Glanflesk.. Kerry.            |                   |
| aDonaghadee & Leekptrick..   |                   | Dunkerrin and Moneygall..   |                   | aGlanmire.. Cork.             |                   |
| Derry.                       |                   | Killaloe.                   |                   | Glannade.. Kilmore.           |                   |
| aDonaghmore.. do.            |                   | aDunlavin.. Dublin.         |                   | Glauntane.. Cork.             |                   |
| Donecavy.. Clogher.          |                   | aDunlear.. Armagh.          |                   | Glautane.. Cloyne.            |                   |
| aDoneraile.. Cloyne & Ross.  |                   | Dunhill.. Waterford.        |                   | Glenhest and Heenagh..        |                   |
| Donnamoine.. Clogher.        |                   | Duncane.. Connor.           |                   | Killaloe.                     |                   |
| Donoghpatrick.. Tuam.        |                   | aDunmanway.. Cork.          |                   | Glanworth.. Cloyne.           |                   |
| aDonoughmore.. Armagh.       |                   | aDunmore.. Tuam.            |                   | aGlenarm.. Tukmacrean         |                   |
| Donoskeigh.. Cashel.         |                   | Dunmore.. Dromore.          |                   | and Connor.                   |                   |
| Donoughmore.. Cloyne.        |                   | Dunsford.. Down.            |                   | Glenavy.. do.                 |                   |
| „ .. Limerick.               |                   | aDunshaughlin.. Meath.      |                   | Glencollumbkil.. Raphoe.      |                   |
| Doonane.. Kildare.           |                   | aLurrow.. Ossory.           |                   | Glendermott & L. Cumber..     |                   |
| Doone.. Cashel.              |                   | Dysart & Ruan.. Killaloe.   |                   | Derry.                        |                   |
| Doonfeeny.. Killala.         |                   | Dysart.. Elphin.            |                   | Glendalough.. Dublin.         |                   |
| Doora.. Kilraghty, &c...     |                   | Easky.. Killaloe.           |                   | aGlengariff.. Kerry.          |                   |
| Killaloe.                    |                   | aEdenderry.. Kild. & Leigh. |                   | Glengevin.. Kilmore.          |                   |
| Douglas.. Cork.              |                   | Effin.. Limerick.           |                   | Glenn.. Dromore.              |                   |
| aDownpatrick.. Down.         |                   | Eglsh.. Armagh.             |                   | Glenlawrence.. Kerry.         |                   |
| aDown.. do.                  |                   | „ .. Tuam.                  |                   | Glenravel, Skerry.. Connor.   |                   |
| Drangan.. Cashel.            |                   | „ .. Meath.                 |                   | Glenroe.. Limerick.           |                   |
| Drimoleagh.. Cork.           |                   | Eglsh, (Borrisokane)..      |                   | aGlin.. do.                   |                   |
| aDrogheda.. Armagh.          |                   | Killaloe.                   |                   | Gliusk & Kelcron.. Elphin.    |                   |
| Drom.. Cashel.               |                   | aElphin & Shankill.. Elphin |                   | Glynn.. Ferns.                |                   |
| Dromara.. Dromore.           |                   | Emly.. Cashel.              |                   | aGolden.. Cashel.             |                   |
| Dromaul.. Connor.            |                   | aEnniscorthy.. Ferns.       |                   | aGoresbridge.. Kild. & Leigh. |                   |
| aDromcolliher.. Limerick.    |                   | aEnniskean.. Cork.          |                   | aGorey.. Ferns.               |                   |
| Dromen.. do.                 |                   | aEnniskeen.. Clogher.       |                   | Gortleteragh.. Ardagh.        |                   |
| Dromgooland Lr.. Dromore     |                   | aEnniskillen.. do.          |                   | aGowran.. Ossory.             |                   |
| „ Up... do.                  |                   | Ennismac-St.. do.           |                   | aGraigie.. Kild. & Leigh.     |                   |
| Dromineer.. Killaloe.        |                   | Ennismagrath.. Up Kilmore   |                   | aGranard.. Ardagh.            |                   |
| Dormintee.. Armagh.          |                   | Erigalkeiran.. Armagh.      |                   | Grangegeith.. Meath.          |                   |
| Dromid.. Kerry.              |                   | aEnnistymon.. Killaloe.     |                   | Gries.. Kerry.                |                   |
| aDromore.. Clogher.          |                   | Erigle.. Clogher.           |                   | Gurtnahoe.. Cashel.           |                   |
| Dromore.. Dromore.           |                   | „ .. Derry.                 |                   | aHacketstown.. Kildare and    |                   |
| Drumard.. Ardagh.            |                   | aEyrecourt.. Clonfert.      |                   | Leighlin.                     |                   |
| Drumcath.. Down.             |                   | Fahan, Lr. (Dessertegny)..  |                   | aHolycross.. Cashel.          |                   |
| Drumcliff.. Elphin.          |                   | Derry.                      |                   | Hook.. Ferns.                 |                   |
| „ .. Killaloe.               |                   | Fahan, Up. (Dessertegny) .  |                   | aHospital.. Cashel.           |                   |
| Drumconra.. Meath.           |                   | Derry.                      |                   | aHowth (Baldoyle).. Dublin    |                   |



# CATHOLIC REGISTRY.

| <i>Parishes.</i>              | <i>Dioceses.</i> | <i>Parishes.</i>              | <i>Dioceses.</i> | <i>Parishes.</i>               | <i>Dioceses.</i> |
|-------------------------------|------------------|-------------------------------|------------------|--------------------------------|------------------|
| Ibricken, (Kilmurray)..       |                  | Kilcummin.. Kerry.            |                  | Killinard.. Raphoe.            |                  |
| Killaloe.                     |                  | Kilcurley.. Armagh.           |                  | Killimer.. Clonfert.           |                  |
| Imogeela.. Cloyne.            |                  | Kilcorkey.. Elphin.           |                  | Killina.. Kilmore.             |                  |
| Inagh and Kiinamona.. Kil-    |                  | Kildalkey.. Meath.            |                  | " .. Meath.                    |                  |
| laoe.                         |                  | Kildallin.. Kilmore.          |                  | Killinegaruff.. Killaloe.      |                  |
| Inch and Kilmally.. do.       |                  | Kildare and Rathangan..       |                  | Killinkere.. Kilmore.          |                  |
| Inchicronan.. Killaloe.       |                  | Kildare and Leighlin.         |                  | aKilleshandra.. do.            |                  |
| Inch (Iskaheen).. Derry.      |                  | Kildimo.. Limerick.           |                  | Killoe.. Ardagh.               |                  |
| Inch.. Down.                  |                  | Kildorrery.. Cloyne.          |                  | Killone (Clare Abb).. Killaloe |                  |
| aInniscarra.. Cloyne.         |                  | Kildress.. Armagh.            |                  | aKillogenedy & Kilreilly.. do. |                  |
| Inniscattery.. Killaloe.      |                  | Kildross.. Elphin.            |                  | Killoran.. Clonfert.           |                  |
| Indadrom (Clondigad) ..       |                  | aKildysart.. Killaloe.        |                  | " .. Achonry.                  |                  |
| Killaloe.                     |                  | Kilead.. Down.                |                  | Killorglin.. Kerry.            |                  |
| aInishannan.. Cork.           |                  | Kilfarboy.. Killaloe.         |                  | aKillucan.. Meath.             |                  |
| Inniskein.. Raphoe.           |                  | Kilfeacle (Golden).. do.      |                  | " & Croohon.. Elph.            |                  |
| Innispollan.. Connor.         |                  | Kilfenora.. Kilfenora.        |                  | Killursa.. Tuam.               |                  |
| Innistigue.. Ossory.          |                  | Kilfiera & Kilard.. Killaloe. |                  | Killusty (Fethard).. Cashel.   |                  |
| Inver.. Raphoe.               |                  | aKilfian.. Killala.           |                  | Killybegs & Killightr.. Rphoe  |                  |
| Iskaheen, Burt, and Inch..    |                  | aKilfinan.. Limerick.         |                  | Kilygarvon and Tully.. do.     |                  |
| Derry.                        |                  | Kilfree.. Achonry.            |                  | Killyleagh.. Down.             |                  |
| aIrishtown.. Dublin.          |                  | Kilgarron.. Kerry.            |                  | Kilmacabee.. Cloyne.           |                  |
| Islandeady.. Tuam.            |                  | Kilgarvan.. Achonry.          |                  | Kilmacduagh.. Kimacd & Kil     |                  |
| Iveleary.. Cork.              |                  | Kilgefin (Kilbride).. Elphin. |                  | Kilmacduane & Kilmichael..     |                  |
| aJohnstown.. Ossory.          |                  | Kilgeever.. Tuam.             |                  | Killaloe.                      |                  |
| Johnstown.. Meath.            |                  | Kilgobinet.. Waterf. & Lism   |                  | Kilmacow.. Ossory.             |                  |
| aKanturk.. Cloyne.            |                  | aKilkee.. Killaloe.           |                  | aKilmacrennin.. Raphoe.        |                  |
| Keel.. Kerry.                 |                  | Kilkerrin.. Tuam.             |                  | Kilmactigue.. Achonry.         |                  |
| aKells.. Meath.               |                  | Kilkeedy.. Killaloe.          |                  | Kilmagshalgan.. Killala.       |                  |
| aKenmare.. Kerry.             |                  | aKilkenny.. W. Meath.         |                  | Kilmally (Inch).. Killaloe     |                  |
| aKinnetty.. Killaloe.         |                  | " .. Ossory.                  |                  | Kilmainmore.. Tuam.            |                  |
| Kilbrittain.. Cork.           |                  | Kilkerry.. Armagh.            |                  | aKilmallock.. Limerick.        |                  |
| Kilarecht.. Achonry.          |                  | " .. Clogher.                 |                  | Kilmavee.. Achonry.            |                  |
| Kilballyone, Moyart.. Killal. |                  | Kilkinduff.. Achonry.         |                  | Kilmeen.. Cloyne.              |                  |
| Kilbannon.. Tuam.             |                  | Kilkiel.. Down.               |                  | Kilmeena.. Tuam.               |                  |
| Kilbarron.. Raphoe.           |                  | Kilkeevan.. Elphin.           |                  | " & Flagmnt.. Killala          |                  |
| Kilbarron (Finnoe).. Killal.  |                  | Kilkorkey.. do.               |                  | Kilmegan.. Down.               |                  |
| Kilbarry.. Meath.             |                  | Kill.. Waterf. and Lismore.   |                  | Kilmessan.. Meath.             |                  |
| Kilbeacanty.. Kilmacd. and    |                  | " .. Kildare and Leighlin.    |                  | Kilmichael.. Cork.             |                  |
| Kilfenora.                    |                  | Killala.. Killala.            |                  | Kilmolaree.. Tuam.             |                  |
| aKilbeggan.. Meath.           |                  | aKillafin.. Killaloe.         |                  | Kilmore.. Elphin.              |                  |
| Kilbegnet.. Elphin.           |                  | aKillaloe and Kilnaboy..      |                  | " .. Armagh.                   |                  |
| Kilbenny.. Cashel.            |                  | Killaloe.                     |                  | " .. Down.                     |                  |
| Kilbride.. Dublin.            |                  | Killanin.. Tuam.              |                  | " .. Kilmore.                  |                  |
| " .. Meath.                   |                  | Killanane.. Kilmore.          |                  | " .. Ferns.                    |                  |
| Kilbride, Kilgefin, and Clon- |                  | Killany.. Clogher.            |                  | " Moy.. Killala.               |                  |
| tuskart.. Elphin.             |                  | Killagh (Maghera).. Derry.    |                  | " Erris.. do.                  |                  |
| Kilbrin, Ballyclough, Kil-    |                  | Killarghy.. Kilmore.          |                  | Kilmoylan.. Tuam.              |                  |
| brittain.. Cork.              |                  | aKillarney.. Kerry.           |                  | Kilmoyler.. Cashel.            |                  |
| Kilbroney.. Dromore.          |                  | aKillashe.. Ardagh.           |                  | Kilmood.. Down.                |                  |
| Kilcar.. Raphoe.              |                  | Killasnet.. Kilmore.          |                  | Kilmurry & Ibrickn.. Killaloe  |                  |
| Kilchriest.. Kilmacd. & Kilf. |                  | Killaser.. Achonry.           |                  | " (Kilquade).. Dubl            |                  |
| Kilclief.. Down.              |                  | aKilleagh.. Kild. and Leighl  |                  | " .. Cork.                     |                  |
| aKilcock.. Kild. and Leighl.  |                  | " .. Cloyne.                  |                  | Kilnaboy (Killaloe).. Killaloe |                  |
| Kilcolman.. Tuam.             |                  | Killea (Templemre).. Cashl.   |                  | Kilnaleave.. do.               |                  |
| " .. Achonry.                 |                  | Killeavy, Lower.. Armagh.     |                  | Kilnamona (Inagh).. do.        |                  |
| Kilcomack.. Ardagh.           |                  | " Upper.. do.                 |                  | Kilroe, & Tongreney.. do.      |                  |
| Kilcoman.. Tuam.              |                  | Killebehan.. Achonry.         |                  | Kilquade.. Dublin.             |                  |
| Kilcoman.. Killala.           |                  | Killedan.. do.                |                  | Kilraghtis, &c., (Doora)..     |                  |
| Kilcoman (Ballingarry)..      |                  | Killednadeema.. Clonfert.     |                  | Killaloe.                      |                  |
| Killaloe.                     |                  | Killeen.. Tuam.               |                  | Kilrea & Desertoghill.. Derry. |                  |
| Kilcommon Erris.. do.         |                  | Killegny.. Ferns.             |                  | aKilronan.. Ardagh.            |                  |
| Kilcoo.. Down.                |                  | aKillenaul.. Cashel.          |                  | Kilrossenty.. Waterford.       |                  |
| Kilcornahan.. Kilmacduagh     |                  | Killenumera.. Ardagh.         |                  | Kilrush.. Meath.               |                  |
| and Kilfenora.                |                  | Killeon.. Derry.              |                  | " .. Ferns.                    |                  |
| Kilcrahan, (Desertmar-        |                  | Killereran.. Tuam.            |                  | " .. Killaloe.                 |                  |
| tin).. Derry.                 |                  | Killeschan.. Kild. & Leighl.  |                  | Kilsaron.. Armagh.             |                  |
| Kilcrohan.. Kerry.            |                  | Killesher.. Kilmore           |                  | Kilshalvy.. Achonry.           |                  |
| Kilceily, Killogenedy).. Kil- |                  | Killeven.. Clogher.           |                  | Kilshurdany.. Kilmore.         |                  |
| laoe.                         |                  | " .. Killala.                 |                  | Kilshanny.. Kilmacd. & Kilf.   |                  |
| aKilcullen.. Dubln.           |                  | Kilglass.. Elphin.            |                  | Kilskeere.. Ferns.             |                  |
| Kilcummin.. Cashel.           |                  | Killian.. do.                 |                  | " .. Meath.                    |                  |



# PAROCHIAL REGISTER.

| <i>Parishes.</i>                         | <i>Diocesses.</i> | <i>Parishes.</i>                     | <i>Diocesses.</i> | <i>Parishes.</i>                      | <i>Diocesses.</i> |
|------------------------------------------|-------------------|--------------------------------------|-------------------|---------------------------------------|-------------------|
| <b>Kilskerry</b> .. Clogher.             |                   | Loughziel.. Connor.                  |                   | Mullagh.. Kilmore.                    |                   |
| <b>Kiltarton</b> .. Kilmacd. & Kilf.     |                   | Loughlin.. Elphin.                   |                   | Mullavilly.. Armagh.                  |                   |
| <b>Kilteely</b> .. Cashel.               |                   | Longford.. Ardagh.                   |                   | Mullinahone.. Cashel.                 |                   |
| <b>Kilteevoe</b> .. Raphoe.              |                   | Loughlin.. W. Elphin.                |                   | <i>a</i> Mullingar.. Meath.           |                   |
| <b>Kiltinalae</b> .. Killaloe.           |                   | Loughgilly.. Armagh.                 |                   | Mullinavat.. Ossory.                  |                   |
| <b>Kiltivan</b> (Roscomn).. Elphn        |                   | Loughinisland.. Down.                |                   | Mullins(St.).. Kild & Leighln         |                   |
| <b>Kiltohart</b> .. Ardagh.              |                   | Loughmore.. Cashel.                  |                   | <i>a</i> Multifarnham.. Meath.        |                   |
| <b>Kiltolla</b> .. Clonfert.             |                   | <i>a</i> Loughrea.. Clonfert.        |                   | Munterconnath.. Kilmore.              |                   |
| <b>Kiltomb</b> .. Elphin.                |                   | <i>a</i> Louth.. Armagh.             |                   | Mungret.. Limerick                    |                   |
| <i>a</i> Kiltormer.. Clonfert.           |                   | <i>a</i> Lucan(Palmerstwn).. Dub     |                   | Murbane.. Ardagh.                     |                   |
| <b>Kiltrustan &amp; Brumlin</b> .. Elph  |                   | <i>a</i> Lurgan.. Kilmore.           |                   | Murrow.. Cashel.                      |                   |
| <b>Kiltubrid</b> .. Ardagh.              |                   | <i>a</i> „ ..Dromore.                |                   | <i>a</i> Myshall.. Kildare.           |                   |
| <b>Kiltulla</b> .. Tuam.                 |                   | Lusk.. Dublin.                       |                   | <i>a</i> Naas.. Kildare and Leighl.   |                   |
| <b>Kilvine</b> .. do.                    |                   | Lyssan.. Armagh.                     |                   | Narraghmore.. Dublin.                 |                   |
| <i>a</i> Kilworth.. Cloyne.              |                   | Lusmagh.. Clonfert.                  |                   | Naul.. Dublin.                        |                   |
| <i>a</i> Kingscourt.. Meath.             |                   | Macosquin (Dunboe).. Drry            |                   | <i>a</i> Navan.. Meath.               |                   |
| <i>a</i> Kingstown.. Dublin.             |                   | <i>a</i> Macroon.. Cloyne.           |                   | <i>a</i> Nenagh.. Killaloe.           |                   |
| <b>Kinlough</b> .. Kilmore.              |                   | <i>a</i> Maghera & Killagh.. Derry.  |                   | <i>a</i> Newbridge.. Dublin.          |                   |
| <b>Kinawley</b> .. do.                   |                   | Maghera.. Down.                      |                   | Newbridge.. Kild. & Leighlin          |                   |
| <i>a</i> Kinnegad.. Meath.               |                   | Magheracloon.. Clogher.              |                   | <i>a</i> Newcastle.. Limerick.        |                   |
| <i>a</i> Kinnetty, Letter.. Killaloe     |                   | <i>a</i> Magherafelt.. Armagh.       |                   | Newcastle(Saggard).. Dubl.            |                   |
| <b>Kinnelea</b> .. Cork.                 |                   | Maguire's Bridge.. Clogher.          |                   | New Inn.. Cashel.                     |                   |
| <i>a</i> Kinsale.. do.                   |                   | <i>a</i> Mallow.. Cloyne.            |                   | „ .. Clonfert.                        |                   |
| <b>Kinsealy</b> (Baldoyle).. Dubl.       |                   | Maragh.. Cork.                       |                   | <i>a</i> Newmarket.. Cloyne.,         |                   |
| <i>a</i> Kinvara.. Kilmacd. & Kilf.      |                   | <i>a</i> Maryborough.. Kild & Leigh  |                   | <i>a</i> Newport.. Tipperary.         |                   |
| <b>Kirconriola</b> .. Connor.            |                   | Mausttrim.. Ardagh.                  |                   | Newportpratt (Burishool               |                   |
| <i>a</i> Knock.. Tuam.                   |                   | Mayglass.. Ferns.                    |                   | Tuam.                                 |                   |
| <b>Knockacapuel</b> .. Kerry.            |                   | <i>a</i> Maynooth.. Dublin.          |                   | <i>a</i> New Quay.. Kilfenora.        |                   |
| <b>Knockderra</b> .. Limerick.           |                   | Mayo.. Tuam.                         |                   | <i>a</i> New Ross.. Ferns.            |                   |
| <b>Knockamore</b> .. Waterford.          |                   | Mayvore.. Meath.                     |                   | <i>a</i> Newry.. Dromore.             |                   |
| <b>Knockany</b> .. Cashel.               |                   | Mevagh.. Raphoe.                     |                   | New Town.. Kerry.                     |                   |
| <b>Knockbreda</b> .. Down.               |                   | <i>a</i> Middleton.. Cloyne.         |                   | Newtownards.. Down.                   |                   |
| <b>Knockboy</b> .. Waterford.            |                   | <i>a</i> Millstreet.. Kerry.         |                   | <i>a</i> Newtownbarry.. Ferns.        |                   |
| <b>Knockbride</b> .. Kilmore.            |                   | <i>a</i> Miltownmalbay.. Killaloe.   |                   | Nobber.. Meath.                       |                   |
| <b>Knocklong</b> .. Cashel.              |                   | <i>a</i> Miltown.. Kerry.            |                   | Noughville.. do.                      |                   |
| <b>Knockninny</b> .. Kilmore.            |                   | Miltown.. Meath.                     |                   | Ocrilly (Camlaght).. Derry.           |                   |
| <b>Kyran</b> (St.).. Ossory.             |                   | Miltown,(Rthmines).. Dubl.           |                   | Ogonnelloe.. Killaloe.                |                   |
| <b>Lackage</b> .. Tuam.                  |                   | <i>a</i> Mitchellstown.. Cloyne.     |                   | Oilgate.. Ferns.                      |                   |
| <i>a</i> Lacken.. Killala.               |                   | <i>a</i> Moate.. Ardagh.             |                   | <i>a</i> Oldcastle.. Meath.           |                   |
| <b>Lady's Island</b> .. Ferns.           |                   | <i>a</i> Modeligo.. Waterford.       |                   | Omey.. Tuam.                          |                   |
| <b>Lara, Lower</b> .. Kilmore.           |                   | <i>a</i> Mohill.. Ardagh.            |                   | Oran.. Elphin.                        |                   |
| „ Upper.. do.                            |                   | <i>a</i> Moincoin.. Ossory.          |                   | <i>a</i> Oranmore.. Galway.           |                   |
| <b>Larn</b> (Carrickfer.).. Connor       |                   | <i>a</i> Moirra.. Dromore.           |                   | Oughavale( Wstprt).. Tuam             |                   |
| <b>Lattan</b> .. Cashel.                 |                   | Monageer.. Ferns.                    |                   | <i>a</i> Oulart.. Ferns.              |                   |
| <b>Lavey</b> .. Kilmore.                 |                   | Monahan.. Clogher.                   |                   | <i>a</i> Outerard.. Galway.           |                   |
| <b>Layde</b> .. Connor.                  |                   | Monegal, Dunkerin.. Killaloe         |                   | Ovens.. Cork.                         |                   |
| <b>Leck</b> (Conwell).. Raphoe.          |                   | <i>a</i> Monastereven.. Kild. & Leig |                   | <i>a</i> Pallas-green.. Cashel.       |                   |
| <b>Learmount</b> (Cumber).. Drry         |                   | Moore.. Tuam.                        |                   | <i>a</i> Palmerstown (Lucan and       |                   |
| <b>Legan</b> .. Ardagh.                  |                   | <i>a</i> Mountmellick.. Kild. & Leig |                   | Clondalkin).. Dublin.                 |                   |
| <i>a</i> Leighlin Bidge.. Kild & Leig    |                   | <i>a</i> Mountrath.. do.             |                   | Parteen.. Limerick.                   |                   |
| <i>a</i> Leixlip(Maynooth).. Dubl.       |                   | <i>a</i> Mourne.. Upper Down.        |                   | Partry.. Tuam.                        |                   |
| <b>Leitrim</b> .. Clonfert.              |                   | Mourne.. Lower do.                   |                   | <i>a</i> Parsonstown (Birr).. Kil-    |                   |
| <b>Lettermackward</b> .. Raphoe.         |                   | Moyarta(Kilballyone).. Kil-          |                   | laoe.                                 |                   |
| <i>a</i> Letter (Kinnetty).. Killaloe    |                   | laoe.                                |                   | <i>a</i> Passage.. Cork.              |                   |
| <b>Lisanuffy &amp; Clonfinla</b> .. Elph |                   | Moyarkey.. Cashel.                   |                   | <i>a</i> Passage.. Waterf. & Lismre   |                   |
| <b>Lisbonny</b> .. Killaloe.             |                   | Moycullen.. Galway.                  |                   | <i>a</i> Patrick's Well.. Limerick.   |                   |
| <b>Lisburn</b> .. Down.                  |                   | Moyganhaugh.. Killaloe.              |                   | Paulstown.. Kildare.                  |                   |
| <b>Liscarrol</b> .. Ross.                |                   | Moybolouge.. Kilmore.                |                   | <i>a</i> Pettigo.. Clogher.           |                   |
| <b>Lisdowney</b> .. Ossory.              |                   | <i>a</i> Moyloglo gh.. Tuam.         |                   | <i>a</i> Phillipstown.. Kild. & Leig, |                   |
| <b>Lisselton</b> .. Kerry.               |                   | <i>a</i> Moville.. Upper Derry.      |                   | Piercetown.. Ferns.                   |                   |
| <b>Lisgoold</b> .. Cloyne.               |                   | Moville.. Lower do.                  |                   | <i>a</i> Pomeroy.. Armagh.            |                   |
| <i>a</i> Lismore.. Waterford.            |                   | <i>a</i> Moynalty.. Meath.           |                   | <i>a</i> Portadown.. do.              |                   |
| <i>a</i> Listowel.. Kerry.               |                   | Monaivy.. Meath.                     |                   | <i>a</i> Portaferry (Ballyphilip)..   |                   |
| <b>Litter</b> .. Ferns.                  |                   | Moyne.. Cashel.                      |                   | Down.                                 |                   |
| <b>Lixnaw</b> .. Kerry.                  |                   | Moynoc and Tomgrey.. Kil-            |                   | Portarlington.. Kild. & Leig.         |                   |
| <b>Lobinstown</b> .. Meath.              |                   | laoe.                                |                   | <i>a</i> Portlaw.. Waterf. & Lismre   |                   |
| <b>Longfield, Up &amp; Low</b> .. Derry. |                   | Moyrus.. Tuam.                       |                   | <i>a</i> Portumna.. Clonfert.         |                   |
| <i>a</i> Longwood.. Meath.               |                   | Mucalee.. Ossory.                    |                   | <i>a</i> Portrush.. Connor.           |                   |
| <b>Lordship</b> .. Armagh.               |                   | Muckna.. Clogher.                    |                   | Portadown.. Waterford.                |                   |
| <b>Lorrha</b> (Bonohm).. Killaloe        |                   | Muenteravare.. Cork.                 |                   | Prior.. Kerry.                        |                   |
| <i>a</i> Loughgall.. Armagh.             |                   | Mullaghoran.. Ardagh.                |                   | <i>a</i> Queenstown.. Cloyne.         |                   |



# CATHOLIC REGISTRY.

| <i>Parishes.</i>             | <i>Diocesses.</i> | <i>Parishes.</i>             | <i>Diocesses.</i> | <i>Parishes.</i>             | <i>Diocesses.</i> |
|------------------------------|-------------------|------------------------------|-------------------|------------------------------|-------------------|
| Queensborough.. Clonfert.    |                   | aSligo .Elphin.              |                   | aTemplemore.. Achonry.       |                   |
| Raheen.. Kildare&Leighlin.   |                   | Sonna.. Meath.               |                   | " .. Derry.                  |                   |
| Rahoon.. Galway.             |                   | aSouth Parish.. Cork.        |                   | Templeorum.. Ossory.         |                   |
| Ramoan.. Connor.             |                   | Spiddal.. Tuam.              |                   | Templetogher.. Tuam.         |                   |
| aRaphoe.. Raphoe.            |                   | Spiddle.. Galway.            |                   | Templeport.. Kilmore.        |                   |
| Rasharkin.. Connor.          |                   | Stamullen.. Meath.           |                   | aTempo.. Clogher.            |                   |
| Rath and Corofin.. Killaloe. |                   | aStewardstown.. Armagh.      |                   | Termony(p.ofMghera) Drry     |                   |
| aRathangan.. Ossory.         |                   | Stonehall.. Limerick.        |                   | Termon.. Armagh.             |                   |
| " .. Ferns.                  |                   | aStradbally.. Kild.&Leighlin |                   | Termonamongan.. Derry.       |                   |
| aRathangan (Kildare).. Kil-  |                   | Stradbally and Ballynaleen.. |                   | aTermonfecken.. Armagh.      |                   |
| dare and Leighlin.           |                   | Waterford.                   |                   | Tesara.. Elphin.             |                   |
| Rathcahill.. Limerick.       |                   | aStranorlar.. Raphoe.        |                   | aThomastown.. Ossory.        |                   |
| Rathcline.. Ardagh.          |                   | Street.. Ardagh.             |                   | aThurles.. Cashel.           |                   |
| Rathcoole(Saggard).. Dubl.   |                   | aSummerhill.. Meath.         |                   | Tibohin.. Elphin.            |                   |
| Rathcormac.. Cloyne.         |                   | Suttons.. Ferns.             |                   | Tickmacrevin.. Connor.       |                   |
| aRathcormick, & Clonea..     |                   | aSwords.. Dublin.            |                   | Tinryland.. Kild.& Leighlin  |                   |
| Waterford and Lismore.       |                   | St. Andrew's.. Dublin.       |                   | Tintern.. Ferns.             |                   |
| aRathdowney.. Ossory.        |                   | St. Audeon's.. Dublin.       |                   | aTipperary.. Cashel.         |                   |
| aRathdrum.. Dublin.          |                   | St. Canice.. Ossory.         |                   | Tobber.. Meath.              |                   |
| aRathfarnham.. do.           |                   | St. Catherine's.. Dublin.    |                   | Togher.. Armagh.             |                   |
| aRathkeale.. Limerick.       |                   | St. James's.. Dublin.        |                   | Tomacork.. Ferns.            |                   |
| Rathuresland.. Connor.       |                   | St. John's.. Ossory.         |                   | Tomgreny (Kilnoe).. Kil-     |                   |
| Rathlin.. do.                |                   | " .. Limerick.               |                   | laoe.                        |                   |
| Rathmolion.. Meath.          |                   | " .. Waterford.              |                   | Toomoro.. Achonry.           |                   |
| aRathmines.. Dublin.         |                   | " .. Elphin.                 |                   | Tonaclay.. Kilfenora.        |                   |
| Rathsharkin.. Connor.        |                   | St. Kyran's.. Ossory.        |                   | Touheran.. do.               |                   |
| Rathvilly.. Kild.& Leighlin. |                   | St. Mary's .. Dublin.        |                   | Tralee.. Kerry.              |                   |
| Ratoath.. Meath.             |                   | " .. Rathmines.              |                   | aTramore.. Waterf. & Lism    |                   |
| Rhynagh.. Ardagh.            |                   | " .. Down.                   |                   | aTrim.. Meath.               |                   |
| Ring.. Waterford.            |                   | " .. Lr. Mourne.             |                   | aTrinity, Without, or Bally- |                   |
| aRochfortbridge.. Meath.     |                   | " .. Ardagh.                 |                   | bricken & Butlerstown..      |                   |
| Rockhill.. Limerick.         |                   | " .. Meath.                  |                   | Waterford.                   |                   |
| Rolestown.. Dublin.          |                   | " .. Ossory.                 |                   | aTrinity, Within.. do.       |                   |
| aRoscarberry.. Cloyne.       |                   | " .. Limerick.               |                   | aTuam.. Tuam.                |                   |
| aRoscomn&Kiltivan..Elphn     |                   | " .. Abbey.. Waterfrd        |                   | aTulla.. Killaloe.           |                   |
| Roscrea.. Killaloe.          |                   | " .. Drogheda.. Meath        |                   | aTullamore.. Meath.          |                   |
| Rosenallis.. Kild.& Leighlin |                   | SS. Peter and Paul's.. Cork. |                   | aTulow.. Kild.andLeighlin    |                   |
| aRoslea.. Clogher.           |                   | " .. Watrf                   |                   | Tullynaskill.. Down.         |                   |
| aRoss.. Tuam.                |                   | SS. Michael & John's.. Dubl. |                   | Tullyallen.. Armagh.         |                   |
| aRosbercon.. Ossory.         |                   | St. Michael's.. Limerick.    |                   | Tullycorbet.. Clogher.       |                   |
| Rosnarea.. Meath.            |                   | St. Michan's.. Dublin.       |                   | Tuosist.. Kerry.             |                   |
| Ruan (Dysart).. Killaloe.    |                   | St. Mullin's.. Limerick.     |                   | Turbetstown.. Meath.         |                   |
| Rush.. Dublin.               |                   | St. Munchin's.. do.          |                   | Tullahabigley, E... Raphoe.  |                   |
| Rushagh.. Ardagh.            |                   | St. Nicholas'.. Dublin.      |                   | " .. W. do.                  |                   |
| Saggard, Rathcool, and New-  |                   | " .. E. Galway.              |                   | Tullyish.. Dromore.          |                   |
| castle.. Dublin.             |                   | " .. W. Galway.              |                   | Turin.. Meath                |                   |
| aSaintfield.. Down.          |                   | " .. N. Galway.              |                   | Turlough.. Tuam.             |                   |
| Sandcroft.. Kild.and Leighl. |                   | " .. S. Galway.              |                   | Tydavnit.. Clogher.          |                   |
| Sandyford.. Dublin.          |                   | St. Patrick's.. Ossory.      |                   | Tyholland.. do.              |                   |
| Saul.. Down.                 |                   | " .. Limerick.               |                   | Tymagh.. Clonfert.           |                   |
| aScrabby.. Ardagh.           |                   | " .. Waterford.              |                   | aTynan.. Armagh.             |                   |
| Seagoe.. Dromore.            |                   | St. Paul's.. Dublin.         |                   | Tyrella.. Down.              |                   |
| Seven Churches.. Ardagh.     |                   | St. Peter's.. Cork.          |                   | Ulla.. Cashel.               |                   |
| Seven Churches (Glenda-      |                   | " .. Dublin.                 |                   | Underwoods.. Ossory.         |                   |
| lough).. Dublin.             |                   | " .. Rathmines Dub           |                   | Upper Church.. Cashel.       |                   |
| Shandrum.. Cloyne.           |                   | " .. Athlone. Elphin.        |                   | aUrlingford.. Ossory.        |                   |
| aShanagolden .. Limerick.    |                   | aTaghmon.. Ferns.            |                   | Urney.. Derry.               |                   |
| Shankhill (Belfast).. Down.  |                   | Tagoat.. Ferns.              |                   | " .. Kilmore.                |                   |
| aShrue.. Galway.             |                   | Tallantstown.. Armagh.       |                   | aValentia.. Kerry.           |                   |
| Skerry.. Connor.             |                   | aTallow.. Waterford.         |                   | Villa.. Cashel.              |                   |
| skerries.. Dublin.           |                   | Tamlagh and Ocrilly. .Drry   |                   | aWatergrass-hill.. Cork.     |                   |
| Skreene.. Meath.             |                   | Tamlaghtard(Blteagh).. do.   |                   | West-of-the-Hill.. Kerry.    |                   |
| Skreche.. Killala.           |                   | aTanderagee.. Armagh.        |                   | aWexford.. Ferns.            |                   |
| Skull East.. Cork.           |                   | Tarmonbarry .. Elphin.       |                   | Wheally.. Ardagh.            |                   |
| aSkull, West.. do.           |                   | Taunach.. do.                |                   | Wherry.. Ardagh.             |                   |
| Skierke.. Ossory.            |                   | Taughboyne (All Saints)..    |                   | Whitehill.. Clogher.         |                   |
| aSlane.. Meath.              |                   | Raphoe.                      |                   | aWicklow.. Dublin.           |                   |
| Slane.. Down.                |                   | Tawnawilly.. Raphoe.         |                   | Windgap.. Ossory.            |                   |
| Slievegue.. Waterford.       |                   | Templeboy.. Killala.         |                   | aWoodford.. Clonfert.        |                   |
| Shevegreine.. do.            |                   | Templecrone.. Raphoe.        |                   | aYoughal.. Cloyne and Ross   |                   |
| Slieveragh.. Ossory.         |                   | aTemplemore.. Cashel.        |                   |                              |                   |



## DECRETA.

OFFICIUM PRETIOSISSIMI SANGUINIS D. N. J. C.

URBIS ET ORBIS.

Redempti sumus in D. N. J. C. Sanguine qui emundat nos ab omni iniquitate, et ideo beati, qui in hoc lavant stolas suas. Quod si Ægypti domus, agni sanguine conspersæ, ab ira Dei fuerunt salvæ, multo magis hanc iram effugient, imo miserationibus et gratiis erunt repleti, qui peculiari devotione et obsequio. Servatoris nostri Sanguinem venerantur et colunt.

Hæc aliaque hujusmodi animo reputans SS. D. N. Pius, Papa IX., ut fidelium corda, hisce præsertim miserrimis temporibus, quibus inimicus homo in dominico agro superseminare zizaniam, et multis insidiis, fraudibus, erroribus decipere atque irretire conatur, amore erga hoc redemptionis nostræ pretium magis magisque excitentur et inflammentur, mandavit, ut non solum in Urbe, sed et in Orbe universo omnes de clero tum sæculari, tum regulari, qui horas canonicas recitare tenentur, Missam et Officium de pretiosissimo Sanguine Domini Nostri Jesu Christi, jam a Sacrorum Rituum Congregatione approbatum et pluribus diœcesibus concessum, Dominica prima Julii, singulis annis in posterum sub ritu duplici secundæ classis peragere valeant,

Quod si in aliqua diœcesi, vel ordine regulari, vel ecclesia quacumque, Officium æqualis aut altioris ritus prædicta Dominica occurrat, statuit ut Officium et Missa de pretiosissimo Sanguine fiat, tanquam in sede propria, in proxima die a Festo primæ vel secundæ classis non impedita, transferendo juxta rubricas, Officium quod nequit recitari in propria die.

Declaravit insuper, ut officium recitandum prima Dominica Julii numquam omittatur, itemque ut firma et suo robore permaneant peculiaria indulta et privilegia jam concessa, recitandi nempe Officium hoc vel in Quadragesima, vel alio anni tempore.

Sanctitas sua ea profecto spe nititur, fore ut, per merita hujus pretiosissimi Sanguinis, fideles magis in dies fide vivificati, spe corroborati et charitate incensi, vitam ducant ab omni iniquitate alienam et præmia assequantur æterna.

Datum Cajetæ hac die 10 Augusti 1849.



## OFFICIUM VISITATIONIS B. M. V.

Cum Sanctissimus Dominus noster Pius, Papa IX. ab exordio sui Pontificatus præsentissimum ac validissimum Beatæ Mariæ Virginis patrocinium fuerit expertus, dum ætate nostra Petri navis undequaque et raro exemplo sævis tempestatum fluctibus jactaretur, et Ipse acerbitate temporum ab Urbe discedere coactus ad multos menses ingemere debuit super immensa errorum peste longe lateque impune grassante, et insanientium hominum congerie in Ecclesiastici Status Loca confluentium, ut et humana et divina jura pessum ipsi darent; ac animo reputans sexto Nonas Julii superiore anno, quo die ab Ecclesia peculiare recolitur festum Visitationis ejusdem Deiparæ fuisse excussum occupantium jugum ab Urbe, et aliquot post dies civilem Apostolicæ Sedis principatum fuisse restitutum opibus, consilio, et armis inclytarum Nationum et Principum, accito Rmo. Cardinali Aloïsio Lambruschini, Episcopo Portuensi, S. Rufinæ, et Centumcellarum Sacrorum Rituum Congregationi Præfecto, decessores suos S. Pium V. et S. me. Pium VII. æmulatus, mentem suam esse significavit, ut ad grati animi reddendum perenne testimonium gloriosissimæ Virgini, quæ insperato sibi et fideli populo christiano in adjutorium venit, hoc ipsum Visitationis Festum ducatur in posterum per Universum Orbem ritu duplici secundæ classis. Atque hoc Decretum in Acta Sacrorum Rituum Congregationis reponi, ac publici juris fieri mandavit, pridie calendas Junii 1850.

A. Card. LAMBRUSCHINI, Ep. Portuensis etc.  
S. R. C. Præfectus.

L. ✠ S.

CIRCA COMMEMORATIONEM FACIENDAM CORAM SS.  
SACRAMENTO EXPOSITO.

Quando expositum est SS. Sacramentum pro publica causa, in omnibus Missis privatis quæ in illa Ecclesia celebrantur, poterit addi Collecta: "Deus qui nobis sub Sacramento etc." post omnes alias de præcepto; S. R. C. 7 Maii 1746: non tamen in dup. 1 vel 2 cl. S. R. C. 2 Sept. 1741. Si vero Missa Solemnis celebretur coram SS. Sacramento exposito, debet fieri commemoratio ejusdem post omnes alias de præcepto; in Festis vero 1 vel 2 classis, sub unica conclusione. S. R. C. 23 Junii 1736.



## English Ecclesiastical Register.

### ARCHBISHOP AND BISHOPS OF ENGLAND.

His Eminence Cardinal Nicholas Wiseman, D.D., Archbishop of Westminster, Primate and Metropolitan, consecrated June 8, 1840; trans. September 29, 1850. Golden-square, London.

Rt. Rev. T. Grant, DD., cons. Aug. 6, 1851; Bishop of Southwark. St. George's Field, London.

Rt. Rev. John Briggs, DD., consecrated June 29, 1833; Bishop of Beverly; trans. Sept. 29, 1850. York.

Rt. Rev. George Brown, DD. cons. Aug. 24, 1840; Bishop of Liverpool; trans. Sept. 29, 1850. Sanford Park, W. Derby.

Rt. Rev. Wm. Wareing, D.D., cons. Sept. 21, 1840; Bishop of Northampton; trans. Sept. 29, 1850. Northampton.

Rt. Rev. Thomas J. Brown, DD., cons. Oct. 28, 1840; Bishop of Newport and Minevia; trans. Sept. 29, 1850. Chepstow.

Rt. Rev. Wm. B. Ullathorne, DD., cons. June 21, 1846; Bishop of Birmingham; trans. Sept. 1850. Birmingham.

Rt. Rev. William Hogarth, DD., cons. Aug. 24, 1848; Bishop of Hexham; trans. Sept. 29, 1850. Darlington.

Rt. Rev. J. Wm. Hendren, DD., cons. Sept. 24, 1848; Bishop of Nottingham; trans. Sept. 29, 1850. St. Barnabas's Nottingham.

Rt. Rev. Wm. Turner, DD., cons. July 25, 1851; Bishop of Salford. Granby-row, Manchester.

Rt. Rev. James Browne, DD., cons. July 27, 1851; Bishop of Shrewsbury. Patters Hall, Newport Salop.

Rt. Rev. Thos. Burgess, DD., cons. July 29, 1851. Bishop's House, Clifton.

Rt. Rev. Geo. Errington, DD., cons. July 25, 1851. St. Mary's, Stone House, Plymouth.

### ARCHDIOCESS OF WESTMINSTER, *comprehends Middlesex, Essex, and Hertfordshire.*

His Eminence Cardinal Nicholas Wiseman, Archbishop of Westminster, 35, Golden-square, London.

V. Gen. V. Rev. Robert Whitty, D.D., St. Mary's, Moorfields, London.

Secretary, V. Rev. V. Searle, 35, Golden-square, London.

#### MIDDLESEX.

St. Mary's, Moorfields—V. Rev. Robt. Whitty, D.D., Revs. John Walsh, James M'Quoin, and John Connolly.

Virginia-st., Ratcliffe Highway—V. Rev. Dean Rd. Horrabin, Jas. Foley, and David Tierney.

SS. Mary and Michael, Comm. Road—J. Moore and J. Galagher. Bunhill-row—Thomas M'Auliffe, DD.

German, St. Boniface's, Gt. St. Thomas, Ap. Bow-lane, Cheapside, Redemptorist Fathers, and Rev. W. Haklik.

Hackney—John Lucuona.

Spicer-st., Spittle-fields—Rev. Jh. Quiblier, and the Marist Fathers, Rev. C. Bernin, Superior, Revs. E. Chaurain, G. Ecuyer, J. Goulound, and H. C. Heber.



## CENTRAL.

Sardinian, Duke-st., Lincoln's-inn-fields—William J. O'Connor, Edward Price, Raphael Melia, DD., and Danl. Santry.  
 Saffron Hill—Charles Woollett and Patrick A. M'Clean.  
 St. Patrick's, Sutton-st., Soho—Thomas Long, Thomas Barge, and J. Stanton.

## WESTWARD.

Bavarian, Warwick-street, Golden-square—Wm. Wilds, Edward Hearn, John Maguire, DD., Wm. Baines, *Hon. Chap.*, J. Jones and J. Kaye.  
 Spanish, Spanish-place, Manchester-square—Wm. Hunt, James Bamber, F. Rhing, and J. Kaye.  
 SS. Peter and Paul, Roseman-st.—Rev. John Kyne, Dr. Faa di Bruno, Dr. Farant, and J. O'Connor.  
 Oratory of St. Philip Neri, William-st.—Rev. F. W. Faber, Superior.  
 French, Little Georges-st., King-st. Portman-square—Pierre Mailly, F. Vasseur, and Joseph Toursell.  
 Westminster, St. Mary's, Romney-terrace, Marsham-st. Theop. Hood, and W. Rowe.  
 Church of Immaculate Conception, Berkeley-square—Jas. Brownbill, George Jenkins, William Cobb, Henry M'Cann, and G. Bamton.

## WESTERN VICINITY OF LONDON.

Acton—Thomas Heptonstall.  
 Chelsea, St. Mary's, Cadogan-terrace, Sloan-st.—V. Rev. Monsignor V. Eyre, DD., J. J. Mahe, and John Wheble.  
 — Convent, Rev. J. Clarke.  
 Kensington, Holland-street—  
 Hammersmith, No. 5, King-st—Joseph Butt, and Dnl. H'Keeffe.  
 Hammersmith, Brook Green House—Rev. J. M'Glenie.  
 — Mariano Gill de Tejado.  
 Hammersmith, Convent of the Good Shepherd—Rev. H. Phillips.  
 Fulham—T. T. Ferguson, DD.  
 North Hyde—Rev. Robert Shepherd.  
 Isleworth, Shrewsbury-place—Anthony Wareing.  
 Richmond, Surrey, St. Elizabeth's—J. G. Wenham & J. Donovan, DD.  
 Turnham Green—Rev. J. Clarke.

## NORTHERN VICINITY OF LONDON.

Church of our Lady, Grove Road—J. O'Neal, Mark M'Neal, Chas. Woollett, and Rev. —. Herrezuelo, DD. for Spaniards.  
 The Hyde, Edgeware-Road—V. Rev. Bernadine, Bernard, Andrew, and Joseph, Passionists.  
 Somerstown, St. Aloysius's, Clarendon-square—J. Nerinckx, G. Rolfe, Walter M'Avila, and Syriacus Herdel.  
 Hampstead, St. Mary's, Holly Place—J. J. Morrell, and Thomas Parkinson.  
 Islington, Duncan-terrace—Frederick Oakley, and Wm. Dolan.  
 Kentishtown, Fitzroy-terrace—H. Ivers, D. Alonzo.  
 Chipping Barnet, High-street—Dr. Faa di Bruno.

## EASTERN VICINITY OF LONDON.

Poplar, Wade-st.—J. Hersnip and J. Norris.  
 Stratford, Essex, SS. Patrick and Vincent de Paul—W. Mills and J. Gilligan.  
 Tottenham, Whiteheart-lane—St. Francis de Sale's Chapel—T. H. Ewart.



Colchester, Priory-st.—Rev. C. Jul. Picquot, DD. G.C.R.  
 Hertford—Served by Rev. Joseph Knight, of St. Edmund's College.  
 Old Hall Green, Ware—Rev. A. Dolman.  
 St. Albans, College-st.—Served from Hertford.  
 Brentwood, St. Helen's Chapel—Rev. Eugene Reardon.  
 Chelmsford—Rev. C. P. King.  
 Ingatestone Hall—Rev. George Last.  
 Isle of Dogs—Served from Poplar.  
 New Hall, Chelmsford—Rev. F. Lythgoe, F. Brownbil.  
 St. Bridget's, Gray's Inn—Rev. Dr. Faa di Bruno and F. Faeuza.  
 Thorndon Hall, Brentwood—Rev. S. O'Carroll.  
 Witham—Rev. Joseph da Silva Tavares, DD., and H. Green.  
 Walthamstow—Rev. E. Barron.

## DIOCESS OF SOUTHWARK.

*Comprehending Surrey, Berkshire, Hampshire, Kent, Sussex, the Islands of Wight, Guernsey and Jersey, and the adjacent Isles.*

Rt. Rev. Thomas Grant, DD., Bishop; cons. July 6, 1851. Residence, St. George's Fields.

## SURREY

St. George's Church—Rt. Rev. Dr. Grant, Rev. Thomas Doyle, DD., Jeremiah Cotter, James Dannell, and John B. Bagshaw.  
 Guilford, Sutton-place—Rev. Henry Lea.  
 Bermondsey, Dockhead—Church of the Most Holy Trinity, Parker's-row.—Rev. P. Collingridge, Thomas Bowman, and John Ainsworth.  
 Kingston-on-Thames—Rev. —  
 Richmond, Vineyard, Surrey, St. Elizabeth's; Rev. John Tilt.  
 Roehampton, Convent of the Sacred Heart of Jesus; Right Rev. Dr. Morris, Bishop of Troy.  
 Wandsworth, St. Thomas of Canterbury's; Rev. Denis Sheehan.  
 Southwark, Webb-st.; Rev. Fathers Lewis, Fortunatus, and H. Clark.  
 St. Thomas's and Guy's Hospital; attended by priests of the mission.  
 Weybridge, St. Charles Borromeo's; Rev. Robt. Hodgson.

## SOUTHERN VICINITY OF LONDON.

Belgian, London Road, St. George's Fields.—(See above.)  
 P. Brizeezinski, for the Poles, and F. Oakley.  
 Wandsworth and Wimbledon—Joseph Bower.  
 Webb-street—Robt. Hodgson and H. Clark.  
 Deptford, Old King-street—J. A. North.  
 Greenwich, Clark's Buildings, Maize-Hill—Richard A. North.  
 Gravesend, 149, Windwill-street—W. Young.  
 Norwood, Convent of our Lady—Mr. Vesque.  
 Wimbledon—Joseph Bower.  
 Barnes and Mortlake—J. Weham.  
 Clapham, St. Mary's—Redemptorist Fathers, De Held, Sup., W. Petcherine, L. De Buggenoms, J. Furniss, and Vander Aaa.  
 Woolwich, St. Mary's, New Road—Cornelius Coles.

BERKSHIRE.—Buckland, near Farringdon, Dnl. Rock, DD.; Clewer Green, Windsor, J. F. Wilkinson; East Hendred, T. L. Richardson; Newbury, Law. Lucas; Reading, St. James's Church, Abbey-ruins, J. Ringrose; Woolhampton, Newbury, Stephen Dambrine.

HAMPSHIRE, WINCHESTER.—Brockhampton, Havant, John Kearns  
 Burton-green, Christ Church, Laurence J. Byron; Gosport, Middle-street, Rev. A. M. Baldiconi, L.L.D.; Highbridge, Winchester, Joseph



Alberry; Isle of Wight, Cowes, Chapel of St. Thomas, C. F. D'Arcy; Isle of Wight, Newport, Chapel of St. Thomas, T. W. Fryer; Ryde, St. Mary's, J. Telford; Portsea, Prince George's-street, William Kelly; Pylewell, Leamington, Thomas Williams; Soberton, served from Gosport by Jhn. Clark; Southampton, St. Joseph's Church, Buble-street, V. Rev. E. Cox, DD. and R. Mount; Southend, Drox-ford, (vacant); Tichborne, Alresford, Am. Guidez; Winchester, St. Peter's-street, Richard I. Collingridge; Winchester, Convent, Bishop's House, Joseph Alberry.

KENT.—Brompton, Chatham Barrack, Js. Doyle; Cale-hill, Charing, John M'Donald; Canterbury, St. Stephen, Hale-place, J. Gross; Crayford, Augustus Applegath; Deptford, J. E. North; Deal, O. Chevalier; Dover, Queen Elizabeth's-square, Jos. Savage; French Chapel, Abbe Morlaise; Gravesend, John Evans, (served); Hastings, St. Leonard's, All-Soul's, Dr. Aspert; Margate, St. Austin's, Prospect-place, Thomas Costigan; Mortlake, J. G. Wenham; Ramsgate, T. Costigan; Middlesex, (see before); Sheerness, Miletown, Ml. Conway; Greenock, R. North and J. Bonus; Tunbridge Wells, Maurice Manns; Woolwich, Cor. Coles; Warder Castle, William Waterton; Croydon, St. Mary's, served from Norwood; Epsom, C. S. Chabot; Sutton-place, Guilford, H. Greene; Weybridge, John Welch.

SUSSEX.—Arundel, Mark Tierney, F.R.S., F.S.A.; Brighton, Upper James's-street, Timothy J. Reardon and H. Rymer; Burton Park; P. Coop; Chichester, J. M'Donald; Hastings and St. Leonard's, P. Melia, DD.; Horsham, Rev J. P. Sidden; Midhurst, Francis Bowland; Slingdon-house, J. Sheehan; West Grinstead, Joseph P. Sidden; Island of Guernsey, Eug. Connatty; Jersey, St. Helier, J. M'Carthy; do. French Chapel, Abbe Morlais; Alderney, A. E. Fudell.

#### DIOCESS OF NOTTINGHAM.

*Comprehending Nottinghamshire, Derbyshire, Leicestershire, Lincolnshire, and Rutlandshire.*

Rt. Rev. Joseph Wm. Hendren, D.D., Bishop; cons., Sept. 10, 1848; trans. June 22, 1851; Nottingham. V. Rev. Francis Cheadle, V.G., Nottingham.

NOTTINGHAMSHIRE.—Great Gumley, Sock Hill, Rev. P. F. Phelan. a new mission opened Oct. 6, 1850; Nottingham, St. Barabas, V. Rev. F. Cheadle, V.G., John Mulligan, J. Griffen; Newark, James Waterworth; Worksop, James Jones.

DERBYSHIRE.—Ashbourne, W. Daly, J. Walsh, N. Stein; Barrow-hall, Derby, J. Daniel, from Derby: Derby, St. Mary's, Thomas Sing and Joseph Daniel; Derby, St. Mary's Convent; Glossop, near Manchester, Theodore Flavel; Hassop Bakewell, John Jones; Hathersage, Sheffield, Very Rev. Monsignor B. Hulme; Mount St. Mary's, Peter Sherlock; Newmills, near Stockport, J. J. Collins; Winksworth, near Matlock, served from Derby monthly; Wingersworth, Chesterfield, Thomas Hill.

LEICESTERSHIRE.—Barrow, near Liverpool, served from Loughborough; Bosworth Hall, Edward Whitehouse; Colston Basset, each month, J. Bick; Eastwell, Melton Mowbray, —; Hinckley, Very Rev. J. D. Aylward, J. Perry; Grace Dieu, near Ashby de la Zouch, served from Whitwick; Halt Market, served from Hinckley; Husbands, Bosworth, Welford, James F. Jones; Loughborough, A. Eagan and B. Crosbie; Leicester, Wellington-street, W. Nicholds and — Costello; Melton Mowbray, George Bent; St. Bernard's Abbey, Loughborough,



Rt. Rev. F. Bernard Palmer, Abbot; Ratcliffe, Loughborough, V. Rev. J. B. Pagani, D.D.; Shepshed, N. Lorain; Weston Hall, served from Hinckley, by Rev. F. A. Dent; Whitwick, near Loughborough, F. Signini and V. Vilas.

LINCOLNSHIRE.—Barton-on-Humber, G. L. Burge; Boston, St. Mary's, J. Scott; Brigg, J. B. Naughten; Grantham, P. T. Tempest; Great Grimsby, P. Phelan; Hainton, Very Rev. James Simkiss, V.G.; Irnham-hall, St. Mary's, near Colsterworth, J. Gascoyne; Lincoln, 18, Silver-street, John Holden; Louth, St. Mary's, Henry Hall; Market Raisen, Holy Rood Chapel, T. Clarke; Osgodby, near Market Raisen, James King; Stamford, T. J. O'Connor; West Raisen, served by T. Clarke.

#### DIOCESS OF BIRMINGHAM.

*Includes Oxfordshire, Staffordshire, Warwickshire, and Worcestershire.*

Rt. Rev. Wm. Berd. Ullathorne, D.D., O.S.B., Bishop of Birmingham, cons. June 21, 1846; trans. Sept. 29, 1850; Birmingham. V. Rev. H. Weedall, D.D., V.G., Convent, do.; Rev. E. Estcourt, Bishop's Secretary, Birmingham.

OXFORDSHIRE.—Banbury, St. John's, Wm. Tandy, D.D.; Chipping Norton, J. Mitchell; Dorchester, Robert Newsham; Hethe, Bicester, G. Robson; Heythorpe, Enstone. P. Heffernan; Oxford, High-street, St. Ignatius, H. Breghaun; Radford Enston, E. Winter; Stonor, Henley, Henry Birks.

STAFFORDSHIRE.—Alton Towers, Cheadle, O. Chevalier; Great Haywood, J. Butland; Cheadle, Dr. Winter; Ashly, F. M'Grath; Aston-stone, Stone, F. Louis; Bilston, John Sherlock and Robert Swift; Brewood, James Jones; Bloxwich, Walsall, St. Thomas, Thos. Longman; Burton-on-Trent, served from Wood-lane; Caverswall Castle, Stone, W. Jones; Cheadle, W. Gubbins and Robert Simpson; Cresswell, Cheadle, J. Dunne; Cobridge, Staffordshire Potteries, Thos. M. Leath; Hanton-hall, served from Oscott; Longton, Staffordshire Potteries, E. Daniel; Longton, Convent of St. Dominick, Jos. Dixon; Leek, M. Power; Litchfield, J. Kirk, D.D., and J. Parke; Moseley, served from Wolverhampton; Newcastle-under-Line, J. Massam; Rudgeley, John Greenside; St. Mary's College, Oscott, near Birmingham, R. Bagnall; St. Benedict's Priory, Rudgeley, near Stafford, J. Dullard; Sedgley, Wolverhampton, Thos. Tysan; Sedgley Park, Wolverhampton, Thos. Flanagan; Stafford, St. Austin's, E. Huddleston; Swinnerton Park, Stone, John Harkness; St. Mary's Vale, Oscott, served from Oscott College; Stoke-upon-Trent, Wm. Grosvenor; Stoner, served from Aston-hall; Mary's College, (See List of Colleges.); St. Wilfred's, near Cheadle, F. Raphael; Tamworth, James Kelly; Uttoxter, Joseph Abbott; Wolverhampton, SS. Peter and Paul, Peter Davis, and G. Duckett; Wolverhampton, St. Patrick's, P. O'Donnell; Walsall, St. Mary's Mount, Walter Lovi and Roger M'Carthy; West Bromwich, St. Michael's Chapel, T. Revell; Woodlane, near Lichfield, F. O'Sullivan and W. O'Grady; Wednesbury, George Montgomery.

WARWICKSHIRE.—Abbot, Salford, H. Richmond; Atherston, Church of Dominican Convent, L. Gerard; Baddesley, Warwick, H. Davey; Birmingham, St. Chad's Cathedral, Rt. Rev. Dr. M. Ullathorne, Bishop, Rev. George Jefferies, J. Bond, W. G. Penny, and Michael O'Sullivan; St. Peter's, B. Ivers and Wm. O'Connor; Convent of our Lady of Mary, Rev. Dr. Weedall; St. Joseph's, H. Formley; Oratory of St. Philip Neri, Very Rev. J. H. Newman; Brailes, Shipton-on-Stour,



James Duckett; Broadway, served from Cheltenham; Bilton Grange, Rugby, John Nicholds; Coventry, St. Mary's, Hill-st., R. Platt, R. H. Sutton, and Thos. Heptonstall; Coughton-court, Alcester, F. Richard Davis; Erdington, Daniel Haigh; Foxcote, Shipton-on-Stour, A. Lempfried; Hampton Cottage, Grove-park, Warwick, W. Ilsley; Kenilworth, J. Walker; Leamington, Priors, St. Peter's, Jas. Jeffries; Nuneaton, J. Morewood; Princethorpe, Leamington, J. Turner and C. Comberbach; Reddich, Rev. J. Jenkins; Rugby, Bolton Grange, M. Furlong, D.D.; St. Mary's College, Oscott, Birmingham, R. Bagnal; Solihull, Birmingham, E. Hodson; Sutton Coldfield, near Birmingham, James Moore; Straford-on-Avon, served from Wooton; Wappenbury and Kenilworth, near Coventry, R. Marsh; Wooton House, Straford-on-Avon, Peter Heuit.

WORCESTERSHIRE.—Broadway, Father Vincent; Dudley, Tinton, G. Fox; Grafton, Bloomsgrrove, Henry Campbell; Hanley Chapel, Malvern Wells, Fathers Lane, Walworth, and S. Theunes; Harvington-hall, near Kidderminster, T. J. Brownlow; Kidderminster, P. Holland; Little Malvern, Malvern Wells, W. Scott; Stanbrook-hall, Eversham, Jas. Short; Spetchley, Worcester, G. W. Clifford; Stourbridge, Walter Keen; Worcester, St. George's, J. Holden and J. Bird; Upton-on-Severn, served from Hanley.

#### DIOCESS OF NORTHAMPTON.

*Comprehends the Counties of Bedford, Buckingham, Cambridge, Huntingdon, Norfolk, Northampton, and Suffolk.*

Rt. Rev. Dr. Wareing, D.D., Bp.; trans. from Ariopolia, Sept. 29, 1850; con. Sept. 21, 1840; Bp.'s House, Northampton. Rev. Jno. Dalton, Secretary, Bp.'s House. Very Rev. F. C. Husenbeth, D.D., V.G., Cessey, Norwich.

BEDFORDSHIRE.—Shefford, Biggleswade, P. O'Quilivan; Luton, vacant.

BUCKINGHAMSHIRE.—Salt Hill, Slough, Robt. Shepperd; Applesbury, M. H. Smith; Great Marlow, John Morry and the Redemptorist Fathers, J. Prost, and J. Vananteverpen; Weston, Underwood, Onley, S. Eccles.

CAMBRIDGESHIRE.—Cambridge, Thomas Quinlivan; Ely, served fortnightly from Cambridge; Oak-hill, St. Oswald's, John Maddock; Sawston-hall, near Cambridge, John Scott; Wisbeach, every alternate Sunday.

HUNTINGDONSHIRE.—Neither church nor chapel.

NORFOLK.—Coossey, Norwich, V. Rev. F. C. Hussenbeth, V.G.; Coossey, near Norwich, Rev. Henry Elwes; Lynn, George Rigby; Norwich, St. John's Maddermarket, John Abbott; Holy Apostles, Willow-lane, John Polding; Oxburgh, Stoke Ferry, Stepen Longman; Thelton, district supplied every indulgence from Bungay; Yarmouth, Regent-street, St. Mary's, Randal Lythgoe.

NORTHAMPTONSHIRE.—Aston-le-Walls, Banbury, Oxen, J. B. Marsh; King's Cliff, W. Hayes; Northampton, J. Dalton and C. P. Timstall; Peterborough, Thomas Seed; Weedon Barracks, H. Thrower.

RUTLANDSHIRE.—Neither church nor chapel.

SUFFOLK.—Bury St. Edmonds, 23, Westgate-street, Berd. Jarret; Bungay, Michael Sinnott; Coldham Cottage, Bury St. Edmonds, R. P. Gates; Ipswich, William Marshall; Stoke-by-Nayland, Colchester, Mathew Lane; Thetford, J. P. Taylor.



## DIOCESS OF LIVERPOOL.

*Comprehending the Hundreds of West Derby, Amounderness, Lonsdale south of the Sands, and Lonsdale north of the Sands, and the Isle of Man.*

Rt. Rev. G. Brown, D.D., Bishop of Liverpool, con. Aug. 24, 1840; trans. Sept. 29, 1850; Sandfield-park, West Derby. V. Rev. H. Gradwell, V.G. for Hundreds of Amounderness and Lonsdale. V. Rev. J. Crooke, V.G. for Hundreds of West Derby and West Cheshire.

LANCASTERSHIRE.—Lancaster, Daiton-street, Richard Browne; Aigburth, near Liverpool, Chr. Shann; Alston-lane, near Preston, Henry Sharples; Ashton-under-Line, John Quealey; Ashton-in-the-Willows, near Wigan, H. Newsham; Appleton, Warrington, George Fisher; Aughton, Ormskirk, St. Mary's, Edm. Power; Billington, served from Stoneyhurst; Bedford Leigh, Manchester, John Middlehurst; Birchley Billinge, near Wigan, P. Fairhurst; Bishop Eton, Liverpool, served by the Redemptorist Fathers, Jos. Prost, T. B. Lane, John Vanantworpen, Jas. Bradshaw, and Leo Vanderstichell; Blackbrook, near St. Helen's, J. Walker; Bootle, near Liverpool, Thomas Spencer; Brindle, Preston, Joseph Smith; Browndedge, Preston, St. Mary's, T. A. Walker; Burscough Hall, near Ormskirk, R. Hodgson; Cloughton, near Garstang, St. Thomas, V. R. H. Gradwell; Clayton-green, near Preston, St. Bede's, J. Dowding; Chorley, R. Gillow, sen; Clithero, Lower Gate, St. John's, served from Stoneyhurst; Cottam, near Preston, John Dixon; Croft, near Warrington, St. Lewis, T. Muller; Euxton, near Chorley, R. Gillow, sen; Fernyhalgh, near Preston St. Mary's, Rhd. Gillow; Fleetwood-on-Wyre, Thos. Gibson; Formby, Liverpool, Thos. Crowe; Garstrang, M. Hickey; Gilmos, near Liverpool, St. Swithin's, E. Morron; Goosenargh, near Preston, E. Dinmore; Great Crosby, near Liverpool, St. Peter's, Jas. Fisher; Great Eccleston, near Garstang, W. S. Maddocks; Hindley, near Wigan, William Corlet; Hornby, near Lancaster, George Gibson; Ince-Blundel, near Liverpool, V. P. J. Greenough, Prov., — Ebor, O.S.B.: Lea, near Preston, Ch. Walker; Leehouse, (vacant); Leyland, Ch. Kershaw; Little Crosby, near Liverpool, James H. Dowding.

Liverpool, Warren-street, Copper-hill, St. Nicholas, V. Rev. James Crooke, James Nugent, — Carr, and Jos. Walwork; Park-place, St. Patrick's, Edward Kenrick, Pierce Power and Bernard O'Reilly; chapel attached to Norfolk-street; Edmund-street, St. Mary's, Thos. Almond; St. Giles, James Sheridan and Wm. O'Sullivan; Grosvenor-st., St. Joseph's, W. Carter, M. Duggan, and Jno. O'Flynn; Holy-cross, V. Rev. C. Aubert, D.D., Chas. Jolivet, R. Cooke, and J. Noble; St. Anne's Cemetery, Edge-hill, John Clarkson and Chas. Price; St. Edward's College, Everton; J. H. Fisher, Alex. Goss, and J. Swarbrick; Seel-street, St. Peter's, M. Hankinson, T. Bony, and Jas. Dewhurst; Oak-hill, St. Oswald's, John Maddock; Scotland-road, St. Anthony's, T. Newsham, and Wm. Gillet; Public Institutions, J. Fleetwood; St. Francis Xavier's, Salisbury-street, Frs. West, Jos. Johnson, R. Summer, and R. O'Carroll; for the Hospitals, James Fleetwood 79, Mulberry-street; Mount Vernon, Sisters of Mercy, Jas. Walmesley; the Female Orphanage under the care of the same; Gt. George's-sq., Convent of the Faithful Com.; St. Alban's, Athol-st., T. Kelly; St. Austin's, Gt. Howard-st. C. Cooke, William Davy, and Rd. Dimonchy.

Lydiat, near Ormskirk, T. Speakman; Lytham, near Kirkham, Js. Walmesley, and Joseph Arrowsmith; Mawdesley, Near Cresto, Jn

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Dawber; Netherton, near Liverpool, St Bennett's, Abraham, Abram; Rewsham, near Preston, J. B. Marsh; Newton Heath, V. Rev. W. J. Daly and P. Grey; Oak-hill, J. Maddocks; Oldham, Lord-street; Ormskirk, St Oswald's, G. A. Caldwell; Orrell, St. James's near Wigan, T. Adamson; Portico, Prescott, St. Nicholas, F. Poole, and Thos. Spencer; Poulton-in-the-Fields, Phil. Orrell; Preston, Chapel-street, St. Wilfred's, T. Weston, John Gosford, H. Walmsley, and J. Bond; Meadow-st. S. Ignatius, Francis Daniel, Thos. Clarke, R. Cooper, and H. Shea; Friargate, St. Mary's, (served from St. Wilfred's); St. Augustine's-place, St. Augustine's, T. Cookson and E. Swarback; Rainhill, near Prescot, T. Kiernan; Rixton, near Warrington, J. B. Robinson; Rawtenstall, T. J. Unsworth; Hall, Ormskirk, St. Mary's, R. P. Hoole; Scorton, Garstang, Robert Turpin; Sinkleton, J. Anderton; Southbank, Salmesbury, near Preston, William Fayee; Southport Jas. Abraham; South Hill, near Chorley, St. Chad's, John Beaumont; Standish Hall, near Wigan, Richard C. Tyrer; St. Helen's, Low-house, M. M'Cann and R. Corr; Sutton, St. Anne's, Fathers Honorius (Rector), Austin, and Bernardine; Turnham, Lancaster, James Shepherd; Ulverston, Fountains-street, St. Mary's, J. G. Morris; Warrington, Bewsey-street, V. Rev. John A. Molyneaux, DD., Prov., and J. Poole; Weldbank, H. Greevalgh; Wigan, Standish Gate, St. John's, William Cotham and Thos. Seed; St. Mary's, Wm. Wells and John Hardman; St. Patrick's, H. N. McCormick; Willows, near Kirkham, Thos. Sherbourne and Chas. Teelay; Woolston Priory, St. Peter's, John Carter; Woolton-Much, near Liverpool, Samuel M. Philips; Writington Hall, Wigan, Jas. Wilkinson.

ISLE OF MAN.—Douglas, Revs. P. Magrath and J. Dee; Castleton, (served from Douglas every Sunday); Zealand, Lancaster, William Henderson.

#### DIOCESS OF SALFORD.

*Comprehending the Hundreds of Salford, Blackburn, and Leyland.*

Right Rev. Wm. Turner, cons. July, 25, 1851. Granby-row, Manchester.

Salford, Manchester, Very Rev. R. B. Roskell, DD. VG., James Wilding and Denis Byrne; Ashton-under-Line, Rev. John Quealey; Averington, (served from Enfield); Barton-on-Irwell, Manchester, Rev. John Middlehurst; Billington, Blackburne, Rev. Henry Swale; Blackburn, Revs. P. Kaye and Parker; Blackburn, St. Anne's, J. V. Meaney; Bolton-le-Moors, Pilkington-street, Revs. Edm. Carter and Conway; Bolton-le-Moors, Rev. Thomas Smith; Buceps, (served from Rawtonstall; Burnley, Rummer; Bury, our Blessed Lady's, James Blitheroe, SS. Michael and John's, Edw. Bird; Chipping Preston, J. Bateman; Dooglodon, Manchester, L. Acquanne; Lee-House, Preston (vacant,) Enfield, Accrington, John Leadbetter; Euxton, Chorley, Rev. R. Gillow, senior; Halshall Moor, Bolton, (vacant).

Manchester, Granby-row, St. Augustine's, Rt. Rev. Dr. Turner, Revs. P. Benoit, Thos. Allen, R. De Blon, Brown Edge, and Thos. Walker; St. Chad's, Rook-street, Rt. Croskell, W. J. Sheehan, P. Vermeulen; Mulberry-street, St. Mary's, M. Formby, H. H. Browne, and H. I. Jones; Livsey-street, St. Patrick's, Edm. Cantwell, and Mons. Stephan; Bedford-street, Hulme, L. Toole and A. M'Cann; Every-street, St. Anne's, George Green; Tailsworth, V. W. J. Daly; Oldham, Shaw-street, Edmund Hogan.

Osbaldiston, Blackburn; T. Irving; Pleasington Priory, Blackburn,



John Peduzzi; Rawtenstall, Manchester, Thomas Unsworth; Rochdale, John Dowling; Samlesbury, Preston, Wm. Fayer; South Hill, Chorley; J. Beaumont; Stydd Lodge, Ribchester, Blackburn, Roger Glasbrooke; Stonyhurst College, Whalley, James Walker and John O'Brien; Whalley, St. Mary's, served from Stonyhurst.

#### DIOCESS OF SHREWSBURY.

*Comprehending Salop, Cheshire, and North Wales.*

Rt. Rev. Jas. Browne, DD., Bishop; cons. July 27, 1851. Res. Salter Hall, Newport Salop.

Vicar General, V. Rev. John Hall, Macclesfield.

**SHROPSHIRE.**—Acton, Burnell, Salop, T. C. Smith; Aldenham-hall, Jno. Duterte and — Turtel; Bridgenorth, (served from Aldenham); Madeley, St. Mary's William Molloy; Mawley, near Worcester, Thos. Green; Middleton, (served from Aldenham); Newport, J. Trovell; Plowden, Bishop's Castle, R. Colgan; Salter's Hall, Newport, Michael Troveli; Shrewsbury, H. Eugene Egan; Wellington, St. Patrick's, L. Kelly; Wenlock, (served from Aldenham).

**CHESHIRE.**—Chester, Edward Carberry; Altringham, Ml. O'Reilly; Birkenhead, St. Werburgh's, J. Brown, and — Oliver; Bollington, St. Gregory's near Macclesfield, John Shanahan; Congleton, West Road, J. Hill; Crew, R. Doyle; Duckenfield, E. Turpin; Edgley, near Stockport, Randle Frith, P. Baron, and J. Jones; Hooton Hall, near Chester, T. Collingridge; Hyde, Manchester, Rev. J. Reah; Knutsford (served from Altringham); Lingdate House, Birkinhead Com., Patk. Power; Macclesfield, St. Alban's, V. Rev. John Hall and R. Maurice; Nanwitch, (served from Crewe); Middlewich, (served from Crewe); Neston and Pargate, James Pemberton; Nortwich, (vacant); Puddington, near Chester, Thos. Crowe; Runcorn, Jos. Carr; Staley Bridge, James Anderton and — Organ; St. Alban's, Liscard, Amb. Lennon; St. Michael's, — Foster; Stockport, Rev. R. Faith.

**NORTH WALES.**—*Caernarvonshire*; Bangor, J. Tobin. *Denbighshire*; Wrexham, St. Davids, J. Clouston; *Flintshire*; Holywell, St. Winefride's, Charles Blackett; Benarth, St. Asaph's, John Etheridge and Bernard Addis; Mold, Michael Scully, No Mission house! No School-house! Talacre Hall, Hollywell; Robert Chapman; At St. Asaps a station, F. Cardella; Anglesea, neither Chapel, Mission-house, School, or Missioner.

#### DIOCESS OF NEWPORT AND MENEVIA.

*Comprehending Monmouthshire, Herefordshire and South Wales.*

Right Rev. Thomas Joseph Brown, D.D. (O.S.B.) Bishop; trans. from Apollonia, Sept. 29. 1850; cons. Oct. 28, 1840; residence Chepstow. Very Rev. Thomas Burgess, Vicar-General, Monmouth.

**MONMOUTHSHIRE.**—Newport, Dominick Cavalli, Hy. Hopkins, and Jno. Corlay; Abergavenny, James Millward, O. S. F.; Chepstow, St. Mary's, P. Milea; Coedangred, Church of Immaculate Conception, T. Abbott; Llanarth Court, Samuel Fisher, O.S.F.; Monmouth, St. Mary's, Thomas Abbott; Penelyn, served from Newport; Pontypool and Aberystychan, W. L. Woollett; Uske, St. Francis Xavier's, J. A. Arquis.

**HEREFORDSHIRE.**—Hereford, William Waterworth, S.J.; Courtfield, Ross, Austin Neary; Ross, (vacant); Rotherwas, Hereford, G. Stasi-ewiecz. D.D.; Weobley, T. Rolling; Longwoyth, near Hereford, John Bonomi.



## SOUTH WALES.

BRECKNOCKSHIRE.—Brecon, Peter Lewis.

GLAMORGANSHIRE.—Cardiff, St. Davids, Thomas Cody; Dowlais, St. Illutus, J. Dawson; Swansea, Chs. Kavanagh and D. M'Ivor.

PEMBROKESHIRE.—Milford and Haverfordwest, James Kenny; Pater and Tenby; Oliver Murphy.

CAERMARTHENSHIRE.—Caermarthen, Lewis Howard.

CARDIGANSHIRE.—RADNORSHIRE.—No Chapel, Mission or School.

## DIOCESS OF HEXHAM.

*Comprehending Cumberland, Durham Northumberland, and Westmoreland.*

Right Rev. William Hogarth, D.D. Bishop, Cons. August 24, 1848.

Translated from Samosata Sept. 29, 1850. Residence, Darlington.

Very Rev. William Fletcher, Vicar-General, Durham.

Summary.—Priests, 71; churches and chapels, 51; college, 1; convents, 2; charity schools, 15.

## DIOCESS OF BEVERLEY,

*Comprehending Yorkshire.*

Right Rev. John Briggs, D.D., Bishop; cons. June 29, 1833; translated from Trachis, Sept. 29, 1850. Residence, York.

Summary.—Priests, 84; churches and chapels, 65; college, 1; convents, 3; charity Schools, 31.

## DIOCESS OF CLIFTON,

*Comprehending Gloucestershire, Somersetshire, and Wilts.*

Right Rev. Thos. Burgess, D.D., O.S.B, Bishop; cons. July 27, 1851. Residence, Bishop's House, Clifton.

Rev. F. R. Neve, Secretary to the Bishop, Bishop's House, Clifton.

Very Rev. Mons. Brindle, D.D., V. G., Prior Park.

GLOUCESTERSHIRE.—Clifton, Right Rev. Bishop Burgess, Rev. William J. Vaughan, F. R. Neve, P. Miott, and John Bonomi.

Summary.—Priests, 47; churches and chapels, 31; colleges 2; monasteries, 2; convents, 6.

## DIOCESS OF PLYMOUTH,

*Comprehending Devonshire, Cornwall and Dorsetshire.*

Rt. Rev. George Errington, DD., Bishop, cons. July, 25, 1851. Residence. Mary's, Stonehouse, Plymouth.

V. Rev. Mark Oleron, V.G., for Cornwall.

Summary.—Priests, 23; churches and chapels, 23; Religious house 1; convents, 4.

## SCOTLAND.

EASTERN DISTRICT.—Rt. Rev. Andrew Carruthers, DD., Bishop of Ceramis, V.A. cons. Jan. 13, 1833.

Rt. Rev. James Gillis, DD., Bishop of Lymra, Coad. cons. July 22, 1838.

## WESTERN DISTRICT.

Rt. Rev. John Murdoch, DD., Bishop of Castabala, V.A.; cons. Oct. 20, 1833.

Rt. Rev. Alexander Smith, DD., Bishop of Parium, Coadj.; cons. Oct. 3, 1847.

## NORTHERN DISTRICT.

Rt. Rev. James Kyle, DD., Bishop of Germanicia, V.A., cons. Sept. 28, 1828.



## REGISTER OF FRANCE.

## ARCHBISHOPS AND BISHOPS OF FRANCE.

| <i>Diocesses and Names.</i> | <i>Cons.</i> | <i>Born.</i> | <i>Diocesses and Names.</i>         | <i>Cons.</i> | <i>Born.</i> |
|-----------------------------|--------------|--------------|-------------------------------------|--------------|--------------|
| Aix, A. B., Darcimoles      | 1850         | —            | Arras, B.,                          | 1802         | 1768         |
| Ajaccio, B., Casanelli      | 1833         | 1794         | Lyon, A. B., De Bonald              | —            | 1787         |
| Digne,                      | 1839         | 1792         | Autun, B., Herricourt               | 1829         | 1797         |
| Frejus, Wicart              | 1845         | 1799         | St. Claude, De Chamons              | 1823         | 1767         |
| Gap, Depery                 | 1844         | 1796         | Dijon, Rivet                        | 1838         | 1796         |
| Marseille, Mazenod          | —            | —            | Grenoble, Bruillart                 | 1826         | 1765         |
| Algiers, Pavy               | 1846         | 1805         | Langres, Parisis                    | 1834         | 1765         |
| Albi, A. B., DeJerphanion   | —            | 1796         | Paris, A. B., Sibour                | 1840         | 1783         |
| Cahors, B., Bardou          | 1842         | 1798         | Blois, B.,                          | —            | —            |
| Mende, Foulquer             | 1849         | —            | Chartres, Clausel                   | 1824         | 1769         |
| Perpignan, Belcastel        | 1823         | 1765         | Meaux, Allou                        | 1839         | 1797         |
| Rhodes, Croisier            | 1842         | 1787         | Orleans, Dupanioup                  | 1849         | —            |
| Auch, A. B., De la Croix    | —            | 1779         | Versailles, Gros                    | —            | 1794         |
| Aire, B., Lan neluc         | 1839         | 1798         | Rheims, A. B., Gousset              | —            | 1792         |
| Bayonne, La Croix           | 1838         | 1795         | Amiens, B., Desaulines              | 1838         | 1788         |
| Tarbes, Double              | 1845         | 1790         | Beauvais, Gignoux                   | 1849         | —            |
| Avignon, A. B., Debelley    | —            | —            | Chalons, Prilly                     | 1823         | 1775         |
| Montpellier, B. Thibault    | 1835         | 1796         | Soissons, Garsigneo                 | 1825         | 1770         |
| Nismes, Cart                | 1838         | 1799         | Rouen, A. B., Blanquart             | —            | 1797         |
| Valence, Chatrousse         | 1840         | 1795         | Bayeux, B., Robin                   | 1836         | 1789         |
| Viviers, Guibert            | 1842         | 1802         | Coutances, Robiou                   | 1836         | 1784         |
| Besançon, A. B., Mathieu    | —            | 1796         | Evreux, Olivier                     | 1841         | 1798         |
| Belley, B., Devie           | 1-23         | 1767         | Seez, Rousselet                     | 1844         | 1794         |
| St. Diez, Cavant            | 1844         | 1792         | Sens, A. B., Mellone Jolly          | —            | 1795         |
| Metz, Dupont                | 1843         | 1804         | Moulins, B., De Droux               | 1849         | —            |
| Nancy, Menjand              | —            | 1791         | Nevers, Dufetre                     | 1843         | 1786         |
| Strasbourg, Roess           | 1843         | 1794         | Troyes, Covur                       | 1849         | —            |
| Verdun, Rossat              | —            | 1789         | Toulouse, A. B. D'Astros            | —            | 1772         |
| Bordeaux, A. B., Fd. Donnet | —            | 1795         | Cond, Mioland, A. B. <i>in par.</i> | 1838         | 1792         |
| Agen, B., De Vesins         | 1841         | 1792         | Carcassonne B Bonnechoses           | 1826         | —            |
| Angouleme, Chanceau         | —            | —            | Montauban, Doney                    | 1844         | 1794         |
| Luon, Bailles               | 1842         | 1798         | Pamiers, Alouvy                     | 1846         | 1799         |
| Perignex, Geo. Massanais    | 1810         | 1805         | Tours, A. B., Morlot                | —            | 1795         |
| Rochelle, Villecourt        | 1836         | 1787         | Angers, B., Angebault               | 1842         | 1790         |
| Poitiers, Guitton           | 1842         | 1797         | St. Brioux, Le Mee                  | 1841         | 1794         |
| Bourges, A. B., Dupont      | —            | 1793         | Le Mans, Bouvier                    | 1834         | 1783         |
| Clermont, B., Feron         | 1833         | 1795         | Nantes, Jacquemet                   | 1-49         | —            |
| St. Flour, De Marguarie     | 1837         | 1801         | Quimper, Graveran                   | 1840         | 1792         |
| Limogas, Buis-as            | 1814         | 1796         | Rennes, St. Marc                    | 1841         | 18-8         |
| Le Puy                      | —            | —            | Vannes, De la M. Vauvert            | 1827         | 1782         |
| Tulle, Berteaud             | 1842         | 1798         |                                     |              |              |
| Cambray, A. B., Regnici     | —            | —            |                                     |              |              |

[See Irish College in Paris.]

## SEES.

In France there are 6 Cardinals—of Arras, Lyons, Bourges, Toulouse, Besançon, and Rheims; 81 Sees; 15 Archbishoprics, and 66 Bishoprics.

## SPAIN.

## Eight Archbishops and Fifty-one Bishops.

| <i>Diocesses and Names.</i> | <i>Cons.</i> | <i>Born.</i> | <i>Diocesses and Names.</i>  | <i>Cons.</i> | <i>Born.</i> |
|-----------------------------|--------------|--------------|------------------------------|--------------|--------------|
| Albarazin,                  |              |              | Canaries Bonaventura Codina  | 1847         |              |
| Almeria, Anecl'ato Meers    | 1847         |              | Carthage, Mariano Barrio     | 1847         |              |
| Astorga, Torres-y-Amat      | 1834         | 1770         | Citr Rodrigo,                |              |              |
| Avila, Emanuel Santiscun    | 1847         |              | Compostella, A. B., De Nelez | 1824         | 1777         |
| Badajoz, Rodriguez Obregon  | 1847         |              | Cordova, B., Bonnel-y-Orbel  | 1833         | 1782         |
| Barbastro, Forty-y-Puig     | 1828         | 1768         | Coria, Motenero              | 1830         | 1778         |
| Barcellona, Martinez        | 1833         | 1783         | Cuenca, Ruis de Cashupin     | 1847         |              |
| Burgos, A. B., De Alemeda-  |              |              | Gaudix,                      |              |              |
| y-Brea                      |              |              | Girona, Iorenzo Chorento     | 1847         |              |
| Cadiz, B., De Bilos Morena  | 1825         | 1770         | Granada, A.                  |              |              |
| Calahorra, Abella           | 1833         | 1776         | Auesea, B.                   |              |              |



| <i>Diocesses and Names.</i>     | <i>Cons.</i> | <i>Born.</i> | <i>Diocesses and Names.</i>          | <i>Cons.</i> | <i>Born.</i> |
|---------------------------------|--------------|--------------|--------------------------------------|--------------|--------------|
| Iviza, Carasco-y-Hernando       | 1831         | 1783         | Saragossa, Emanuel Gonez             |              |              |
| Iaca, Gomez                     | 1832         | 1770         | de la Rivaz                          |              |              |
| —, Gieseppe Escolano            | 1847         |              | Sergorve, B., Dominico Canubio       |              | 1847         |
| Leon, Winceloo Warklazzeh       | 1847         |              | Signenza, Vacant                     |              |              |
| Lerida, Domenico Costa-y Borris | 1847         |              | Seville, A.B., Romo                  |              |              |
| Lugo, Rodrigues Gil             | 1847         |              | Solsona, B., do.                     |              |              |
| Majorca, Raffaele Manzo         | 1847         |              | Tarazona, do.                        |              |              |
| Malaga,                         |              |              | Tarragona, A.B., Echanove-y-Zaldivar | 1826         | 1769         |
| Minorca,                        |              |              | Teruel, B., Antonio Lao of Cadiz     | 1847         |              |
| Mondonedo,                      |              |              | Toledo, A.B., Bondy                  |              |              |
| Murcia,                         |              |              | Tortosa, B., do.                     |              |              |
| Orcense, Pietro Zanandia        | 1847         |              | Tudela, do.                          |              |              |
| Ormuela, Heroro Valverde        | 1824         | 1772         | Tuy, Cassarrubios-y-Melgar           | 1825         | 1783         |
| Osma, Gregorio Sanchez          | 1847         |              | Urgil, De Guardiola                  | 1827         | 1773         |
| Oviedo,                         |              |              | Valentia, A.B., Vacant               |              |              |
| Palencia, Laborda               | 1832         | 1783         | Valladolid, B., Rivadenyra           | 1831         | 1774         |
| Pampeluna, Andriani             | 1830         | 1774         | Vich, Vacant                         |              |              |
| Piacencia, Varala               | 1826         | 1776         | Zamora, Mishale Yigoyen              |              |              |
| Salamanca, Varelrs-y-Temes      | 1824         | 1776         |                                      |              |              |
| Santander,                      |              |              |                                      |              |              |

## PORTUGAL.

| <i>Diocesses and Names.</i>                  | <i>Cons.</i> | <i>Born.</i> | <i>Diocesses and Names.</i> | <i>Cons.</i> | <i>Born.</i> |
|----------------------------------------------|--------------|--------------|-----------------------------|--------------|--------------|
| Lisbon, Patriarch Cardinal Carvalho          |              | 1793         | Elvas, Angelo of our Lady   | 1832         | 1777         |
| Suffragan or Coadjutor A.B. Rodrigues        | 1845         | 1800         | Evora, A.B. Carvalho        | 1843         | 1780         |
| Angra, B., Stephen of Jesus and Mary, O.S.F. |              | 1787         | Faro, B. Fonseca Monix      | 1844         | 1789         |
| Beja, De Azevodo                             | 1844         | 1777         | Funchal, Cerveira e Souza   | 1832         | 1797         |
| Braga, A.B., Figueredo                       |              |              | Guarda, Pacheco e Souza     | 1832         | 1769         |
| Braganza, B. Da Silva-Rebello                | 1832         | 1779         | Lamego, Continho            | 1844         | 1779         |
| Castelbarco, Vacant                          |              |              | Leireia, Da Costa           | 1846         | 1781         |
| Coimbra Joachim of Nazareth                  |              | 1777         | Pinhel, Vacant              |              |              |
|                                              |              |              | Portalegre, Vacant          |              |              |
|                                              |              |              | Porto, De Costa Rebello     | 1843         | 1783         |
|                                              |              |              | Visen, De Moura             | 1846         | 1794         |

## BELGIUM.—ARCHBISHOPS AND BISHOPS.

| <i>Diocesses and Names.</i>     | <i>Cons.</i> | <i>Born.</i> | <i>Diocesses and Names.</i> | <i>Cons.</i> | <i>Born.</i> |
|---------------------------------|--------------|--------------|-----------------------------|--------------|--------------|
| Mechlin, A.B. Sterckx, Cardinal | 1832         | 1792         | Liege, Van Bommel           | 1823         | 1832         |
| Bruges, Boussen                 |              |              | Namur, Deheselle            | 1830         |              |
| Ghent, Delebecque               | 1838         | 1798         | Tournay, Labis              |              |              |

## SWISS CONFEDERATION contains 4 Bishoprics.

1. Bale. J. Antoine Salzmann; b. at Lucerne, 23rd April, 1780; b. 18th May, 1829.
2. Coire and St. Gall. Jean G. Marie Laurent Bossi, b. at Mons, 10th Aug., 1773; b. 6th April, 1835.
3. Lausanne and Geneva. Marlly.
4. Sion. Pabien Maurice Roten, b. at Baronia, 8th April, 1783, b. 5th July, 1830.

Right Rev. Alexander Maciotti, Apostolic Nuncio, Lucerne.

## DENMARK.

*Hamburg.* Rev. Messrs. Bruning and Scheveling.—*Northstrand.* Jansenists about twenty.—*Friederichstadt.* Rev. G. G. Selbmann; about eighty Catholics.—*Flensburg.* Thirty Catholics.—*Bredstedt.* Sixteen Catholics.—*Eckernförde.* Twelve Catholics.—*Schewrin.* Rev. Messrs. Heck, Brocken, and Zurstrassen.—*Ludwigslust.* Rev. H. Esseling.—*Lubec.* Rev. — Schurhoff.—*Eutin.* Thirty Catholics.



## American Register.

### UNITED STATES.

**CINCINNATI**, *archdiocese of*—The Archdiocese of Cincinnati embraces that part of the State of Ohio which lies between the Ohio River and 40 d. 41 m. north latitude, with the towns of Covington and Newport, in Ky., immediately opposite the city of Cincinnati, and the adjacent territory, to the distance of three miles. The counties of Mercer, Allen, Hardin, Marion, Knox, Coshocton, Tuscarawas, Harrison, and Jefferson, belong to and form the northern limit of the Archdiocese. It is governed by the Most Rev. John B. Purcell, D.D. Louisville, Cleveland, Detroit, and Vincennes are its suffragan sees. *Summary*.—Churches 75; churches building 6 to 10; other stations 20 to 30; clergymen on the mission 68; clergymen otherwise employed 12; ecclesiastical seminary 1; clerical students 14; college for young men 1; religious communities 10; female academies 6; charitable and benevolent institutions 6; schools 12; religious societies 12; Catholic population between 80 and 85,000.

**LOUISVILLE**, *diocese of*—This diocese embraces the State of Kentucky, and is governed by the Rt. Rev. Martin John Spalding, D.D., who was consecrated on the Feast of the Holy Name of Mary, September 10, 1848. *Summary*.—Churches 46; churches building 5; stations 6; clergymen in the mission 38; clergymen otherwise employed 17; ecclesiastical seminary 1; male religious communities 3; female religious communities 4; colleges for young men 3; female academies 10; parochial schools 7; pious and charitable associations 15; orphan asylums 3; penitent asylum 1; infirmary 1; number of Catholics about 35,000.

**CLEVELAND**, *diocese of*—This diocese comprises the northern part of the State of Ohio, and is bounded on the south by the counties of Mercer, Allen, Hardin, Marion, Knox, Coshocton, Tuscarawas, Harrison, and Jefferson. It is governed by the Rt. Rev. A. Rappe, D.D., who was consecrated in the Cathedral of Cincinnati, on the 10th of October, 1847. *Summary*.—Clergymen on the mission 40; churches 45; Catholic population 25 to 30,000.

**DETROIT**, *diocese of*—The diocese of Detroit, which embraces the State of Michigan, was formed in 1833. The Right Rev. Peter Paul Lefevere, bishop of Zela, *in partibus inf.* is coadjutor and administrator of the diocese. *Summary*.—Churches 40; churches in progress of building 7; other stations about 25; clergymen on the mission 30; Indian missions 6; ecclesiastical seminary 1; academies for young ladies 2; Catholic schools 17; Hospital 1; Catholic and pious societies 11; Catholic population 85,000.

**VINCENNES**, *diocese of*—The diocese of Vincennes includes the State of Indiana, and is governed by the Right Rev. Maurice de St. Palais, who was consecrated in the Cathedral of Vincennes, on Sunday, Jan. 14th, 1849, feast of the Holy Name of Jesus. *Summary*.—Churches and chapels 77; clergymen in ministry 38; theological seminary 1; ecclesiastical students 10; Religious communities 2; literary institutions for young men 1; female academies 6; orphan asylums 2; Catholic population from 45 to 50,000.



**BALTIMORE**, *archdiocese of*—The archdiocese of Baltimore embraces the State of Maryland, and the District of Columbia according to its former limits before the retrocession of Alexandria. It is governed by the Most Rev. Francis Patrick Kenrick. The metropolitan province of Baltimore has for its suffragan sees, Philadelphia, Pittsburg, Charleston, Savannah, Richmond, and Wheeling. *Summary*.—Churches 70; churches building 4; chapels 9; other stations 10; clergymen on the mission 57; clergymen otherwise employed 46; ecclesiastical seminaries 6; clerical students 98; literary institutions for young men 5; female religious institutions 7; female academies 7; free schools 12; charitable institutions, orphan asylums, &c. 23; Cath. pop. 100,000.

**PHILADELPHIA**, *diocese of*—The diocese of Philadelphia includes the Eastern District of Pennsylvania, west New Jersey, and the State of Delaware. The Right Rev.

is Bishop of the diocese. *Summary*.—Churches 88; chapels 8; clergymen on the mission 93; priests ordained within the year 7; ecclesiastical seminary 1; clerical students 30; literary institutions for boys 4; literary institutions for girls 6; charitable institutions 7; Catholic population from 150 to 170,000.

**CHARLESTON**, *diocese of*—This diocese, which now embraces the States of North and South Carolina, was created July 12th, 1820. Right Rev. Ignatius Aloysius Reynolds, D. D., consecrated, March 19, 1844. *Summary*.—Churches 17; churches building 1; stations 40; clergymen 16; clerical students 5; female religious institution 1; female academy 1; charitable institutions 2; temperance societies 3; Catholic population about 5,000.

**SAVANNAH**, *diocese of*—This diocese embraces the State of Georgia and all Florida, east of the Apalachicola bay. Rt. Rev. Francis Xaverius Gartland, D. D., Bishop. *Summary*.—Churches 13; Clergymen 13; religious institution 1; female academy 1; Orphan Asylum 1; Catholic population 5,500.

**RICHMOND**, *diocese of*—The diocese of Richmond now comprises Eastern Virginia, (excepting the part formerly in the District of Columbia,) and the valley formed by the blue Ridge and the Allegheny mountains, southward as far as Monroe county, when the line strikes across the valley to the ranges of the Blue Ridge, following the limits of Monroe, Giles, and Montgomery counties, thenceforward the last mentioned mountain range forms the dividing line. The diocese is under the charge of the Rt. Rev. John McGill, D. D. *Summary*.—Churches 10; clergymen 8; students 2; schools for young ladies 2; charitable institutions 3; Catholic population 7,000.

**WHEELING**, *diocese of*—Owing to the great extent of the diocese of Richmond, and the great natural barriers dividing the east from the western portion of the State of Virginia, the creation of a See at Wheeling was recommended by the last Provincial Council. The recommendation was approved by his Holiness, and the new See formed with jurisdiction over that portion of the state lying west of Maryland and the Allegheny mountains, north of Monroe county, and thence following the lines of Monroe, Giles, Montgomery, Floyd, and Grayson counties. By his own election Bishop Whelan, late of Richmond, was recommended for the new see, and was accordingly appointed by a Bull dated July 23rd. The



number of priests, churches, and Catholics in the new diocese is small, though it is spread over a large surface. *Summary.*—Churches 4; chapels 3; clergymen 6; students 6; schools for young ladies 2; school for boys 1; Cath. population 5,000.

**PITTSBURG, diocese of**—This diocese embraces the western district of Pennsylvania, which is divided from the eastern district by the line running along the eastern border of the following counties: Bedford, Huntingdon, Clearfield, Elk, McKean, and Potter. It is governed by the Rt. Rev. Michael O'Connor, D.D. *Summary.* Churches 67; clergymen 57; clerical students 26; Cath. population 45,000.

**ST. LOUIS, archdiocese of**—The archdiocese of St. Louis embraces the State of Missouri, and is governed by the Most Rev. Peter R. Kenrick, D.D. *Summary.*—Churches 56; other stations about 25; clergymen on the mission 60; clergymen otherwise employed 40; seminaries 4; Indian missions 2; colleges for young men 2; female religious institutions 6; academies for young ladies 9; schools 13; charitable institutions 8.

**APOSTOLIC VICARIATE of the Territory east of the Rocky Mountains.**—This Vicariate has been placed under the charge of the Rt. Rev. John Meige.

**NASHVILLE, diocese of**—This diocese, which comprises the State of Tennessee, is governed by Rt. Rev. Richard Pious Miles, D.D. *Summary.*—Churches 6; chapels 2; stations 20; clergymen 9; societies of the Sacred Heart 5; school for boys 1; academy for young ladies 1; school for coloured people 1; Hospital and Orphan asylum 1; Catholic population 4,000.

**DUBUQUE, diocese of**—This diocese comprises the State of Iowa, is governed by the Rt. Rev. Mathias Loras, D.D. *Summary.*—Churches 17; stations 11; Indian missions 4; clergymen 25; religious communities 2; religious academies 2; Catholic population 8,000.

**ST. PAUL'S diocese of**—This is one of the recently created dioceses, and embraces the Territory of Minnesota. The episcopal See is St. Paul's, to which the Rt. Rev. Joseph Cretin has been appointed.

**MILWAUKIE, diocese of**—This diocese comprises the state of Wisconsin, and is governed by the Rt. Rev. J. M. Henni, D.D. *Summary.*—Churches or chapels built 72; churches, &c., building 29; missionary stations 38; clergymen 54; theological seminary 1; college 1; religious communities 4; charitable institutions 3; Catholic population from 60 to 65,000.

**CHICAGO, diocese of**—This diocese comprises the whole state of Illinois, and is governed by the Rt. Rev. J. G. Vandervelde. *Summary.*—Churches built or being built 74; churches in contemplation 15; other stations occasionally attended 61; clergymen on the mission 45; clergymen otherwise employed 5; ecclesiastical seminary 1; clerical students 9; college 1; convents 3; female academies 3; free schools 3: Catholic population 54,000.

**NEW-YORK, archdiocese of**—By an Apostolic Brief of July 19th, 1850, the See of New York was raised to the dignity and rank of an Archiepiscopal see. This archdiocese comprises the city and county of New York, with the counties south of the forty-second



degree of north latitude and the eastern part of the State of New Jersey. It is governed by the Most Rev. John Hughes, D.D. *Summary.*—Churches 70; chapels 7; stations about 60; clergymen on the mission 91; clergymen otherwise employed 18; ecclesiastical seminary 1; clerical students 31; literary institutions for young men 3; literary institutions for young ladies 5; Hospital 1; Catholic population 220,000.

BOSTON, *diocese of*—The diocese of Boston comprises the states of Massachusetts, New Hampshire, Vermont, and Maine, and is governed by the Rt. Rev. John B. Fitzpatrick, D.D. *Summary.*—Churches 63; chapels 3; clergymen on the mission 54; clergymen otherwise employed 7; Catholic college for young men 1; orphan asylum 1.

BUFFALO, *diocese of*—This diocese comprises that part of the State of New York which is west of the eastern limits of Cayuga, Tompkins, and Tioga counties. It is governed by the Rt. Rev. John Timon, D.D. *Summary.*—Churches, mostly frame, about 58; clergymen 53; ecclesiastical seminary 1; clerical students 12; colleges for young men 2; female academy 1; orphan asylums 3; Catholic population upwards of 70,000.

ALBANY, *diocese of*—This diocese comprises the portion of the State of New York, bounded on the north and east by the limits of the State, and extending south to the forty-second degree of north latitude, and west to the eastern limits of Cayuga, Tompkins, and Tioga counties. It is governed by the Rt. Rev. John McCloskey, D.D. *Summary.*—Churches 70; churches in progress 6; other stations about 40; clergymen on the mission 61; ecclesiastical students 12; institutions under the Sisters of Charity 4; Catholic population about 80,000.

HARTFORD, *diocese of*—This diocese embraces the States of Connecticut and Rhode Island, and is governed by the Right Rev. Bernard O'Reilly, D.D. *Summary.*—Churches 12; clergymen 14; ecclesiastical students 7; Catholic population 20,000.

NEW ORLEANS, *archdiocese of*—The archdiocese of New Orleans, which was established in 1793, embraces the State of Louisiana. It is governed by the Most Rev. Anthony Blanc, D.D. and has for its suffragan Sees, Mobile, Natchez, Galveston, and Little Rock. V. Rev. Stephen Rousselon, *Vicar-General*; Rev. Adrian Rouquette, *Secretary*. *Summary.*—Churches and chapels 64; clergymen on the mission 71; otherwise employed 11; ecclesiastical seminary 1; clerical students 8; literary institutions for young men 3; academies for young ladies 7; free schools 4; charitable institutions 6; benevolent associations 3; Catholic population 170,000.

NATCHEZ, *diocese of*—This diocese, which embraces the State of Mississippi, is under the charge of the Rt. Rev. John J. Chanche, D.D. *Summary.*—Number of priests 11; churches 11; stations 32; number of Catholics 10,000.

MOBILE, *diocese of*—This diocese comprises the State of Alabama and West Florida, and is governed by the Rt. Rev. Michael Portier, D.D. *Summary.*—Churches 11; churches building 2; clergymen 22; ecclesiastical seminary 1; clerical students 5; college for young men 1; female academies 3; charitable institutions 3; Catholic population 11,000.



**GALVESTON, diocess of**—The diocess of Galveston embraces the State of Texas, and is governed by the Rt. Rev. John M. Odin, D. D. *Summary*.—Churches and chapels built 20; churches building 4; clergymen 18; schools 4; academies for young ladies 2.

**LITTLE ROCK, diocess of**—The diocess of Little Rock embraces the State of Arkansas, and is governed by the Rt. Rev. Andrew Byrne, D. D. *Summary*.—Churches 7; chapel 1; stations 12; clergymen on the mission 6; ecclesiastical students 5; academy for young ladies 1.

**OREGON CITY, Archdiocess of Oregon Territory**.—Oregon Territory is divided into eight diocesses, forming an ecclesiastical province of which Oregon city is the Metropolitan See. This See is occupied by the Most Rev. Fr. N. Blanchet, who has the administration also of *Nesqualy*.

**WALLA WALLA, diocess of**—This diocess is under the charge of the Rt. Rev. Magloire Blanchet, D.D., who has also a provisional jurisdiction over the diocesses of *Fort Hall* and *Colville*.

**FORT HALL, diocess of**—Church and residence of *St. Mary's*, among the Flat-heads—Rev. Greg. Mengarini, S.J., Rev. Ant. Ravalli, S.J., and three lay brothers. *Station of St. Francis Borgia*, near Flat-head Lake, among the Mountain Kalispels—visited from *St. Mary's*. Academy of *St. Mary's* among the Flat-heads.

**COLVILLE, diocess of**—Church and residence of *St. Ignatius*, among the Kalispel or Pend d'oreille nation—Rev. Adrian Hoeken, S.J., Rev. Peter de Vos, S.J. *Summary*.—Churches and chapels 12; Indian missions 7; clergymen about 15; academies 3; Catholic population about 10,000.

**MONTEREY, diocess of**—This diocess embraces Upper California, and is under the charge of the Rt. Rev. Joseph Alemany, D.D. *Summary*.—Clergymen 35; churches and chapels 30; Catholic schools 2.

### QUEBEC.

Most Rev. P. F. Turgeon, Archbishop of Quebec.

The diocess of Quebec has a clergy composed of 220 priests, charged with the care of 120 parishes, about 20 missions, and the supervision of the studies in three large establishments of education.

*Vicars-General*—Rev. J. Demers, Rev. T. Maguire, Rev. T. Cooke, Rev. A. Mailloux, Rev. M. Chauvin, Rev. C. Gauvreau; Rev. C. F. Caveau, sec.; Rev. F. H. Belle-isle, assist-sec.

*Seminary of Quebec*—Rev. M. M. A. Parant, superior; Rev. J. Demers, Rev. J. Aubrey, Rev. J. Holmes, Rev. L. Gingras, Rev. L. J. Casault, Rev. E. A. Taschereau, Rev. E. Horan, Rev. J. F. Baillairge, Rev. J. Langevin, Rev. S. Tasse, Rev. C. Trudel, Rev. F. Buteau.

*Seminary of St. Anne*—Rev. M. M. A. Mailloux, superior; Rev. C. Gauvreau, Rev. F. Pilote, Rev. T. Pelletier, Rev. E. Richard, Rev. J. C. Cloutier.

Rev. M.M. C. F. Baillargeon, cure de Quebec.

*Vicars*—Rev. P. M'Mahon, Rev. E. G. Plante. Rev. D. Martineau, Rev. B. O'Rielly, Rev. L. H. Grenier, Rev. W. Moylan, Rev. Z. Charest, Cure de St. Roch.



## DIOCESS OF KINGSTON, CANADA WEST.

Right Rev. Dr. Gaulin, Bishop of Kingston, C. W.

Right Rev. P. Phelan, D.D. Bishop of Canhae, Coadjutor of the diocese.

Vicars General, Very Rev. A. Macdonell, and Very Rev. J. Macdonald.

*Churches and Clergy.*—Right Rev. Dr. P. Phelan; Rev. Patrick Dollard; Rev. John Farrell, at the Cathedral,

St. Raphaels, V. Rev. John M'Donald, V.G.; Cornwall, Rev. Æneas M'Donald and Rev. J. F. Cannon; Picton, Rev. M. Lalor; Belleville, Rev. Michl. Brennan; St. Andrews, Rev. George Hay; Peterboro', Rev. J. Butler; Perth, Rev. J. H. M'Donagh; Kilty, Rev. Terence Smyth; Tyandinaga, Rev. Charles Burke; Ramsay, Rev. Edw. Vaughan; Duro, Rev. H. Fitzpatrick; Richmond, Rev. Peter O'Connell; Kemptville, Rev. Daniel Farrelly; Coburg, Rev. Michael Zimla; Brookville, Rev. Oliv. Kelly; Prescott, Rev. E. P. Roche; Alexandria, Rev. D. Begley; L'Orignal, Rev. Alexander M'Donell; Mariatown, Rev. B. Coyle; Asphodel, Rev. B. Higgins; Lindsay, Rev. Jas. Chisholm, D.D.; Ganinogue, Rev. J. Foley; Camden, Rev. Michl. Mackey; River Trent, Rev. P. J. Madden, D.D.; Mount St. Patrick, Rev. J. M'Nulty; Loboro, Rev. J. O'Neill.

*College of Regiopolis* under the patronage of the Right Rev. Dr. Phelan, and direction of Very Rev. A. M'Donnell, V.G.; Rev. J. O'Neil and Rev. P. M'Evoy, Professors, with other assistant Professors.

*Hotel Dieu Hospital, Kingston.*—For the relief of the sick of every denomination, and of female orphans, directed by the Rev. John Farrell, Miss Leborgne, foundress; Sister Dupuis superioress, with ten professed sisters, four novices, and four postulants.

Sisters of Charity of the Grey Nunnery of Montreal, are established at St. Andrew's under the patronage of the Right Rev. Dr. Phelan and direction of Rev. George Kay, where many female poor children are instructed.

*Female Academy*—Conducted by the Sisters of the Congregation, under the patronage of the Right Rev. Dr. Phelan and direction of the Rev. P. Dollard. Five sisters conduct a select day school and boarding school, where their pupils have the peculiar advantage of acquiring a solid and refined education, comprising all the useful branches of English and French, music, drawing, painting, plain and ornamental needle work and embroidery. Attached hereto is a poor school in which a great many female children receive daily gratuitous instructions.

*Catholic Ladies' Benevolent Society*—Who provide books, catechisms, and clothing for the orphans and other poor females who attend the poor school and catechism at the appointed time.

*Christian Doctrine Society*, with a circulating library out of the funds of which, books, catechisms, and clothing are furnished to destitute orphan boys, and other poor children who also attend the poor school and catechism at the appointed time.

Arch Confraternity of the Immaculate Heart of Mary, with several other confraternities, are established in this diocese. Also the Association for the Propagation of the Faith, and the society of temperance are numerous attended to in the principal missions.



## DIOCESS OF TORONTO.

Right Rev. Francis Mary de Charbonne, Bishop, Toronto.

Niagara, Rev. John Carroll; Guelph, Rev. Charles Cullen, Rev. Thomas Gibney; Hamilton, E. Gordon; Sandwich, Rev. P. Chazelle, S.J.; Rev. P. Point, Rea. P. Jaffri; Amherstburg, Rev. Louis Boue; Raleigh, Rev. J. B. Morin; Walpole Island, Rev. D. Duranguet, S.J.; Manitoline Island, Rev. P. J. Chone, S.J.; London, V. Rev. Pk. O'Dwyer; Brantford, Rev. M. R. Mills; St. Catherine's, Rev. W. P. M'Donough; Goderich, Rev. P. Schneider; Wilmot, Rev. P. Panderl, C.S.R.; Dundas, Rev. Mr. O'Rielly; Gore of Toronto, Rev. Eug. O'Rielly; Adjala, Rev. J. O'Flynn; Newmarket, J. Quinlan; Penetanguishire, Am. Charest; Whitby, Rev. Mr. Proutt.

There is a convent of the Order of Loretto, a branch of the Dublin House of Loretto.

Right Rev. Joseph Norbert, provencher.

Missionaries to the Indian Tribes, Rev. G. A. Belcourt, Rev. J. B. Thibeault, Rev. J. A. Meyraud, Rev. Louis Lafbehe, Rev. — Bourasso.

## ST. JOHN'S, NEW BRUNSWICK.

Fredericton, Right Rev. Wm. Donard, D.D. Bishop; Rev. J. Quinn, and Rev. W. Aylward.

St. John, Very Rev. J. Dunphy, Rev. J. Quinn; Carleton, Rev. E. Quinn; Chatham, Rev. R. Vereker; Nelson, Rev. Ml. Egan; Tracadie, Rev. F. X. S. La France; Caraquet, Rev. J. Paquet; St. Bruno, Rev. A. Gosselin; St. Basil, Rev. A. Langerin; St. Lucy, Rev. H. Droune; St. Martins, Rev. A. Benori; St. Stephens, Rev. M. A. Wallace; St. Andrews, Rev. J. C. M'Devitt; Dorchester, Rev. Ferdinand Gooneau; Barachois, Rev. J. Sweeney; Shediac, Rev. J. Madrin; Buctovche, Rev. J. Rioux; Richibucto, Rev. H. M'Guirk; Bathurst, Rev. M. Power; Petit Rocher, Rev. E. J. Dunphy; Woodstock, Rev. T. Connolly; Sussex Vale, Rev. L.O'Regan.

## DIOCESS OF CHARLOTTE-TOWN.

Right Rev. Berd. Donald M'Donald, Bishop, Rustico; Curate, Rev Mr. Devorix.

Rev. Malachias Reynolds, Charlotte-town, Covehead, Tryon, Bedeque Road, &c.; Curate, Rev. Thomas Phelan.

Rev. J. Brady, Vernon River, Fort Augustus, and Tracadie; Curate, Rev. Thomas Quinn.

Rev. F. J. Macdonald, Launching Place, Georgetown and Rollo Bay.

Rev. Pius M'Phee, East Point, St. Margaret's, and Souris.

Rev. James M'Donald Indian River, Grand River, Lennox-Island and Seven Mile Bay.

Rev. Sylvanus E. Perry, Belle Alliance, Egmont Bay and Fifteen Point.

Rev. Peter M'Intyre, Tignish, Cascumpec, Lot 7, and the Brai.

## FOR MAGDALEN ISLANDS :

Rev. Alexis Belanger, Harbor Aubert.

Rev. Cajetanue Melville, Harbor Aux Maisons.



## DIOCESS OF HALIFAX.

This diocese comprises, with the exception of three counties, the entire of Nova Scotia and also the Islands of Bermuda.

*Halifax*—Cathedral of S. Mary, St. Patrick's, and Our Lady of Sorrows.

Right Rev. Wm. Walsh, Bishop of Halifax. Very Rev. T. L. Connolly, V.G. Rev. Michael Hannan, Rev. Alexander M'Isaac.

*St Mary's College*—Patron, the Bishop; President, the Vicar-General; Professors, Rev. James Rogers, Rev. Joseph Roles, Mr. J. Farrell, Mr. Woods.

*Convent of the Sisters of Charity* with day and Sunday school and Orphan Asylum at St. Mary's; Sister Basilia, Sister Servant. *Convent of the Sacred Heart* at Brookside; boarding and day school for young ladies, Madame Peacocke, superioress. *Dartmouth*—Churches at Dartmouth, Eastern Passage, Hammond's Plains, Chezzetcooke, Pope's and Ship Harbour, Nine Mile River, Shubenacadie, and Maitland. Rev. Patrick Phelan.

*Cumberland*—Churches at Minudie, Parrsboro', and Amherst. Rev. P. L. Madden.

*Windsor*—Churches at Windsor, Petite Horton, Cornwallis, Kentville, and Aylesford. Rev. Thomas Walsh.

*St Croix*—Churches at St. Croix, Digby, Bear River, and Annapolis. Rev. John Carmody.

*Clare*—Churches at Frenchtown, Courberie, and Sissiboo. Rev. Denis Geary.

*Meteghan*—Churches at Meteghan and Salmon River. Rev. Wm. M'Leod.

*Yarmouth*—Churches at Yarmouth and St. Michael. Rev. John Nugent.

*Argyle*—Churches at Eelbrook and Pubinco. Rev. John Goudot.

*Liverpool*—Churches at Liverpool, Caledonia, Lunenburg, Chester, Sherbrook, and Ragged Islands. Rev. Patrick Power.

*Prospect*—Churches at Prospect and St. Margaret's Bay. Rev. David O'Connor.

*Herring Cove*—Churches at Herring Cove, Ketch Harbour, and Ferguson's Cove. Rev. James Kennedy.

*Bermuda*. Rev. Thomas Lyons.

## ARCHBISHOPRIC OF PORT OF SPAIN.

Mt. Rev. Dr. Smith, Archbishop of Port of Spain, Trinidad.

*Curates*—Revs. Thomas B. Lee, R. C. Poirier, J. Prat. J. Costes, Eugene O'Reilly, Thomas Smith, Edward Smith, Michael Brady, Sacristan, F. Lathelize and J. M. Cecilia.

Rev. J. V. Farfan, P.P. St. Joseph; Rev. O. A. Christophe, do. Rev. S. Fernando; Rev. V. Bayod, C.C. do. Aug. Pla, P.P. Rev. S. Juan; J. Sanchez, do. Arima; Rev. Thos. Morgan, do. Mayora; Rev. Geo. Curran, do. Foco; Rev. Aw. Poirier, do. Carenage; Rev. T. F. Dandin, C.C.; Rev. Jas. Ward, P.P. Chaguans; Rev. L. Cosgrave, do. Conva; Rev. J. Fitzsimons, do. Point a Pierre; Rev. Edw. Keily, do. Savannah Grande; Rev. Mich. Kernan, do. Oropouche; Rev. A. Pradez, do. La Brea; Rev. Fr. Kiernan, do. Cedros; Rev. A. Payrass, do. Diego Martin; Rev. Thos. Hanly, Rev. F. Gallen, Rev. Mich. Griffen, Rev. F. O'Gorman, Trinidad.

*St. George's College*—Rev. Dr. Smith, Pres.; Rev. Eugene O'Reilly, Rev. Th. Smith, Rev. Edw. Smith, &c.



*Grenada*.—Rev. Thomas B. Coyle, P.P. St. George's; Rev. R.P. Casta, do. St John's; Rev. Samuel Power, do. St. Patrick's; Rev. John Taaffe, do. St. Andrew's; Rev. J. F. Callery, do. St. David's; Rev. Maurice Taboni, do. Carriacou.

*St. Vincent*.—Rev. John M'Nemee, P.P.; Rev. Bernard Teevan, C.C.

*Barbadoes*.—Rev. J. O'Donnelly, P.P.

*Tobago*.—Rev. O. Regan, P.P.

*St. Lucia*.—Rev. A. Jacquart, P.P., Castries; Rev. J. L. Lecailtel, C.C. do.; Rev. L. Nieoud, do., Soufriere; Rev. James O'Donohoe, do., Choiseul; Rev. M. Cortial, do., Laborle; Rev. D. Casey, do., Vieux Fort; Rev. Mathieu Placentini, do., Micoud; Rev. Michael O'Reilly, do., Dennery; Rev. Terence O'Reilly, do., Gros Islet; Imbert, do., Lanse la Raye.

*Dominica*.—Revs. Roseau, Rev. Wm. Rogers, C.C.; Rev. A. Olivaca, do., Rev. J. Sallon, P.P., St. Joseph; Rev. L. Antonetti, do., St. Peter; Rev. F. M. Evaius, P.P., SS. John and Andrew; Rev. J. M. Leray, C.C.; Rev. H. J. M'Niece, P.P., St. Patrick; Rev. J. Culan, do. St. Luke; Rev. A. Delort.

College established by Abbe Caponlade, Schools contain 500 pupils.

*Montserrat*.—Rev. E. A. M'Mahon, P.P.

*St. Christopher's*.—Rev. Hugh M'Shane, P.P.

*Antigua*.—Rev. Richard Winter, P.P.

*St. Thomas*.—Rev. Alexander Mignon, P.P.

*St. Croix*.—Rev. Thomas C. Butler, P.P., Cassen; Rev. Timothy L. O'Ryan, P.P. Westin.

Mt. Rev. Doctor Smith solemnly consecrated fourteen new, large, and handsome churches in the course of the last three years. Five new missions have been established during the same time. Several new convents built. Thirty-three students are reading for this Archbishopric, on the Continent and in Ireland.

Rt. Rev. Michael Monaghan, Bishop of Rossean, Dominica and the other Leeward Island.

#### JAMAICA.

Rt. Rev. Benito Fernander S.M., vicar-apos. of Jamaica, Honduras and the Bahamas, residence, Kingston, Jamaica.

Rev. Wm. Cotland, S.J., Rev. J. E. Dupeyron, S. J., Rev. Joseph Dupont, S.J., Rev. George Avarro, S.J., Rev. Alexis Simona, S.J., Rev. Joseph Maria Berlotio, S.J.

*Churches and Chapels*.—Parish of Kingston, County of Surrey. The church of the Holy Trinity, Church of St. Patrick.

*St. George's College*.—Rector, Rev. Manual Hill, S.J., Visitor for south America.

*Parish of St. Andrew*.—St. Joseph Chapel, King, Western Plantation; SS. Peter and Paul Hope, Fallgate.

*Parish of Portroyal*.—Chapel of St. Benito, Harbour Head.

*Parish of St. Catherine*.—St. Catherine and St. Joseph, Spanish town; Rev. G. Avarro.

*Parish of St. Thomas in the Vale*.—Chapel of St. Mary above Rocks; St. Anne's, New River.

*Parish of St. James*.—Chapel of St. Ignatius, Montigo Bay.

*Parish of St. George*.—St. George's.

The Rev. J. E. Dupeyron, S.J. is also chaplain to the troops,



and twice each year goes on a missionary excursion throughout the Island, visiting any estate on which there are any Catholics, English, Irish, Scotch, Spanish, Portuguese or French.

The means for supporting and extending this mission are wholly inadequate, and the mission of Jamaica peculiarly recommends itself to the charity of devout catholics, as the dissensions now generally prevailing between the preachers of all denominations of dissent, and the coloured population of this Island, who have found that they have been mulcted for the aggrandisement of their teachers and their families, has prepared them either to receive the true faith or to relapse into Felish Idolatry.

Subscriptions for the mission of Jamaica will be received by his grace the Archbishop of Armagh.

The President of All-Hallow's College, and M.W. O'Reilly, Esq., Knock Abbey, Co. Louth.

#### DIOCESS OF NEWFOUNDLAND.—ERECTED IN 1847.

Right Rev. John J. Mullock, O.S.F., Bishop of Newfoundland.

Rev. John Forrestal, Rev. Kyran Walsh, Rev. Jeremiah O'Donnell, and Rev. J. Vereker, St. John's; Very Rev. C. Dalton and Rev. John Cummins, Harbor Grand; Rev. John Dalton, Carbonear; Very Rev. D. Mackin, Brigus; Rev. E. O'Keefe, Harbor Main; Rev. Thomas O'Connor, Portugal Cove; Rev. Edward Troy, Torbay; Rev. P. Cleary, Bay Balls; Rev. James Murphy, Fermeuse; Rev. E. Condon, Ferryland; Rev. Jeremiah O'Neil, Trepassy; Rev. John Ryan, St. Mary; Rev. William Forrestal, Placentia; Rev. Pelagius Nowlan, Little Placentia; Rev. James Walsh, Merashin; Rev. Michael Berney, Burin; Rev. J. Cullen, S. Laurence, Rev. A. Belanger, St. George's Bay and Bay of Islands; Rev. P. Ward and Rev. J. Aylward, Filtur Harbor, Fogo, and Labrador; Rev. Thos. Waldron, King's Cove; Rev. M. Scanlan, Bonavista; Rev. Bernard Duffy, Northern Bay and Bay Verde.

Two Clergymen, sent by the French Government, attend the French fishermen on the French shore every summer.

Convents in St. John's, 2—one of the Presentation Order and one of the Sisters of Mercy. One Monastery of Brothers of the third Order of St. Francis.

#### BRITISH GUIANA.

Two spacious schools, one for boys, the other for girls, adjoin the church. There is but one Catholic Church in Berbice; the Ascension, in the town of New Amsterdam has been thoroughly repaired and restored; with a spacious presbytery and schools.

The Catholic clergy and catechists consist of the Right Rev. Dr. Hynes, O.S.D., bishop of Leros, and vicar-apos. of British Guiana. Rev. John Cullen, Indian mission; Rev. Daniel Lordon, New Amsterdam; John O'Brien, Georgetown; Joaquim Antonio Correa, Arabian coast; John Knaresboro, Luke Kelly, Joseph Fitzgerald, O.S.D., Georgetown, W. O'Connor; Andrew Mac Namara, New Amsterdam. Two Students who have completed their ecclesiastical studies, have accompanied the bishop, and will be ordained in Georgetown. Catechist of Georgetown, and secretary of the bishop, Mr. John Reed. Catechist of New Amsterdam, Mr. Walsh.

#### VICARIATE APOSTOLIC OF AVA AND PEGU.

Right Rev. Dr. John Baalma Bishop of Ptolemais, A. Ap. Moul-



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Begs respectfully to inform the Catholic Clergy of Ireland and the public generally, that in addition to his Bookselling business, he manufactures religious medals, including the miraculous Sacred Heart, Confirmation, First Communion, Reward, Temperance, and other medals, Crucifixes, small Crosses in brass and white metal, suitable for processions and guilds; also rosary Beads, rings, &c.—Catalogues sent on application.

Orders amounting to £3 sent Carriage free to Dublin. M. M., also prepares SETS of Stations of the Cross at the following low prices.—In black Frames, with gilt moulding, £3 15s. a set; Framed in wood to imitate Rosewood, £4 5s. a set; Framed in Blue Frames, gilt beading and gilt Crosses at top, (coloured prints) very handsome, £8, or in polished Oak Frames, gilt beading at the same price. The above charges include Glazing, &c.

### CATHOLIC MUSIC.

Just published, price 1s. 6d., *Te Deum laudamus* for three voices, by the late J. Danby. Also, price 6d., *O Salutaris*, by Donizetti, and *Caro mea* (Martini). *Regina Coeli*, by Labat de Serène, 6d. *Salve Regina*, for four voices (Gaensbacher), 6d. *Sixty Original Chants*, by S. Webbe, 6d. *Mass* for three voices, by Est, 2s. 6d. *Tantum ergo*, Solo and Coro (Terziani), 1s. 6d. The whole of Webbe's *Masses*, arranged for three voices, from 1s. to 2s. each; Schmid's *Masses*, for three voices, in A, 1s. 3d.; C, 1s. 3d.; D, 1s. 6d.; E flat, 1s. 6d.; F, 1s. 6d.; G, 1s. 3d.; also a variety of Catholic Church music.

*N.B.—Catalogues sent post free.*

London: RD. BUTLER, 6, Hand-court, High Holborn.

**J. ALFRED NOVELLO,**  
**Publisher of every Musical requisite for Catholic**  
**Choirs,**

69, DEAN STREET, SOHO, OR 24, POULTRY, LONDON.

\* \* \* No. 6 Catalogue, containing details, postage free for two penny stamps.



# MESSRS. ROBSON, ORGAN BUILDERS,

APOLLONICON-ROOMS, 101, ST. MARTIN'S LANE, LONDON,

Respectfully beg to solicit the patronage of the Nobility, Clergy, and Gentry.

MESSRS. ROBSON have much pleasure in announcing that they have several extensive Organs in hand, among which they beg leave to mention the Instrument now building for the CATHEDRAL OF ST. JOHN'S, NEWFOUNDLAND.

Size of Cathedral—Length, 256 feet; Width, 180 feet; Height, 90 feet.

## DESCRIPTION OF LARGE ORGAN.

The Instrument consists of three complete sets of Manuals, each ranging from C C to G in Alt., 56 notes. The Pedal Organ is of very extensive compass, being from C C C to F, 30 notes. The Draw-Stop, Key, Pedal Actions, Composition movements, and various others, will be made of wrought Iron, and the most recent mechanical improvements (with new Inventions) will be introduced.

### GREAT ORGAN.

Compass, C C to G (56 Notes.)

| PIPES                         |                  |     |
|-------------------------------|------------------|-----|
| 1. Dbl. Diapason Bass         | } 16ft. tone, 56 |     |
| 2. Double Diapason            |                  |     |
| 3. Open Diapason, Large       | 8ft.             | 56  |
| 4. Open Diapason . . . . .    | 8ft.             | 56  |
| 5. Stopped Diapason . . . . . | 8ft. tone, 56    |     |
| 6. Quint . . . . .            | 6ft.             | 56  |
| 7. Principal . . . . .        | 4ft.             | 56  |
| 8. Tenth . . . . .            | 3½ft.            | 56  |
| 9. Twelfth . . . . .          | 3ft.             | 56  |
| 10. Fifteenth . . . . .       | 2ft.             | 56  |
| 11. Sesquialtera              | } 10 ranks       | 560 |
| 12. Mixture                   |                  |     |
| 13. Furniture                 |                  |     |
| 14. Contra Fagotto . . . . .  | 16ft.            | 56  |
| 15. Possaune . . . . .        | 8ft.             | 56  |
| 16. Clarion, . . . . .        | 4ft.             | 56  |

1288

### SWELL ORGAN.

Compass, C C to G (56 Notes.)

| PIPES                         |                  |     |
|-------------------------------|------------------|-----|
| 1. Dbl. Diapason, Bass        | } 16ft. tone, 56 |     |
| 2. Double Diapason            |                  |     |
| 3. Open Diapason . . . . .    | 8ft.             | 56  |
| 4. Stopped Diapason . . . . . | 8ft. tone, 56    |     |
| 5. Principal . . . . .        | 4ft.             | 56  |
| 6. Twelfth . . . . .          | 3ft.             | 56  |
| 7. Fifteenth . . . . .        | 2ft.             | 56  |
| 8. Sesquialtera               | } 5 ranks        | 280 |
| 9. Mixture                    |                  |     |
| 10. Horn . . . . .            | 8ft.             | 56  |
| 11. Oboe . . . . .            | 8ft.             | 56  |
| 12. Clarion . . . . .         | 4ft.             | 56  |
| 13. Octave Clarion . . . . .  | 2ft.             | 56  |

840

### CHOIR ORGAN.

Compass, C C to G (56 Notes.)

| PIPES                         |                           |     |
|-------------------------------|---------------------------|-----|
| 1. Dulciana . . . . .         | 5ft.                      | 56  |
| 2. Viol di Gamba . . . . .    | 8ft.                      | 44  |
| 3. Stopped Diapason . . . . . | 8ft. tone, 56             |     |
| 4. Clarabella Flute . . . . . | 8ft.                      | 44  |
| 5. Celestina Viol . . . . .   | 5ft.                      | 56  |
| 6. Principal . . . . .        | 4ft.                      | 56  |
| 7. Flute . . . . .            | 4ft.                      | 56  |
| 8. Piccolo . . . . .          | 2ft.                      | 56  |
| 9. Mixture (Dulciana Scale)   |                           |     |
| 3 ranks . . . . .             |                           | 163 |
| 10. Bassoon                   | } . . . . . 8ft. tone, 56 |     |
| 11. Clarionet                 |                           |     |

704

### PEDAL ORGAN.

Compass, C C C to F (30 Notes.)

| PIPES                         |             |  |
|-------------------------------|-------------|--|
| 1. Open Diapason . . . . .    | 16ft.       |  |
| 2. Stopped Diapason . . . . . | 16ft. tone. |  |
| 3. Principal . . . . .        | 8ft.        |  |
| 4. Basso Fluto . . . . .      | 8ft. tone.  |  |
| 5. Trombone . . . . .         | 16ft.       |  |
| 6. Trumpet . . . . .          | 8ft.        |  |

136

### COPULAS, &c.

Swell to Great.  
Swell to Pedals.  
Great to Pedals.  
Choir to Pedals.

### SUMMARY OF STOPS.

|                       |    |      |
|-----------------------|----|------|
| Great Organ . . . . . | 16 | 1288 |
| Swell Organ . . . . . | 13 | 840  |
| Choir Organ . . . . . | 11 | 704  |
| Pedal Organ . . . . . | 6  | 136  |
| Copulas . . . . .     | 4  |      |

50

2812



## MESSRS. BEVINGTON AND SONS, ORGAN BUILDERS,

Beg most respectfully to return their sincere thanks to the Catholic clergy, nobility, gentry, and the public, for their kind patronage, trusting, by their strict attention to the quality of tone necessary for the proper accompaniment of the Catholic service, the quality of metal and other material used in the manufacture of their instruments, to insure a continuance of it.

In the mechanical arrangements of the organ, Messrs. BEVINGTON have made some essential improvements, whereby simplicity of action, quietness in the key movements, feet and composition pedals, so necessary where the soft stops are used, are attained. This simplicity of arrangement, with a large stock of seasoned material, enables them to build on the most reasonable terms. They can give the most unexceptionable references to the principal clergy and gentry in the Catholic connexion; and beg to refer to the following list of Organs, erected and built expressly for the Catholic service :

|                                                                  |                |
|------------------------------------------------------------------|----------------|
| Catholic church, St. Mary's Moorfields                           | London         |
| Catholic church of SS. Peter and Paul, Rosamond-street           | London         |
| Catholic church of SS. Patrick & Vincent de Paul, Stratford      | Essex          |
| Catholic church of St. Augustine, Ramsgate                       | Kent           |
| Catholic chapel (private) ditto                                  | Kent           |
| Catholic church of St. Augustine, Tunbridge Wells                | Kent           |
| Catholic church of St. Elizabeth, Richmond                       | Surrey         |
| Catholic church, Mortlake                                        | Surrey         |
| Catholic chapel, Hammersmith                                     | Middlesex      |
| Convent chapel ditto.                                            | Middlesex      |
| Catholic church, Kensington                                      | Middlesex      |
| Catholic church of St. James, Reading                            | Berks          |
| Catholic church of St. Mary, Wolverhampton                       | Berks          |
| Catholic church of St. Mary, Ryde                                | Isle of Wight  |
| Catholic church of St. Cross, Lichfield                          | Staffordshire  |
| Catholic church of the Holy Trinity, Bilston                     | Staffordshire  |
| Catholic chapel Haunton Hall, near Tamworth                      | Staffordshire  |
| Catholic church of St. Michael, West Bromwich                    | Staffordshire  |
| Catholic chapel Mount Pavillion Nunnery                          | Staffordshire  |
| Catholic church of St. Marie, Rugby                              | Warwickshire   |
| Catholic church, Coughton Court                                  | Warwickshire   |
| Catholic church of our Lady of Mt. Carmel, Redditch              | Warwickshire   |
| Catholic chapel of St. Mary's Priory, Princethorpe               | Warwickshire   |
| Catholic church of St. Peter, Leamington                         | Warwickshire   |
| Catholic church of the Mt. Holy Sacrament, Coventry              | Warwickshire   |
| Catholic chapel, Stanbrook House                                 | Worcestershire |
| Catholic chapel of our Blessed Lady & St. Alphonsus.             |                |
| Blackmore Park, near Malvern                                     | Worcestershire |
| Catholic chapel of the Sacred Heart, the Grange, near Pontefract | Yorkshire      |



|                                                                            |                 |
|----------------------------------------------------------------------------|-----------------|
| Catholic church of St. Gregory, Cheltenham . . . . .                       | Gloucestershire |
| Catholic church, Kemerton . . . . .                                        | Gloucestershire |
| Catholic church of the Annunciation, Woodchester,<br>near Stroud . . . . . | Gloucestershire |
| Catholic church of St. Mary, Derby . . . . .                               | Derbyshire      |
| Catholic church, Southport . . . . .                                       | Lancashire      |
| Catholic of St. Peter, Woolston, near Warrington . . . . .                 | Lancashire      |
| Catholic church of St. Francis Xavier, Hereford . . . . .                  | Herefordshire   |
| Catholic church of St. Alban, Macclesfield . . . . .                       | Cheshire        |
| Convent chapel, Winchester . . . . .                                       | Hants           |
| Catholic chapel, Convent, Taunton . . . . .                                | Somersetshire   |
| Catholic church of St. Andrew, Cambridge . . . . .                         | Cambridgeshire  |

## IRELAND.

|                                              |             |
|----------------------------------------------|-------------|
| Catholic church of St. Francis . . . . .     | Dublin      |
| Chapel of the Sisters of Mercy . . . . .     | Carlow      |
| Chapel of the Presentation Convent . . . . . | Carlow      |
| Chapel of the Franciscan Convent . . . . .   | Waterford   |
| Catholic church of St. John . . . . .        | Waterford   |
| Chapel of St. Mary's Convent . . . . .       | Waterford   |
| Catholic church of Cove . . . . .            | Cork        |
| Catholic chapel of Carlow College . . . . .  | Carlow      |
| Chapel of the Franciscan Convent . . . . .   | Limerick    |
| Catholic church . . . . .                    | Cashel      |
| Catholic church . . . . .                    | Lisburn     |
| Catholic church of St. Mary . . . . .        | Belfast     |
| Catholic church of St. Vincent . . . . .     | Galway      |
| Catholic church . . . . .                    | Cahir       |
| Catholic church . . . . .                    | Letterkenny |

## ROME.

|                                         |      |
|-----------------------------------------|------|
| Chapel of the English College . . . . . | Rome |
|-----------------------------------------|------|

## MEXICO.

|                            |        |
|----------------------------|--------|
| Church Vera Cruz . . . . . | Mexico |
|----------------------------|--------|

## COLONIES.

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Catholic Cathedral of St. Mary, Sydney . . . . . | New South Wales |
| Catholic church, Port Louis . . . . .            | Mauritius       |

Builders of the **GRAND ORCHESTRAL ORGAN** used in the Exhibition, the Cyclorama, at the Collosseum, Regent's Park.

## CHURCH FINGER ORGANS.

Two rows of keys, Swell and Great Organ, £160, and upwards.

Improved **CHURCH BARREL ORGAN**, 50 to 100 *guineas*; several good second-hand Church Organs *on sale*. Organs tuned and repaired by *contract*, in any part of the United Kingdom.

Manufactory, 43, Greek-street, Soho-square, London.



## CHAMBER MUSIC.

## Finger Organs for the "Study," "School Room," &amp;c.

BATES & SON, ORGAN BUILDERS, having had many applications for second-hand FINGER ORGANS, or new ones—were it possible to produce them at a sum within the reach of many persons desirous of possessing so valuable an adjunct to family worship, as also an Instrument for the practice and study of "Sacred Music," whom the cost has hitherto prevented having such an Instrument—have made an endeavour which they trust, upon inspection of the article, will prove to their Patrons to have been successful.

BATES & SON have much pleasure in thus referring to their Study or Devotional Finger Organ which they are building in very plain deal cases, stained and varnished, with silk fronts—the interior being of the first class in every particular—the price is reduced to such a low figure as to bring a valuable instrument—viz., a good Finger Organ, within the means of every one.

B. & S., in inviting an inspection of these Organs, beg to observe—their sole object has been to produce at this low price a *Sweet and Melodious Tone*, combined with body and power sufficient for any ordinary room.

*Dimensions.*—7 feet 11 inches high.—4 feet 6 inches wide—2 feet deep.

*Compass*.....from CC to F, 54 notes

*Bellows*.....Horizontal.

*Stops*.....Four, viz.:

|                              |     |     |             |    |
|------------------------------|-----|-----|-------------|----|
| 1. Open Diapason to Tenor C, | ... | ... | (all metal) | 42 |
| 2. Stopt Diapason, Bass }    | ... | ... | (all wood)  | 54 |
| 3. Clarabella, Treble...     |     |     |             |    |
| 4. Principal                 | ... | ... | (all metal) | 54 |

Pipes ... .. 150

Organ Manufactory and Show Rooms, 6, Ludgate Hill, London.

Bates & Son are building a compact Church Organ, with separate 4 feet swell and 16 feet Bass, for £150.

## HANRATTY'S

(Late Bowes)

Commercial and Private Boarding House,

No. 29, FALCON SQUARE, CITY,

(Near the General Post Office)

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 ESTABLISHED NEARLY TWENTY YEARS.

This establishment is centrally situate, contiguous to all the Public Offices and wholesale houses of business, within a few minutes walk of the R. C. Church of St. Mary's, Moorfields, and of the German Catholic Church; Omnibusses continuously ply from its immediate neighbourhood to all parts of the Metropolis.



**GEORGE ORPWOOD,**  
**CLOCK AND WATCH-MAKER,**  
**82, BISHOPSGATE WITHOUT, LONDON,**

Begs respectfully to solicit the kind attention of the Catholic public to the various articles manufactured by him, and which are all made of the best materials under his direct inspection, and are therefore warranted.

**TURRET CLOCKS** of all sizes made to order, and to strike hours and quarters on two or more bells. **Small House Clocks** for hall or factory, striking the quarters, in neat cases, at the low charge of Ten Pounds. **Clocks** to strike the Angelus, fitted up for the public school room, hall of Convent, or private mansion. This is quite a new article, and G. O. begs the inspection by the public and its patronage, that this humble instrument may, by its regular and sonorous call to prayer, be the means of raising in unison many a loving heart to Mary.

G. O. has besides invented and brought to perfection a most useful machine which was exhibited at the Crystal Palace, and which will repay examination. It is a contrivance by which two sorts of Coffee can be roasted in twelve minutes, and, while this is ground for use, a quart of water can be boiled, and without dirt, as there is no fire, the heat being generated by gas, which is dispensed with immediately the operation of roasting and boiling is complete.

G. O. has also registered a small **COFFEE ROASTER** suited for families, roasting as it does in a few minutes before the ordinary coal fire, quantities from one ounce to a pound, while the water is heated for breakfast; so there is no delay.

G. O. has contrived a **MEAT ROASTING JACK** which, though useful for the usual coal fire place, is principally intended for a fire of wood on the hearth, adapting it for use in our new colonies; it will also bake potatoes and pudding while it roasts the meat, which it does by spit, the best and most approved way of cooking according to the famous Soyer.

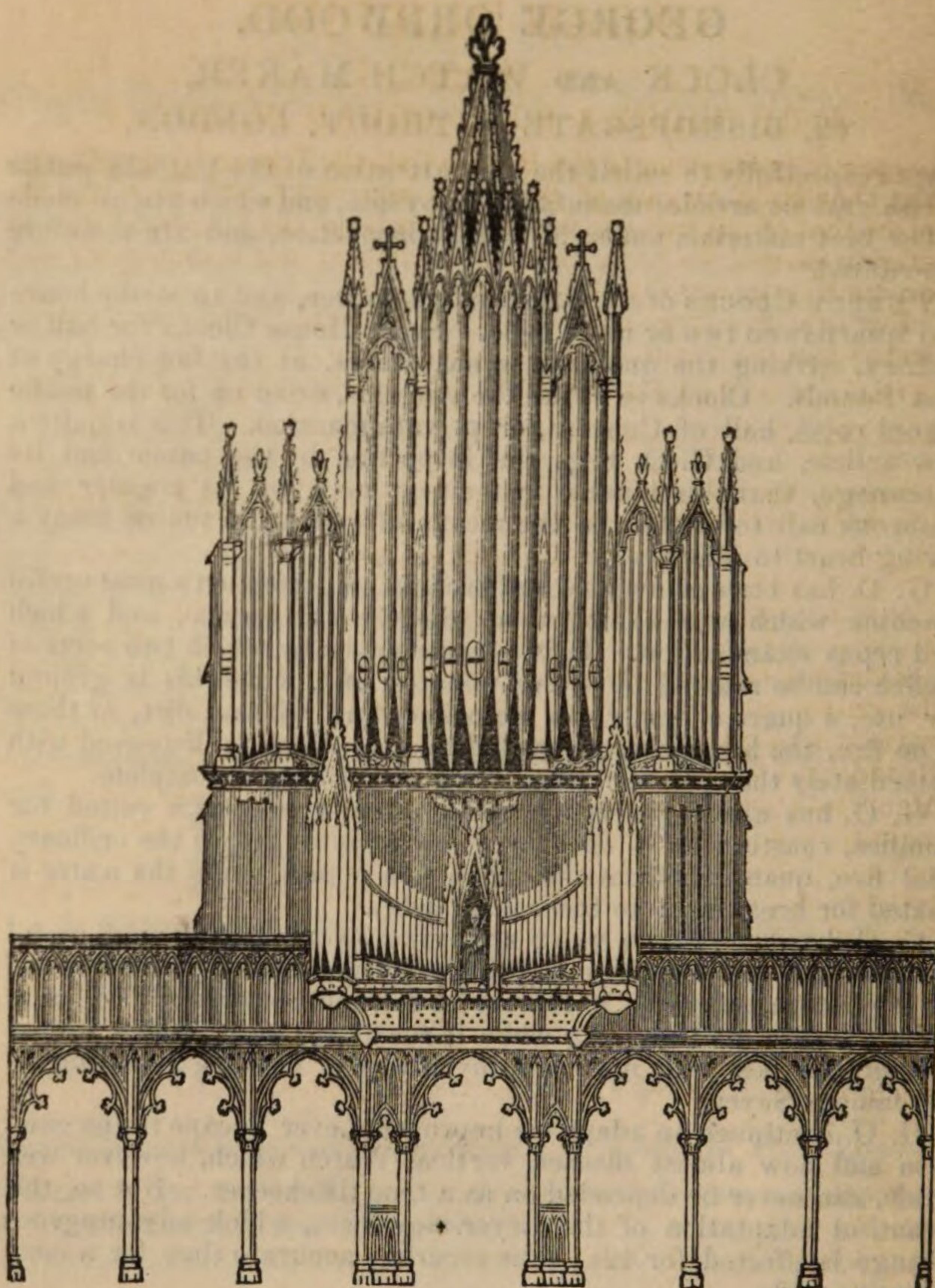
G. O. continues to adapt his improved **Lever Escape** to the common and now almost disused vertical Watch which, however well made, can never be depended on as a true timekeeper. Not so, this beautiful adaptation of the **Lever movement**, which advantageous change is effected for 42s., thus securing accurate time for a comparative trifle.

G. O.'s last idea, which is now registered, though simple (being but a **BOOK MARK**), is extremely useful, and as the charge for the common materials does not exceed Two Shillings and Sixpence, it is within the reach of all.

The utility of this **REGISTER** mainly consists in its durability, for while it can be made in its more expensive portions beautiful as well as everlasting, and the parts which are subject to wear or injury—that is, the ribands—can be easily and at any time by any ordinary ability replaced, thus combining together the most desirable things—age with freshness. This Register may become an heir-loom, and connect us with a bygone age, and yet preserve the beauty of the most recent fashion.

**N.B.—An APPRENTICE Wanted.**





FRONT OF

The Grand Organ of St. Peter's College, Radley, Oxford.

**TELFORD AND TELFORD**  
ORGAN BUILDERS,

Beg to inform the Catholic Clergy and Gentry, that owing to their immense stock of seasoned materials, experienced workmen, convenient factory and machinery, they are enabled to supply Organs of every description, of a very superior quality, and on most reasonable terms.

The *first* gold medal has again been awarded to Messrs. T. for superior merit at the great exhibition of manufactures.

**STEPHEN'S-GREEN, DUBLIN.**



## ORGAN BUILDING.

### JOHN WHITE & SONS, ORGAN BUILDERS,

Respectfully announce to the Roman Catholic Hierarchy and Clergy that they build Organs of every size and make, and at a cost far below that of any other house in the trade in the kingdom, we can refer to several we lately built as specimens; our manufactory also constantly contains Organs of various sizes.

For sale, two large new Organs in splendid Gothic cases, about twenty feet high, with all modern improvements.

ORGAN MANUFACTORY, 17, BISHOP-ST., DUBLIN

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### The National Harp Piano Forte and Music Warehouse,

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JOHN BRAY respectfully informs the Nobility, his Patrons and the Public, that he has his Ware-Rooms constantly supplied with a variety of Grand, Square, Cottage, and Piccolo Piano-Fortes, by Broadwood, Collard, Allison, Cadby, Metzler, and other respectable Manufacturers. Harps of the most elegant finish and by the first makers. A great variety of Second-hand Piano-Fortes, Harps, and every other Musical Instrument, constantly for sale at reduced prices. All the New Popular Vocal and Instrumental Publications received weekly.

N.B. Clergymen and the Heads of convents are respectfully informed that J. B. is supplied with the cheap editions of Mozart, Hayden, Beethoven, Cherubini and Latham's Masses and Sacred Music. Organs, Harmonicons, Piano-Fortes, and Musical Instruments tuned, repaired and taken in exchange at

J. BRAY'S

NATIONAL MUSIC WARE-HOUSE,

26, WESTMORLAND-STREET.

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### Vestment and Church Ornament Warerooms,

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THE MISSES FLEMING, grateful for the uniform patronage they have received from the Catholic Prelates, Clergy, and Laity, respectfully solicit an inspection of their large and varied stock, which they have recently increased, and which they trust will insure to them a continuance of that patronage they are so anxious to merit.

*Orders by post promptly attended to.*



**JOSEPH CHAPMAN,**  
**Watch and Clock Maker, Goldsmith and Jeweller,**  
 No. 15, ESSEX QUAY, DUBLIN,

Has always on hands, of Irish and English make, a variety of New and Second-hand Gold and Silver patent Lever and Vertical Watches ready for sale, engaged to keep correct time.

Yard and Shop Spring Clocks, with single or double Dials. A variety of New and Second-hand Eight-day and Month House Clocks.

Clocks attended by the year; Watches and Clocks of every description Repaired as well as in any house in Dublin, and on moderate terms, with despatch; old Gold and Silver bought and taken in exchange; Stone Seals and Gem Engravings neatly executed.

Gold and Silver Guard and Neck Chains; Diamond, Opal, Ruby, and other Precious Stones for Sale.

**To the People.—Facts are stubborn things.**

IT IS A FACT—That it is a part of a man's nature to love the country in which he was born. This love of country or patriotism, is a quality which, when true and sincere, is always admired and applauded wherever found. If we love our country we must cherish the desire of serving it. The conclusion is clear, that we, the natives of Ireland, are bound to serve Ireland if we can.

IT IS A FACT—That there are 33,600 Boxes of Paste Blacking used in Ireland weekly.

IT IS A FACT—that the Manufacture of it in Ireland would give employment to 144 Boxmakers—each man to make 240 Bozes weekly.

IT IS A FACT—that it would give employment to 48 Printers printing small labels, cards, &c. &c.

IT IS A FACT—that it would take 1,000 reams of paper for folding, printing, &c, weekly.

IT IS A FACT—that it would employ 500 boys weekly, packing, folding, &c., with about 50 men for other purposes.

IT IS A FACT—that many Papermakers and Cardmakers would also be employed.

IT IS A FACT—that the above quantity has been supplied by another country.

IT IS ALSO A FACT—that the people, and particularly the servants of Ireland, have it in their power to create this immense amount of labour in their own country, by simply preferring Irish-made Blacking to that of a country whose papers daily proclaim that “No Irish need apply” for situations as domestic servants.

Who, then, after reading these undeniable FACTS will not make it his or her especial care to ask for

**KELLY'S HIBERNIAN BLACKING.**

Sold in Jars of 4d. 8d. and 1s. And Halfpenny Packages for the Million.

16, COLLEGE GREEN.

*Manufactory—47, Clarendon-street, Dublin.*





## **JAMES SHERIDAN,**

**Iron and Brass Founder, Millwright and Engineer:**

### **CHURCH BELL FOUNDER**

*To the Most Rev. and Right Rev. the R.C. Hierarchy and Clergy of Ireland, the Royal Dublin Society, and the College of Maynooth; the Ordnance department; the Board of Works; the Commissioners of the Ballast Board; the Benchers of Queen's Inns; the Drainage Commissioners; and the various Poor Law Unions throughout the Country,*

### **Wrought Iron Fire-Proof Safe Maker**

TO THE NATIONAL BANK OF IRELAND,

### **EAGLE FOUNDRY CHURCH STREET, DUBLIN,**

Has now on hands a great variety of very superior Fire-proof Safes, fitted up with Chubb's Patent Self-detecting Locks, and well suited for securing valuable property, or for the use of banking establishments: they are made of the best materials, and will be sold at Manufacturers' price. He has also ready for inspection his usual assortment of

### **CHURCH AND DOMAIN BELLS, FARM, DINNER AND ALARM BELLS,**

From Twenty-five cwt. down to the smallest size, all of most exquisite Tones and Workmanship, for which his House has been long noted, and not inferior in any respect to what has been produced in England and on the Continent; as also the newest production, viz.: **SANCTUS GONGS** for the use of the Altar.

A great number of Testimonials received by MR. SHERIDAN, of the highest order, for his superior Bell Founding, has been heretofore before the public; they are now so numerous, that in place of reprinting them, he thinks it better to refer his friends and all those who may wish for a superior make of Bells, to a few undoubted facts, as to the excellence of his Manufacture, viz.:

The splendid Peal of Eight Joy Bells, erected for the Very Rev. Dr. Yore, P.P., & V.G., in the Steeple of St. Paul's Church, Arran-quay, Dublin.

The Monster Bell, [the largest Bell ever cast in Ireland!!!] erected for his Grace, Archbishop Murray, in the Belfry of the Cathedral, Marlborough-street, Dublin.

The Huge Fog or Alarm Bell, erected for the Commissioners of the Ballast Board, at the Light-house of Kingstown Harbour Pier, near Dublin, weighing 43c. 3q. 14lbs.

The Great Bell, erected for the Rev. Dr Mooney, P.P., in the Belfry of the New Parish Church of St. Audeon, High-street. Dublin.

The Exquisite Bell, erected for the Board of Ordnance in the Belfry of the New Church, Arbour Hill, Royal Barracks, Dublin.

The Splendid Bell, erected for their Lordships, the Benchers of Queen's Inns, in the Cupola of their Temple, Henrietta-st., Dublin

The Musical Peal of Time Bells, erected for the Town Commissioners of Drogheda, in the Dome of the Town Hall, Drogheda.



The Sweet Chime of Joy Bells, erected for the Rev. Father Jennings, in the Steeple of the Franciscan Church of Galway.

The Splendid Chime of Joy Bells, erected for his Grace the Archbishop of Calcutta, East Indies, Dr. Carew, by order of his Coadjutor, the Right Rev. Dr. Olliffe, in the steeple of his Cathedral, St. Thomas's Church, Calcutta.

The Great Bell erected for the Rev. Dr. Sheridan, P.P., in the steeple of the Church, at Kingstown, near Dublin.

The Great Bell, sent to the Rev. Dr. Parker, for St. Patrick's Church, Liverpool.

The Great Bell, sent to the Messrs. Moore, Church Clock Makers, London.

The Great Bell, sent to William Blundell, Esq., Great Crosby Hall, Great Crosby, near Liverpool,

The Great Bell, sent to the Right Rev. Dr. Hynes, for his Cathedral, Demerara, West Indies.

The Great Bell, sent to the Rev. Dr. Cullen, George's Town, Demerara, for the Church of St. Rose of Lima, Morocco Creek, British Guinea.

The Great Bell, sent to the Rev. Dr. Gillow, for St. Bede's Church, Appleton, near Warrington.

The Great Bell, sent to the Rev. Dr. Lythegoe, for St. Asaph's Church, near Chester.

The Great Bell, sent to the Rev. Dr. Middleton for his Church at Otley, Yorkshire.

The Great Bell, sent to John Blaylock, as a Time Bell for the Town Hall Clock of Carlisle.

The Great Bell, sent to the Rev. J. Buckley, for the Parish Church of Airdrie, Scotland.

The Great Bell, sent to George M'Cartney, for the Presbyterian Church of Cumnock, Scotland.

The Great Bell, sent to the Right Rev. Dr. M'Nally, for the Cathedral Church of Carrickmacross.

The Fine Toned Bell, per order of the Ecclesiastical Commissioners for Ireland, for a Church in Waterford.

*A further enumeration is useless, having erected Bells in many parts of her Majesty's dominions; suffice it to say, that in June, 1844, Sherdian exhibited at the Royal Dublin Society's Show of Irish Manufactures, the first Peal of Eight Joy-Bells ever made in Ireland, weighing upwards of FIVE TONS, and for which he obtained the largest GOLD MEDAL as a Prize, with a very complimentary Letter from the Secretary, Edward Hardman, Esq.; he was also the first Irish Manufacturer to export a Bell to England, having sent one in the same Month to North Wales.—See Annals of Ireland.*

MR. SHERIDAN also received the large SILVER MEDAL as a Prize for Superior Bell Founding, from the Royal Agricultural Improvement Society of Ireland, with a very complimentary letter from Edward Bullen, Esq., Secretary; as also one from H. Vereker, Esq., Secretary to the Commissioners of the Ballast Board.

\* \* \* The Highest Price will be allowed for Old Bells and good strong Copper, old Metal, Iron, Brass or Lead, in cash or Exchange.

All kinds of Wrought Iron Work, Metal, and Brass CASTINGS, executed as usual on the shortest notice, and in the best manner, of Prime Materials. NO SMALL ACCOUNTS OPENED.



## IRISH BELL FOUNDRY,

COPPER, AND BRASS WORKS,

No. 15, THOMAS-STREET,

Late of 140, JAMES' STREET, DUBLIN.

*Patronized by the Archbishop of Tuam, Bishop of Meath; Bishop of Clonfert; late Rt. Rev. Dr. Ryan, Abbot of Mount Melleray the Clergy of Ireland in general; and many of the English Clergy.*

JOHN MURPHY

Begs to direct the attention of the clergy and those requiring Bells, to the adjudication of the Royal Dublin Society, of the first class medal for superior Bell-founding. This, along with the following testimonials, all direct to himself, he hopes will be a sufficient guarantee for his capabilities in producing Bells, without the assistance of any English operative, superior to any imported into this kingdom.

St. Jarlath's, Tuam, May 5th, 1843.

"DEAR SIR—I would not be doing you justice were I not in my own name, as well as in that of the people, to convey to you the satisfaction that has been felt in the magnificent Bell which you have made for our Cathedral. It is not only in its power, which diffuses the sound to a vast distance, but chiefly in the mellowed solemnity of its tone, so much in accordance with religious worship that it has excited general admiration.

"It is creditable to your skill and enterprise—it is a proof of what our countrymen can achieve in arts and manufacture, if they were to receive due encouragement. Mere professions in favour of the repeal of the union will not do, without the more unequivocal proofs of forwarding its prosperity by promoting native manufacture.—Wishing you that success which you have well merited, by your laudable outlay of capital in bringing this growing branch of trade to a perfection which I trust will ever keep it in Ireland.

"I am dear sir, your faithful servant

"✠ JOHN, Archbishop of Tuam."

[This Bell weighed 20 cwt.]

Mullingar, September 22, 1842.

"MY DEAR SIR—The Bell you have cast for our Cathedral is now in full play: I am greatly pleased with it for its sweetness of tone, power, and effect. We may safely challenge competition with any Bell imported of the same weight. I also feel great pleasure in bearing testimony to the very punctual and satisfactory manner in which you have fulfilled all the terms of your contract.

"I have the honor to be, dear sir,

"Your most obedient, humble servant,

"✠ JOHN CANTWELL."

Mount Melleray Abbey, Oct. 31, 1844.

"DEAR SIR—Since the period when the Bell which you cast for this Abbey, reached its destination, I have been prevented by illness from the discharge of a duty which I owe to your establishment.



I avail myself, therefore, of the present more improved state of my health to say that the Bell manufactured by you, and now suspended here, for beauty of form, solidity of construction, power and sweetness of tone, continues to give universal satisfaction. It is the object of admiration to our numerous visitors, all of whom, without, any exception, declare it cannot be excelled by any bell of its size or weight in the kingdom.

"In this opinion I perfectly agree; and therefore wishing you the most happy success, and trusting you may obtain that widely extended patronage which your talent deserves.

"I remain, dear sir, your most obedient Servant,

"M. V. RYAN, Abbot and Prior.

"Mr. J. Murphy."

[This Bell weighed 20 cwt.]

Edgely, Stockport, August 30, 1845.

"MY DEAR SIR—I am most happy to inform you that the Bell you have sent us continues to give the greatest satisfaction; persons of every religious denomination congratulate me, when they meet me, on the richness of its tone; and all pronounce it a most excellent Bell. I congratulate you on your success in producing such an instrument, and hope you will meet with that encouragement which real merit seldom fails to insure.

"I am, my dear sir, your's truly.

"RANDOLPH FRITH.

"To Mr John Murphy."

Great Hayward, Staffordshire, October 9th, 1844.

"DEAR SIR—I am greatly delighted to have to inform you that the Bell which you have executed for the new Catholic Chapel of Great Hayward, has given great satisfaction to the subscribers. Although of Irish manufacture, it is exceedingly admired both for the exquisite finish of the workmanship and the silvery sweetness of the sound. No manufacturer, not even the great Meares himself, could be more successful; and I am sure no one else would, for the money, finish such an article. I am quite proud of you: and I have sanguine hopes that the day is not far distant when your establishment will rival the great Bell-founders of this country. The English Catholics can have no prejudice against Irish manufactures; on the contrary, they must be in favour of reciprocity with Ireland; who knows, then, but they might give you a chance of competing with the Bell-founders of this country, in return for the many advantages which they derive from their intercourse with Ireland. If they could all hear the silvery sound of the sweet Irish Bell of Great Hayward, they would feel the force of a far more powerful motive to encourage you than international justice, viz., self-interest.

"With best wishes for your prosperity, I am, my dear sir, yours truly.

"JOHN LEVY.

"Mr John Murphy."

The great Bell of Adam and Eve, in this city, and of Loretto Abbey, Rathfarnham, were cast at this Foundry. These Bells, each 25 cwt., are allowed to be the best in Ireland or England, for their weight.



"Glasnevin House, near Dublin, Dec. 20th, 1845.

"SIR—The Dean and Chapter of Christ Church Cathedral, in this city, were not aware when they employed you at different times to re-cast two of their Church Bells, and to adapt them to the tones of Eight in the Diatonic Scale, that such an attempt had ever before been made in Ireland. I am happy to say that in both cases you have thoroughly succeeded; and I remain your obedient servant,

"CHARLES KILDARE,

"Dean of the Cathedral, Christ Church, Dublin,

"Mr. John Murphy, Bell-Founder."

"Monasterevan, Dec. 2nd, 1849.

"DEAR SIR—You have expressed a very natural wish to know my opinion of the Ton weight Bell you lately manufactured for the new Catholic Church of Monasterevan, and it gives me unfeigned pleasure to assure you that your work has not only realized—but surpassed the most sanguine expectation which my good Parishioners and myself could have entertained.

"I cannot command, nor shall I look for that imaginative language in which a more gifted person might express his notions of a fine Church Bell, as an instrument of divine worship. It will be enough to say, that your bell is clearly heard in every part of a circuit of five miles from the place it hangs, and that its tones are delightfully soft, solemn, and musical.

"It were needless to say, that our religious people are greatly pleased with their purchase; they who know the faith and feelings of a Catholic can conceive his emotions when he hears what he believes to be the echo of the voice of God summoning him to 'come and adore.'

"'We are not like others,' says the Apostle, 'who have not hope.' The link of hope and charity which binds a Catholic to his fellow-Christian is not severed by death. How sacred and solemn, then, must not that sound be in his ear, which tells him that a brother or sister has gone to account, and that it is 'a holy and wholesome thought to pray for the dead?'

"I am gratified, sir, to think that you stand in no need of my poor testimonial to assist a reputation for Bell-founding, already well established. Would that Irish tradesmen generally could submit, like you, to spend years in struggling to bring to perfection an article of constant use, and then be prepared to dispose of it on reasonable terms; did they but do so, they would soon *gently* shoulder foreigners out of the market, and (what would be no small benefit) they might dispense with that cheap patriotism of the lips, which often reminds one of the Roman saying,

'Virtus laudatur et alget,'

"Which translated in an Irish way, can mean—'Home manufacture is eloquently extolled, but allowed to get cold.'

"That you may give as much satisfaction to all your customers, as you have given to me is, dear sir, the sincere wish of

"Your obedient servant,

"P. HEALY.

"Mr. John Murphy."



"St. Mary's Dominican Priory, Cork, 30th March, 1849.

"MY DEAR SIR—I beg you will excuse me for not having sent, long before now, some acknowledgement of the satisfaction given by your famous Bell to the Clergymen of St Mary's Community and to the citizens of Cork in general. Some testimonial of the kind was due to you, as an encouragement to persevere in your praiseworthy exertions for the improvement of Irish Bell-founding, as an important branch of our national manufactures. From the experience we have had, for the last year, of the tone and compass of the sweet, solemn sounds issuing from our temporary belfry, we can fairly judge how well entitled you were to the first class Medal, and Certificate, which was awarded to you for the casting of this Bell, by the Royal Dublin Society, at its exhibition of works of native art and industry. I cannot give you a more strongly-worded certificate to the merits of this excellent specimen of Irish workmanship, than by reporting to you the public opinion and approbation of this city. The praise of St. Mary's Bell is in every mouth. The only regret generally felt respecting it is, that the poverty of our Community and the present depression of trade, will not permit us to continue the erection of St Mary's Tower, in the highest story of which the "Angelus Bell," as we have christened it, will have its lofty, lone chamber, with fair play and full swing. As yet its sounds, though sufficiently loud and mellow, are somewhat stifled by being confined in a narrow block of building considerably overtopped by the roofs of the adjoining Priory. The tenor in the chime of the famous 'Bells of Shandon,' in our immediate neighbourhood, which corresponds in weight with our Angelus Bell, does not (that I may speak moderately of what belongs to ourselves,) surpass it in clear, full richness of tone. If I were to tell you, that many say, that the iron voice from Shandon Steeple is a little harsher than the sweet summons to Mass, from our rising tower in the same locality—such musical criticism may be attributed to our religious partialities; yet, if I were to give it to you as my own opinion, be assured that I would not be substituting prejudice for truth. On the whole, I consider the Dominicans and Catholics of Cork, in general, very fortunate in securing this excellent Bell for our city. The tradesmen are proud of it, as a proof of what native skill and enterprise may effect in the manufactures of our country, and with our patriotic population a mournful interest cannot fail to be attached to a Bell, whose first notes were heard in public, while it tolled from the unfinished tower of St. James's, in Dublin, during the funeral procession which accompanied the remains of O'Connell to the tomb, to which a grateful country will yet pay due honour. Wishing you every success, believe me, yours very truly,

"B. T. RUSSELL.

"Mr. John Murphy."

Maynooth, June, 14.

"DEAR SIR—The Bell you cast for our new Church, about nine months ago, has given universal satisfaction. The Rev. Mr. Cainen, our respected Parish Priest, is much pleased with it. The parishioners and the Reverend Gentlemen of the College all agree that you have admirably succeeded in your work. In fact, every one who



has heard its mellow notes has admired it as an instrument most suited to the high and sacred uses to which is dedicated, Amongst many other superior testimonies, we have Mr. Pugin, who calls it worthy of 'the good old Catholic times.'

"I am your obedient servant,

"JAMES WHITTLE.

"St. Andrew's Catholic Church, Dumfries, Scotland, Jan. 2, 1850.

"DEAR SIR—We have great pleasure in informing you that the Peal of Bells you manufactured for St. Andrew's Church, Dumfries, has given ample satisfaction. The sweetness and correctness of their tones are very much admired.

"Wishing you every success in your trade, we hope that this Peal of Bells you have cast for Scotland will not be the last.

"We are, sir, yours truly,

"HENRY SMALL.

"PATRICK M'MANUS.

"To Mr. John Murphy."

"9, Winter-terrace, Borough, London, 21st. Oct., 1851.

"MY DEAR SIR—I congratulate you sincerely upon your great success, in being awarded the First-Class Prize Medal at the Great Exhibition. Well might Mr. Dent, her Majesty's Clockmaker, select your Bell, in preference to all others, for his Monster Clock, as it is allowed by all practical Englishmen, as well as Foreigners, that yours were the best toned Bells at the World's Exhibition.

"It would be most desirable that Irishmen, in general, would persevere, like you, in their industrial callings. Well-directed energy would not fail soon to regenerate the languishing trade of Ireland. Here are you showing that Ireland can excel even in a branch of Art which had been for ages excluded from your shores; and I trust the orders you have received from Coventry, Secunderabad, and for the Peal written for by Dr. Goold, of Melbourne, Australia, will both repay you for your labours, and prove that Irish industry, perseveringly and experiencedly pursued, can invade with success every quarter of the Globe, even England and Scotland. You have, I am happy to state, established the character of your Irish Bells not only here, but over the civilized world.

"I am delighted that the Great Northern Railway Company have purchased the large Bell for the King's Cross Station, where they are now erecting their stupendous and almost unequalled terminus, under the contract with Jay and Co. I can inform you that very competent judges were asked their opinion on the merits of this Bell, and their unanimous decision, together with the favourable *dictum* of Mr. Dent, was given in your behalf, before the Company made a selection of yours, amongst such a variety of Bells from all quarters of Europe.

"As an Irishman I feel great pride in your success. Many were surprised to see such a production of Irish art; and it must be cheering, I repeat, to those true friends of Ireland who are now struggling to raise the then fallen trade of their country, to know that your efforts in Casting Bells to any Note—a branch of business wholly unknown in Ireland until you established it—have been crowned with such signal success.



"I was about to conclude, but cannot without mentioning that I have just heard the last of your bells has been purchased for the Atherstone Convent, Warwickshire. Many of my acquaintances ask, 'Are all Murphy's bells sold?' as the whole talk of this great industrial neighbourhood is of the Irish Bells.

"Trusting you may obtain a patronage as extensive as your spirit and talent deserve, and which real merit seldom fails to secure—I am your obedient servant,

"Mr. John Murphy, Bell-founder,  
15, Thomas-street, Dublin."

"T. R. MEADE.

"The following letter from Mr. Lentaigne announces the award of the Jury in this department :—

"Queen's Hotel, Cork-street, Bond-street, London, Wednesday.

"DEAR SIR—I write in haste to tell you that your Bells have got a Prize Medal for merit.—Yours truly.

JOHN LENTAIGNE.

"The Irish have carried off much more than their share of prizes.

"To Mr. John Murphy, 15, Thomas-street, Dublin."

---

**THOMAS CONNOLLY,**  
**Fancy Bread and Biscuit Baker,**  
**DALKEY,**

Is always supplied with the best Bread, which he will deliver in the neighbourhoods of Kingstown, Blackrock, Booterstown, Stillorgan, Kill of the Grange, Killiney, and Bray.

---

**THOMAS CONOLLY'S**  
**Grocery, Spirit, and Provision Stores, Fancy Bread**  
**and Biscuit Bakery,**  
**DALKEY,**

ESTABLISHED FOR SELLING AT DUBLIN PRICES.

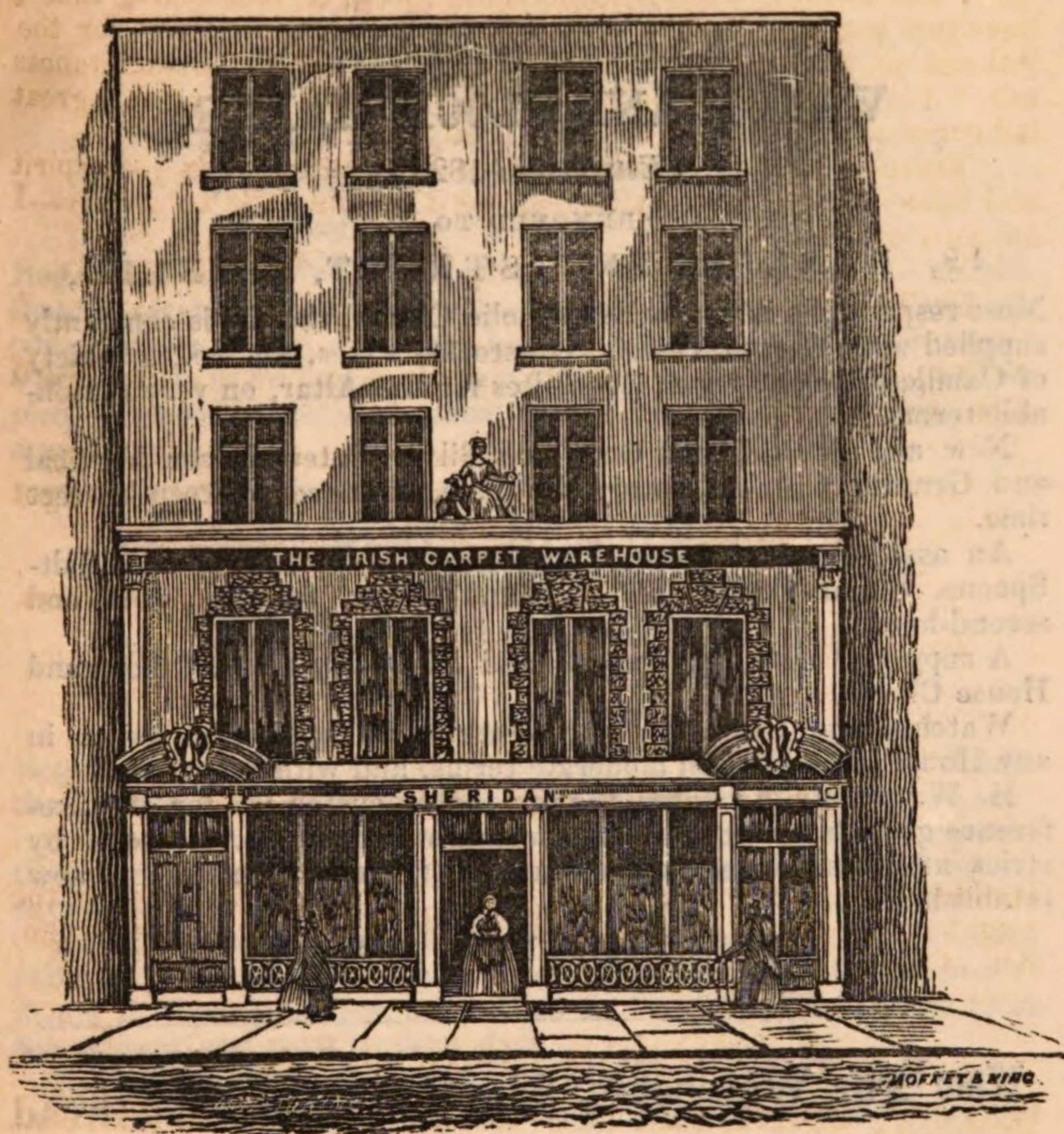
Port, Sherry, and other Wines, of the best quality; engaged Four Years' Old Malt Whiskey; Guinness's XX Porter and Drogheda Ale, in Bottle; Wine Biscuit, &c.; Breakfast and Dinner Rolls, as bespoke; Superfine Flour; Drogheda Oatmeal; Oats, Bran, &c.; Limerick Hams and Bacon.

N.B.—Orders by Post punctually attended to.

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**THOS. WILLIAMS & CO.,**  
**50, LOWER SACKVILLE-STREET, DUBLIN,**  
Parcel Agent to  
**HIS EXCELLENCY THE LORD LIEUTENANT,**  
Military and General Agents for Irish and English Railways, and  
all the Steamers.





The largest stock of Carpetings, Hearth Rugs, Oil Cloths, Cocoa Mattings, Table Covers, Blankets, Quilts and Counterpanes, at the lowest prices in Dublin, which inspection and comparison will at once show.

## IRISH CARPET WAREHOUSE,

22 & 23, PARLIAMENT-STREET,

P. SHERIDAN, PROPRIETOR.

Colleges, Convents, and Schools, supplied at wholesale prices.

---

F. STRAHAN.

CABINET MAKER, &c.

4, NORTH KING-ST, DUBLIN.

F. S. begs respectfully to inform the Catholic Prelates and Clergy in general, that he has succeeded in manufacturing neat, elegant, and portable Altars, Tabernacles, Remonstrances, and Bookstands, Mounted Crucifixes, Pascal and Altar Candlesticks, and every thing in his line connected with church, cloister, and private devotion.



# RALPH WALSH, WATCH AND CLOCK MAKER.

(Established 1828.)

REMOVED TO

19, PARLIAMENT STREET, DUBLIN,

Most respectfully informs the Catholic Clergy, that he is constantly supplied with Sacred Vessels, Oil-stocks, Pixes, &c. &c., a variety of Candlesticks and other Requisites for the Altar, on very reasonable terms.

New and Second-hand Gold and Silver Patent-Lever, Vertical and Geneva Watches, ready for Sale, engaged to keep correct time.

An assortment of Silver Plate, viz. : Table, Tea, and Salt-Spoons, Sugar-Tongs, Ewers, Snuff-Boxes, &c. &c., new and second-hand.

A supply of new and second-hand Eight-day Shop, Office, and House Clocks.

Watches and Clocks of every description repaired as well as in any House in Dublin, on moderate terms, and with despatch.

R. W. gratefully returns thanks to his customers for the preference given him since his commencement in business, and hopes by strict attention to merit a continuance of their orders in his new establishment,

No. 19, PARLIAMENT STREET.

New Fur Warehouse, 28, Westmorland-street.

## JAMES CORCORAN & CO.. FURRIERS,

Of No. 9, BACHELOR'S WALK,

Beg to announce to the Nobility, Gentry and the Public the opening of their New Establishment, with the most superb Stock of Furs ever offered for sale in this country, which have been all manufactured under their own immediate inspection in that peculiar style of taste and elegance which has always distinguished their house, and gained for them the patronage of the Nobility and Gentry of the country.

There being a very considerable advance on Furs, J. C. and Co. beg to inform their customers that they visited the Continental Markets in the early part of the summer, and succeeded in obtaining First Class Skins previous to the rise, and are thereby enabled to offer superior Furs at a much lower price than can be obtained at any other House in the city.

Furs Cleaned and altered.

The Trade supplied as usual on liberal terms.



**J. BERGIN,**  
 PROPRIETOR OF THE  
**ANGEL HOTEL AND TAVERN,**  
 WILLIAM STREET, DUBLIN,  
 (Opposite Messrs. Ferrier & Pollock),

Begs most respectfully to announce to his Friends and the Public that his establishment is calculated to afford every comfort and accommodation to all who may honour him with their patronage: every article in his line is of the finest and best description; and he pledges himself to be most attentive to all who may favour him with a preference.

**JOHN BERGIN,**  
 PROPRIETOR OF  
**THE ANGEL HOTEL,**  
 No. 11, INNS' QUAY, DUBLIN,  
 (Near the Four Courts),

Begs respectfully to inform his numerous Friends and the Public that he has taken the very extensive premises, No. 11, Inns-quay, (next the Four Courts), known as "The Angel" and has opened them as an Hotel, combining first class accommodation with moderate expense.

To carry out his views fully, J. B. has incurred a very considerable outlay in making many necessary alterations and improvements in these premises, as well as in furnishing them entirely in the newest and most modern style.

In pointing out that his charges are lower than those of any establishment offering similar advantages, he begs to state that the greatest care, attention, and supervision will be devoted to the essentials of comfort, cleanliness, and proper attendance.

The situation being central, in the immediate vicinity of the two great Railway Termini, and of the Courts of law, the Public will find it convenient as well as advantageous to put up at "The Angel," whether business or pleasure dictates their visit to the Metropolis.

|                          |   |   |   |     |     |
|--------------------------|---|---|---|-----|-----|
| Breakfast,               | - | - | - | 1s. | 3d. |
| Dinner,                  | - | - | - | 1s. | 6d. |
| Bed, including servants, | - | - | - | 1s. | 6d. |

An Ordinary at 5 o'Clock.

**BLASTING & SPORTING POWDERS, &c.**

MARTIN KELLY AND SON have constantly, in the Queen's Magazine, a large and well assorted stock of *Blasting and Sporting Powders*, the manufacture of Wakefield and Bainbridge, Hall and Son, Curtis and Harvey, Pigon and Wilks, &c., which, with Percussion Caps, Patent Wads, and every other article of shooting tackle they offer at the lowest wholesale prices.

56, LOWER SACKVILLE-STREET, DUBLIN.



**American and Colonial Emigration Office,  
22 & 23 EDEN-QUAY, DUBLIN.**

JAMES MILEY begs respectfully to inform the Nobility, Gentry, and Public at large, that his Lines of Packets, sailing direct from Dublin to New York and New Orleans (without calling at Liverpool or any other Port), will be despatched throughout the year with their accustomed punctuality.

The most particular attention is paid to the selection of Ships of the first class, as also with regard to the comfort and accommodation of the Passengers, which has earned an established reputation for those Packets.

J. M. also despatches first class ships to Quebec, Montreal, St. John's, New Brunswick, &c. from the 1st April, each year, throughout the Season.

All communications to be addressed to JAMES MILEY, 22, Eden-Quay, Dublin.

**TOOLE AND MACKEY,  
WESTMORLAND-BUILDINGS, DUBLIN,  
ESTABLISHED, A. D. 1777.  
(Ready money prices.)**

This Establishment is extensively supplied with agricultural and Garden Seeds of every description—the general stock being selected from the most eminent English and Foreign Growers, can be recommended with every confidence, and sold at the lowest prices.

Their extensive nurseries at Cullenswood, near Dublin, are largely stocked with Fruit, Forest and Ornamental Trees of every sort; Evergreen and flowering Shrubs; Herbaceous, Greenhouse, and Stove Plants, in great variety, warranted true to name and character.

Descriptive Catalogues for 1852 (priced), can be had on application.

**HOSIERY, GLOVES, DRAWERS, Inside Vests, (of Lambs' Wool, Web, Flannel, Merino, Silk, and Cotton) Shirts of superior quality from 3s. 6d. to 7s. 6d., Slippers, Braces, &c., &c.**

I respectfully inform the Clergy and Gentry of Ireland that I keep a large supply of every article enumerated above, the greater part of which are Irish Manufacture, and of superior quality.

By principle is never to import any article that can be made advantageously at home, and I find that the articles of *Irish Manufacture* which I offer for sale, are far more genuine in quality, and lower in price (taking quality into account) than any of the same sorts imported.

**M. MORAN,  
HOSIER, GLOVER, AND SHIRT MAKER,  
No. 15, STEPHEN'S-GREEN, NORTH,  
(Corner of Dawson-street).  
(NO SECOND PRICE.)**



## IRISH MANUFACTURE.

We, the Judges appointed of the Royal Dublin Society, do award Francis Smyth, 22, Essex-quay, Umbrella Maker, a Silver Medal and Certificate for his very excellent specimen of Umbrellas and Parasols, which he continues to manufacture equal in finish, and of superior workmanship to those imported, which he can successfully compete with in price.

The Public are respectfully solicited to give a preference to home manufacture, and use

SMYTH'S UMBRELLAS AND PARASOLS.

Remember 22, Essex-quay.

## SEACOME MASON,

OPTICIAN, MATHEMATICAL, AND PHILOSOPHICAL  
INSTRUMENT MAKER

To his Excellency the Lord Lieutenant and the Irish Court, His Grace the Duke of Leinster, the Most Noble the Marquis of Kildare, and the Right Hon. Sir Edward Blakeney, Commander of the Forces.

11, ESSEX-BRIDGE, DUBLIN.

GLOBES FOR HIRE.



Carey's Globes of all sizes, in various mountings.

*Bates's Hydrometers and Saccharometers.*

Glaziers' Diamonds.

## IMPORTANT TO THE CATHOLIC HIERARCHY AND CLERGY OF IRELAND.

In opening my new Woollen Drapery Establishment, I made arrangements to conduct it in departments, and thus to provide for the wants of all. Amongst these is one for Black Cloths, Beavers, Doeskins, Cassimeres, Ribbed and Elastic Doeskins and Tweeds for general use, Mourning or Clergymens' Wear.

As there is no article of Woollen Drapery which requires so much practical experience in the selection as black goods so as to procure them thoroughly sound and of true colours. I feel convinced the pains I have taken in selecting my present stock will enable me to offer for cash the best value in Woollen Drapery of every description for Clergymens' Wear.

My motto being a quick return for a small profit. The prices are marked in plain figures ; terms only ready cash, and no second price.

LUKE DILLON,

7, PARLIAMENT-STREET.



## Teas, Coffees, Wines, Spirits, Malt Liquors, &c.

84, GEORGE'S STREET, UPPER,

CORNER OF SUSSEX PARADE, KINGSTOWN.

### PATRICK O'BRIEN

Begs to inform the Inhabitants of Kingstown and its Vicinity, that his Establishment is, as usual, extensively supplied with Teas, Coffees, Sugars, Spices, Pickles, Fruits, Wines, Spirits, and Malt Liquors, &c., all of which he has selected in the most approved Markets and on the best terms.

His Stock of TEAS consist of Congous, Common to Good, Fine to Finest, Souchong, Pekoe, Floury and Orange Scented Twankey, Hyson, Hyson Skin, Young Hyson, Oolong, Chulan Imperial and Gunpowder.

COFFEES. The best Mocha, Jamaica, and Plantation Coffees, roasted daily.

WINES. Port, old in wood, fresh bottled, old in bottle, and very old, much crusted, Sherry, East and West India, Moselle, still and sparkling, Hock, very old, Champagne and Claret of the best brands, Saunterne, Teneriffe, Calcavella, Lisbon, Bucellas, Marsala, Malaga, Samancha, Bronti, Arinto, &c. from the most eminent houses in the trade.

*N.B. Port, Sherry, and Champagne in Pint Bottles.*

SPIRITS. Old and very old Cognac, Jamaica Rum, Hollands Geneva, of the most approved brands, with an extensive supply of John Jameson and Son's, George Roe and Co.'s, old Innishowen, Islay and Bushmills old Malt.

MALT LIQUORS. Arthur Guinness, Sons, and Co.'s, XX., warranted pure, Cairnes' Drogheda Ale, and East India Beer, Jameson and Pim's East India Ale and Beer, Bass and Co.'s Pale East India Ale, and Prestonpans Bitter Beer.

Also, Lemon, Orange and Ginger Wine, Devonshire Cider, Bewley and Evans' Soda Water, plain and lemon flavored, Ginger Beer, Lemonade, &c., &c.

P. O'B. respectfully solicits the attention of the Public to the above List of Goods, as well as to his stock in general, which he trusts will be found, on trial, in point of quality, not inferior, and in price, equally moderate with any respectable House in the Metropolis.

84, GEORGE'S STREET, UPPER,

*Corner of Sussex Parade, Kingstown.*

## Sun Fire and Life Assurance Society of London,

DUBLIN OFFICE—No. 42, DAME-STREET.

(Next door to the Commercial Buildings),

PATRICK CURTIS—AGENT.

The Premiums required by this Office on Young Lives are lower than those of most of the old-established Offices, and the Assured participate in the profits of the Society.

In the FIRE DEPARTMENT—the Managers have reduced the rates to the lowest possible scale.

 Assurances transferred from other Offices, free of expense.



## CURTIS AND WOODLOCK,

STOCK BROKERS,

42, DAME-STREET, (next door to the Commercial Buildings).

Bank and Government Stock, Debentures, Railway Shares, and all other Public Securities bought, sold, and transferred.

## Emigrants' Protection Society,

UNDER THE AUSPICES OF

THE SOCIETY OF ST. VINCENT DE PAUL,

*Offices, Northumberland Buildings, opposite the Custom-house, Dublin.*

The above Society has been established, with a view of protecting Emigrants from the many frauds and impositions to which they are subject, and of affording to them every possible information connected with Emigration, free of charge, and without any distinction of the religious belief of the applicant.

It is supported altogether by voluntary contributions, and subscriptions will be received by any of the following members of the committee.

James O'Ferrall, Esq., 3, Gresham Terrace, Kingstown. Dr. Mac Swiney, 22, York-street. Wm. M'Cann, Esq., Herbert House, Booters-town. Patrick Segrave, Esq., 92, Stephen's-green South. John Harding, Esq., 32, Nelson-street. Henry Russell, Esq., 17, Hardwicke-street.

## To the Catholic Hierarchy and Clergy of Ireland.

JAMES DELANY, Merchant Tailor and Ecclesiastical Costume maker, begs leave to call the attention of the Hierarchy and Clergy of Ireland to his stock of superior Black Cloth, Doeskin, Cassimeres, &c., &c., selected with the greatest care, from the best Makers, and on such terms as will enable him to furnish Cloths at Prices heretofore unknown. As a proof, particular attention is directed to his

|                                  |             |
|----------------------------------|-------------|
| Superior Black Frock Coat ... .. | £2 10s. 0d. |
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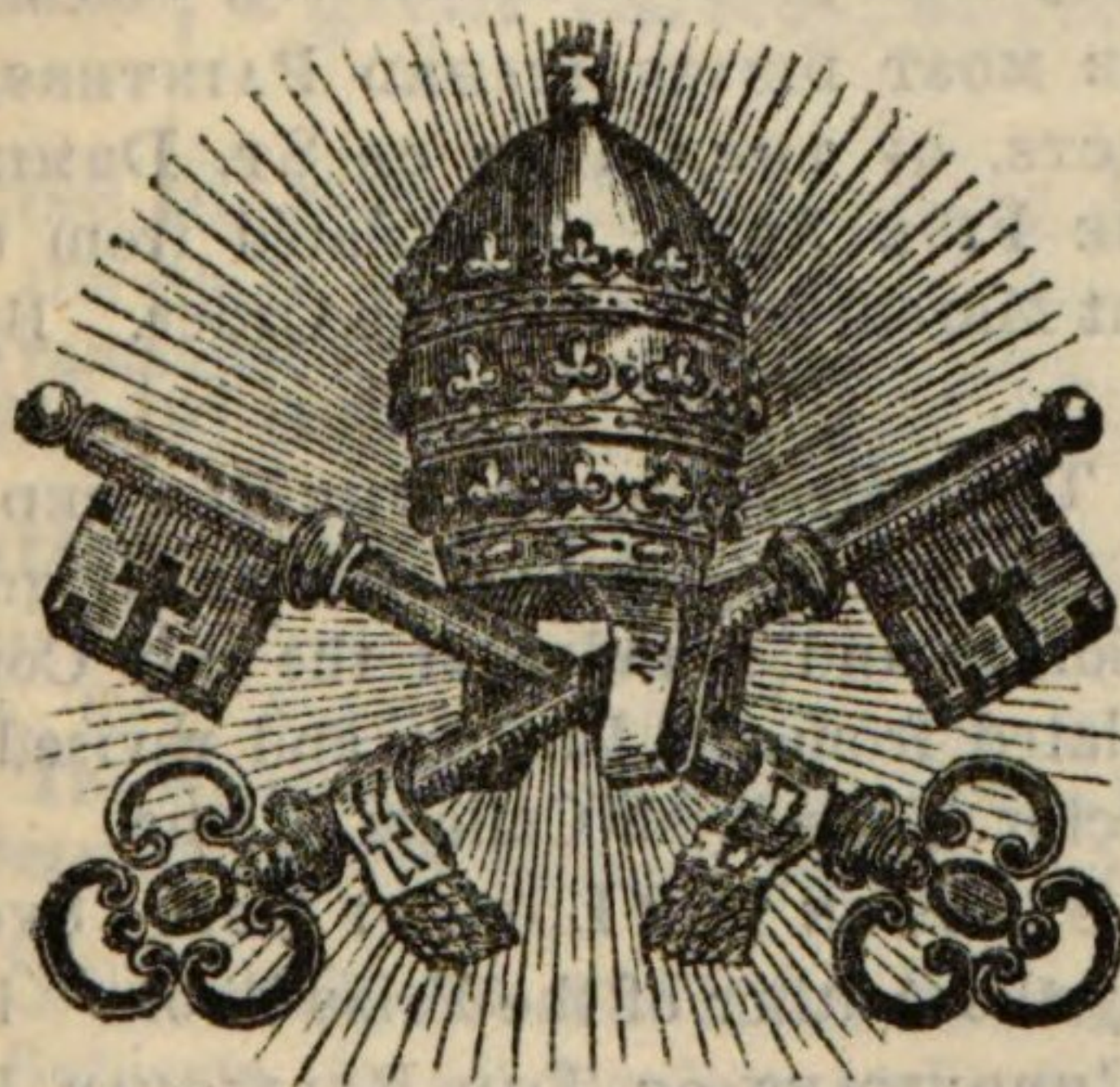
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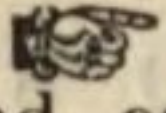
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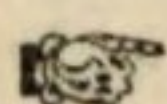
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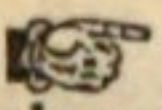
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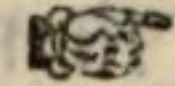
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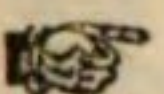
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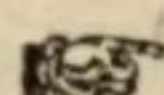
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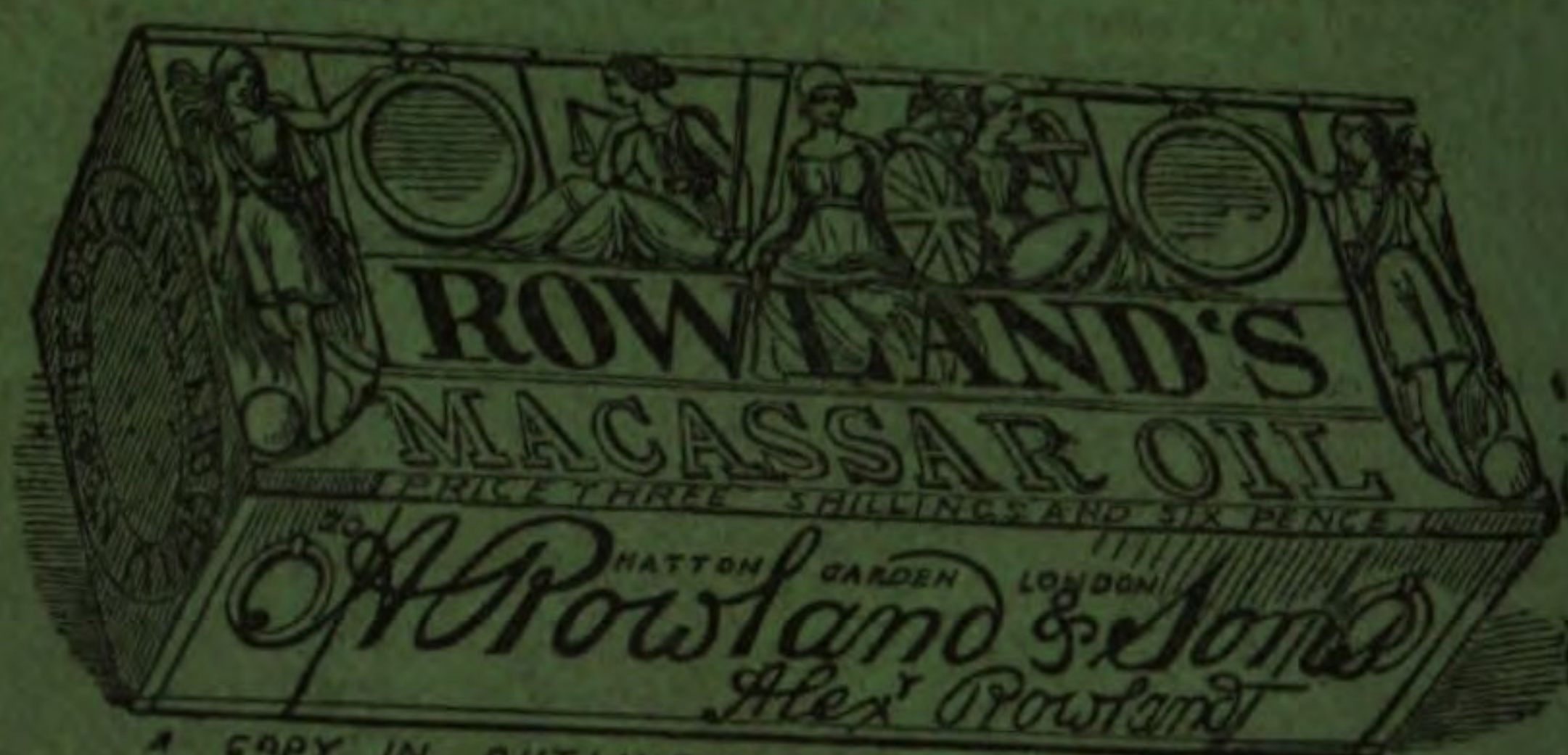


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